

**LEGEND**

- ◆ BENCH MARK
- BOREHOLE
- FH ○ EXISTING FIRE HYDRANT
- W— EXISTING WATERLINE
- WM ⊞ EXISTING WATER METER
- WV ⊙ EXISTING WATER VALVE
- x— FENCE LINE
- GM ⊞ GAS METER
- GV ⊞ GAS VALVE
- GP ○ GATE POST
- G— EXISTING GAS LINE
- SGCI ⊞ SINGLE GRATE CURB INLET
- DGCI ⊞ DOUBLE GRATE CURB INLET
- SSMH ○ SANITARY SEWER M.H.
- SMH ⊙ STORM SEWER M.H.
- TPED ⊞ TELEPHONE PEDESTAL
- SS— SANITARY SEWER
- TUG— TELEPHONE UNDERGROUND
- EUG— ELECTRIC UNDERGROUND
- LC— LOW CHORD
- LP ✱ LIGHT POLE
- ELECTRIC
- PP-○ POWER POLE
- ⊙ TREE
- ⊙ BUSH
- TS ○ TRAFFIC SIGN
- MB □ MAIL BOX
- TMH ⊙ TELEPHONE M.H.
- OHT— OVERHEAD TELEPHONE
- WWF— WELDED WIRE FENCE
- SPO ⊙ STEEL POST
- UTILITY EASEMENT
- SUBDIVISION R.O.W. LINE
- SUBDIVISION EASEMENT LINE
- SUBDIVISION LOT LINE
- BUILDING LINE
- PROPOSED WATER LINE
- PROPOSED R.O.W. LINE
- FLOODPLAIN BOUNDARY

**DESIGN DATA**

SOUTH MADISON AVENUE, SOUTH NORFOLK AVENUE, SOUTH OWASSO AVENUE, EAST 5TH PLACE AND EAST 5TH STREET

|                         |   |        |
|-------------------------|---|--------|
| AADT 2018               | = | 3,900  |
| AADT 2038               | = | 10,000 |
| D                       | = | 55%    |
| T <sub>3</sub> (% AADT) | = | 5%     |
| V                       | = | 30 MPH |
| 20yr. FLEX ESALS        | = | 2.3 M  |

**UTILITY CONTACTS**

| UTILITY COMPANY                          | NUMBER       |
|--|--------------|
| AEP/PSO - LONNY HICKS                    | 918-250-6211 |
| AT&T - KEVIN WINGARD                     | 580-931-7688 |
| AT&T DISTRIBUTION - ALFORD NICHOLS JR.   | 918-596-4237 |
| CENTURYLINK - MIKE SMITH                 | 405-853-7164 |
| CITY OF TULSA (SEWER) - AARON JOHNSON    | 918-596-9564 |
| CITY OF TULSA (STORM) - BRAD JACKSON     | 918-596-9569 |
| CITY OF TULSA (TRAFFIC) - RUSSELL BAUSCH | 918-591-4292 |
| CITY OF TULSA (WATER) - RYAN MCKASKLE    | 918-596-9566 |
| COX COMMUNICATIONS - GARY HAMILTON       | 918-286-4666 |
| ONG - STEVE BOLIN                        | 918-831-8389 |
| VYVE - MARCUS WRIGHT                     | 405-395-1100 |

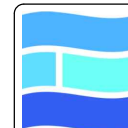
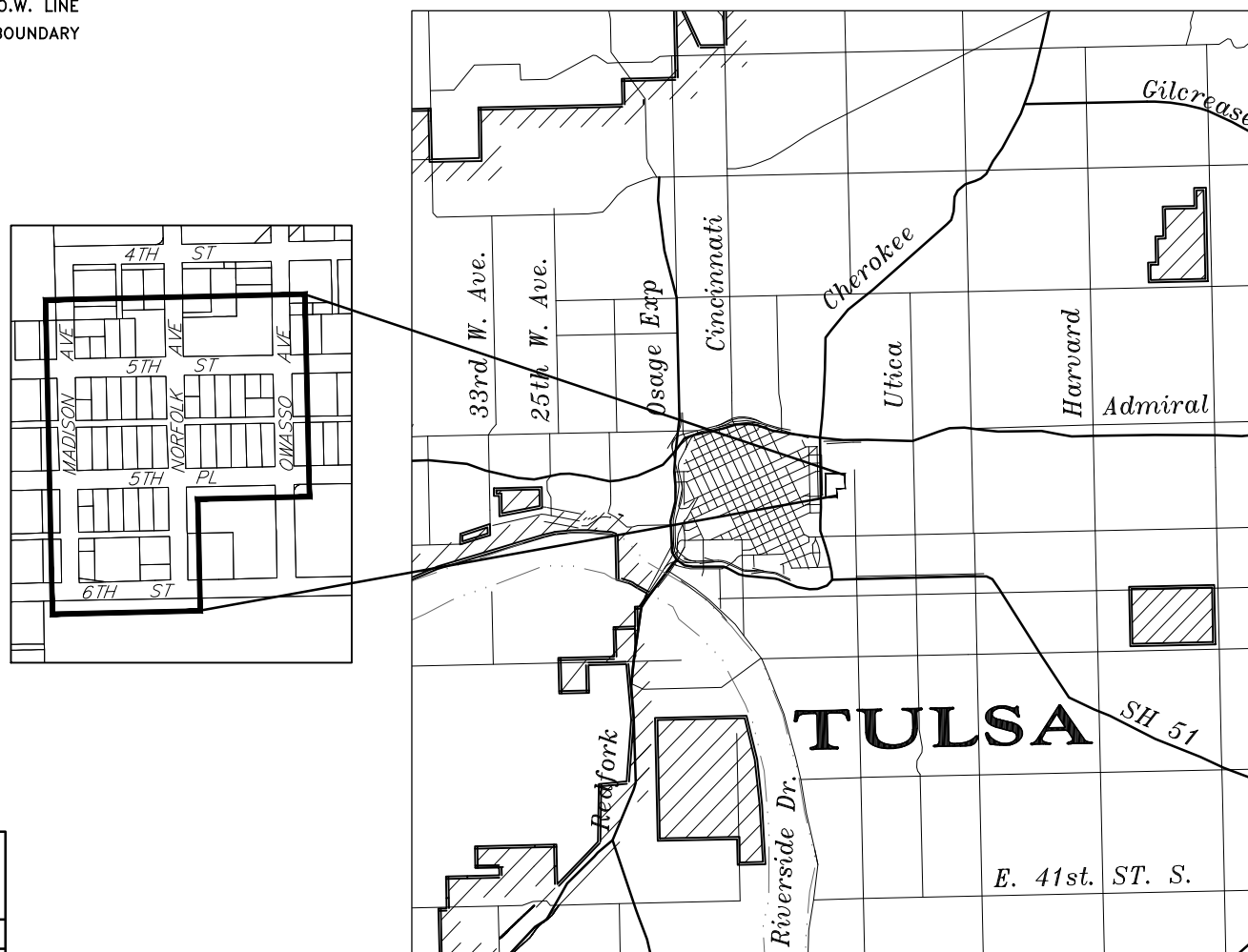


CURRENT CITY OF TULSA STANDARD SPECIFICATIONS AND STANDARD DETAILS GOVERN. ALL OTHER CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE 2009 OKLAHOMA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.



**THE CITY OF TULSA, OKLAHOMA**  
**FINAL PLANS FOR**  
**ELM CREEK - WEST POND**

SWD NO. 8845  
 PROJECT No. 148150  
 ACCOUNT NO. 6014-5451101-040522148150



GUY ENGINEERING SERVICES, INC.  
 6910 E 14th St, Tulsa, OK 74112  
 Phone: (918)437-0282, FAX: (918)437-0455  
 Certificate of Authorization No. 1427  
 Renewal Date: June 30, 2020

THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT

MARVIN Z. VALENCIA, P.E. NO. 25539  
 SHEETS 01-15, 78-108, 112-123



ALABACK DESIGN ASSOCIATES, INC.  
 3202 E. 21st Street, Suite 100,  
 Tulsa, Ok 74114  
 Phone: (918)742-1463, FAX: (918)742-1479  
 Certificate of Authorization No. 553  
 Renewal Date: June 30, 2019

THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT

DAN T. ALABACK, L.L.A. NO. 92  
 SHEETS 16-44



BENHAM DESIGN, LLC  
 One West 3rd St, Ste. 200, Tulsa, OK, 74103  
 Phone: (918)492-1600  
 Certificate of Authorization No. 7569  
 Renewal Date: JUNE 30, 2020

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KAREN SWATEK JONES, P.E. NO. 28517  
 SHEETS 63-77



D W GATES ENGINEERING SERVICES  
 616 Main St Ste 112, Tulsa, OK 74119  
 Phone: (918)583-6905, FAX: (918)583-4226  
 Certificate of Authorization No. 2572  
 Renewal Date: June 30, 2020

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DEREK GATES, P.E. NO. 16502  
 SHEETS 45-62



FREESE AND NICHOLS, INC.  
 7633 E. 63rd Place Ste 300, Tulsa, OK 74133  
 Phone: (539)444-8677  
 Certificate of Authorization No. 511  
 Renewal Date: June 30, 2020

THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT

TRICIA H. HATLEY, P.E. NO. 20105  
 SHEETS 109-111



APPROVED BY:

PAUL ZACHARY, P.E.  
 CITY ENGINEER

DATE

ENTIRE PROJECT IS WITHIN CORPORATE LIMITS OF THE CITY OF TULSA.  
 THIS PROJECT COMPLIES WITH ALL OKLA. DEPT. OF ENV. QUALITY (ODEQ) REQUIREMENTS

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## THE FOLLOWING CITY OF TULSA STANDARD DRAWINGS WILL BE USED FOR THIS PROJECT:

- 102 - PROJECT SIGN
- 126 - STD SILT FENCE AND CONSTRUCTION ENTRANCE
- 304 - BEDDING DETAIL RIGID PIPE
- 309 - FIRE HYDRANT
- 312 - STD DETAIL FRAME & LID FOR WATER VAULTS
- 313 - VALVE BOX
- 315 - THRUST BLOCKS AND TRENCH CONDITIONS
- 501 - METER SETTINGS FOR 5/8" X 3/4" AND 3/4" WATER SERVICE
- 505 - METER CAN WITH RIM AND LID
- 601 - PULL BOX INSTALLATION
- 602 - CONDUIT INSTALLATION
- 603 - SIGNAL POLE FOOTING DETAILS
- 606 - EMERGENCY PRE-EMPTION DETAIL
- 607A - TRAFFIC SIGNAL SERVICE POLE AND SERVICE TO SIGNAL STANDARD
- 607B - TRAFFIC SIGNAL PEDESTAL SERVICE
- 608A - STREET NAME SIGNS
- 608B - TRAFFIC SIGNS
- 611A - POLE WIRING DETAIL
- 611B - DOWNTOWN PEDESTAL WIRING DETAIL
- 613 - PEDESTAL AND MAST ARM POLE DETAIL
- 614A - TRAFFIC SIGNALS AND ACCESSORIES
- 614B - SIGNAL HEAD WIRING
- 616 - MAST ARM BRACKETS
- 617A - SIGNAL POLES AND MAST ARMS
- 617B - SINGLE MAST ARM DETAILS
- 618 - BONDING DIAGRAM
- 625 - REMOVAL OF TRAFFIC ITEMS
- 727 - CONCRETE PAVEMENT STD DETAILS FOR RESIDENTIAL & COLLECTORS STREET (1 OF 2)
- 729 - CONCRETE PAVEMENT STD DETAILS FOR RESIDENTIAL & COLLECTOR STREETS (2 OF 2)
- 731 - STD CONCRETE PAVEMENT CUT & REPAIR
- 751 - STD PIPE BEDDING DETAIL FOR STORM SEWER
- 752 - STD DETAIL FRAME & LID FOR STORMWATER MANHOLE
- 753 - STD DETAIL FRAME & LID FOR 4' & 5' ID.
- 754 - STD DETAIL FRAME AND LID FOR 6' AND 8' I.D. STORMWATER MANHOLE AND JUNCTION BOXES
- 755 - CONFIGURATIONS OF CAST IRON CURB INLETS
- 764 - STD REINFORCED CONCRETE STORMWATER INLETS
- 765 - STD STORMWATER FRAMES
- 766 - STD STORMWATER GRATES
- 767 - STD CAST IRON CURB
- 770 - STANDARD DROP INLET 15", 18", 24"
- 775 - STD PRECAST CONCRETE STORMWATER MANHOLE
- 776 - STANDARD PIPE HEADWALLS 15" TO 42"
- 790 - STD SIDEWALK RAMP

## THE FOLLOWING ODOT STANDARD DRAWINGS WILL BE USED FOR THIS PROJECT:

- CET4S-3-2 RCB-C1-3&4&5(2-20) SMD-3-0 TCS1-1-01 TCS5-1-00 TCS9-1-01
- SCES-3-0 RWF-3-2 TFL-1-0 TCS2-1-00 TCS6-1-02 TCS14-1-00
- GPI-4-0 LTU-4-0 TCS4-1-01 TCS7-1-02 TCS24-1-02

## SURVEY DATA

### BENCHMARK LOCATION:

ADS BENCHMARK - #60 - 3" BRASS  
 CAP-FLUSH-SET APPROXIMATELY 200'  
 SOUTH OF THE INTERSECTION OF 21ST ST.  
 AND S. UTICA AVE., IN LEFT TURN LANE  
 OF NORTHBOUND TRAFFIC.  
 N=418593.311  
 E=2568765.684  
 ELEV. = 745.11

### HORIZONTAL DATUM:

OKLAHOMA NORTH (ZONE 3501)  
 STATE PLANE COORDINATE  
 SYSTEM, NAD 1983 (1993)

### VERTICAL DATUM:

NAVD 1988

### SCALE FACTOR:

N/A



|  |              |                |               |
|--|--------------|----------------|---------------|
| ELM CREEK WEST POND  |              |                |               |
| PROJECT No. 148150   |              |                |               |
| INDEX OF SHEETS  |              |                |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |              |                |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST. TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |              |                |               |
| PLAN SCALE:  | DRAWN        | DGD            | 01/19         |
|  | N/A          | DESIGNED       | MZV 01/19     |
|  |              | SURVEY         | DMM 09/18     |
| PROFILE SCALE:   | PROJ. MGR.   |                |               |
| HORIZONTAL:  | LEAD ENGR.   |                |               |
|  | N/A          | FIELD MGR.     |               |
| VERTICAL:  | RECOMMENDED: |                |               |
|  | N/A          | DESIGN MANAGER |               |
|  |              |                | CITY ENGINEER |
|  |              |                | DATE:         |
| FILE:  | DRAWING:     | PAGE NO.       | G01           |
| ATLAS PAGE NO:   | 01 & 08      | SHEET NO.      | 02 OF 123     |

**ROADWAY AND POND PAY QUANTITIES**

| ITEM NO | SPEC. NO | DESCRIPTION   | PAY NOTES            | UNIT  | TOTAL QUANTITY |
|---------|----------|---|----------------------|-------|----------------|
| 1       | 201(A)   | CLEARING & GRUBBING   | 1,48                 | AC    | 15.9           |
| 2       | 202(A)   | UNCLASSIFIED EXCAVATION                                       | 2,10,40,60           | CY    | 199,319        |
| 3       | 205(A)   | TYPE A - SALVAGED TOPSOIL                                     | 107                  | CY    | 1,304          |
| 4       | 220      | SWPPP DOCUMENTATION AND MANAGEMENT                            | 64                   | EA    | 1              |
| 5       | 221(C)   | TEMPORARY SILT FENCE  | 12                   | LF    | 2,949          |
| 6       | 221(D)   | TEMPORARY SEDIMENT FILTER                                     | 12,61,62             | EA    | 5              |
| 7       | 221(K)   | TEMPORARY FIBER LOG   | 12                   | LF    | 414            |
| 8       | 230(A)   | SOLID SLAB SODDING  | 13,14,15             | SY    | 1,476          |
| 9       | 303(A)   | AGGREGATE BASE TYPE A   | 2,3,4                | CY    | 4,527          |
| 10      | 310(B)   | SUBGRADE, METHOD B  | 2                    | SY    | 13,581         |
| 11      | 325      | SEPARATOR FABRIC  | 2,5                  | SY    | 15,365         |
| 12      | 411(B)   | SUPERPAVE TYPE S3 (PG 64-22 OK)                               | 16,17,50             | TON   | 2,553          |
| 13      | 411(C)   | SUPERPAVE TYPE S4 (PG 64-22 OK) (INSOLUBLE)                   | 16,17,50             | TON   | 1,247          |
| 14      | 509(A)   | CLASS AA CONCRETE   | 20,108               | CY    | 408            |
| 15      | 510(A)   | RETAINING WALL - (SEGMENTAL BLOCK)                            | 43                   | SY    | 148            |
| 16      | 510(A)   | RETAINING WALL - (CANTILEVER)                                 | 101,102,103,104      | SY    | 1,330          |
| 17      | 510(A)   | RETAINING WALL - (DRILLED SHAFT)                              | 101,102,103,104      | SY    | 6,356          |
| 18      | 511(A)   | REINFORCING STEEL   | 109                  | LB    | 62,841         |
| 19      | 516(A)   | DRILLED SHAFTS 36" DIAMETER                                   | 105                  | LF    | 4,619          |
| 20      | 516(C)   | CROSSHOLE SONIC LOGGING                                       | 106                  | EA    | 67             |
| 21      | 609(B)   | COMBINED CURB & GUTTER (6" BARRIER)                           | 20,22,23,24          | LF    | 5,883          |
| 22      | 610(A)   | 4" CONCRETE SIDEWALK  | 20,23,25             | SY    | 853            |
| 23      | 610(A)   | 4" STAMPED CONCRETE SIDEWALK                                  | 52                   | SY    | 91             |
| 24      | 610(B)   | 6" CONCRETE DRIVEWAY (H.E.S.)                                 | 20,23,24,25          | SY    | 694            |
| 25      | 610(I)   | TACTILE WARNING DEVICE  |                      | SF    | 136            |
| 26      | 611(A)   | 4' I.D. MANHOLE, COMPLETE IN PLACE                            | 26,28,34,44,57       | EA    | 5              |
| 27      | 611(A)   | 5' I.D. MANHOLE, COMPLETE IN PLACE                            | 26,28,34,44,57       | EA    | 4              |
| 28      | 611(A)   | 6' I.D. MANHOLE, COMPLETE IN PLACE                            | 26,28,34,44,57       | EA    | 3              |
| 29      | 611(A)   | 8' I.D. MANHOLE, COMPLETE IN PLACE                            | 26,28,34,44,57       | EA    | 5              |
| 30      | 611(B)   | ADDITIONAL DEPTH IN 4' I.D. MANHOLE (STORM SEWER)             | 44                   | VF    | 7              |
| 31      | 611(B)   | ADDITIONAL DEPTH IN 5' I.D. MANHOLE (STORM SEWER)             | 44                   | VF    | 7              |
| 32      | 611(B)   | ADDITIONAL DEPTH IN 8' I.D. MANHOLE (STORM SEWER)             | 44                   | VF    | 17             |
| 33      | 611(G)   | INLET, TYPE CICI DES. 2 (STD), COMPLETE IN PLACE              | 31,32,33,34,35,56    | EA    | 6              |
| 34      | 611(G)   | INLET, TYPE CICI DES. 2 (B), COMPLETE IN PLACE                | 31,32,33,34,35,56    | EA    | 4              |
| 35      | 611(G)   | INLET, TYPE CICI DES. 2 (D), COMPLETE IN PLACE                | 31,32,33,34,35,56    | EA    | 3              |
| 36      | 611(G)   | INLET, TYPE CICI DES. 3 (STD), COMPLETE IN PLACE              | 31,32,33,34,35,56    | EA    | 3              |
| 37      | 611(G)   | INLET WITH MANHOLE, TYPE CICI DES. 3 (STD), COMPLETE IN PLACE | 26,31,32,33,34,35,56 | EA    | 2              |
| 38      | 611(G)   | INLET, TYPE CICI DES. 3 (B), COMPLETE IN PLACE                | 31,32,33,34,35,56    | EA    | 1              |
| 39      | 611(G)   | INLET WITH MANHOLE, TYPE CICI DES. 3 (B), COMPLETE IN PLACE   | 26,31,32,33,34,35,56 | EA    | 2              |
| 40      | 611(G)   | INLET WITH MANHOLE, TYPE CICI DES. 3 (D), COMPLETE IN PLACE   | 26,31,32,33,34,35,56 | EA    | 3              |
| 41      | 611(H)   | ADD'L DEPTH IN INLET CICI DES. 3                              | 35                   | VF    | 19             |
| 42      | 612(A)   | MANHOLES ADJUST TO GRADE (PUBLIC)                             | 20,21,26,27,28       | EA    | 8              |
| 43      | 619(A)   | REMOVAL OF STRUCTURES & OBSTRUCTIONS                          | 10,21,51,53,65,66    | LSUM  | 1              |
| 44      | 619(B)   | REMOVAL OF CONCRETE PAVEMENT                                  | 10,21                | SY    | 5,092          |
| 45      | 619(B)   | REMOVAL OF APC PAVEMENT                                       | 10,21,65             | SY    | 15,579         |
| 46      | 619(B)   | REMOVAL OF ASPHALT PAVEMENT                                   | 10,21,65             | SY    | 1,198          |
| 47      | 619(B)   | REMOVAL OF CURB AND GUTTER                                    | 10,21,65             | LF    | 8,195          |
| 48      | 619(B)   | REMOVAL OF EXISTING INLET                                     | 10,21,27,63,65       | EA    | 17             |
| 49      | 619(B)   | REMOVAL OF EXISTING STORM PIPE                                | 10,21,63,65          | LF    | 4,131          |
| 50      | 619(B)   | REMOVAL OF EXISTING STORM MANHOLE                             | 10,21,27,63,65       | EA    | 18             |
| 51      | 619(B)   | REMOVAL OF SANITARY PIPE                                      | 10,21,63,65          | LF    | 3,526          |
| 52      | 619(B)   | REMOVAL OF MANHOLE (SANITARY)                                 | 10,21,27,63,65       | EA    | 19             |
| 53      | 619(B)   | REMOVAL OF WATERLINE PIPE                                     | 10,21,63,65          | LF    | 4,782          |
| 54      | 641      | MOBILIZATION  | 58                   | EA    | 1              |
| 55      | 642      | CONSTRUCTION STAKING  | 7,47                 | EA    | 1              |
| 56      | SPECIAL  | TYPE 1 APC ARTERIAL PATCH                                     | 9                    | CY    | 681            |
| 57      | SPECIAL  | PIPE FENCE  |                      | LF    | 73             |
| 58      | SPECIAL  | STONE VENEER  |                      | SY    | 3,577          |
| 59      | SPECIAL  | QUICK SET FLOWABLE FILL                                       | 19,32                | CY    | 10             |
| 60      | SPECIAL  | URBAN RIGHT-OF-WAY RESTORATION                                | 11,14,29,41,42,48,59 | EA    | 1              |
| 61      | SPECIAL  | PROJECT SIGN (CITY OF TULSA)                                  | 46                   | EA    | 2              |
| 62      | SPECIAL  | HANDICAP RAMP   |                      | EA    | 17             |
| 63      | SPECIAL  | OWNER ALLOWANCE   |                      | ALLOW | 1              |
| 64      | SPECIAL  | TRAFFIC TREATMENT SYSTEM (COMPLETE IN PLACE)                  |                      | EA    | 1              |

**HARDSCAPE AND LANDSCAPE PAY QUANTITIES**

| ITEM NO | SPEC. NO | DESCRIPTION                                      | PAY NOTES | UNIT | TOTAL QUANTITY |
|---------|----------|--|-----------|------|----------------|
| 65      | SPECIAL  | SHADE TREES                                      |           | EA   | 174            |
| 66      | SPECIAL  | GROUND COVER PLANTINGS                           |           | SF   | 1,950          |
| 67      | SPECIAL  | LANDSCAPE PLANTINGS (SHRUBS AND ORN. GRASSES)    |           | SF   | 5,250          |
| 68      | SPECIAL  | PLANTING SOIL MIX FOR LANDSCAPE AREAS            |           | CY   | 780            |
| 69      | SPECIAL  | IMPORTED TOPSOIL (PLAZA PLANTERS - LAWN)         |           | CY   | 545            |
| 70      | SPECIAL  | PEA GRAVEL MULCH (3" DEEP) FOR MID LEVEL PLANTER |           | TON  | 32             |
| 71      | SPECIAL  | BERMUDA SOD                                      |           | SY   | 7,910          |
| 72      | SPECIAL  | SITE IRRIGATION SYSTEM                           |           | EA   | 1              |
| 73      | SPECIAL  | SITE IRRIGATION METER, BFP, AND CONTROLLER       |           | EA   | 1              |
| 74      | SPECIAL  | PARK AMENITIES / FURNISHING (6TH / MADISON AVE)  |           | EA   | 1              |
| 78      | SPECIAL  | AERATION FOUNTAINS (3 HP)                        |           | EA   | 6              |
| 79      | SPECIAL  | CONTROLLER FOR AERATION FOUNTAINS                |           | EA   | 1              |
| 80      | SPECIAL  | DECORATIVE PEDESTRIAN PAVING (CONCRETE PAVERS)   |           | SY   | 4,665          |
| 81      | SPECIAL  | CONCRETE EDGE RESTRAINT FOR PAVERS (6" WIDE)     |           | LF   | 2,370          |
| 82      | SPECIAL  | CONCRETE RAMPS - 6" THICK                        |           | SY   | 525            |
| 83      | 610(A)   | CONCRETE SIDEWALKS - 4" THICK                    |           | SY   | 3,195          |
| 84      | SPECIAL  | PAVILION - 40' x 40'                             |           | EA   | 1              |
| 85      | SPECIAL  | PAVILION - 35' x 35'                             |           | EA   | 2              |
| 86      | SPECIAL  | 42" HT. ORNAMENTAL RAILING                       |           | LF   | 4,150          |
| 87      | SPECIAL  | STAIR HANDRAILS                                  |           | SF   | 286            |
| 88      | SPECIAL  | BENCH (6 FT. LONG WITH BACK)                     |           | EA   | 35             |
| 89      | SPECIAL  | LITTER RECEPTACLE                                |           | EA   | 15             |
| 90      | SPECIAL  | BIKE RACK  |           | EA   | 24             |
| 91      | SPECIAL  | 8' WIDE BOARDWALK (ON PIERS)                     |           | SF   | 4,370          |
| 92      | SPECIAL  | PIER / OVERLOOKS (WITH STRUCTURE)                |           | SF   | 11,400         |
| 93      | SPECIAL  | FISHING DOCK (EAST SIDE OF POND)                 |           | SF   | 675            |
| 94      | SPECIAL  | AUTOFILL WATER VALVE FOR POND                    |           | EA   | 1              |
| 95      | SPECIAL  | RAIN GARDENS (PARKING LOT ISLANDS)               |           | SF   | 1,450          |
| 96      | SPECIAL  | SITE STAIRS (CONCRETE)                           |           | SF   | 1,075          |
| 97      | SPECIAL  | CONCRETE SEAT WALL (RAISED PLANTERS)             |           | LF   | 770            |

**ELECTRIC AND LIGHTING QUANTITIES**

| ITEM NO                   | SPEC. NO | DESCRIPTION   | PAY NOTES | UNIT | TOTAL QUANTITY |
|---------------------------|----------|---|-----------|------|----------------|
| 98                        | SPECIAL  | IDENTIFICATION OF EQUIPMENT LAYDOWN AREA, LOCAL SITE LOCATION |           | LOT  | 1              |
| 99                        | 607      | ELECTRICAL SERVICE & METERING                                 |           | EA   | 2              |
| <b>SITE LIGHTING</b>      |          |   |           |      |                |
| 100                       | 610      | LIGHTING CONTROL PANELS                                       |           | EA   | 3              |
| 101                       | 800.2    | 12' POLE WITH LED LIGHT FIXTURE                               |           | EA   | 43             |
| 102                       | 800.2    | OUTDOOR UNDER DECK LED LIGHT FIXTURE                          |           | EA   | 16             |
| 103                       | 610      | CONCRETE POLE BASES   |           | EA   | 43             |
| 104                       | 602.1    | 3/4" RGS CONDUIT  |           | FT   | 250            |
| 105                       | 602.1    | 2" PVC CONDUIT/buried   |           | FT   | 3,330          |
| 106                       | 601.1    | IN GROUND JUNCTION BOXES                                      |           | EA   | 12             |
| 107                       | 611      | #12 THWN COPPER WIRE  |           | FT   | 3,000          |
| 108                       | 611      | #10 THWN COPPER WIRE  |           | FT   | 6,000          |
| 109                       | 611      | #8 THWN COPPER WIRE   |           | FT   | 500            |
| 110                       | 611      | #6 THWN COPPER WIRE   |           | FT   |                |
| 111                       | 611      | #4 THWN COPPER WIRE   |           | FT   | 1,500          |
| <b>AERATORS</b>           |          |   |           |      |                |
| 112                       | SPECIAL  | AND ASSOCIATED CONTROL EQUIP. INCLUDING 120V XFMR.            |           | EA   | 2              |
| 113                       | SPECIAL  | AND (3) #12 120V CONTROL WIRES                                |           | FT   | 800            |
| 114                       | 602.1    | 2" PVC CONDUIT  |           | FT   | 600            |
| 115                       | 601.1    | IN GROUND JUNCTION BOXES                                      |           | EA   | 6              |
| 116                       | 611      | #12 THWN COPPER WIRE  |           | FT   | 1,500          |
| 117                       | 611      | #10 THWN COPPER WIRE  |           | FT   | 1,500          |
| 115                       | 611      | #8 THWN COPPER WIRE   |           | FT   |                |
| 116                       | 611      | #6 THWN COPPER WIRE   |           | FT   | 1,000          |
| <b>SHELTER ELECTRICAL</b> |          |   |           |      |                |
| 117                       | SPECIAL  | 120V GFCI RECEPTACLES AT SHELTERS                             |           | EA   | 8              |

**TRAFFIC QUANTITIES**

| ITEM NO | SPEC. NO   | DESCRIPTION                          | PAY NOTES | UNIT | TOTAL QUANTITY |
|---------|------------|--------------------------------------|-----------|------|----------------|
| 118     | 855(A)     | TRAFFIC STRIPE (PLASTIC)(4" WIDE)    | 36        | LF   | 5,980          |
| 119     | 855(A)     | TRAFFIC STRIPE (PLASTIC)(24" WIDE)   | 36        | LF   | 391            |
| 120     | 855(A)     | TRAFFIC STRIPE (PLASTIC)(SYMBOL)     | 36        | EA   | 2              |
| 121     | 880(B)     | CONSTRUCTION SIGNS 0 TO 6.25 SF      | 37        | SD   | 1,456          |
| 122     | 880(B)     | CONSTRUCTION SIGNS 6.26 TO 15.99 SF  | 37        | SD   | 4,456          |
| 123     | 880(B)     | CONSTRUCTION SIGNS 16.00 TO 32.99 SF | 37        | SD   | 3,020          |
| 124     | 880(C)     | BARICADES (TYPE III)                 | 37        | SD   | 14,448         |
| 125     | 880(E)     | WARNING LIGHTS (TYPE A)              | 38        | SD   | 16,832         |
| 126     | 880(G)     | CHANNELIZER CONES                    | 37        | SD   | 820            |
| 127     | COI 608(A) | GROUND SIGN                          |           | SF   | 189            |
| 128     | COI 608(B) | 1 3/4" SIGN POST                     |           | LF   | 190            |
| 129     | COI 608(B) | 2" SIGN POST                         |           | LF   | 57             |

**STORM WATER OPTION 1**

| ITEM NO | SPEC. NO | DESCRIPTION                      | PAY NOTES   | UNIT | TOTAL QUANTITY |
|---------|----------|----------------------------------|-------------|------|----------------|
| 130     | 613(A)   | RCP 18" ROUND, COMPLETE IN PLACE | 30,32,45,54 | LF   | 939            |
| 131     | 613(A)   | RCP 24" ROUND, COMPLETE IN PLACE | 30,32,45,54 | LF   | 354            |
| 132     | 613(A)   | RCP 36" ROUND, COMPLETE IN PLACE | 30,32,45,54 | LF   | 200            |
| 133     | 613(A)   | RCP 42" ROUND, COMPLETE IN PLACE | 30,32,45,54 | LF   | 185            |
| 134     | 613(A)   | RCP 48" ROUND, COMPLETE IN PLACE | 30,32,45,54 | LF   | 384            |

**STORM WATER OPTION 2**

| ITEM NO | SPEC. NO | DESCRIPTION                            | PAY NOTES | UNIT | TOTAL QUANTITY |
|---------|----------|--|-----------|------|----------------|
| 135     | 613(EB)  | (SP) 18" CORRUGATED POLYPROPYLENE PIPE | 32,45,54  | LF   | 939            |
| 136     | 613(EB)  | (SP) 24" CORRUGATED POLYPROPYLENE PIPE | 32,45,54  | LF   | 354            |
| 137     | 613(EB)  | (SP) 36" CORRUGATED POLYPROPYLENE PIPE | 32,45,54  | LF   | 200            |
| 138     | 613(EB)  | (SP) 42" CORRUGATED POLYPROPYLENE PIPE | 32,45,54  | LF   | 185            |
| 139     | 613(EB)  | (SP) 48" CORRUGATED POLYPROPYLENE PIPE | 32,45,54  | LF   | 384            |

**ELM CREEK WEST POND**  
PROJECT No. 148150

**PAY QUANTITIES**

**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT

**GUY ENGINEERING SERVICES, INC.**  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

|                |                |           |          |               |
|----------------|----------------|-----------|----------|---------------|
| PLAN SCALE:    | DRAWN          | DGD       | 01/19    | APPROVED:     |
|                | N/A            | DESIGNED  | MZV      | 01/19         |
|                |                | SURVEY    | DMM      | 09/18         |
| PROFILE SCALE: | PROJ. MGR.     |           |          |               |
| HORIZONTAL:    | LEAD ENGR.     |           |          |               |
| VERTICAL:      | FIELD MGR.     |           |          |               |
|                | RECOMMENDED:   |           |          |               |
|                | DESIGN MANAGER |           |          | CITY ENGINEER |
| FILE:          | DRAWING:       | DATE:     | PAGE NO. | G02           |
| ATLAS PAGE NO: | 01 & 08        | SHEET NO. | 03       | OF 123        |



THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT

C.O.T. PAY ITEM LIST REV. DATE 08/09/2017

Thursday, April 25, 2019 4:42:45 PM V:\16-1050E Elm Ck West Pond, 148150-1, COT\CV3D\PLANS\1050-PQ.dwg



**GENERAL CONSTRUCTION NOTES (09/12/2016)**

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE 2009 OKLAHOMA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION AND THE CURRENT CITY OF TULSA ENGINEERING SERVICES DEPARTMENT'S STANDARD SPECIFICATIONS AND STANDARD DETAILS AND STANDARD DRAWINGS AND CITY OF TULSA SPECIAL PROVISIONS.
2. THE CONTRACTOR SHALL COMPLY WITH ALL FEDERAL, STATE AND LOCAL LAWS GOVERNING SAFETY, HEALTH AND SANITATION. THE CONTRACTOR SHALL PROVIDE ALL SAFEGUARDS, SAFETY DEVICES AND PROTECTIVE EQUIPMENT, AND TAKE ANY OTHER NEEDED ACTION ON AS HIS OWN RESPONSIBILITY OR AS THE ENGINEER MAY DETERMINE REASONABLY NECESSARY TO PROTECT PROPERTY IN CONNECTION WITH THE PERFORMANCE OF WORK COVERED BY THE CONTRACT.
3. PAY ITEMS SHALL BE AS SPECIFIED ON THE CITY OF TULSA OR ON THE ODOT STANDARD DRAWINGS EXCEPT AS MODIFIED BY THE CONTRACT.
4. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK IN EACH AREA. THE CONTRACTOR IS FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT RESULT FROM HIS FAILURE TO LOCATE AND PRESERVE ANY AND ALL UTILITIES.
5. THE LOCATIONS OF THE UTILITIES ARE SHOWN ACCORDING TO ALL AVAILABLE INFORMATION. THE CONTRACTOR SHALL NOTIFY EACH UTILITY OWNER PRIOR TO COMMENCEMENT OF WORK TO VERIFY BOTH HORIZONTAL AND VERTICAL LOCATIONS. THE FOLLOWING IS A LIST OF UTILITY OWNERS; AT&T, PUBLIC SERVICE COMPANY OF OKLAHOMA (AEP), OKLAHOMA NATURAL GAS (ONG), COX COMMUNICATIONS, MCI/VERIZON, EASYTEL COMMUNICATIONS, WELLSCO VALLOR TELECOM, CITY OF TULSA-WATER AND SEWER, CITY OF TULSA-TRAFFIC OPERATIONS. SEE TITLE SHEET FOR CONTACT INFORMATION.
6. THE CONTRACTOR SHALL GIVE THE NOTIFICATION CENTER OF OKLAHOMA ONE-CALL SYSTEM, INC. NOTICE OF ANY EXCAVATION NO SOONER THAN TEN DAYS NOR LATER THAN 48 HOURS, EXCLUDING SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS, PRIOR TO THE COMMENCEMENT OF WORK. PHONE 1-800-522-6543.
7. THE CONTRACTOR SHALL TAKE REASONABLE PRECAUTIONS TO PREVENT EXCESS MOISTURE FROM INCLEMENT WEATHER OR OTHER SOURCES FROM ENTERING ANY STREET EXCAVATION. IF EXCESS MOISTURE DOES ENTER THE EXCAVATION THROUGH THE NEGLIGENCE OF THE CONTRACTOR AND THE ADJOINING PAVEMENT IS ADVERSELY EFFECTED BY THE EXCESS MOISTURE, THE CONTRACTOR SHALL REPLACE THE ADJOINING PAVEMENT AND SUBBASE AT HIS SOLE EXPENSE.
8. THE CONTRACTOR SHALL PRESERVE THE INTEGRITY OF THE SANITARY SEWER STRUCTURES AND ALL OTHER UTILITY STRUCTURES WITHIN THE PROJECT EXTENTS.
9. THE CONTRACTOR SHALL WORK IN COOPERATION WITH THE CITY OF TULSA TO ESTABLISH, INSTALL, MAINTAIN, AND OPERATE COMPLETE, ADEQUATE, AND SAFE TRAFFIC CONTROLS DURING THE ENTIRE CONSTRUCTION PERIOD. ALL FLAGMEN, BARRICADES, AND TRAFFIC CONTROL DEVICES SHALL BE APPROVED BY THE FIELD ENGINEERING REPRESENTATIVE.
10. CONSTRUCTION SIGNAGE WILL BE INSTALLED IN A MANNER APPROVED BY THE ENGINEER, IN ACCORDANCE WITH CHAPTER VI OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, CURRENT ADDITION, AND APPLICABLE ODOT STANDARD DRAWINGS. THE CONTRACTOR SHALL PROVIDE A PROPOSED TRAFFIC CONTROL PLAN FOR APPROVAL BY THE ENGINEER PRIOR TO BEGINNING WORK.
11. THE CONTRACTOR SHALL NOTIFY THE CITY OF TULSA FIELD ENGINEERING, 918-596-9404, A MINIMUM OF 48 HOURS PRIOR TO COMMENCING WORK OR PRIOR TO REMOVING TRAFFIC SIGNS.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPLACEMENT OF ALL EXISTING TRAFFIC SIGNS AND MARKINGS REMOVED OR DAMAGED AS LISTED IN THE SIGNAGE SCHEDULE FOR THE PROJECT. ALL SIGNS AND POLES PROVIDED SHALL BE NEW AND UNDAMAGED AND SHALL MEET THE REQUIREMENTS OF COT SPECIFICATION 608 TRAFFIC SIGNS. ALL TRAFFIC MATERIALS REMOVED SHALL BE HANDLED PER COT SPECIFICATION 625 REMOVAL OF TRAFFIC ITEMS.
13. THE CONTRACTOR WILL BE RESPONSIBLE FOR PREPARATION AND DISTRIBUTION OF A WRITTEN NOTICE TO RESIDENTS 48 HOURS PRIOR TO BEGINNING PAVEMENT REMOVAL AND MILLING AND OVERLAY OPERATIONS.
14. LOCAL AND THROUGH TRAFFIC SHALL BE MAINTAINED THROUGH THE PROJECT AT ALL TIMES.
15. ALL PUBLIC AND PRIVATE STREETS AND DRIVES SHALL BE ACCESSIBLE AT ALL TIMES.
16. ALL BROKEN CONCRETE, WASTE MATERIAL, AND OTHER DEBRIS SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE REMOVED FROM THE LIMITS OF THE PROJECT AND DISPOSED OF IN A MANNER APPROVED BY THE ENGINEER. NO ADDITIONAL PAYMENT WILL BE MADE FOR THE DISPOSAL OF THIS MATERIAL.
17. ALL EXCAVATED MATERIAL NOT REQUIRED IN THE PROJECT SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE DISPOSED OF BY THE CONTRACTOR IN A MANNER ACCEPTABLE TO THE ENGINEER WITHOUT COST TO THE CITY. THE CONTRACTOR WILL BE REQUIRED TO OBTAIN AN EARTH CHANGE PERMIT IF ANY MATERIAL IS STORED ON THE PROJECT SITE AND/OR DISPOSED OF WITHIN THE CITY LIMITS.
18. ALL TREES, BRUSH AND OTHER DEBRIS THAT MIGHT INTERFERE WITH THE FLOW OF WATER IS TO BE CLEANED OUT TO THE RIGHT-OF-WAY LINE IN A MANNER APPROVED BY THE ENGINEER. ALL COST TO BE INCLUDED IN THE PRICE BID FOR OTHER ITEMS OF WORK. TREES OUTSIDE THE FILL SLOPES AND THE TOP OF CUT SLOPES SHALL NOT BE DISTURBED EXCEPT WITH THE WRITTEN APPROVAL OF THE ENGINEER.
19. WHERE MATERIALS ARE TRANSPORTED IN THE PROSECUTION OF WORK, VEHICLES SHALL NOT BE LOADED BEYOND THE CAPACITY RECOMMENDED BY THE VEHICLE MANUFACTURER OR AS PRESCRIBED BY ANY FEDERAL, STATE OR LOCAL LAW OR REGULATION.
20. ANY DAMAGE TO THE ROADWAY PAVEMENT, CURB, DRIVEWAYS OR SIDEWALK CAUSED BY THE CONTRACTOR'S OPERATION SHALL BE REPAIRED TO THE ENGINEER'S SATISFACTION AND SHALL BE ACCOMPLISHED AT THE CONTRACTOR'S SOLE EXPENSE. ALL DISTURBED ITEMS SHALL BE REPAIRED TO MATCH EXISTING MATERIALS AND PATTERNING.
21. IF THE CONTRACTOR ENCOUNTERS VOIDS WHEN PATCHING STREETS, THE CONTRACTOR SHALL CALL FIELD ENGINEERING AT 918-596-7814 FOR AN INSPECTION BEFORE PROCEEDING WITH WORK.
22. THE PROJECT SHALL BE CONSTRUCTED WITH CONTINUOUS FLOW OF MATERIAL SUPPLIED TO THE PROJECT SUCH THAT THE LAYDOWN MACHINE WILL REMAIN IN MOTION. ANY DELAY IN FORWARD PROGRESSION OF THE LAYDOWN MACHINE MAY REQUIRE A TRANSVERSE JOINT AS DIRECTED BY THE ENGINEER.
23. NO FLY ASH IS ALLOWED TO BE USED ON THIS PROJECT.
24. PHYSICAL TESTING FOR QUALITY ASSURANCE SHALL BE FURNISHED BY THE CITY.
25. CONTRACTOR IS RESPONSIBLE FOR ALL NECESSARY QUALITY CONTROL TESTING TO ENSURE THAT PROJECT REQUIREMENTS ARE MET.
26. MASONRY STRUCTURES SHALL NOT BE CONSTRUCTED WITHIN THE STREET RIGHT-OF-WAY.
27. ALL CONCRETE CURB AND GUTTERS SHALL BE MONOLITHIC POURS. DOWELED-ON CURBS WILL NOT BE ALLOWED.
28. NO LIFTING HOLES WILL BE ALLOWED ON ANY REINFORCED CONCRETE PIPES OR REINFORCED CONCRETE BOXES.
29. CURB RAMP CONSTRUCTION SHALL COMPLY WITH THE CURRENT AMERICANS WITH DISABILITIES ACT STANDARDS.
30. REFLECTORIZED SHEETING ON SIGNS AND BARRICADES SHALL BE OF A CUBIC PRISMATIC TYPE AND SHALL MEET THE SPECIFICATIONS ESTABLISHED FOR ASTM D 4956-01 TYPE IX RETROREFLECTIVE SHEETING. REFLECTORIZED SHEETING ON DRUMS AND TUBE CHANNELIZERS SHALL BE OF A HIGH-INTENSITY TYPE AND SHALL MEET THE SPECIFICATIONS ESTABLISHED FOR ASTM D 4956-01 TYPE III RETROREFLECTIVE SHEETING.
31. ALL SANITARY AND STORM SEWER MANHOLE CASTINGS AND LIDS THAT ARE LOCATED IN THE STREET AND ARE DISTURBED BY THE CONTRACTOR SHALL BE REPLACED WITH NEW LIDS AND CASTINGS AND THE OLD ONES SHALL BE SALVAGED AND DELIVERED TO THE METAL RECYCLE BINS IN THE STOCKROOM AREA AT SEWER OPERATIONS AND MAINTENANCE, 9319 E. 42ND STREET NORTH, BETWEEN THE HOURS OF 7:30 AM AND 3:00 PM MONDAY THROUGH FRIDAY.
32. THE SIGN PLACEMENT STATIONING AND LOCATIONS SHOWN ON THE PLAN SHEETS AND SUMMARY SHEETS ARE APPROXIMATE. EXACT STATIONING AND LOCATIONS SHALL BE VERIFIED BY THE CONTRACTOR SO THAT THE SIGN IS INSTALLED IN ACCORDANCE WITH CITY OF TULSA STANDARDS, CURRENT AMERICANS WITH DISABILITIES ACT STANDARDS, AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES IN ORDER TO PROVIDE OPTIMUM VISIBILITY TO THE ONCOMING/APPROACHING MOTORIST. IF A PROPOSED LOCATION CONFLICTS WITH OTHER SIGNS, UTILITIES, OR OTHER ROADWAY FEATURES, THE ENGINEER SHALL BE NOTIFIED.
33. POST LENGTHS SHOWN ON SIGN SUMMARY ARE APPROXIMATE. EXACT LENGTHS SHALL BE DETERMINED BY A FIELD SURVEY CONDUCTED BY THE CONTRACTOR.
34. ALL ASPHALT STREETS THAT ARE TO BE RECONSTRUCTED SHALL BE LEFT WITH A DRIVABLE SURFACE AT ALL TIMES. THE CONTRACTOR WILL NOT BE ALLOWED TO MILL OFF ALL THE ASPHALT BEFORE EXCAVATION BEGINS.
35. THE CONTRACTOR SHALL REPLACE ANY SECTION CORNERS OR OTHER PERMANENT RIGHT OF WAY MARKERS REMOVED OR DISTURBED AS A RESULT OF THE CONSTRUCTION OF THIS PROJECT. REPLACEMENT OF SECTION CORNERS OR ANY OTHER MONUMENTS SHALL BE PERFORMED BY A LICENSED LAND SURVEYOR AUTHORIZED TO PERFORM WORK IN THE STATE OF OKLAHOMA.
36. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONTROL AND MAINTENANCE OF THE STORMWATER DRAINAGE. STORMWATER PONDING ON THE CONSTRUCTION SITE THAT IS THE RESULT OF CONSTRUCTION WILL NOT BE ALLOWED.
37. STRAW OR HAY BALES AS STORMWATER BEST MANAGEMENT PRACTICES ARE NO LONGER ALLOWED ON CONSTRUCTION PROJECTS.
38. THE CONTRACTOR MUST CALL 1-800-458-4251 IMMEDIATELY IF A NATURAL GAS PIPELINE IS CUT, DAMAGED, OR OTHERWISE DISTURBED.
39. PRIOR TO FINAL ACCEPTANCE, ALL EXPOSED CURB SURFACES SHALL BE CLEANED OF ALL DISCOLORATION SUCH AS ASPHALT STAIN, TIRE MARKS, OR OTHER DISFIGUREMENT.
40. ALL FEATURES OF THIS PROJECT INCLUDING, BUT NOT LIMITED TO, SIDEWALKS, CURB RAMPS, AND CROSSWALKS SHALL COMPLY WITH THE AMERICANS WITH DISABILITIES ACT, ACCESSIBILITY GUIDELINES, AND THE PROPOSED ACCESSIBILITY GUIDELINES FOR PEDESTRIAN FACILITIES IN THE PUBLIC RIGHT-OF-WAY, PUBLISHED ON JULY 26, 2011 BY THE U.S. ACCESS BOARD. WHERE SPATIAL LIMITATIONS OR EXISTING FEATURES WITHIN THE LIMITS OF THE PROJECT PREVENT FULL COMPLIANCE WITH THIS ACT, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER UPON DISCOVERY OF SUCH FEATURES. THE CONTRACTOR SHALL NOT PROCEED WITH ANY ASPECT OF THE WORK, WHICH IS NOT IN FULL COMPLIANCE WITH THE ADA WITHOUT PRIOR WRITTEN APPROVAL FROM THE ENGINEER. ANY WORK, WHICH IS NOT PERFORMED WITHIN THE GUIDELINES OF THE ADA, FOR WHICH THE CONTRACTOR DOES NOT HAVE WRITTEN APPROVAL, SHALL BE CORRECTED AT THE CONTRACTOR'S EXPENSE.
41. ALL TRENCH WIDTHS & BEDDING MATERIAL SHALL BE AS SHOWN ON COT STANDARD PIPE BEDDING DETAIL, STANDARD NO. 751. SPECIFIED TRENCH WIDTHS SHALL BE MAINTAINED FULL DEPTH FROM THE FLOWLINE TO THE GRADING TEMPLATE. THE CONTRACTOR SHALL KEEP THE OPEN TRENCH DRAINED.
42. THE CONTRACTOR SHALL NOTIFY THE METROPOLITAN TULSA TRANSIT AUTHORITY (MTTA), ERIC SMITH 918-830-0024, A MINIMUM OF 48 HOURS PRIOR TO COMMENCING WORK, LANE CLOSURES OR PRIOR TO DETOURING TRAFFIC.
43. CONTRACTOR SHALL NOT STORE EQUIPMENT OR MATERIALS IN THE FLOODPLAIN.



THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT

|   |                |           |               |
|---|----------------|-----------|---------------|
| <b>ELM CREEK WEST POND</b>  |                |           |               |
| PROJECT No. 148150  |                |           |               |
| <b>GENERAL CONSTRUCTION NOTES</b>   |                |           |               |
| <b>CITY OF TULSA, OKLAHOMA</b><br>ENGINEERING SERVICES DEPARTMENT   |                |           |               |
| <b>GUY ENGINEERING SERVICES, INC.</b><br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |           |               |
| PLAN SCALE:   | DRAWN          | DGD       | 01/19         |
|   | N/A            | DESIGNED  | MZV 01/19     |
|   |                | SURVEY    | DMM 09/18     |
| PROFILE SCALE:  | PROJ. MGR.     |           |               |
| HORIZONTAL:   | LEAD ENGR.     |           |               |
| N/A   | FIELD MGR.     |           |               |
| VERTICAL:   | RECOMMENDED:   |           |               |
| N/A   | DESIGN MANAGER |           |               |
|   |                |           | CITY ENGINEER |
|   |                |           | DATE:         |
| FILE:   | DRAWING:       | PAGE NO.  | G04           |
| ATLAS PAGE NO:  | 01 & 08        | SHEET NO. | 05 OF 123     |

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| SURFACING SUMMARY                      |          |                         |                |                  |                    |                                  |                                  |                           |                                     |                           |                      |            |
|--|----------|-------------------------|----------------|------------------|--------------------|----------------------------------|----------------------------------|---------------------------|-------------------------------------|---------------------------|----------------------|------------|
| STATIONS                               | LENGTH   | UNCLASSIFIED EXCAVATION | AGGREGATE BASE | SEPARATOR FABRIC | SUBGRADE, METHOD B | SUPERPAVE, TYPE S3 (PG 64-22 OK) | SUPERPAVE, TYPE S4 (PG 64-22 OK) | TYPE 1 APC PATCH ARTERIAL | COMBINED CURB & GUTTER (6" BARRIER) | STAMPED CONCRETE SIDEWALK | 4" CONCRETE SIDEWALK |            |
|  |          | 202(A)                  | 303(A)         | 325              | 310(B)             | 411(B)                           | 411(C)                           | SPECIAL                   | 609(B)                              | 610(A)                    | 610(A)               |            |
|  |          | L.F.                    | CY             | CY               | SY                 | SY                               | TON                              | TON                       | CY                                  | LF                        | SY                   | SY         |
| <b>MADISON STREET</b>                  |          |                         |                |                  |                    |                                  |                                  |                           |                                     |                           |                      |            |
| 10+22.50                               | 20+75.95 | 1,053                   | 3,694          | 1,847            | 6,242              | 5,540                            | 1,344                            | 537                       |                                     | 2,284                     |                      | 315        |
| <b>NORFOLK AVENUE AND E. 5TH PLACE</b> |          |                         |                |                  |                    |                                  |                                  |                           |                                     |                           |                      |            |
| 30+22.50                               | 37+65.50 | 743                     | 1,980          | 990              | 3,467              | 2,971                            | 686                              | 274                       |                                     | 1,582                     | 85                   | 347        |
| <b>S OWASSO AVENUE</b>                 |          |                         |                |                  |                    |                                  |                                  |                           |                                     |                           |                      |            |
| 39+67.00                               | 47+18.50 | 752                     | 1,598          | 799              | 2,897              | 2,396                            | 523                              | 209                       |                                     | 1,438                     | 6                    | 72         |
| <b>4TH STREET</b>                      |          |                         |                |                  |                    |                                  |                                  |                           |                                     |                           |                      |            |
|  |          | 629                     | 144            | 72               | 217                | 217                              |                                  | 24                        | 72                                  | 259                       |                      | 29         |
| <b>6TH STREET</b>                      |          |                         |                |                  |                    |                                  |                                  |                           |                                     |                           |                      |            |
|  |          | 259                     | 1,206          | 603              | 1,810              | 1,810                            |                                  | 203                       | 608                                 | 320                       |                      | 90         |
| <b>TOTAL =</b>                         |          | <b>8,622</b>            | <b>4,311</b>   | <b>4,311</b>     | <b>14,633</b>      | <b>12,934</b>                    | <b>2,553</b>                     | <b>1,247</b>              | <b>681</b>                          | <b>5,883</b>              | <b>91</b>            | <b>853</b> |

| SUMMARY OF REMOVALS                 |                                |                                    |                                   |                                  |                              |                                   |                                 |                                      |                                   |           |              |
|-------------------------------------|--------------------------------|------------------------------------|-----------------------------------|----------------------------------|------------------------------|-----------------------------------|---------------------------------|--------------------------------------|-----------------------------------|-----------|--------------|
| REMOVAL OF CONCRETE PAVEMENT 619(B) | REMOVAL OF APC PAVEMENT 619(B) | REMOVAL OF ASPHALT PAVEMENT 619(B) | REMOVAL OF CURB AND GUTTER 619(B) | REMOVAL OF EXISTING INLET 619(B) | REMOVAL OF STORM PIPE 619(B) | REMOVAL OF MANHOLE (STORM) 619(B) | REMOVAL OF SANITARY PIPE 619(B) | REMOVAL OF MANHOLE (SANITARY) 619(B) | REMOVAL OF WATER LINE PIPE 619(B) |           |              |
|                                     |                                |                                    |                                   |                                  |                              |                                   |                                 |                                      |                                   | S.Y.      | S.Y.         |
| <b>DEMOLITION SHEET 1 OF 3</b>      |                                |                                    |                                   |                                  |                              |                                   |                                 |                                      |                                   |           |              |
| 2299                                | 4834                           | 1198                               | 3215                              | 8                                | 1576                         | 8                                 | 1265                            | 7                                    | 1622                              |           |              |
| <b>DEMOLITION SHEET 2 OF 3</b>      |                                |                                    |                                   |                                  |                              |                                   |                                 |                                      |                                   |           |              |
| 2601                                | 5788                           |                                    | 3,360                             | 5                                | 1,790                        | 8                                 | 1,296                           | 7                                    | 1,510                             |           |              |
| <b>DEMOLITION SHEET 3 OF 3</b>      |                                |                                    |                                   |                                  |                              |                                   |                                 |                                      |                                   |           |              |
| 192                                 | 4957                           |                                    | 1,620                             | 4                                | 765                          | 2                                 | 965                             | 5                                    | 1,650                             |           |              |
| <b>TOTALS =</b>                     |                                | <b>5,092</b>                       | <b>15,579</b>                     | <b>1,198</b>                     | <b>8,195</b>                 | <b>17</b>                         | <b>4,131</b>                    | <b>18</b>                            | <b>3,526</b>                      | <b>19</b> | <b>4,782</b> |

| SIGN SUMMARY                    |    |                              |                 |           |           |                           |                  |                           |                                |                            |  |
|---------------------------------|----|------------------------------|-----------------|-----------|-----------|---------------------------|------------------|---------------------------|--------------------------------|----------------------------|--|
| STATION                         |    | MUTCD NAME                   | MUTCD SIGN DES. | SECTION   | SIZE      | DESCRIPTION               | NOTES            | GROUND SIGN COT 608A (SF) | 1-3/4" SIGN POST COT 608B (LF) | 2" SIGN POST COT 608B (LF) |  |
| <b>MADISON AVE</b>              |    |                              |                 |           |           |                           |                  |                           |                                |                            |  |
| 10+40.80                        | RT | SUPPLEMENTAL WARNING PLAQUES | W16-7P          | 2D.28     | 24" X 12" | LEFT ARROW                | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 10+40.80                        | RT | PEDESTRIAN                   | W11-2           | 2C.50     | 36" X 36" | PEDESTRIAN CROSSING       | INSTALL NEW SIGN | 9.0                       | 10                             | 3                          |  |
| 10+53.00                        | LT | STOP                         | R1-1            | 5B.02     | 36" X 36" | STOP                      | INSTALL NEW SIGN | 9.0                       | 10                             | 3                          |  |
| 10+64.50                        | LT | STOP                         | R1-1            | 5B.02     | 36" X 36" | STOP                      | INSTALL NEW SIGN | 9.0                       | 10                             | 3                          |  |
| 10+64.50                        | LT | STREET NAME (1 LINE)         | COT 608         | 2D.45     | 24" X 6"  | E 6TH ST.                 | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 10+64.50                        | LT | STREET NAME (1 LINE)         | COT 608         | 2D.45     | 24" X 6"  | S MADISON AVE.            | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 10+69.00                        | LT | BYCICLE SIGNS                | R5-3            | 9B.08     | 24" X 24" | NO MOTOR VEHICLES         | INSTALL NEW SIGN | 4.0                       | 10                             | 3                          |  |
| 20+32.00                        | LT | BYCICLE SIGNS                | R5-3            | 9B.08     | 24" X 24" | NO MOTOR VEHICLES         | INSTALL NEW SIGN | 4.0                       | 10                             | 3                          |  |
| 20+33.00                        | RT | STOP                         | R1-1            | 5B.02     | 36" X 36" | STOP                      | INSTALL NEW SIGN | 9.0                       | 10                             | 3                          |  |
| 20+33.00                        | RT | STREET NAME (1 LINE)         | COT 608         | 2D.45     | 24" X 6"  | E 4TH ST                  | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 20+33.00                        | RT | STREET NAME (1 LINE)         | COT 608         | 2D.45     | 24" X 6"  | S MADISON AVE             | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 20+46.00                        | RT | SUPPLEMENTAL WARNING PLAQUES | W16-7P          | 2D.28     | 24" X 12" | LEFT ARROW                | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 20+46.00                        | RT | PEDESTRIAN                   | W11-2           | 2C.50     | 36" X 36" | PEDESTRIAN CROSSING       | INSTALL NEW SIGN | 9.0                       | 10                             | 3                          |  |
| <b>NORFOLK AVE &amp; 5TH PL</b> |    |                              |                 |           |           |                           |                  |                           |                                |                            |  |
| 30+36.00                        | RT | SUPPLEMENTAL WARNING PLAQUES | W16-7P          | 2D.28     | 24" X 12" | LEFT ARROW                | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 30+36.00                        | RT | PEDESTRIAN                   | W11-2           | 2C.50     | 36" X 36" | PEDESTRIAN CROSSING       | INSTALL NEW SIGN | 9.0                       | 10                             | 3                          |  |
| 30+55.00                        | LT | STOP                         | R1-1            | 5B.02     | 36" X 36" | STOP                      | INSTALL NEW SIGN | 9.0                       | 10                             | 3                          |  |
| 30+55.00                        | LT | STREET NAME (1 LINE)         | COT 608         | 2D.45     | 24" X 6"  | VETERANS WAY              | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 30+55.00                        | LT | STREET NAME (1 LINE)         | COT 608         | 2D.45     | 24" X 6"  | E 6TH ST                  | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 30+55.00                        | LT | STREET NAME (1 LINE)         | COT 608         | 2D.45     | 24" X 6"  | S NORFOLK AVE             | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 32+30.00                        | RT | CHANGES IN HORIZONTAL ALIGN. | W1-1(R)         | 2C.04     | 24" X 24" | RIGHT CURVE               | INSTALL NEW SIGN | 4.0                       | 10                             | 3                          |  |
| 32+30.00                        | RT | CHANGES IN HORIZONTAL ALIGN. | W13-1P (20)     | 2C.08     | 24" X 24" | ADVISORY SPEED (20 MPH)   | INSTALL NEW SIGN | 4.0                       |                                |                            |  |
| 33+13.00                        | LT | CHANGES IN HORIZONTAL ALIGN. | W1-6            | 2C.12     | 48" X 24" | ONE-DIRECTION LARGE ARROW | INSTALL NEW SIGN | 8.0                       | 10                             | 3                          |  |
| 33+78.00                        | LT | CHANGES IN HORIZONTAL ALIGN. | W1-6            | 2C.12     | 48" X 24" | ONE-DIRECTION LARGE ARROW | INSTALL NEW SIGN | 8.0                       | 10                             | 3                          |  |
| 35+58.00                        | LT | CHANGES IN HORIZONTAL ALIGN. | W1-1(L)         | 2C.04     | 24" X 24" | LEFT CURVE                | INSTALL NEW SIGN | 4.0                       | 10                             | 3                          |  |
| 35+58.00                        | LT | CHANGES IN HORIZONTAL ALIGN. | W13-1P (20)     | 2C.08     | 24" X 24" | ADVISORY SPEED (20 MPH)   | INSTALL NEW SIGN | 4.0                       |                                |                            |  |
| 36+48.00                        | RT | STOP                         | R1-1            | 5B.02     | 36" X 36" | STOP                      | INSTALL NEW SIGN | 9.0                       | 10                             | 3                          |  |
| 37+08.00                        | LT | STOP                         | R1-1            | 5B.02     | 36" X 36" | STOP                      | INSTALL NEW SIGN | 9.0                       | 10                             | 3                          |  |
| <b>OWASSO AVE</b>               |    |                              |                 |           |           |                           |                  |                           |                                |                            |  |
| 40+25.00                        | RT | STOP                         | R1-1            | 5B.02     | 36" X 36" | STOP                      | INSTALL NEW SIGN | 9.0                       | 10                             | 3                          |  |
| 40+25.00                        | RT | STREET NAME (1 LINE)         | COT 608         | 2D.45     | 24" X 6"  | S OWASSO AVE              | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 40+25.00                        | RT | STREET NAME (1 LINE)         | COT 608         | 2D.45     | 24" X 6"  | E 5TH ST                  | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 43+93.00                        | RT | STOP                         | R1-1            | 5B.02     | 36" X 36" | STOP                      | INSTALL NEW SIGN | 9.0                       | 10                             | 3                          |  |
| 43+93.00                        | RT | STREET NAME (1 LINE)         | COT 608         | 2D.45     | 24" X 6"  | E 4TH ST                  | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 43+93.00                        | RT | STREET NAME (1 LINE)         | COT 608         | 2D.45     | 24" X 6"  | E 5TH ST                  | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 46+93.00                        | RT | STOP                         | R1-1            | 5B.02     | 36" X 36" | STOP                      | INSTALL NEW SIGN | 9.0                       | 10                             | 3                          |  |
| 46+93.00                        | RT | STREET NAME (1 LINE)         | COT 608         | 2D.45     | 24" X 6"  | E 4TH ST                  | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| 46+93.00                        | RT | STREET NAME (1 LINE)         | COT 608         | 2D.45     | 24" X 6"  | S OWASSO AVE              | INSTALL NEW SIGN | 2.0                       |                                |                            |  |
| <b>E 4TH ST</b>                 |    |                              |                 |           |           |                           |                  |                           |                                |                            |  |
|                                 |    | DEAD END                     | W14-1           | 2C.26     | 36" X 36" | DEAD END                  | INSTALL NEW SIGN | 9.0                       | 10                             | 3                          |  |
| <b>TOTAL =</b>                  |    | <b>189.0</b>                 | <b>190</b>      | <b>57</b> |           |                           |                  |                           |                                |                            |  |

| SUMMARY OF DRIVES            |           |                  |               |        |                               |        |
|------------------------------|-----------|------------------|---------------|--------|-------------------------------|--------|
| DRIVE No.                    | STATION   | DRIVE WIDTH, "W" | RETURN RADIUS | LENGTH | 6" CONCRETE DRIVEWAY (H.E.S.) |        |
|                              |           |                  |               |        | 610(B)                        | 610(B) |
|                              |           |                  |               |        | SY                            | LF     |
| <b>MADISON ST.</b>           |           |                  |               |        |                               |        |
| D1                           | 19+60.00  | RT               | 97.3          | 10     | 13.5                          | 152.1  |
| <b>NORFOLK &amp; 5TH PL.</b> |           |                  |               |        |                               |        |
| D2                           | 30+75.00  | LT               | 21.3          | 10     | 22.2                          | 59.9   |
| D3                           | 31+86.19  | RT               | 20.3          | 15     | 18.5                          | 54.8   |
| <b>OWASSO ST.</b>            |           |                  |               |        |                               |        |
| D4                           | 41+85.10  | RT               | 20.0          | 10     | 16.5                          | 43.1   |
| <b>E 4TH ST.</b>             |           |                  |               |        |                               |        |
| D5                           | 101+36.68 | RT               | 52.4          | 10     | 6.5                           | 40.6   |
| D6                           | 101+79.82 | RT               | 21.3          | 5      | 6.5                           | 18.6   |
| D7                           | 102+09.45 | RT               | 22.1          | 5      | 6.5                           | 17.7   |
| D8                           | 102+46.03 | RT               | 33.4          | 5      | 6.5                           | 27.2   |
| D9                           | 103+19.83 | RT               | 20.4          | 5      | 6.5                           | 16.6   |
| D10                          | 103+61.27 | RT               | 26.4          | 5      | 18.5                          | 58.2   |
| D11                          |           |                  | 41.3          | 6      | 18.2                          | 85.6   |
| D12                          |           |                  | 24.0          | 6      | 15.3                          | 43.2   |
| D13                          | 104+09.11 | RT               | 25.2          | 5      | 6.5                           | 20.1   |
| D14                          | 105+11.92 | RT               | 15.7          | 5      | 6.5                           | 13.3   |
| D15                          | 105+84.78 | RT               | 15.0          | 5      | 6.5                           | 12.6   |
| D16                          |           |                  | 13.3          | 5      | 18.7                          | 30.1   |
| <b>TOTAL =</b>               |           |                  |               |        | <b>693.7</b>                  |        |

| SUMMARY OF PAVEMENT MARKINGS (PERMANENT) |  |   |   |
|--|--|---|---|
| LOCATION                                 | TRAFFIC STRIPE (PLASTIC) (4" WIDE) (WHITE) | TRAFFIC STRIPE (PLASTIC) (4" WIDE) (YELLOW) | TRAFFIC STRIPE (PLASTIC) (24" WIDE) (WHITE) |
|  | 856(A)                                     | 856(A)                                      | 856(A)                                      |
| L.F.                                     |  |   |   |
| MADISON AVE                              |  | 1,924                                       | 258   |
| NORFOLK & 5TH ST                         |  | 1,333                                       | 133   |
| OWASSO AVE                               |  | 1,292                                       |   |
| 4TH ST                                   | 144  | 1,287                                       |   |
| <b>TOTALS =</b>                          | <b>144</b>                                 | <b>5,836</b>                                | <b>391</b>                                  |

**ELM CREEK WEST POND**

PROJECT No. 148150

**ROADWAY SUMMARY SHEET**

CITY OF TULSA, OKLAHOMA  
ENGINEERING SERVICES DEPARTMENT

GUY ENGINEERING SERVICES, INC.  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

|                |          |                |       |               |
|----------------|----------|----------------|-------|---------------|
| PLAN SCALE:    | DRAWN    | DGD            | 01/19 | APPROVED:     |
|                | N/A      | DESIGNED       | MZV   | 01/19         |
|                |          | SURVEY         | DMM   | 09/18         |
| PROFILE SCALE: |          | PROJ. MGR.     |       |               |
| HORIZONTAL:    |          | LEAD ENGR.     |       |               |
| N/A            |          | FIELD MGR.     |       |               |
| VERTICAL:      |          | RECOMMENDED:   |       |               |
| N/A            |          | DESIGN MANAGER |       |               |
|                |          |                |       | CITY ENGINEER |
|                |          |                |       | DATE:         |
| FILE:          | DRAWING: | PAGE NO.       | G05   |               |
| ATLAS PAGE NO: | 01 & 08  | SHEET NO.      | 06    | OF 123        |



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| REVISION | BY | DATE |
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Thursday, April 25, 2019 4:43:45 PM V:\16--1050E Elm Ck West Pond, 148150-1, COT\CV3D\PLANS\1050-SUMMARY SHEET.dwg





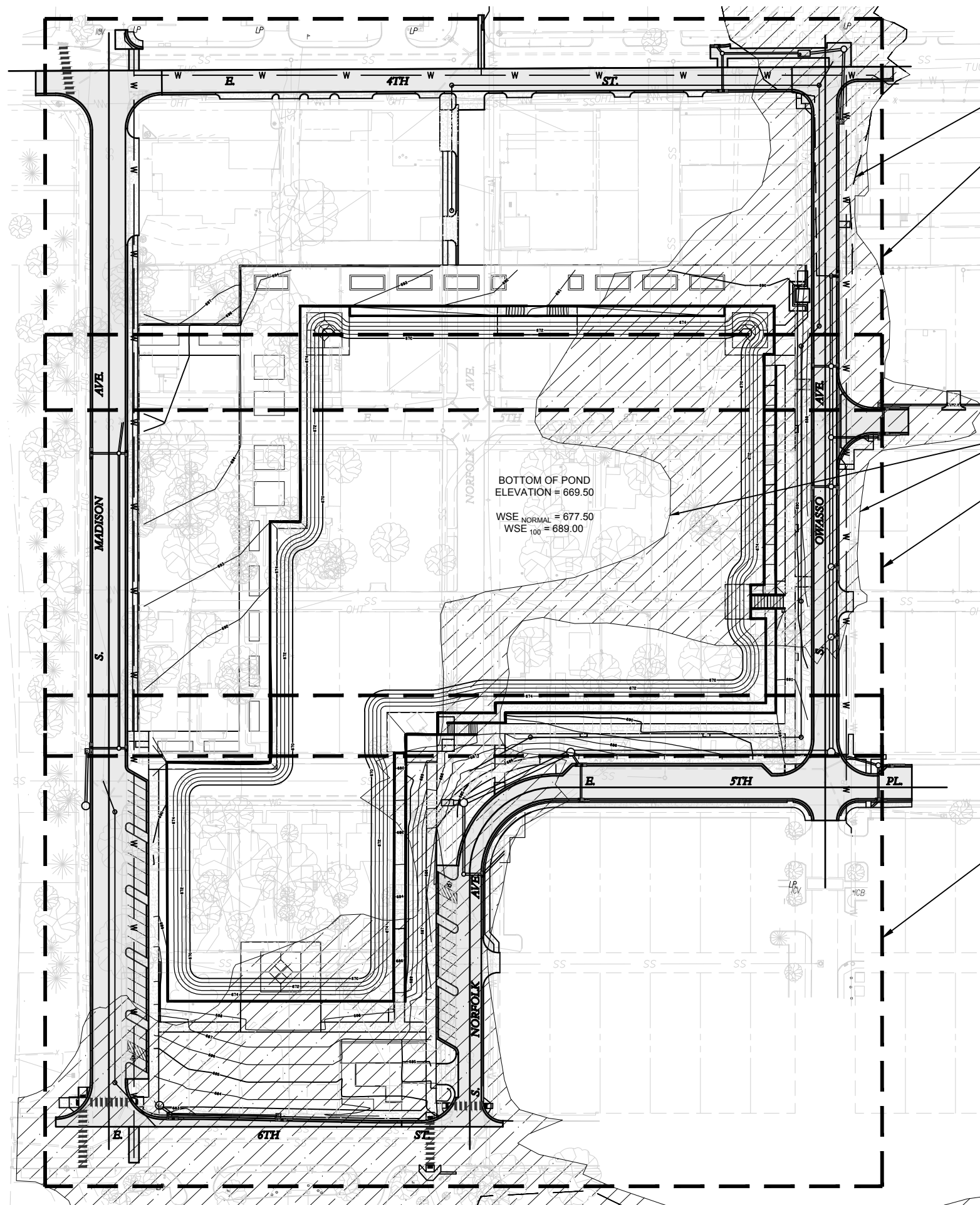








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PROPOSED FLOODPLAIN WITH WEST POND

GRADING PLAN NO. 3 SHEET NO. 15

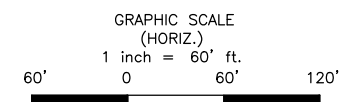
2017 REGULATORY FLOODPLAIN BOUNDARY

GRADING PLAN NO. 2 SHEET NO. 14

BOTTOM OF POND ELEVATION = 669.50

WSE NORMAL = 677.50  
 WSE 100 = 689.00

GRADING PLAN NO. 1 SHEET NO. 13



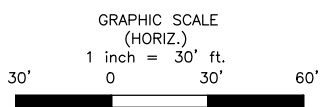
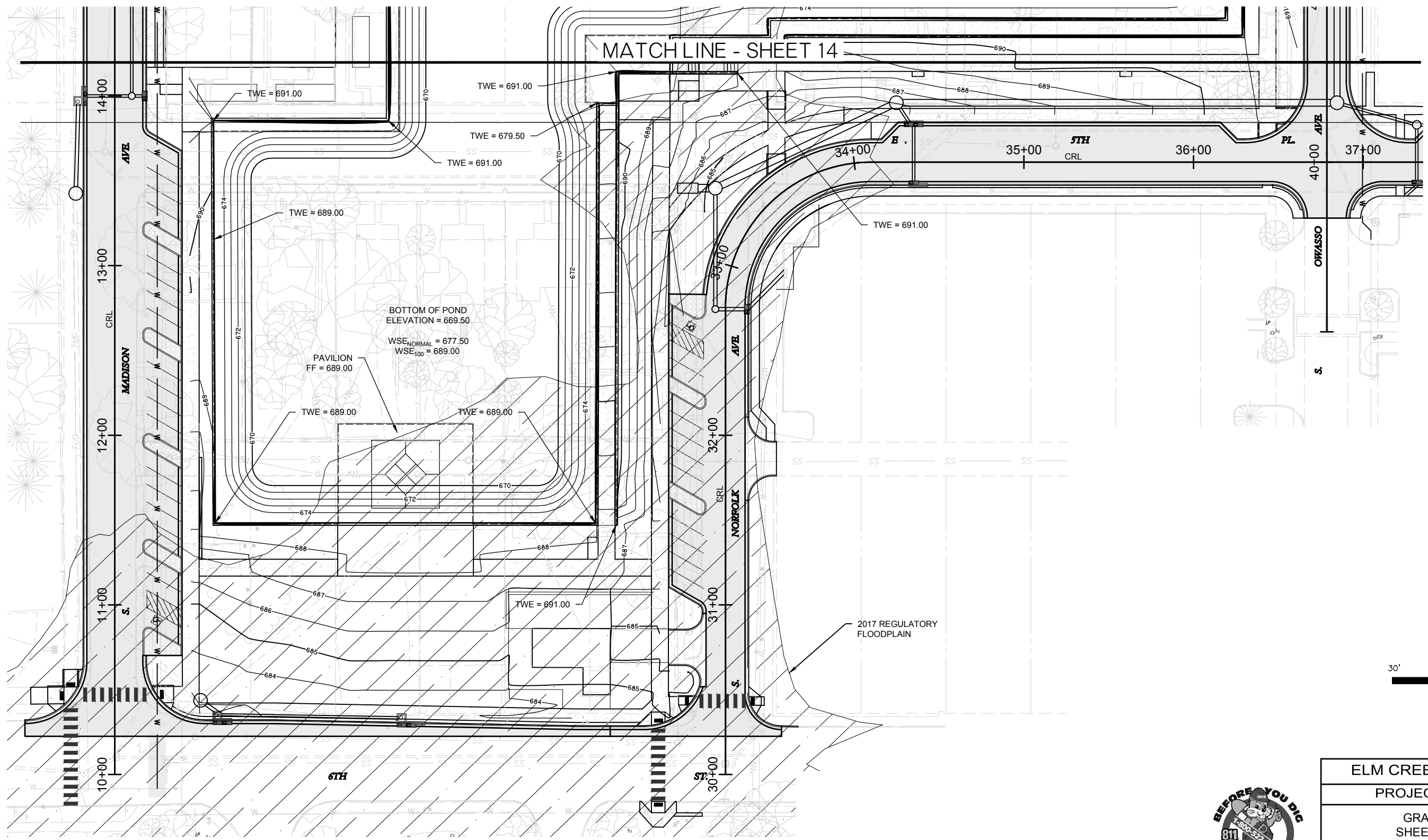
**ELM CREEK WEST POND**  
 PROJECT No. 148150  
 GRADING PLAN OVER-ALL  
 CITY OF TULSA, OKLAHOMA  
 ENGINEERING SERVICES DEPARTMENT  
 GUY ENGINEERING SERVICES, INC.  
 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0262 / WWW.GUYENGR.COM

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|                        |                |     |       |                     |
|------------------------|----------------|-----|-------|---------------------|
| PLAN SCALE:            | DRAWN          | DGD | 01/19 | APPROVED:           |
| 1"=60'                 | DESIGNED       | MZV | 01/19 | CITY ENGINEER       |
| PROFILE SCALE:         | SURVEY         | DMM | 01/19 |                     |
| HORIZONTAL:            | PROJ. MGR.     |     |       |                     |
| N/A                    | LEAD ENGR.     |     |       | DATE:               |
| VERTICAL:              | FIELD MGR.     |     |       | PAGE NO. C10        |
| N/A                    | RECOMMENDED:   |     |       | SHEET NO. 12 OF 123 |
|                        | DESIGN MANAGER |     |       |                     |
| FILE:                  | DRAWING:       |     |       |                     |
| ATLAS PAGE NO: 01 & 08 |                |     |       |                     |

Tuesday, April 23, 2019 10:50:17 AM  
 V:\16-1050E Elm Ck West Pond, 148150-1, COT\CIV3D\PLANS\1050-GRADING PLAN SET.dwg



**NOTE:**  
 TWE = TOP OF WALL ELEVATION

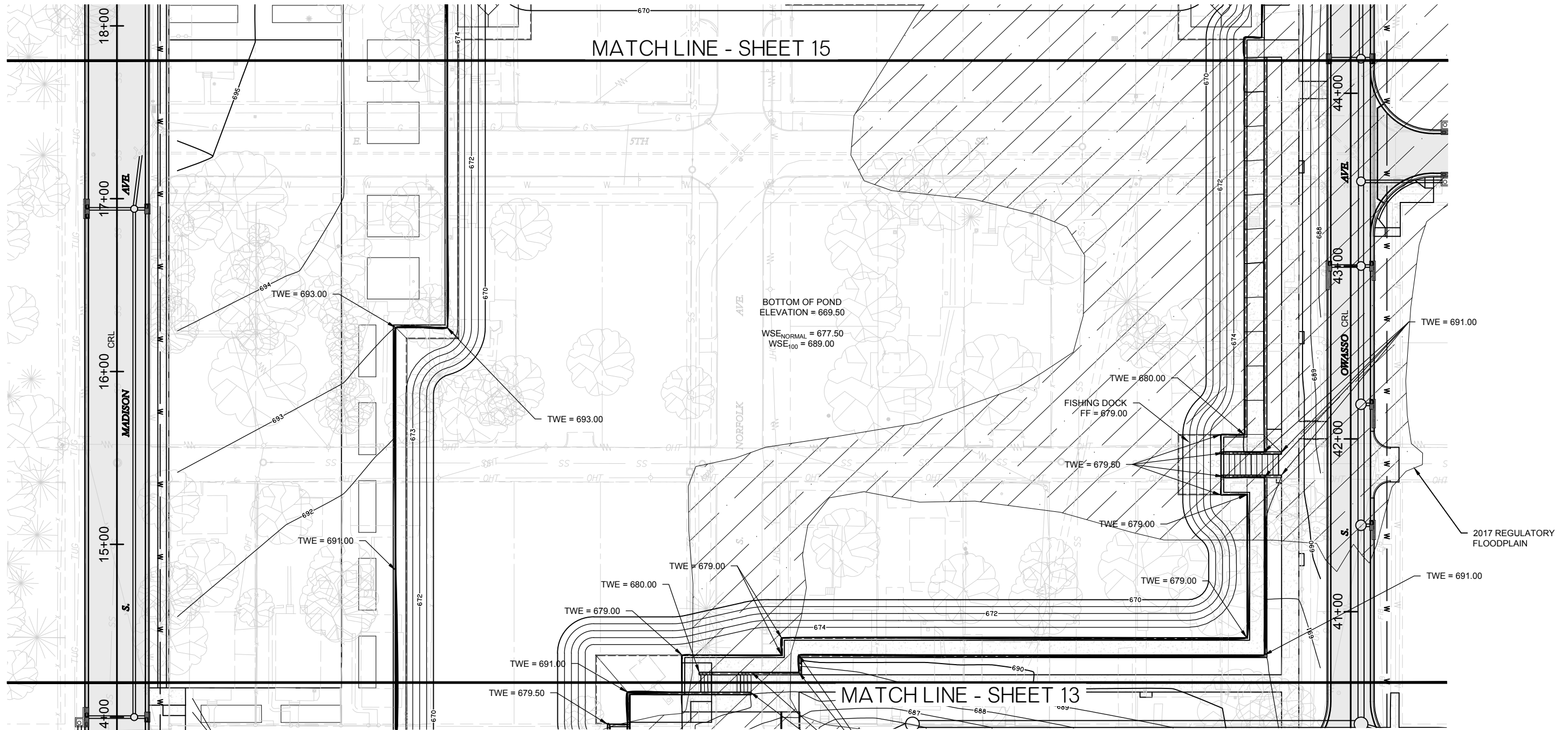
THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT



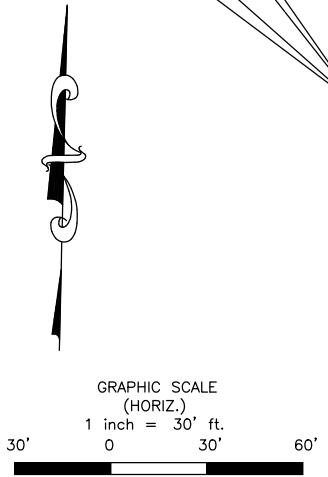
|  |                |           |               |
|--|----------------|-----------|---------------|
| <b>ELM CREEK WEST POND</b>   |                |           |               |
| PROJECT No. 148150   |                |           |               |
| GRADING PLAN<br>SHEET NO. 1 OF 3   |                |           |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |           |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |           |               |
| PLAN SCALE:  | DRAWN          | DGD       | 01/19         |
| 1"=30'   | DESIGNED       | MZV       | 01/19         |
|  | SURVEY         | DMM       | 09/18         |
| PROFILE SCALE:   | PROJ. MGR.     |           |               |
| HORIZONTAL:  | LEAD ENGR.     |           |               |
| N/A  | FIELD MGR.     |           |               |
| VERTICAL:  | RECOMMENDED:   |           |               |
| N/A  | DESIGN MANAGER |           |               |
|  |                |           | CITY ENGINEER |
|  |                |           | DATE:         |
| FILE:  | DRAWING:       | PAGE NO.  | CP002         |
| ATLAS PAGE NO:   | 01 & 08        | SHEET NO. | 13 OF 123     |

| REVISION | BY | DATE | APPROVED: |
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|          |    |      |           |

Tuesday, April 23, 2019 10:50:43 AM  
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**NOTE:**  
 TWE = TOP OF WALL ELEVATION



THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT

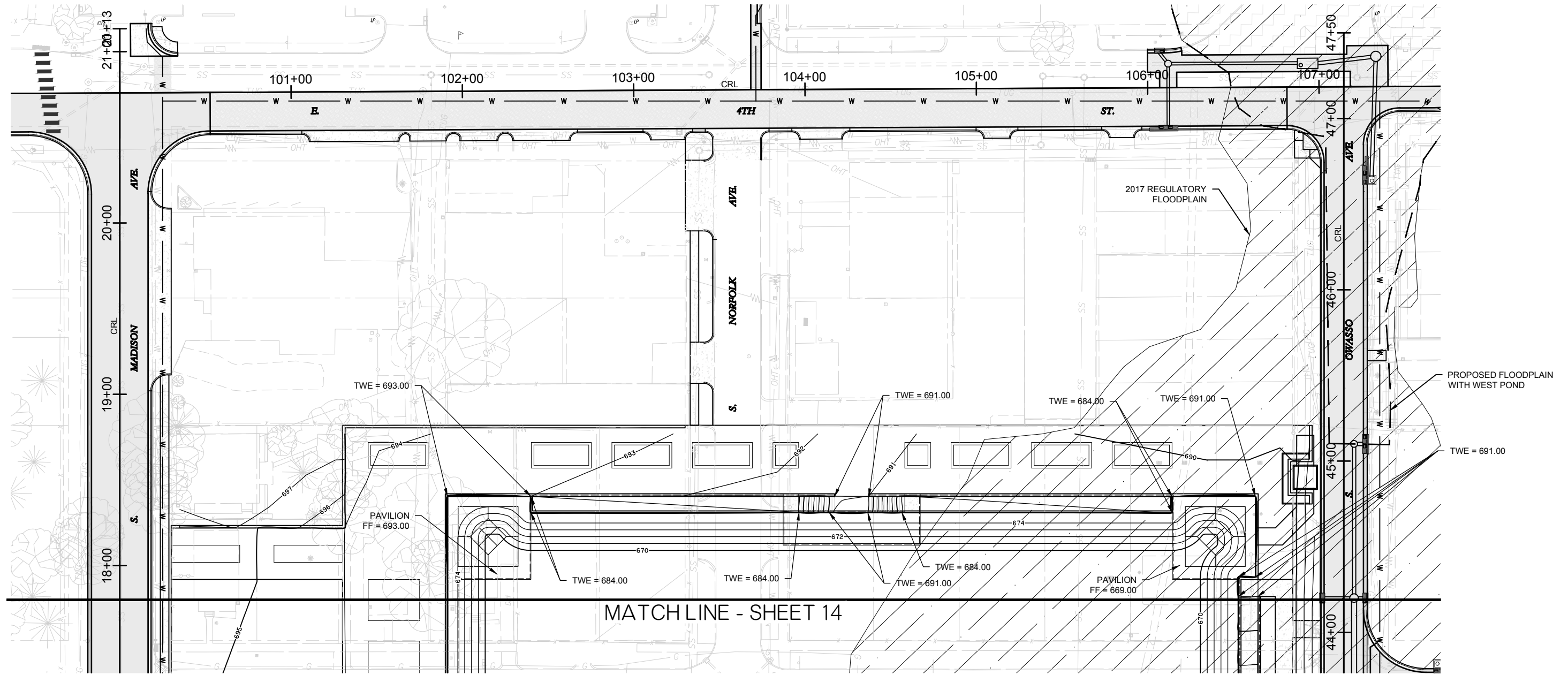


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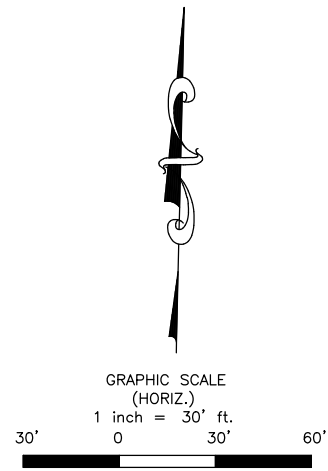
**ELM CREEK WEST POND**  
 PROJECT No. 148150  
 GRADING PLAN  
 SHEET NO. 2 OF 3  
 CITY OF TULSA, OKLAHOMA  
 ENGINEERING SERVICES DEPARTMENT  
 GUY ENGINEERING SERVICES, INC.  
 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

|                        |                |     |       |                     |
|------------------------|----------------|-----|-------|---------------------|
| PLAN SCALE:            | DRAWN          | DGD | 01/19 | APPROVED:           |
| 1"=30'                 | DESIGNED       | MZV | 01/19 |                     |
|                        | SURVEY         | DMM | 09/18 |                     |
| PROFILE SCALE:         | PROJ. MGR.     |     |       | CITY ENGINEER       |
| HORIZONTAL:            | LEAD ENGR.     |     |       |                     |
| VERTICAL:              | FIELD MGR.     |     |       |                     |
|                        | RECOMMENDED:   |     |       | DATE:               |
|                        | DESIGN MANAGER |     |       | PAGE NO. C12        |
| FILE:                  | DRAWING:       |     |       | SHEET NO. 14 OF 123 |
| ATLAS PAGE NO: 01 & 08 |                |     |       |                     |

Tuesday, April 23, 2019 10:53:46 AM  
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**NOTE:**  
 TWE = TOP OF WALL ELEVATION



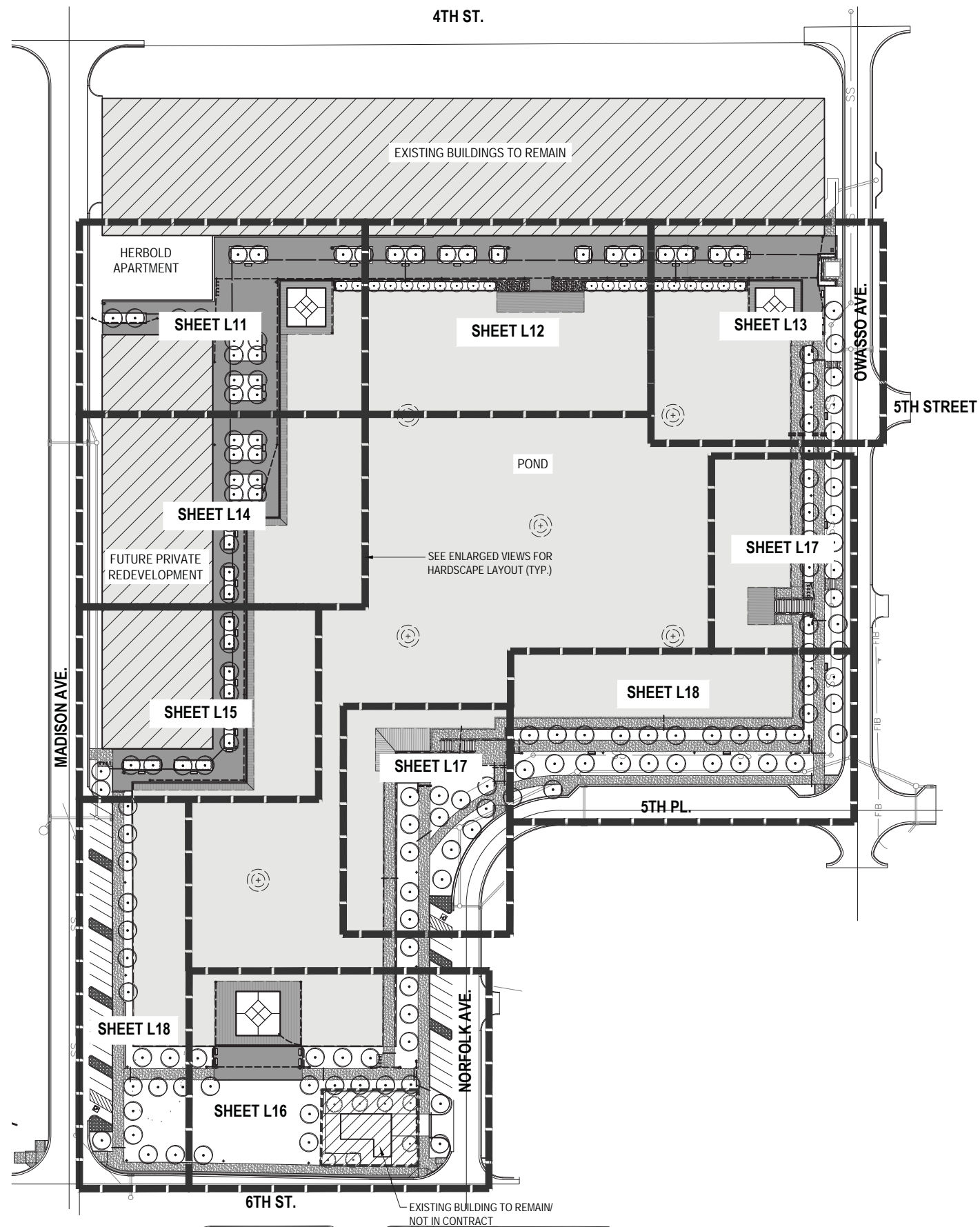
THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT



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| <b>ELM CREEK WEST POND</b>   |                |              |               |
| PROJECT No. 148150   |                |              |               |
| GRADING PLAN<br>SHEET NO. 3 OF 3   |                |              |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |              |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |              |               |
| PLAN SCALE:  | DRAWN          | DGD          | 01/19         |
| 1"=30'   | DESIGNED       | MZV          | 01/19         |
|  | SURVEY         | DMM          | 09/18         |
| PROFILE SCALE:   | PROJ. MGR.     |              |               |
| HORIZONTAL:  | LEAD ENGR.     |              |               |
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| VERTICAL:  | RECOMMENDED:   |              |               |
| N/A  | DESIGN MANAGER |              |               |
|  |                |              | CITY ENGINEER |
|  |                |              | DATE:         |
| FILE:  | DRAWING:       | PAGE NO.     | C13           |
| ATLAS PAGE NO: 01 & 08   |                | SHEET NO. 15 | OF 123        |

Friday, April 19, 2019 2:00:27 PM  
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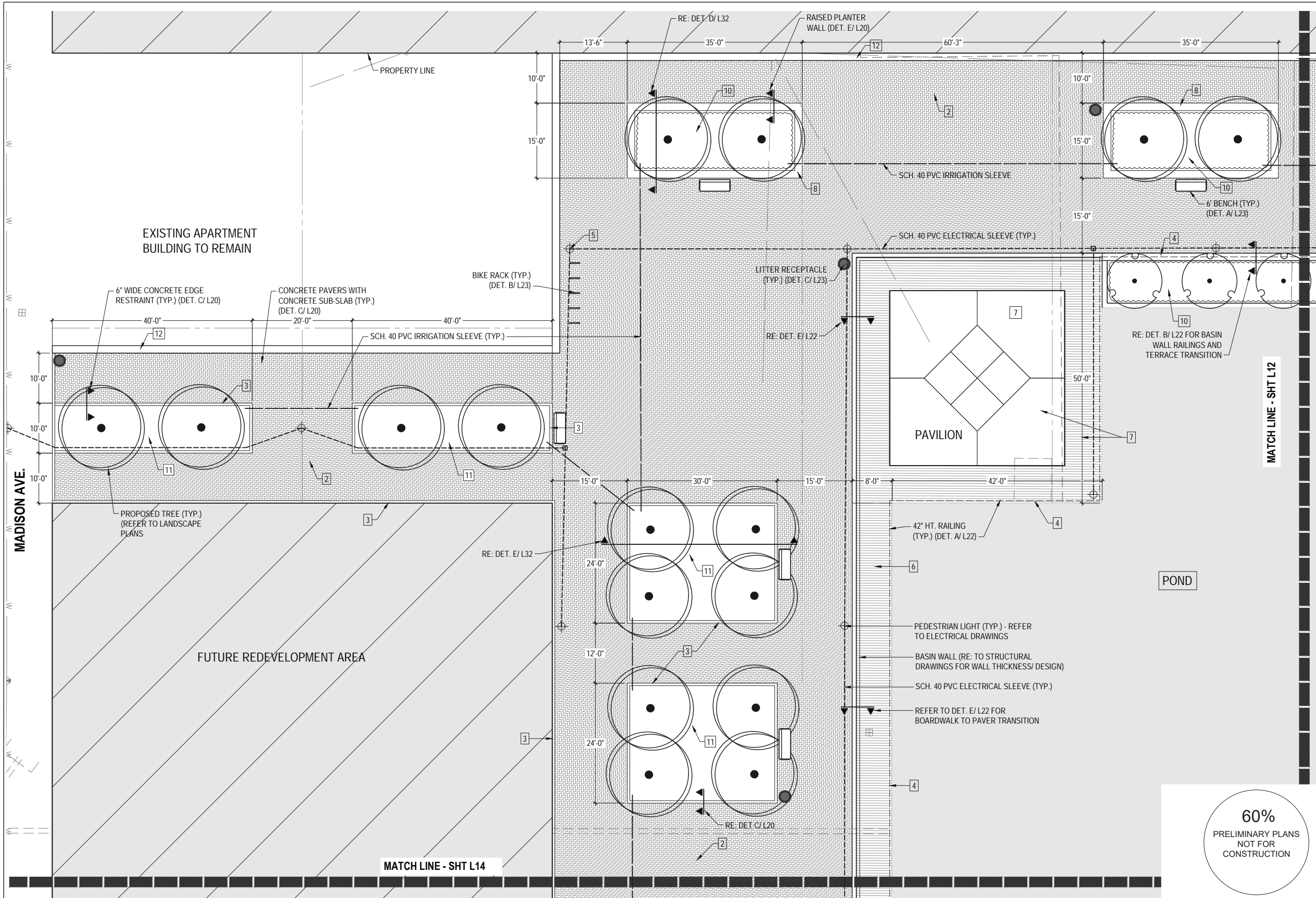
**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION

|   |    |      |                        |                |            |                     |
|---|----|------|------------------------|----------------|------------|---------------------|
| ELM CREEK WEST POND   |    |      |                        |                |            |                     |
| PROJECT No. 148150  |    |      |                        |                |            |                     |
| HARDSCAPE KEY PLAN  |    |      |                        |                |            |                     |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT                      |    |      |                        |                |            |                     |
| ALABACK DESIGN ASSOCIATES<br>3202 E. 21ST ST, TULSA OK 74114   PH: 918.742.1463 |    |      |                        |                |            |                     |
| REVISION  | BY | DATE | PLAN SCALE:            | DRAWN          | BC 4/26/19 | APPROVED:           |
|   |    |      | AS SHOWN               | DESIGNED       | MP 4/26/19 |                     |
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|   |    |      | HORIZONTAL:            | LEAD ENGR.     |            |                     |
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|   |    |      |                        | DESIGN MANAGER |            | CITY ENGINEER       |
|   |    |      | FILE:                  | DRAWING:       |            | DATE:               |
|   |    |      | ATLAS PAGE NO: 01 & 08 |                |            | PAGE NO. L10        |
|   |    |      |                        |                |            | SHEET NO. 16 OF 123 |





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| HARDSCAPE LEGEND |  |
|------------------|--|
| KEY              | ITEM                                   |
| 1                | CONCRETE SIDEWALK                      |
| 2                | CONCRETE PAVERS WITH CONCRETE SUB-SLAB |
| 3                | CONCRETE EDGE RESTRAINT                |
| 4                | 42" HT. RAILING                        |
| 5                | PEDESTRIAN LIGHT                       |
| 6                | BOARDWALK/ DECKING                     |
| 7                | OVERLOOK/ DECKING                      |
| 8                | RAISED PLANTER WALL                    |
| 9                | CONCRETE STAIRS                        |
| 10               | LANDSCAPE BED/ PLANTINGS               |
| 11               | LAWN AREA                              |
| 12               | SITE RETAINING WALL (SRW)              |

| SITE FURNISHINGS LEGEND |  |
|-------------------------|--|
|                         | 6' BENCH (DETAIL A/ SHT. L23)          |
|                         | BIKE RACK (DETAIL B/ SHT. L23)         |
|                         | LITTER RECEPTACLE (DETAIL C/ SHT. L23) |

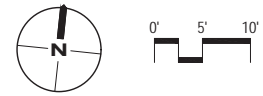
**HARDSCAPE NOTES**

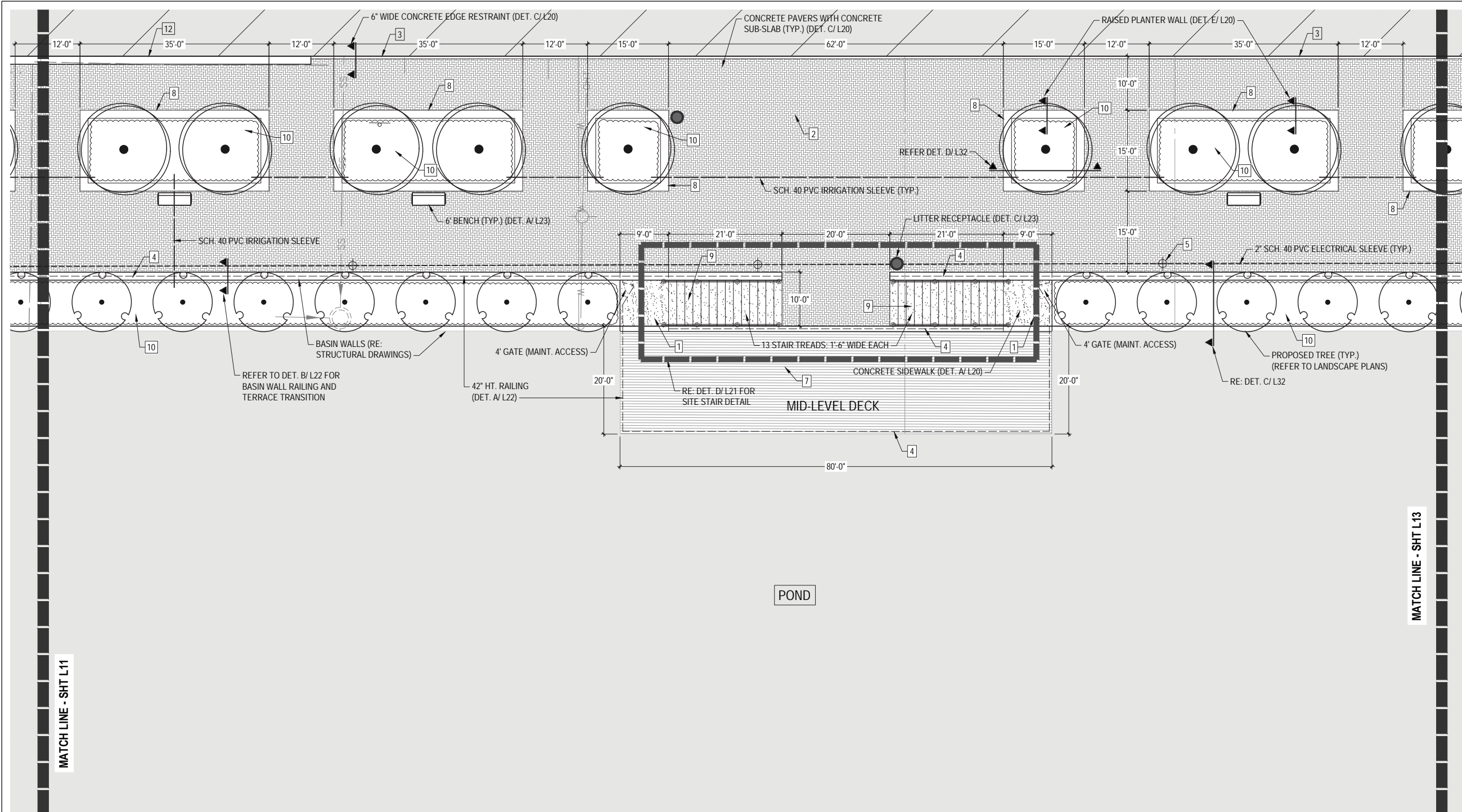
- CONTACT 811 PRIOR TO DIGGING. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE CAUSED TO THE UTILITIES (BOTH OVERHEAD AND BURIED) WHICH MAY OCCUR DUE TO HIS ACTION OR LACK THEREOF ON THE PROJECT SITE DURING CONSTRUCTION OPERATIONS. CONTRACTOR SHALL SEEK THE ASSISTANCE OF LOCAL UTILITIES AND THE CITY OF TULSA IN LOCATING THE UTILITIES PRIOR TO PERFORMING DIGGING/TRENCHING OPERATIONS IN ANY AREA.
- PROVIDE SCHEDULE 40 PVC IRRIGATION SLEEVES BELOW PAVEMENT AS SHOWN. IRRIGATION SLEEVES ARE TO HAVE 18" MIN. COVER. EXTEND SLEEVES 18" MIN. BEYOND EDGE OF PAVEMENT INTO LANDSCAPE AREAS, AND CAP UNTIL READY FOR IRRIGATION INSTALLATION. MARK LOCATIONS WITH FLAGS AND / OR 2" X 2" BLUE PAINT ON EDGE OF PAVING SLAB. PRIOR TO PAVEMENT INSTALLATION, ENSURE THAT ALL IRRIGATION SLEEVES, ELECTRICAL CONDUITS, UTILITY LINES, AND ALL OTHER UNDERGROUND WORK IS COMPLETE.
- FOR HARDSCAPING LAYOUT, UTILIZE DIMENSIONS PROVIDED ON THE PLANS. DIMENSIONS ARE PERPENDICULAR / PARALLEL TO FACE OF WALLS AS SHOWN.
- REFER TO CIVIL DRAWINGS FOR PROPOSED GRADING / ELEVATIONS FOR SIDEWALKS AND VEHICULAR PAVING. CLOSELY COORDINATE SIDEWALK ELEVATIONS WITH CURBS, DRIVES, WALLS, ETC.
- REFER TO CIVIL PLANS FOR LOCATIONS OF SIGNS, ETC. THAT ARE LOCATED IN SIDEWALK AREAS. ENSURE THAT ALL FOOTINGS AND UNDERGROUND WORK ARE COMPLETED PRIOR TO NEW SIDEWALK CONSTRUCTION.
- REFER TO ELECTRICAL DRAWINGS FOR LOCATIONS OF NEW PEDESTRIAN LIGHT POLES. ENSURE THAT FOOTINGS, CONDUITS AND ALL UNDERGROUND UTILITY WORK IS COMPLETED PRIOR TO NEW SIDEWALK CONSTRUCTION. ELECTRICAL CONDUITS SHOWN ARE APPROXIMATE ONLY - ADJUST AS NEEDED AND PROVIDE ALL OTHER SLEEVES AS REQUIRED FOR ELECTRICAL / LIGHTING WORK. NOT ALL SLEEVES ARE SHOWN - REFER TO ELECTRICAL PLANS/ SPECIFICATIONS.

**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

**ELM CREEK WEST POND**  
PROJECT No. 148150  
**HARDSCAPE LAYOUT PLAN - A**  
**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT  
ALABACK DESIGN ASSOCIATES  
3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

| REVISION | BY | DATE | PLAN SCALE:            | DRAWN          | BC | 4/26/19 | APPROVED:           |
|----------|----|------|------------------------|----------------|----|---------|---------------------|
|          |    |      | AS SHOWN               | DESIGNED       | MP | 4/26/19 |                     |
|          |    |      | PROFILE SCALE:         | SURVEY         |    |         |                     |
|          |    |      | HORIZONTAL:            | PROJ. MGR.     |    |         |                     |
|          |    |      | VERTICAL:              | LEAD ENGR.     |    |         |                     |
|          |    |      |                        | FIELD MGR.     |    |         |                     |
|          |    |      |                        | RECOMMENDED:   |    |         |                     |
|          |    |      |                        | DESIGN MANAGER |    |         | CITY ENGINEER       |
|          |    |      | FILE:                  | DRAWING:       |    |         | DATE:               |
|          |    |      | ATLAS PAGE NO: 01 & 08 |                |    |         | PAGE NO. L11        |
|          |    |      |                        |                |    |         | SHEET NO. 17 OF 123 |





| HARDSCAPE LEGEND |  |
|------------------|--|
| KEY              | ITEM                                   |
| 1                | CONCRETE SIDEWALK                      |
| 2                | CONCRETE PAVERS WITH CONCRETE SUB-SLAB |
| 3                | CONCRETE EDGE RESTRAINT                |
| 4                | 42" HT. RAILING                        |
| 5                | PEDESTRIAN LIGHT                       |
| 6                | BOARDWALK/ DECKING                     |
| 7                | OVERLOOK/ DECKING                      |
| 8                | RAISED PLANTER WALL                    |
| 9                | CONCRETE STAIRS                        |
| 10               | LANDSCAPE BED/ PLANTINGS               |
| 11               | LAWN AREA                              |
| 12               | SITE RETAINING WALL (SRW)              |

| SITE FURNISHINGS LEGEND |  |
|-------------------------|--|
|                         | 6' BENCH (DETAIL A/ SHT. L23)          |
|                         | BIKE RACK (DETAIL B/ SHT. L23)         |
|                         | LITTER RECEPTACLE (DETAIL C/ SHT. L23) |

MATCH LINE - SHT L11

MATCH LINE - SHT L13

POND

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

ELM CREEK WEST POND

PROJECT No. 148150

HARDSCAPE LAYOUT PLAN - B

CITY OF TULSA, OKLAHOMA

ENGINEERING SERVICES DEPARTMENT

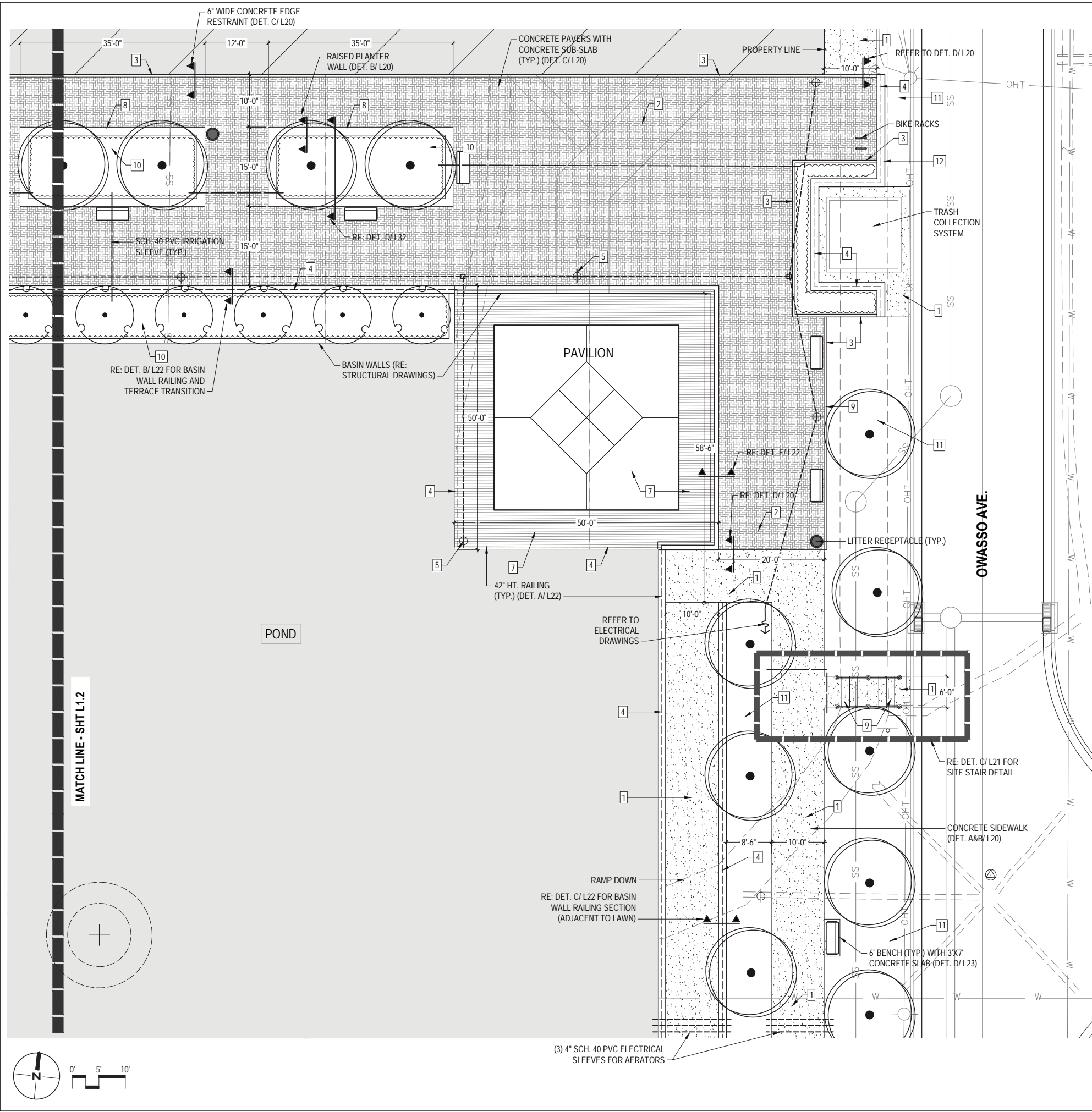
ALABACK DESIGN ASSOCIATES  
3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

HARDSCAPE NOTES

- CONTACT 811 PRIOR TO DIGGING. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE CAUSED TO THE UTILITIES (BOTH OVERHEAD AND BURIED) WHICH MAY OCCUR DUE TO HIS ACTION OR LACK THEREOF ON THE PROJECT SITE DURING CONSTRUCTION OPERATIONS. CONTRACTOR SHALL SEEK THE ASSISTANCE OF LOCAL UTILITIES AND THE CITY OF TULSA IN LOCATING THE UTILITIES PRIOR TO PERFORMING DIGGING/TRENCHING OPERATIONS IN ANY AREA.
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| REVISION | BY | DATE | PLAN SCALE:    | DRAWN          | BC | 4/26/19 | APPROVED:           |
|----------|----|------|----------------|----------------|----|---------|---------------------|
|          |    |      | AS SHOWN       | DESIGNED       | MP | 4/26/19 |                     |
|          |    |      | PROFILE SCALE  | SURVEY         |    |         |                     |
|          |    |      | HORIZONTAL:    | PROJ. MGR.     |    |         |                     |
|          |    |      | VERTICAL:      | LEAD ENGR.     |    |         |                     |
|          |    |      |                | FIELD MGR.     |    |         |                     |
|          |    |      |                | RECOMMENDED:   |    |         |                     |
|          |    |      |                | DESIGN MANAGER |    |         | CITY ENGINEER       |
|          |    |      | FILE:          | DRAWING:       |    |         | DATE:               |
|          |    |      | ATLAS PAGE NO: | 01 & 08        |    |         | PAGE NO. L12        |
|          |    |      |                |                |    |         | SHEET NO. 18 OF 123 |



### HARDSCAPE LEGEND

| KEY | ITEM                                   |
|-----|--|
| 1   | CONCRETE SIDEWALK                      |
| 2   | CONCRETE PAVERS WITH CONCRETE SUB-SLAB |
| 3   | CONCRETE EDGE RESTRAINT                |
| 4   | 42" HT. RAILING                        |
| 5   | PEDESTRIAN LIGHT                       |
| 6   | BOARDWALK/ DECKING                     |
| 7   | OVERLOOK/ DECKING                      |
| 8   | RAISED PLANTER WALL                    |
| 9   | CONCRETE STAIRS                        |
| 10  | LANDSCAPE BED/ PLANTINGS               |
| 11  | LAWN AREA                              |
| 12  | SITE RETAINING WALL (SRW)              |

### SITE FURNISHINGS LEGEND

|  |  |
|--|--|
|  | 6' BENCH (DETAIL A/ SHT. L23)          |
|  | BIKE RACK (DETAIL B/ SHT. L23)         |
|  | LITTER RECEPTACLE (DETAIL C/ SHT. L23) |

### HARDSCAPE NOTES

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MATCH LINE - SHT L1.2

POND

(3) 4" SCH. 40 PVC ELECTRICAL SLEEVES FOR AERATORS

OWASSO AVE.

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

### ELM CREEK WEST POND

PROJECT No. 148150

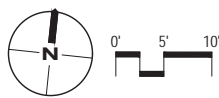
### HARDSCAPE LAYOUT PLAN - C

### CITY OF TULSA, OKLAHOMA

ENGINEERING SERVICES DEPARTMENT

ALABACK DESIGN ASSOCIATES  
3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

| REVISION | BY | DATE | PLAN SCALE:            | DRAWN          | BC | 4/26/19 | APPROVED:           |
|----------|----|------|------------------------|----------------|----|---------|---------------------|
|          |    |      | AS SHOWN               | DESIGNED       | MP | 4/26/19 |                     |
|          |    |      | PROFILE SCALE          | SURVEY         |    |         |                     |
|          |    |      | HORIZONTAL:            | PROJ. MGR.     |    |         |                     |
|          |    |      | VERTICAL:              | LEAD ENGR.     |    |         |                     |
|          |    |      |                        | FIELD MGR.     |    |         |                     |
|          |    |      |                        | RECOMMENDED:   |    |         |                     |
|          |    |      |                        | DESIGN MANAGER |    |         | CITY ENGINEER       |
|          |    |      | FILE:                  | DRAWING:       |    |         | DATE:               |
|          |    |      | ATLAS PAGE NO: 01 & 08 |                |    |         | PAGE NO. L13        |
|          |    |      |                        |                |    |         | SHEET NO. 19 OF 123 |



MADISON AVE.

FUTURE REDEVELOPMENT AREA

MATCH LINE - SHT L11

MATCH LINE - SHT L15

SCH. 40 PVC IRRIGATION SLEEVE (TYP.)

6" WIDE CONCRETE EDGE RESTRAINT (DET. C/L20)

CONCRETE PAVERS WITH CONCRETE SUB-SLAB (TYP.) DET. C/L20

LITTER RECEPTACLE (DET. C/L23)

RE: DET. F/L32

42" HT. RAILINGS (TYP.) (DET. A/L22)

BASIN WALL (RE: TO STRUCTURAL DRAWINGS)

RE: DET. E/L22 FOR BOARDWALK/PAVER TRANSITION

6' BENCH (TYP.) (DET. A/L23)

6" WIDE CONCRETE EDGE RESTRAINT (TYP.) (DET. C/L20)

SCH. 40 PVC ELECTRICAL SLEEVE (TYP.)

CONCRETE PAVERS WITH CONCRETE SUB-SLAB (DET. C/L20)

POND

| HARDSCAPE LEGEND |  |
|------------------|--|
| KEY              | ITEM                                   |
| 1                | CONCRETE SIDEWALK                      |
| 2                | CONCRETE PAVERS WITH CONCRETE SUB-SLAB |
| 3                | CONCRETE EDGE RESTRAINT                |
| 4                | 42" HT. RAILING                        |
| 5                | PEDESTRIAN LIGHT                       |
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| 7                | OVERLOOK/ DECKING                      |
| 8                | RAISED PLANTER WALL                    |
| 9                | CONCRETE STAIRS                        |
| 10               | LANDSCAPE BED/ PLANTINGS               |
| 11               | LAWN AREA                              |
| 12               | SITE RETAINING WALL (SRW)              |

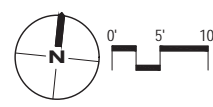
| SITE FURNISHINGS LEGEND |  |
|-------------------------|--|
|                         | 6' BENCH (DETAIL A/ SHT. L23)          |
|                         | BIKE RACK (DETAIL B/ SHT. L23)         |
|                         | LITTER RECEPTACLE (DETAIL C/ SHT. L23) |

- HARDSCAPE NOTES**
- CONTACT 811 PRIOR TO DIGGING. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE CAUSED TO THE UTILITIES (BOTH OVERHEAD AND BURIED) WHICH MAY OCCUR DUE TO HIS ACTION OR LACK THEREOF ON THE PROJECT SITE DURING CONSTRUCTION OPERATIONS. CONTRACTOR SHALL SEEK THE ASSISTANCE OF LOCAL UTILITIES AND THE CITY OF TULSA IN LOCATING THE UTILITIES PRIOR TO PERFORMING DIGGING/TRENCHING OPERATIONS IN ANY AREA.
  - PROVIDE SCHEDULE 40 PVC IRRIGATION SLEEVES BELOW PAVEMENT AS SHOWN. IRRIGATION SLEEVES ARE TO HAVE 18" MIN. COVER. EXTEND SLEEVES 18" MIN. BEYOND EDGE OF PAVEMENT INTO LANDSCAPE AREAS, AND CAP UNTIL READY FOR IRRIGATION INSTALLATION. MARK LOCATIONS WITH FLAGS AND / OR 2" X 2" BLUE PAINT ON EDGE OF PAVING SLAB. PRIOR TO PAVEMENT INSTALLATION, ENSURE THAT ALL IRRIGATION SLEEVES, ELECTRICAL CONDUITS, UTILITY LINES, AND ALL OTHER UNDERGROUND WORK IS COMPLETE.
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  - REFER TO CIVIL DRAWINGS FOR PROPOSED GRADING / ELEVATIONS FOR SIDEWALKS AND VEHICULAR PAVING. CLOSELY COORDINATE SIDEWALK ELEVATIONS WITH CURBS, DRIVES, WALLS, ETC.
  - REFER TO CIVIL PLANS FOR LOCATIONS OF SIGNS, ETC. THAT ARE LOCATED IN SIDEWALK AREAS. ENSURE THAT ALL FOOTINGS AND UNDERGROUND WORK ARE COMPLETED PRIOR TO NEW SIDEWALK CONSTRUCTION.
  - REFER TO ELECTRICAL DRAWINGS FOR LOCATIONS OF NEW PEDESTRIAN LIGHT POLES. ENSURE THAT FOOTINGS, CONDUITS AND ALL UNDERGROUND UTILITY WORK IS COMPLETED PRIOR TO NEW SIDEWALK CONSTRUCTION. ELECTRICAL CONDUITS SHOWN ARE APPROXIMATE ONLY - ADJUST AS NEEDED AND PROVIDE ALL OTHER SLEEVES AS REQUIRED FOR ELECTRICAL / LIGHTING WORK. NOT ALL SLEEVES ARE SHOWN - REFER TO ELECTRICAL PLANS/ SPECIFICATIONS.

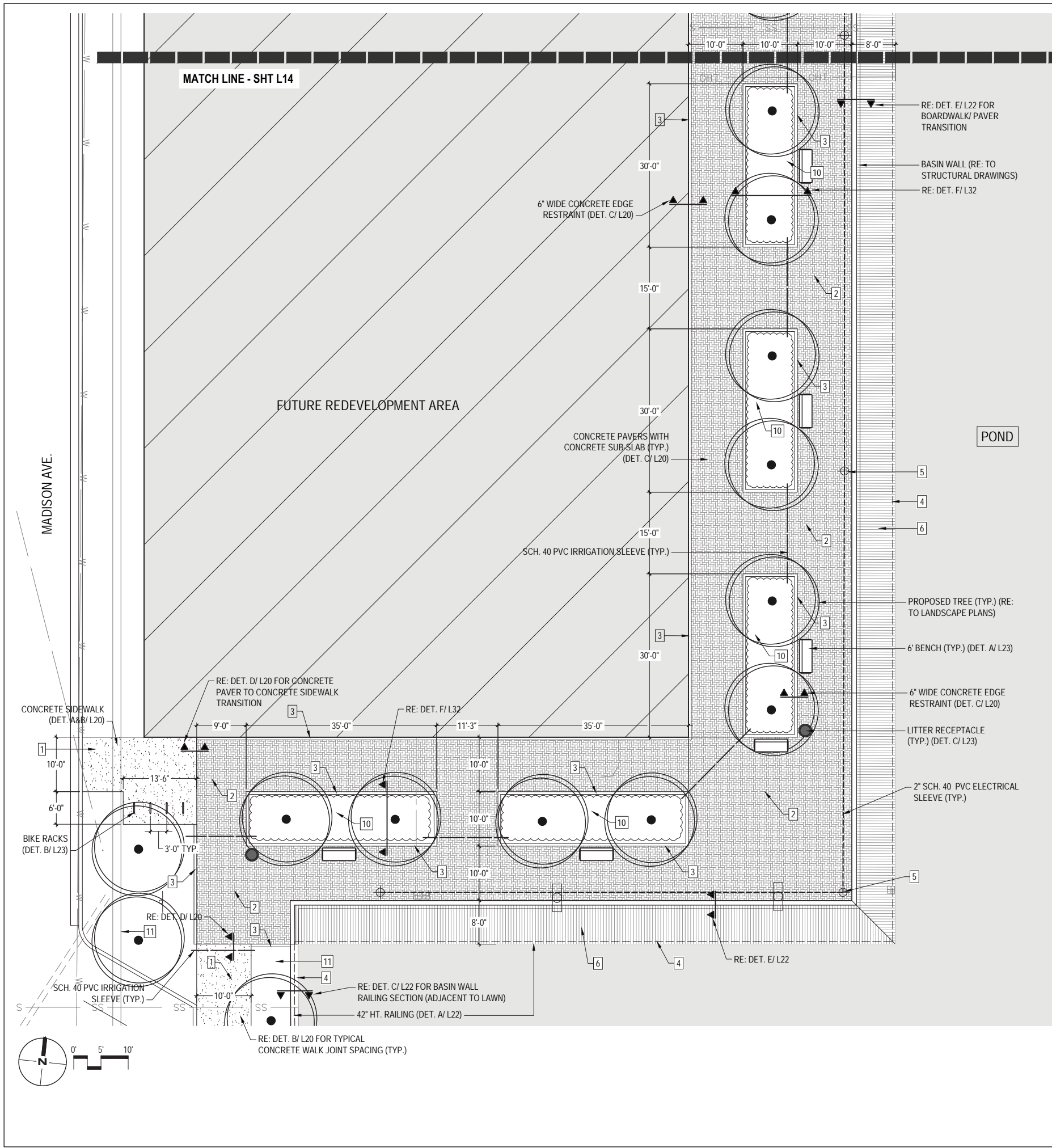
60%  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION

**ELM CREEK WEST POND**  
 PROJECT No. 148150  
**HARDSCAPE LAYOUT PLAN - D**  
 CITY OF TULSA, OKLAHOMA  
 ENGINEERING SERVICES DEPARTMENT  
 ALABACK DESIGN ASSOCIATES  
 3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

| REVISION | BY | DATE | PLAN SCALE:            | DRAWN          | BC | 4/26/19 | APPROVED:           |
|----------|----|------|------------------------|----------------|----|---------|---------------------|
|          |    |      | AS SHOWN               | DESIGNED       | MP | 4/26/19 |                     |
|          |    |      | PROFILE SCALE          | SURVEY         |    |         |                     |
|          |    |      | HORIZONTAL:            | PROJ. MGR.     |    |         |                     |
|          |    |      | VERTICAL:              | LEAD ENGR.     |    |         |                     |
|          |    |      |                        | FIELD MGR.     |    |         |                     |
|          |    |      |                        | RECOMMENDED:   |    |         |                     |
|          |    |      |                        | DESIGN MANAGER |    |         | CITY ENGINEER       |
|          |    |      | FILE:                  | DRAWING:       |    |         | DATE:               |
|          |    |      | ATLAS PAGE NO: 01 & 08 |                |    |         | PAGE NO. L14        |
|          |    |      |                        |                |    |         | SHEET NO. 20 OF 123 |



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| HARDSCAPE LEGEND |  |
|------------------|--|
| KEY              | ITEM                                   |
| 1                | CONCRETE SIDEWALK                      |
| 2                | CONCRETE PAVERS WITH CONCRETE SUB-SLAB |
| 3                | CONCRETE EDGE RESTRAINT                |
| 4                | 42" HT. RAILING                        |
| 5                | PEDESTRIAN LIGHT                       |
| 6                | BOARDWALK/ DECKING                     |
| 7                | OVERLOOK/ DECKING                      |
| 8                | RAISED PLANTER WALL                    |
| 9                | CONCRETE STAIRS                        |
| 10               | LANDSCAPE BED/ PLANTINGS               |
| 11               | LAWN AREA                              |
| 12               | SITE RETAINING WALL (SRW)              |

| SITE FURNISHINGS LEGEND |  |
|-------------------------|--|
|                         | 6' BENCH (DETAIL A/ SHT. L23)          |
|                         | BIKE RACK (DETAIL B/ SHT. L23)         |
|                         | LITTER RECEPTACLE (DETAIL C/ SHT. L23) |

- HARDSCAPE NOTES**
- CONTACT 811 PRIOR TO DIGGING. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE CAUSED TO THE UTILITIES (BOTH OVERHEAD AND BURIED) WHICH MAY OCCUR DUE TO HIS ACTION OR LACK THEREOF ON THE PROJECT SITE DURING CONSTRUCTION OPERATIONS. CONTRACTOR SHALL SEEK THE ASSISTANCE OF LOCAL UTILITIES AND THE CITY OF TULSA IN LOCATING THE UTILITIES PRIOR TO PERFORMING DIGGING/TRENCHING OPERATIONS IN ANY AREA.
  - PROVIDE SCHEDULE 40 PVC IRRIGATION SLEEVES BELOW PAVEMENT AS SHOWN. IRRIGATION SLEEVES ARE TO HAVE 18" MIN. COVER. EXTEND SLEEVES 18" MIN. BEYOND EDGE OF PAVEMENT INTO LANDSCAPE AREAS, AND CAP UNTIL READY FOR IRRIGATION INSTALLATION. MARK LOCATIONS WITH FLAGS AND / OR 2" X 2" BLUE PAINT ON EDGE OF PAVING SLAB. PRIOR TO PAVEMENT INSTALLATION, ENSURE THAT ALL IRRIGATION SLEEVES, ELECTRICAL CONDUITS, UTILITY LINES, AND ALL OTHER UNDERGROUND WORK IS COMPLETE.
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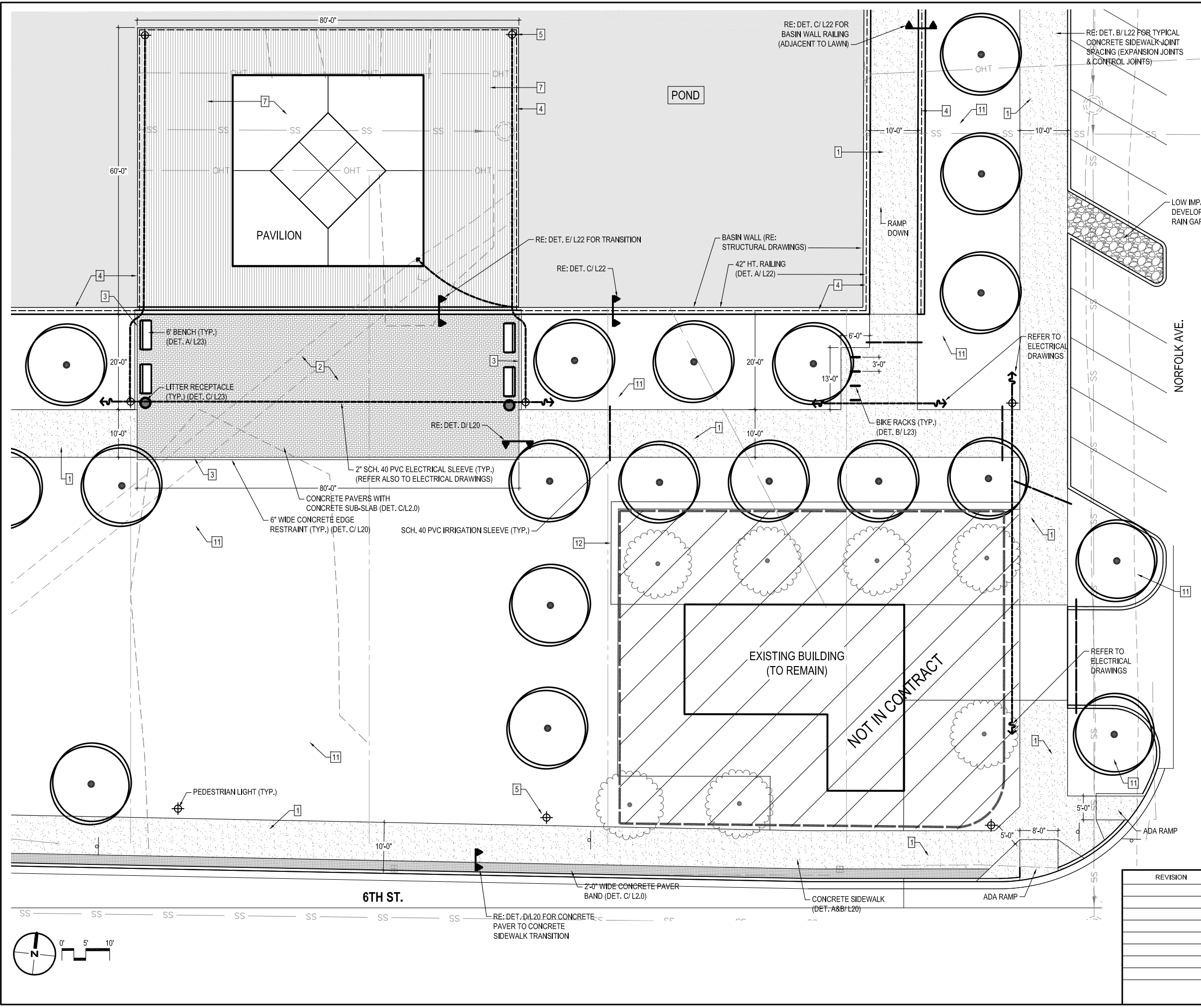
**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

**ELM CREEK WEST POND**  
PROJECT No. 148150  
**HARDSCAPE LAYOUT PLAN - E**  
CITY OF TULSA, OKLAHOMA  
ENGINEERING SERVICES DEPARTMENT  
ALABACK DESIGN ASSOCIATES  
3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

| REVISION | BY | DATE | PLAN SCALE:            | DRAWN          | BC | 4/26/19 | APPROVED:           |
|----------|----|------|------------------------|----------------|----|---------|---------------------|
|          |    |      | AS SHOWN               | DESIGNED       | MP | 4/26/19 |                     |
|          |    |      | PROFILE SCALE:         | SURVEY         |    |         |                     |
|          |    |      | HORIZONTAL:            | PROJ. MGR.     |    |         |                     |
|          |    |      | VERTICAL:              | LEAD ENGR.     |    |         |                     |
|          |    |      |                        | FIELD MGR.     |    |         |                     |
|          |    |      |                        | RECOMMENDED:   |    |         |                     |
|          |    |      |                        | DESIGN MANAGER |    |         | CITY ENGINEER       |
|          |    |      | FILE:                  | DRAWING:       |    |         | DATE:               |
|          |    |      | ATLAS PAGE NO: 01 & 08 |                |    |         | PAGE NO. L15        |
|          |    |      |                        |                |    |         | SHEET NO. 21 OF 123 |



Wednesday, August 22, 2018  
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| HARDSCAPE LEGEND |  |
|------------------|--|
| KEY              | ITEM                                   |
| 1                | CONCRETE SIDEWALK                      |
| 2                | CONCRETE PAVERS WITH CONCRETE SUB-SLAB |
| 3                | CONCRETE EDGE RESTRAINT                |
| 4                | 42" HT. RAILING                        |
| 5                | PEDESTRIAN LIGHT                       |
| 6                | BOARDWALK/ DECKING                     |
| 7                | OVERLOOK/ DECKING                      |
| 8                | RAISED PLANTER WALL                    |
| 9                | CONCRETE STAIRS                        |
| 10               | LANDSCAPE BED/ PLANTINGS               |
| 11               | LAWN AREA                              |
| 12               | SITE RETAINING WALL (SRW)              |

| SITE FURNISHINGS LEGEND |  |
|-------------------------|--|
|                         | 6" BENCH (DETAIL A/ SHT. L23)          |
|                         | BIKE RACK (DETAIL B/ SHT. L23)         |
|                         | LITTER RECEPTACLE (DETAIL C/ SHT. L23) |

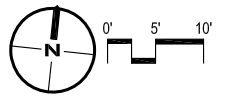
- ### HARDSCAPE NOTES
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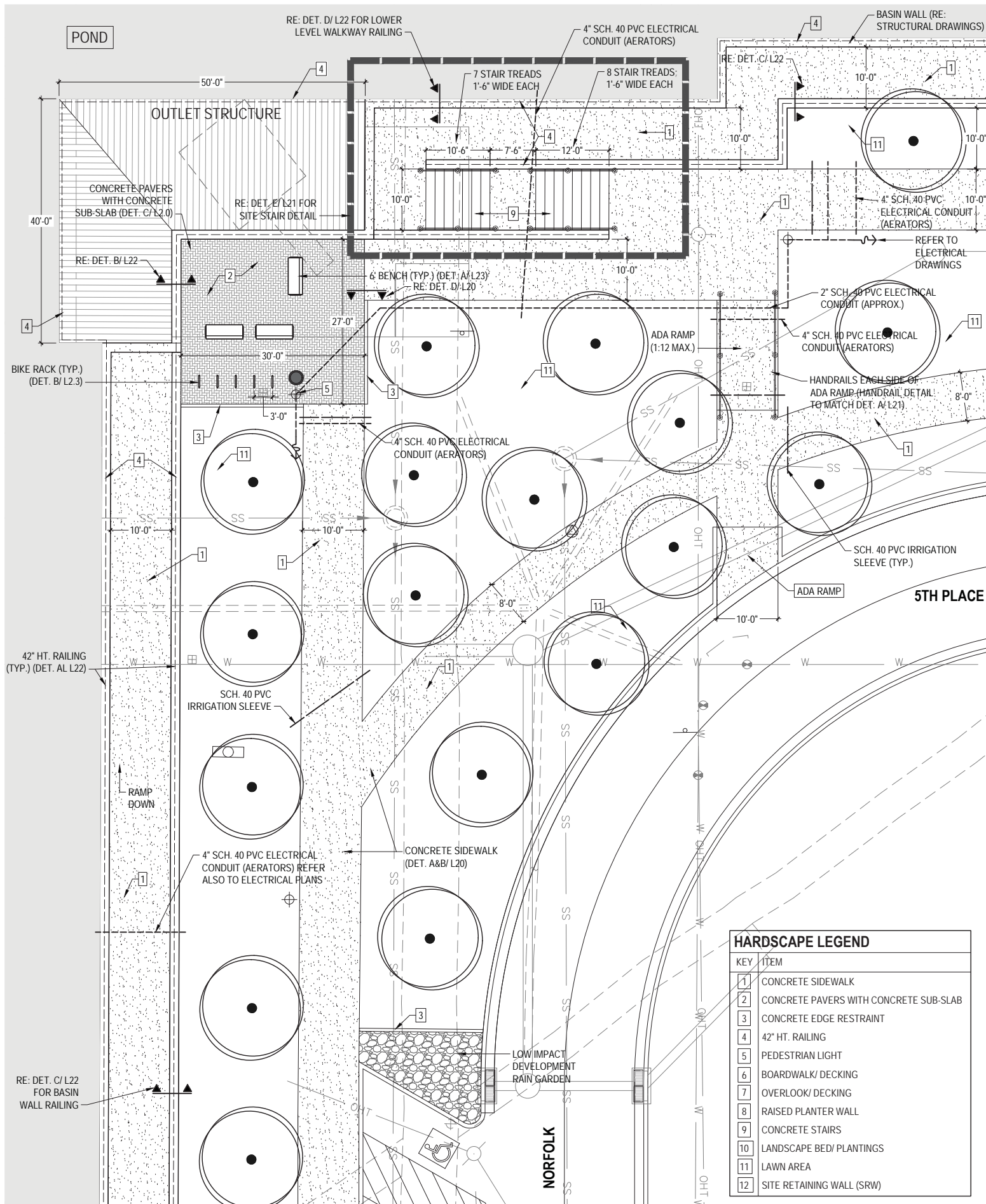
**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION  
 4-26-19

**ELM CREEK WEST POND**  
 PROJECT No. 148150  
**HARDSCAPE LAYOUT PLAN - F**  
 CITY OF TULSA, OKLAHOMA  
 ENGINEERING SERVICES DEPARTMENT  
 ALABACK DESIGN ASSOCIATES  
 3202 E. 21ST ST., TULSA OK 74114 | PH: 918.742.1463

| REVISION | BY | DATE | PLAN SCALE:    | DESIGNED:      | BC | 4/26/19 | APPROVED:           |
|----------|----|------|----------------|----------------|----|---------|---------------------|
|          |    |      | AS SHOWN       | DESIGNED       | MP | 4/26/19 |                     |
|          |    |      | PROFILE SCALE: | PROJ. MGR.     |    |         |                     |
|          |    |      | HORIZONTAL:    | LEAD ENGR.     |    |         |                     |
|          |    |      | VERTICAL:      | FIELD MGR.     |    |         |                     |
|          |    |      |                | RECOMMENDED:   |    |         |                     |
|          |    |      |                | DESIGN MANAGER |    |         | CITY ENGINEER       |
|          |    |      |                |                |    |         | DATE:               |
|          |    |      | FILE:          | DRAWING:       |    |         | PAGE NO. L16        |
|          |    |      | ATLAS PAGE NO: | 01 & 08        |    |         | SHEET NO. 22 OF 123 |



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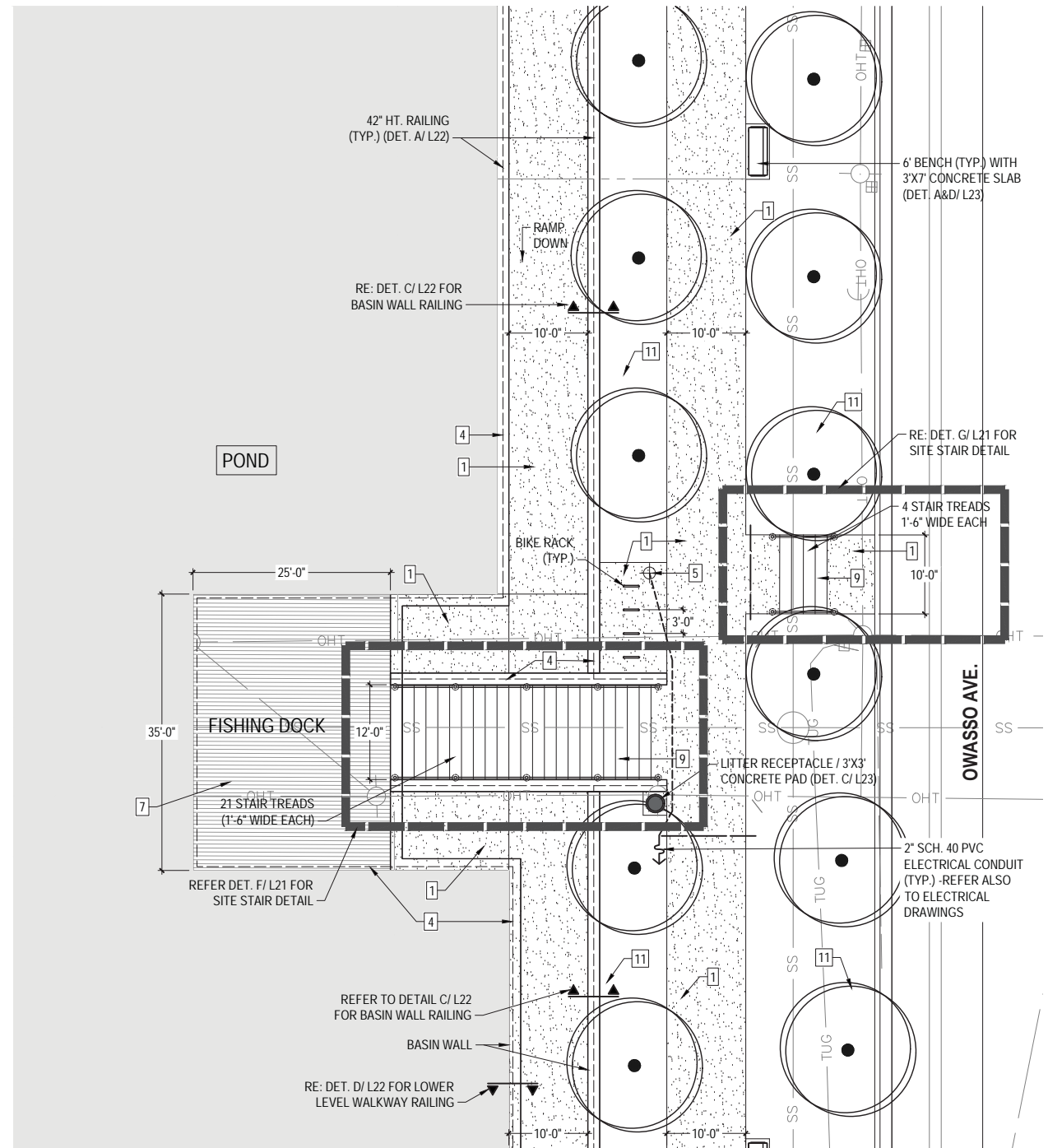


**A OUTLET STRUCTURE - LAYOUT PLAN**  
SCALE: 1"=10'-0"

| HARDSCAPE LEGEND |  |
|------------------|--|
| KEY              | ITEM                                   |
| 1                | CONCRETE SIDEWALK                      |
| 2                | CONCRETE PAVERS WITH CONCRETE SUB-SLAB |
| 3                | CONCRETE EDGE RESTRAINT                |
| 4                | 42" HT. RAILING                        |
| 5                | PEDESTRIAN LIGHT                       |
| 6                | BOARDWALK/ DECKING                     |
| 7                | OVERLOOK/ DECKING                      |
| 8                | RAISED PLANTER WALL                    |
| 9                | CONCRETE STAIRS                        |
| 10               | LANDSCAPE BED/ PLANTINGS               |
| 11               | LAWN AREA                              |
| 12               | SITE RETAINING WALL (SRW)              |

| SITE FURNISHINGS LEGEND |  |
|-------------------------|--|
|                         | 6' BENCH (DETAIL A/ SHT. L23)          |
|                         | BIKE RACK (DETAIL B/ SHT. L23)         |
|                         | LITTER RECEPTACLE (DETAIL C/ SHT. L23) |

REFER TO SHEET L11 FOR HARDSCAPE NOTES



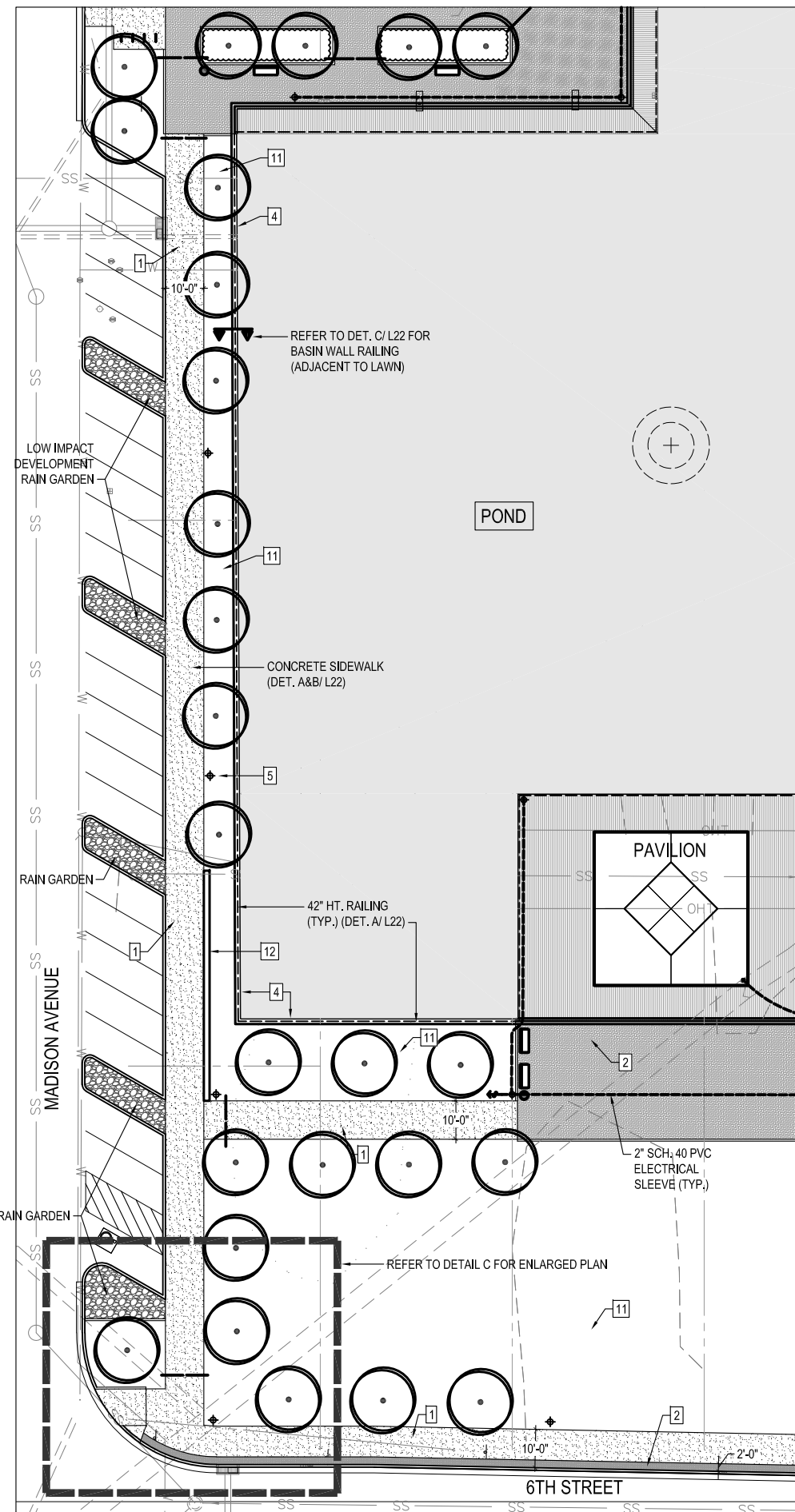
**B FISHING DOCK AREA - LAYOUT PLAN**  
SCALE: 1"=10'-0"

**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

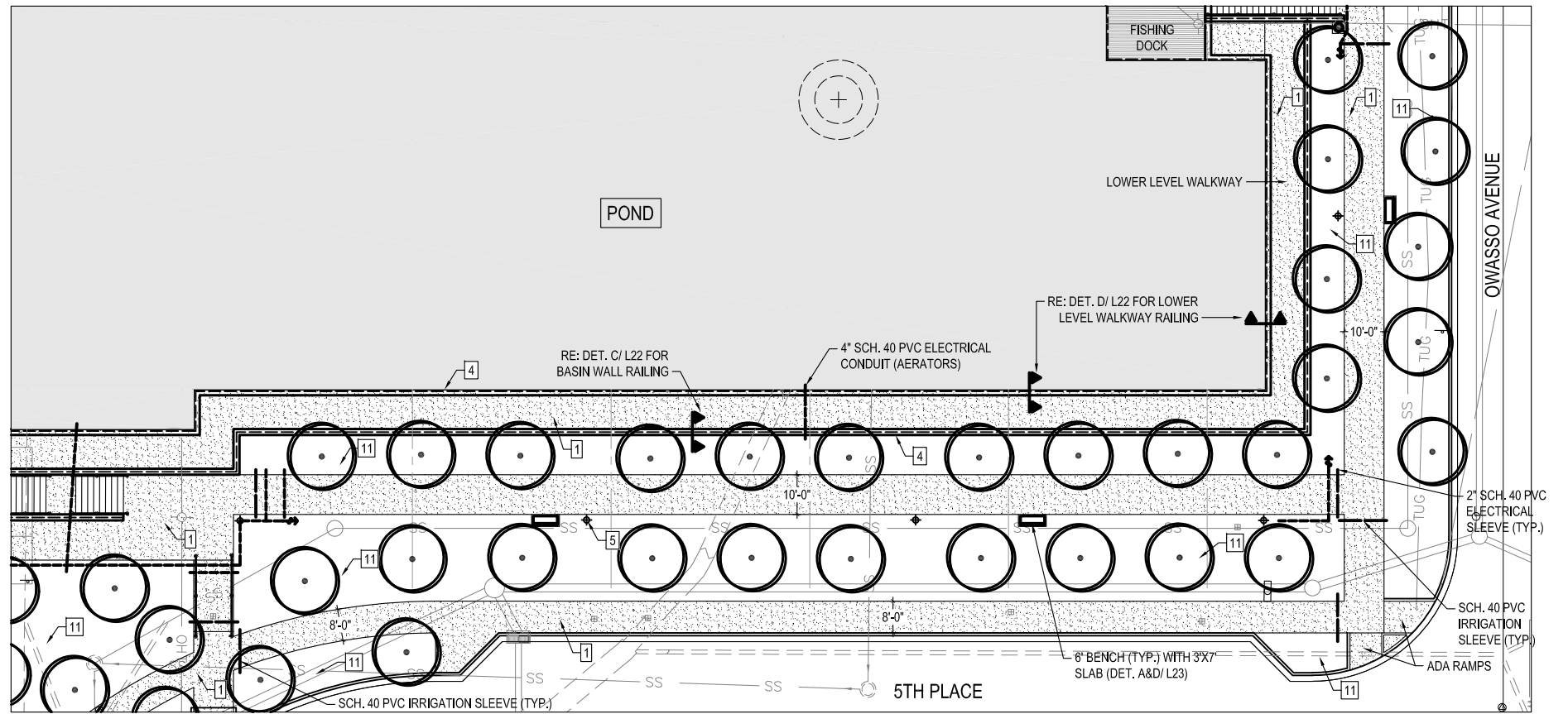
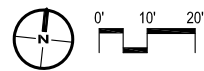


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|---|------------|---------------------|--------------|-----------|---------------|
| <b>ELM CREEK WEST POND</b>  |            |                     |              |           |               |
| PROJECT No. 148150  |            |                     |              |           |               |
| <b>HARDSCAPE LAYOUT PLAN - G</b>  |            |                     |              |           |               |
| <b>CITY OF TULSA, OKLAHOMA</b><br>ENGINEERING SERVICES DEPARTMENT               |            |                     |              |           |               |
| ALABACK DESIGN ASSOCIATES<br>3202 E. 21ST ST, TULSA OK 74114   PH: 918.742.1463 |            |                     |              |           |               |
| PLAN SCALE:   | DRAWN      | BC                  | 4/26/19      | APPROVED: |               |
| AS SHOWN:   | DESIGNED   | MP                  | 4/26/19      |           |               |
| PROFILE SCALE:  | SURVEY     |                     |              |           |               |
| HORIZONTAL:   | PROJ. MGR. |                     |              |           |               |
| VERTICAL:   | LEAD ENGR. |                     |              |           |               |
|   | FIELD MGR. |                     |              |           |               |
| RECOMMENDED:  |            |                     |              |           |               |
| DESIGN MANAGER  |            |                     |              |           | CITY ENGINEER |
|   |            |                     |              |           | DATE:         |
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| ATLAS PAGE NO: 01 & 08  |            | SHEET NO. 23 OF 123 |              |           |               |

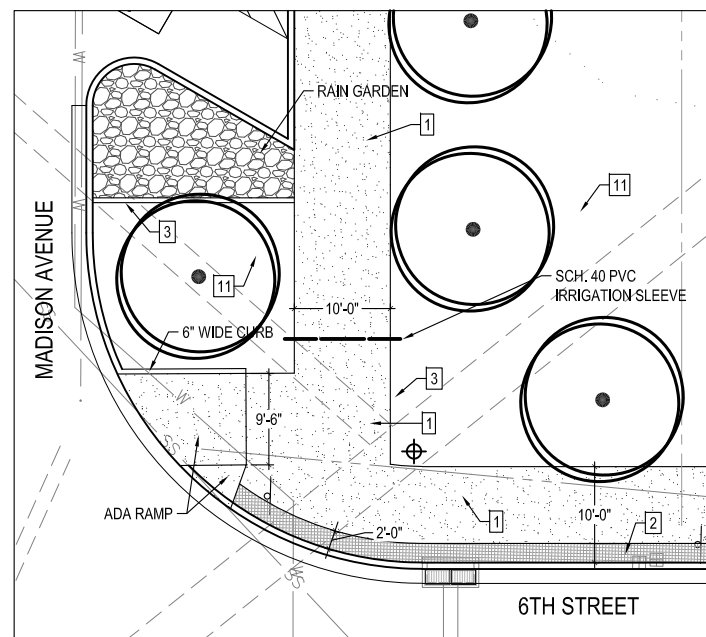
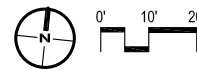
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**A MADISON AVENUE SIDEWALK - LAYOUT PLAN**  
SCALE: 1"=20'-0"



**B 5TH PLACE SIDEWALK - LAYOUT PLAN**  
SCALE: 1"=20'-0"



**C MADISON AVE. / 6TH ST CORNER - LAYOUT PLAN**  
SCALE: 1"=10'-0"



**HARDSCAPE LEGEND**

| KEY | ITEM                                   |
|-----|--|
| 1   | CONCRETE SIDEWALK                      |
| 2   | CONCRETE PAVERS WITH CONCRETE SUB-SLAB |
| 3   | CONCRETE EDGE RESTRAINT                |
| 4   | 42" HT. RAILING                        |
| 5   | PEDESTRIAN LIGHT                       |
| 6   | BOARDWALK/ DECKING                     |
| 7   | OVERLOOK/ DECKING                      |
| 8   | RAISED PLANTER WALL                    |
| 9   | CONCRETE STAIRS                        |
| 10  | LANDSCAPE BED/ PLANTINGS               |
| 11  | LAWN AREA                              |
| 12  | SITE WALL (SRW)                        |

**SITE FURNISHINGS LEGEND**

|  |  |
|--|--|
|  | 6" BENCH (DETAIL A/ SHT. L23)          |
|  | BIKE RACK (DETAIL B/ SHT. L23)         |
|  | LITTER RECEPTACLE (DETAIL C/ SHT. L23) |
| REFER TO SHEET L11 FOR HARDSCAPE NOTES |  |

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NOT FOR  
CONSTRUCTION

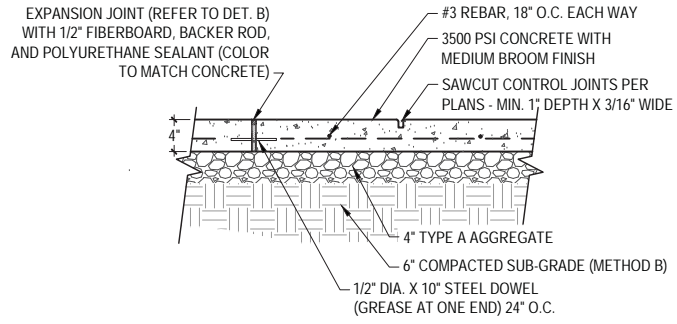


| REVISION | BY | DATE | PLAN SCALE:    | DRAWN          | BC | 4/26/19 | APPROVED:           |
|----------|----|------|----------------|----------------|----|---------|---------------------|
|          |    |      | AS SHOWN       | DESIGNED       | MP | 4/26/19 |                     |
|          |    |      | PROFILE SCALE: | PROJ. MGR.     |    |         |                     |
|          |    |      | HORIZONTAL:    | LEAD ENGR.     |    |         |                     |
|          |    |      | VERTICAL:      | FIELD MGR.     |    |         |                     |
|          |    |      |                | RECOMMENDED:   |    |         |                     |
|          |    |      |                | DESIGN MANAGER |    |         | CITY ENGINEER       |
|          |    |      |                |                |    |         | DATE:               |
|          |    |      | FILE:          | DRAWING:       |    |         | PAGE NO. L18        |
|          |    |      | ATLAS PAGE NO: | 01 & 08        |    |         | SHEET NO. 24 OF 123 |

**ELM CREEK WEST POND**  
PROJECT No. 148150  
**HARDSCAPE LAYOUT ENLARGMENTS**  
CITY OF TULSA, OKLAHOMA  
ENGINEERING SERVICES DEPARTMENT  
ALABACK DESIGN ASSOCIATES  
3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

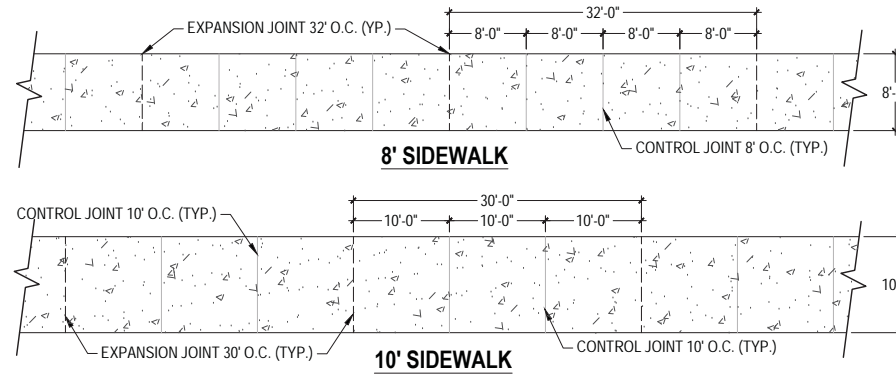


NOTE: PROVIDE EXPANSION JOINTS ADJACENT TO ALL STREET CURBS, WALLS, AND STAIRS



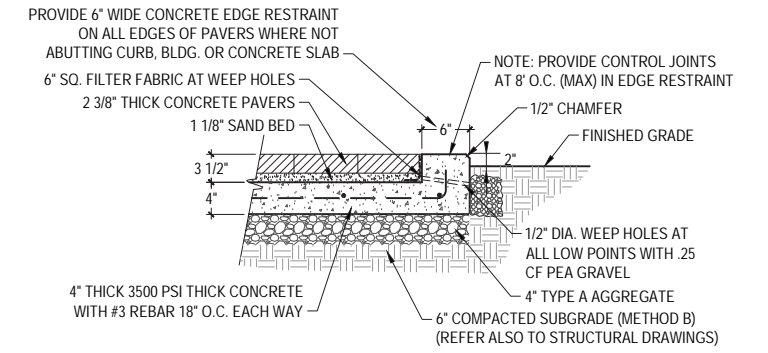
**A CONCRETE SIDEWALK DETAIL**

SCALE: 1"=1'-0"



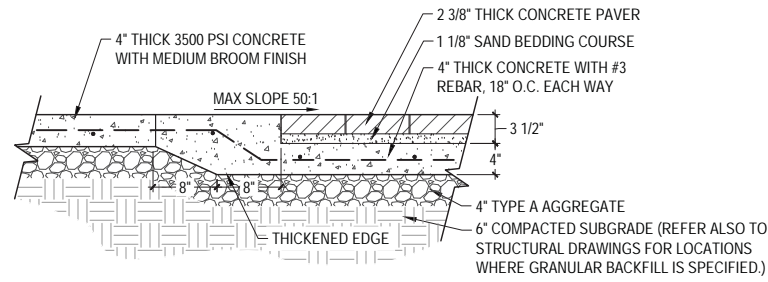
**B CONCRETE SIDEWALK - TYPICAL JOINT PATTERN**

SCALE: 1"=10'-0"



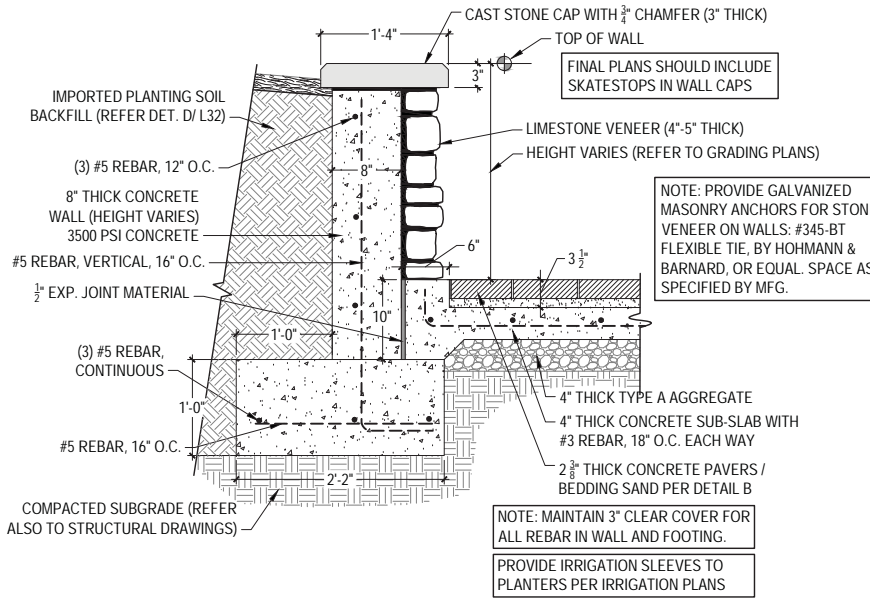
**C CONCRETE PAVER EDGE DETAIL**

SCALE: 1"=1'-0"



**D CONCRETE PAVER TO CONCRETE SIDEWALK TRANSITION**

1"=1'



**E NEW RAISED PLANTER WALL SECTION**

SCALE: 1"=1'-0"



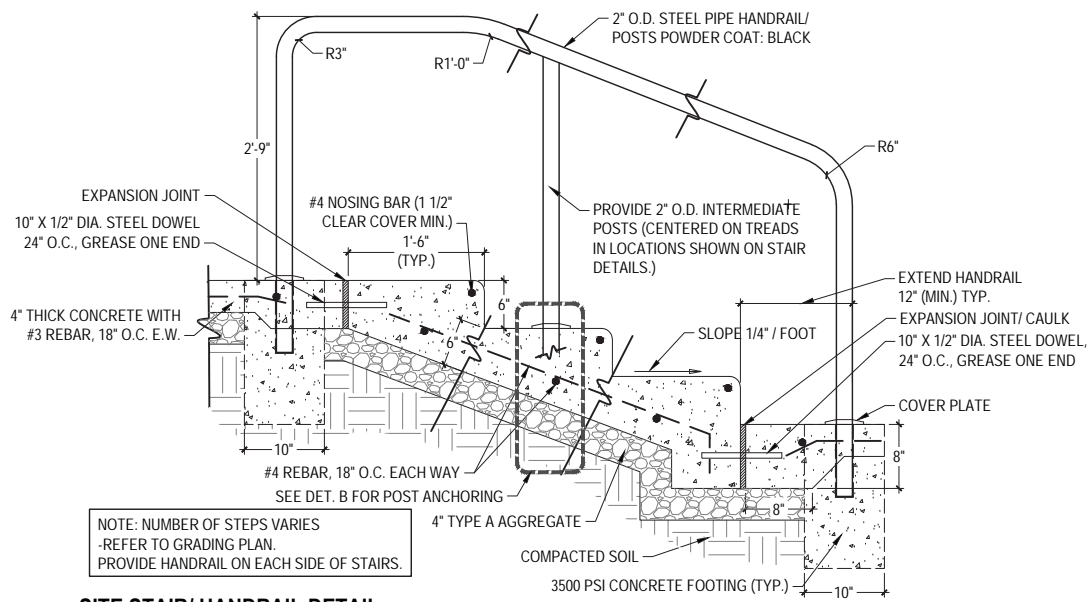
- CONCRETE PAVER NOTES**
1. CONCRETE UNIT PAVERS ARE TO BE INSTALLED PER SPECIFICATION - CONCRETE UNIT PAVING.
  2. ALL PAVERS SHALL ABUT A CONCRETE EDGE RESTRAINT, A PAVEMENT SLAB, OR WALL.
  3. ALL PAVERS ARE TO BE 2 3/8" THICK (60 MM) BY PAVESTONE (OR APPROVED EQUAL).
  4. PAVER STYLE / PATTERN IS TO BE DETERMINED
  5. PROVIDE PAVER SAMPLES FOR APPROVAL.
  6. JOINT SAND IS TO BE POLYMERIC JOINT SAND.

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

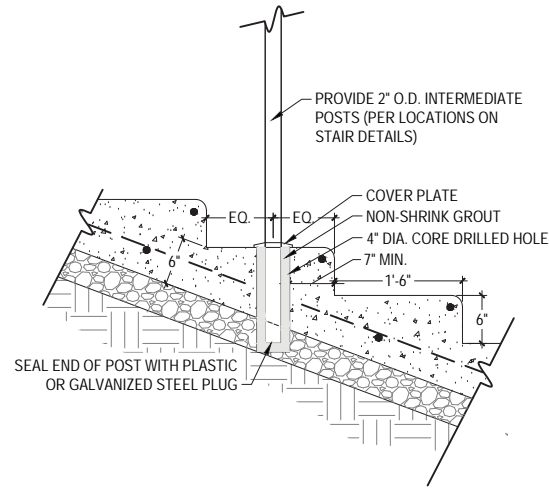
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| <b>ELM CREEK WEST POND</b>  |    |      |                        |                |               |
| PROJECT No. 148150  |    |      |                        |                |               |
| <b>SITE DETAILS - A</b>   |    |      |                        |                |               |
| <b>CITY OF TULSA, OKLAHOMA</b><br>ENGINEERING SERVICES DEPARTMENT               |    |      |                        |                |               |
| ALABACK DESIGN ASSOCIATES<br>3202 E. 21ST ST, TULSA OK 74114   PH: 918.742.1463 |    |      |                        |                |               |
| REVISION  | BY | DATE | PLAN SCALE:            | DRAWN          | BC 4/26/19    |
|   |    |      | AS SHOWN               | DESIGNED       | MP 4/26/19    |
|   |    |      | PROFILE SCALE:         | SURVEY         |               |
|   |    |      | HORIZONTAL:            | PROJ. MGR.     |               |
|   |    |      | VERTICAL:              | LEAD ENGR.     |               |
|   |    |      |                        | FIELD MGR.     |               |
|   |    |      |                        | RECOMMENDED:   |               |
|   |    |      |                        | DESIGN MANAGER | CITY ENGINEER |
|   |    |      | FILE:                  | DRAWING:       | DATE:         |
|   |    |      | ATLAS PAGE NO: 01 & 08 | PAGE NO. L20   |               |
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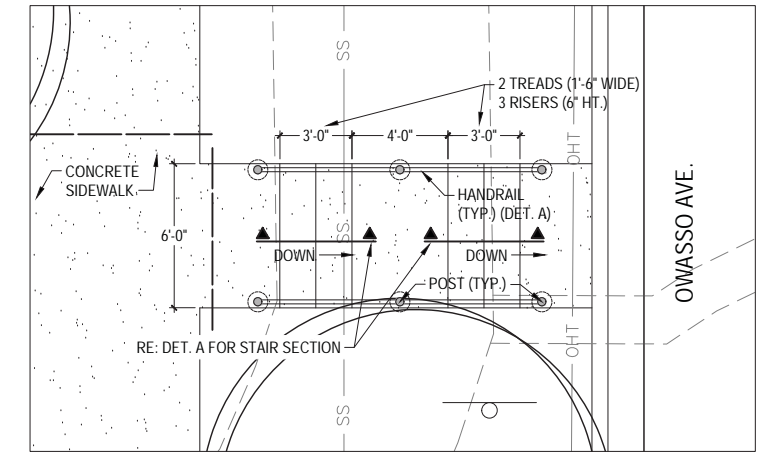
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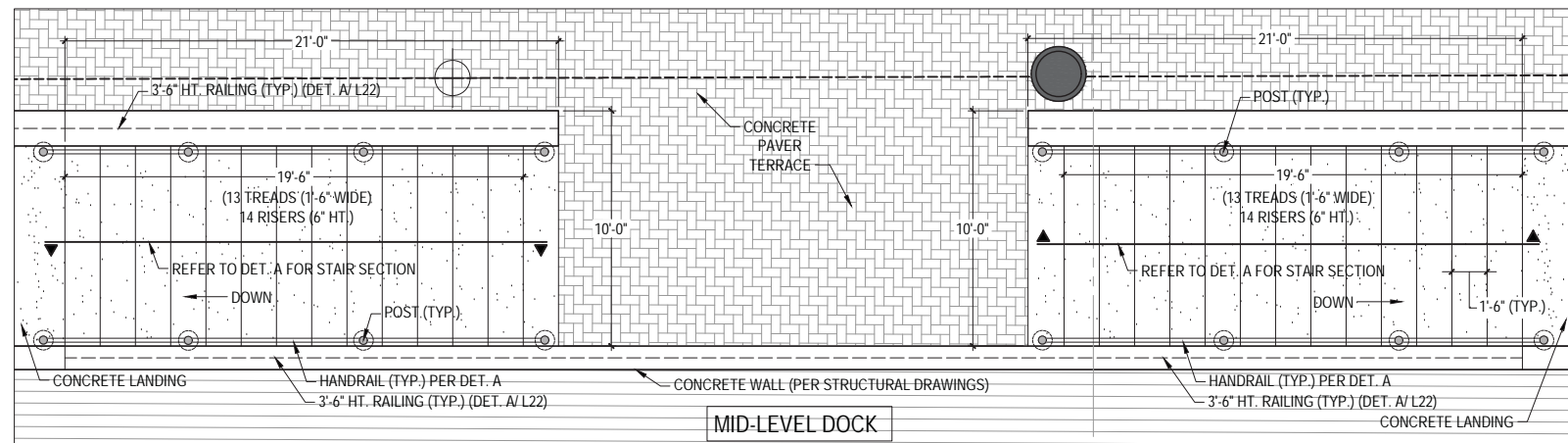
**A SITE STAIR/HANDRAIL DETAIL**  
SCALE: 1"=1'-0"



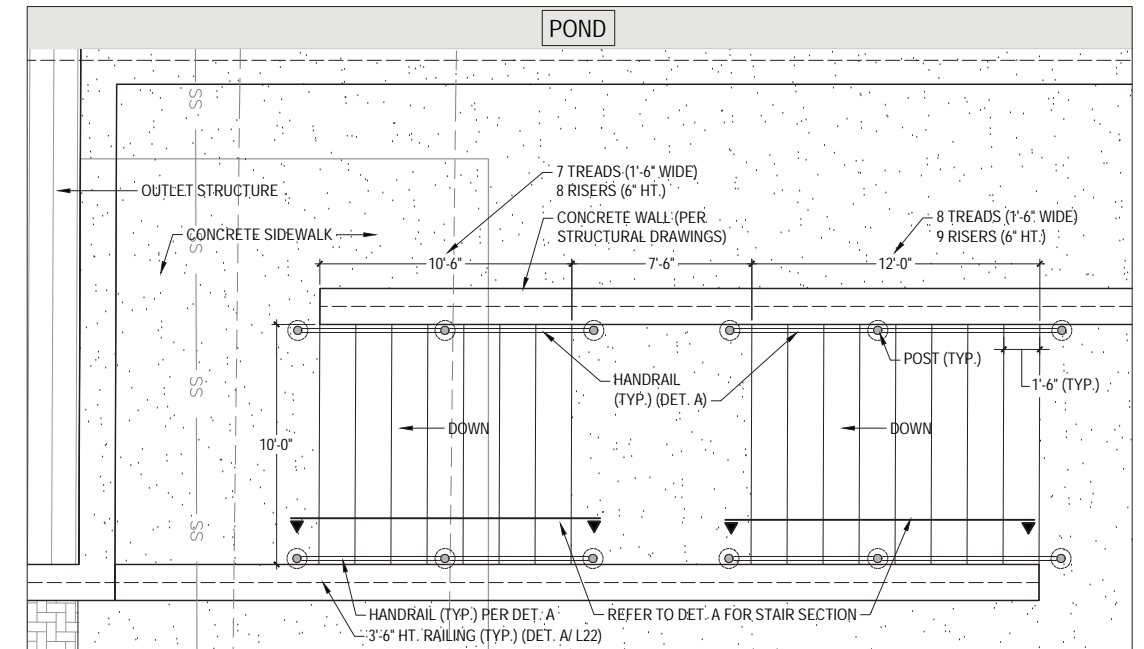
**B SITE STAIR - INTERMEDIATE POST ANCHORING**  
SCALE: 1"=1'-0"



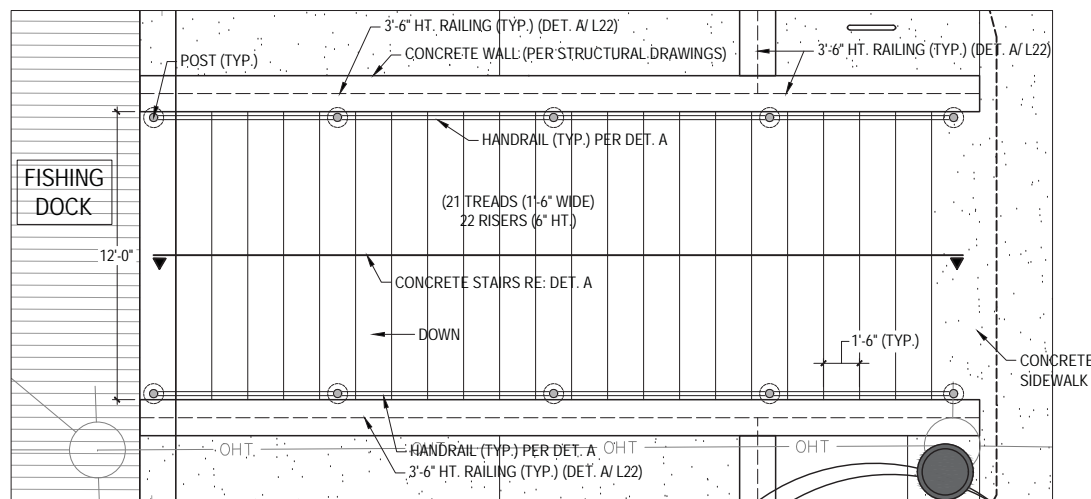
**C SITE STAIR DETAIL #1**  
SCALE: 1"=4'-0"



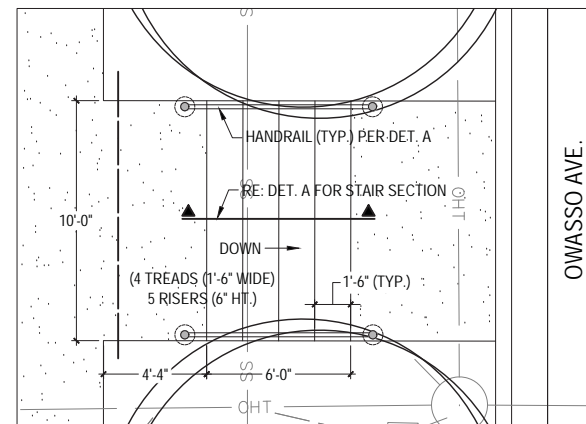
**D SITE STAIR DETAIL #2**  
SCALE: 1"=4'-0"



**E SITE STAIR DETAIL #3**  
SCALE: 1"=4'-0"



**F SITE STAIR DETAIL #4**  
SCALE: 1"=4'-0"

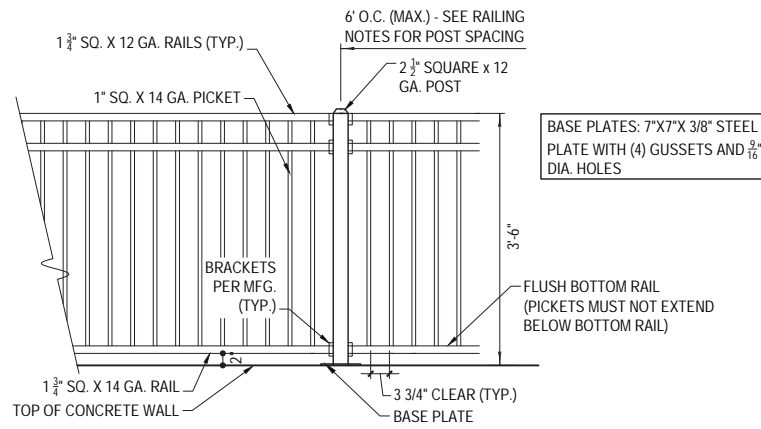


**G SITE STAIR DETAIL #5**  
SCALE: 1"=4'-0"

NOTE: COORDINATE ALL SITE STAIRS WITH SITE GRADING PLAN TO VERIFY NUMBER OF RISERS REQUIRED AT EACH STAIR

**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

|   |    |      |  |
|---|----|------|--|
| <b>ELM CREEK WEST POND</b>  |    |      |  |
| PROJECT No. 148150  |    |      |  |
| <b>SITE DETAILS - B</b>   |    |      |  |
| <b>CITY OF TULSA, OKLAHOMA</b><br>ENGINEERING SERVICES DEPARTMENT               |    |      |  |
| ALABACK DESIGN ASSOCIATES<br>3202 E. 21ST ST, TULSA OK 74114   PH: 918.742.1463 |    |      |  |
| REVISION  | BY | DATE | APPROVED:                                  |
|   |    |      | PLAN SCALE: DRAWN BC 4/26/19               |
|   |    |      | AS SHOWN DESIGNED MP 4/26/19               |
|   |    |      | SURVEY                                     |
|   |    |      | PROFILE SCALE: PROJ. MGR.                  |
|   |    |      | HORIZONTAL: LEAD ENGR.                     |
|   |    |      | FIELD MGR.                                 |
|   |    |      | VERTICAL: RECOMMENDED:                     |
|   |    |      | DESIGN MANAGER                             |
|   |    |      | CITY ENGINEER                              |
|   |    |      | DATE:                                      |
|   |    |      | FILE: DRAWING: PAGE NO. L21                |
|   |    |      | ATLAS PAGE NO: 01 & 08 SHEET NO. 27 OF 123 |



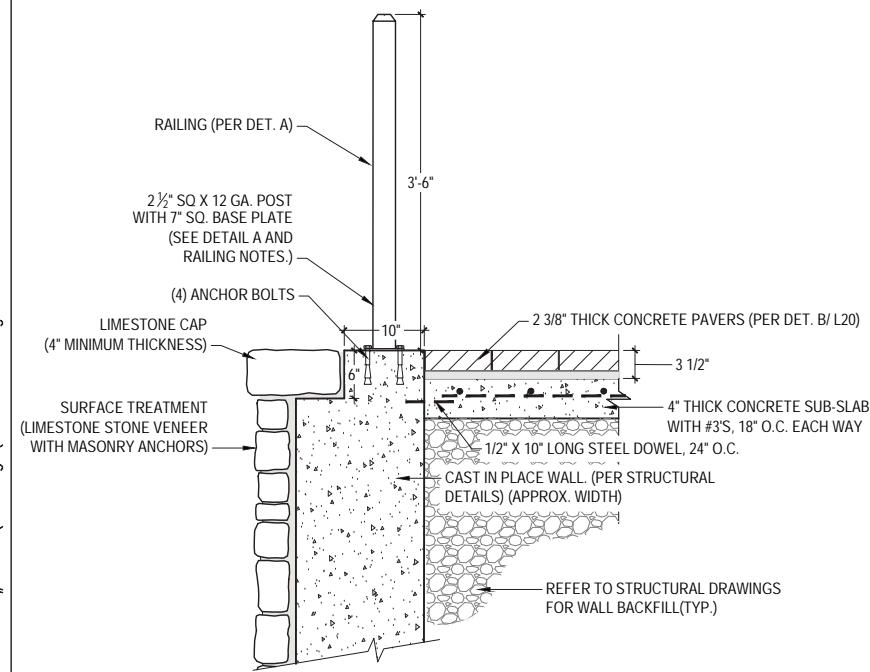
**3'-6" HT. RAILING NOTES**

1. FENCING TO BE: AMERISTAR (OR APPROVED EQUIVALENT) MONTAGE II STEEL PANEL, GALV. STEEL WITH POWDER-COATED FINISH, COLOR BLACK. ALL RAILINGS SHALL BE MANUFACTURED BY AMERISTAR (OR APPROVED EQUAL): 1555 N. MINGO, TULSA, OK 74158; 1-(800)-321-8724; www.ameristarfence.net. INSTALL PER MFG. SPECIFICATIONS. CLOSELY COORDINATE POST LOCATIONS TO MATCH STANDARD FENCE PANEL LENGTHS.

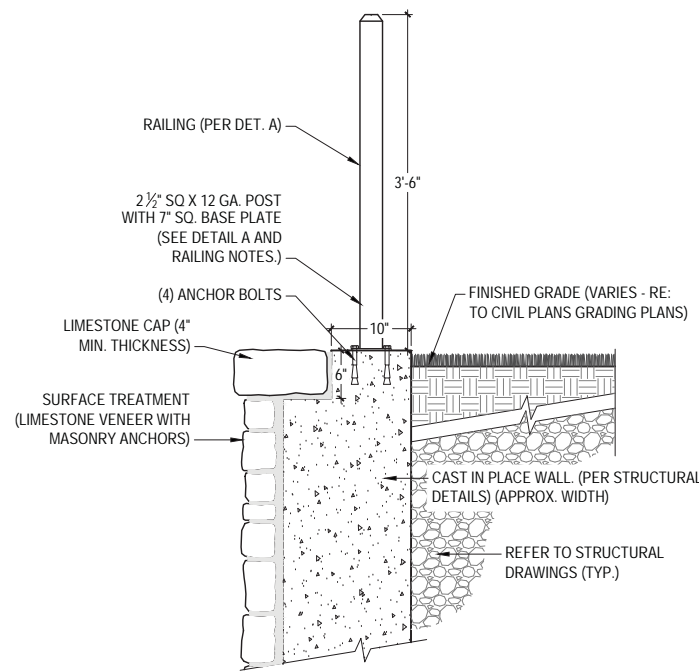
2. TYPICAL POST SPACING SHALL BE 72 7/16" (PLUS OR MINUS 1/2") ON CENTER (COORDINATE WITH MANUFACTURER'S STANDARD PANEL LENGTHS). FOR ALL FIELD CUTS, CAREFULLY PRIME AND PAINT ALL EXPOSED METAL PER MANUFACTURER'S DIRECTIONS USING AMERISTAR PAINT. WHERE SHOWN ON PLANS, PROVIDE 4' WIDE SWING GATES TO MATCH STANDARD RAILING DETAILING AND MATERIALS. RAILING IS TO ACCOMMODATE A 34° DEGREE (MAX.) SLOPE FOR USE ON TOP OF SLOPED WALLS.

**A 3'-6" RAILING ELEVATION**  
SCALE: 3/4"=1'-0"

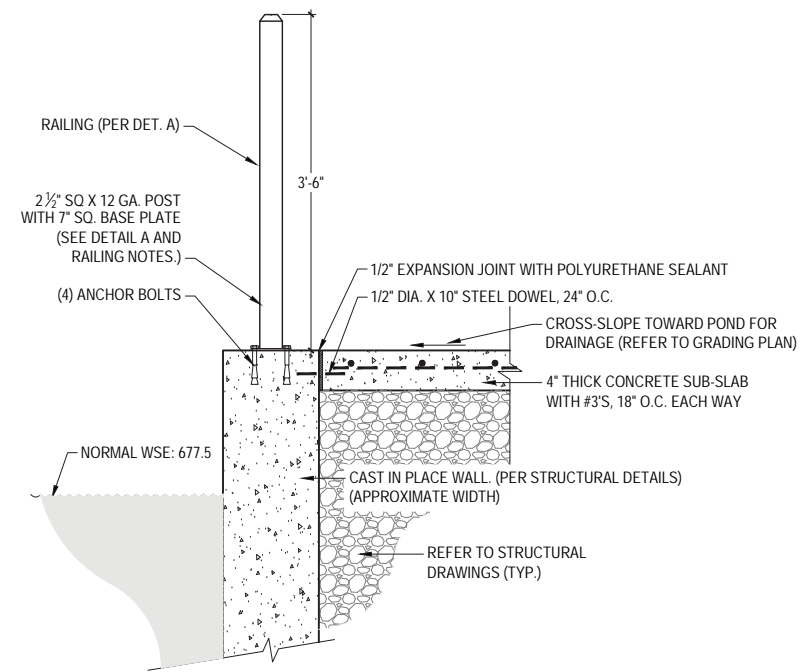
Friday, April 19, 2019 2:00:37 PM Z:\Public & Park\Elm Creek Detention + West Pond\Elm Creek - 6th St. West Pond COT #17001\Drawings\HSP 17001.dwg



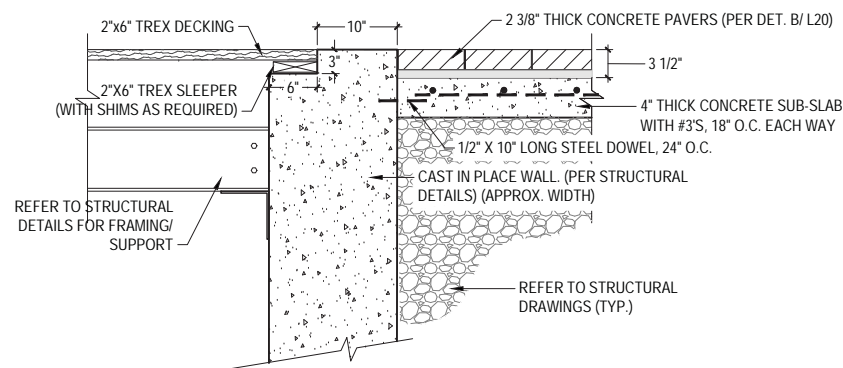
**B BASIN WALL RAILING - SECTION (ADJACENT TO THE TERRACE)**  
SCALE: 1"=1'-0"



**C BASIN WALL RAILING - SECTION (ADJACENT TO LAWN)**  
SCALE: 1"=1'-0"



**D LOWER LEVEL WALKWAY RAILING - SECTION**  
SCALE: 1"=1'-0"

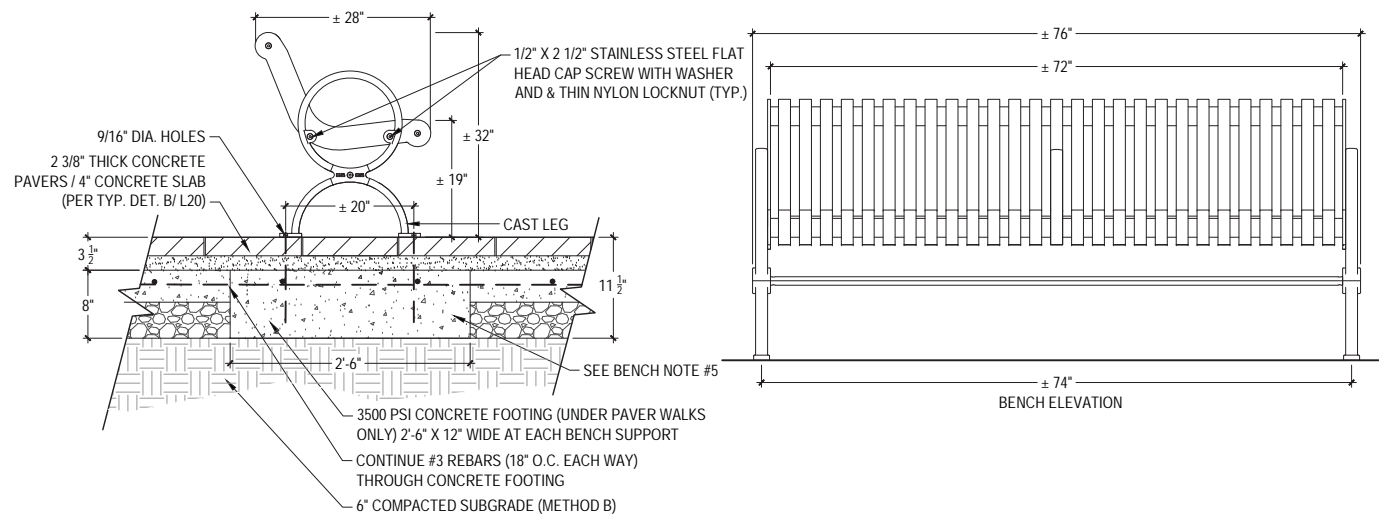


**E BASIN EDGE - BOARDWALK/PAVER TRANSITION**  
SCALE: 1"=1'-0"

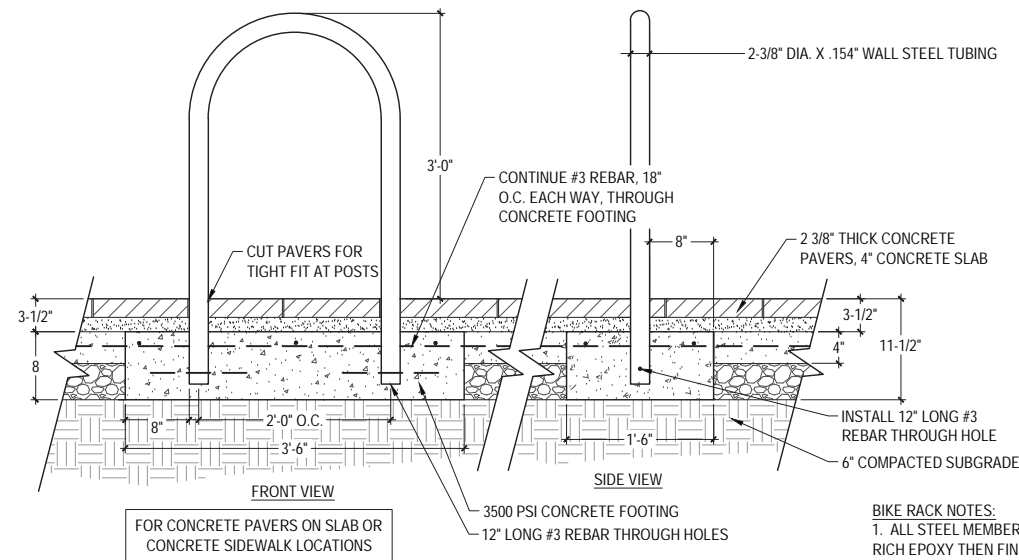
**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

|   |    |      |                        |                |               |
|---|----|------|------------------------|----------------|---------------|
| <b>ELM CREEK WEST POND</b>  |    |      |                        |                |               |
| PROJECT No. 148150  |    |      |                        |                |               |
| <b>SITE DETAILS - C</b>   |    |      |                        |                |               |
| <b>CITY OF TULSA, OKLAHOMA</b><br>ENGINEERING SERVICES DEPARTMENT               |    |      |                        |                |               |
| ALABACK DESIGN ASSOCIATES<br>3202 E. 21ST ST, TULSA OK 74114   PH: 918.742.1463 |    |      |                        |                |               |
| REVISION  | BY | DATE | PLAN SCALE:            | DRAWN          | BC 4/26/19    |
|   |    |      | AS SHOWN               | DESIGNED       | MP 4/26/19    |
|   |    |      | PROFILE SCALE:         | SURVEY         |               |
|   |    |      | HORIZONTAL:            | PROJ. MGR.     |               |
|   |    |      | VERTICAL:              | LEAD ENGR.     |               |
|   |    |      |                        | FIELD MGR.     |               |
|   |    |      |                        | RECOMMENDED:   |               |
|   |    |      |                        | DESIGN MANAGER | CITY ENGINEER |
|   |    |      | FILE:                  | DRAWING:       | DATE:         |
|   |    |      | ATLAS PAGE NO: 01 & 08 | PAGE NO. L22   |               |
|   |    |      |                        | SHEET NO. 28   | OF 123        |

- BENCH NOTES**
1. ALL STEEL MEMBERS COATED WITH ZINC RICH EPOXY THEN FINISHED WITH POLYESTER POWDER COATING.
  2. ACCEPTABLE BENCHES / MANUFACTURERS
    - DUMOR: MODEL 119
    - FAIR WEATHER: PLAZA SERIES MODEL PL-5
    - VICTOR STANLEY: CBF-12
  3. PROVIDE CENTER ARMREST OPTION ON ALL BENCHES
  4. IN CONCRETE SIDEWALK, INSTALL  $\frac{1}{2}$ " X 5" STAINLESS STEEL ALL-THREAD, EPOXIED INTO CONCRETE, 4" DEPTH.
  5. IN PAVER SIDEWALK, INSTALL  $\frac{1}{2}$ " STAINLESS STEEL ALL-THREAD EPOXIED A MIN. OF 6" INTO CONCRETE FOOTING. AFTER PLACEMENT OF STAINLESS STEEL WASHER AND NUT, CUT ALL-THREAD FLUSH WITH TOP OF NUT. TACK WELD NUT IN PLACE.



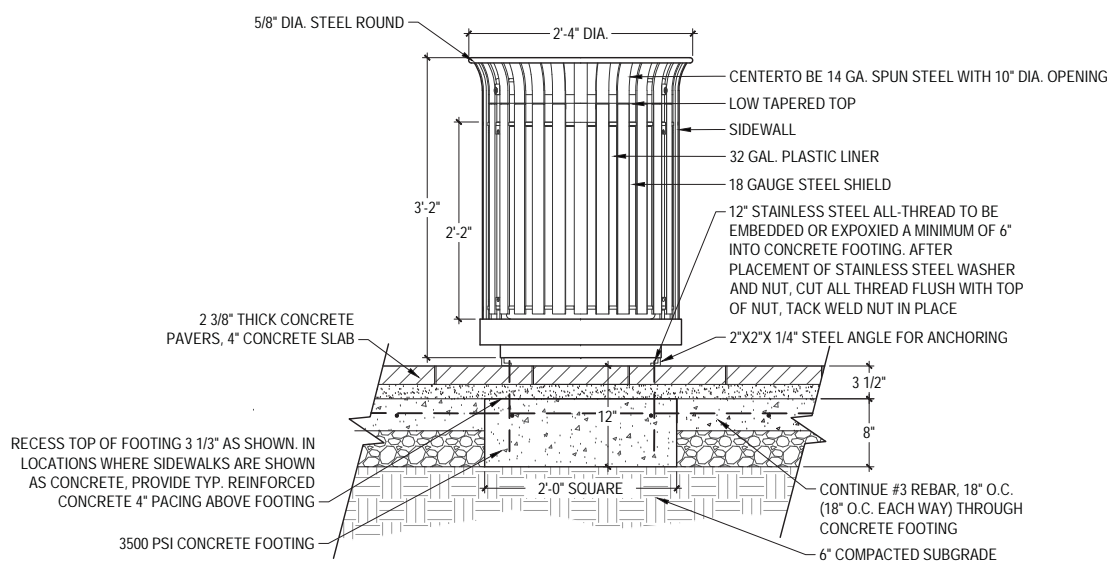
**A BENCH DETAIL**  
SCALE: 1"=1'-0"



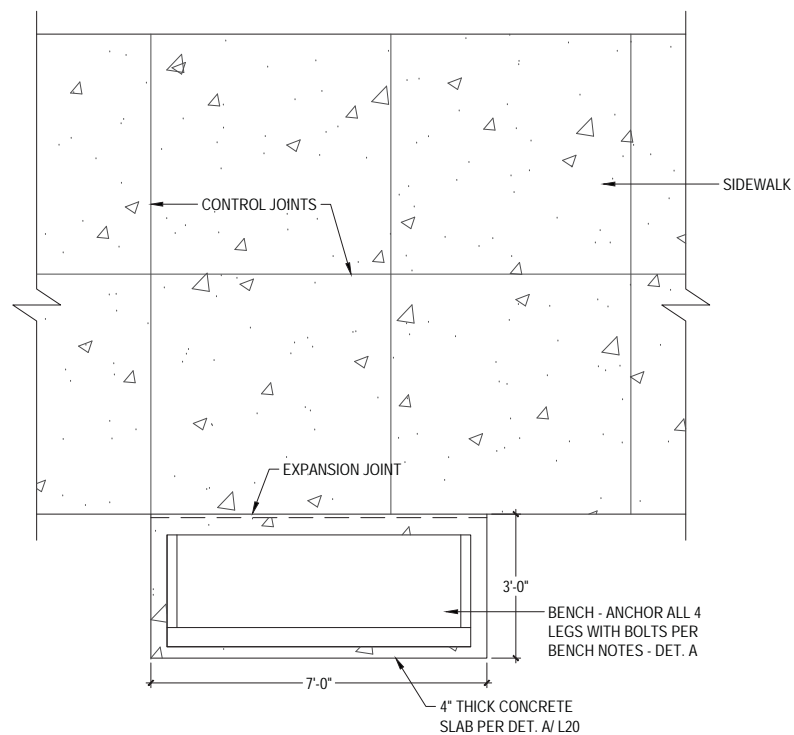
- BIKE RACK FOOTING NOTES:**
1. FOR A SINGLE BIKE RACK, FOOTING DIMENSIONS ARE TO BE 3'-6" LONG X 1'-6" WIDE.
  2. WHERE BIKE RACKS ARE SHOWN IN CONCRETE SIDEWALK AREAS, PROVIDE 8" THICK CONCRETE FOOTING WITH TOP OF FOOTING RECESSED 4" BELOW FINISHED PAVING ELEVATION. PROVIDE TYPICAL 4" THICK CONCRETE SIDEWALK ON TOP OF FOOTING AND CAULK AROUND THE POSTS WITH POLYURETHANE SEALANT.

- BIKE RACK NOTES:**
1. ALL STEEL MEMBERS COATED WITH ZINC RICH EPOXY THEN FINISHED WITH POLYESTER POWDER COATING (BLACK).
  2. ACCEPTABLE MANUFACTURERS:
    - SITESCAPES, INC.
    - DUMOR
    - MADRAX
    - THE WAGNER COMPANIES

**B BIKE RACK DETAIL**  
SCALE: 1"=1'-0"



**C LITTER RECEPTACLE DETAIL**  
SCALE: 1"=1'-0"

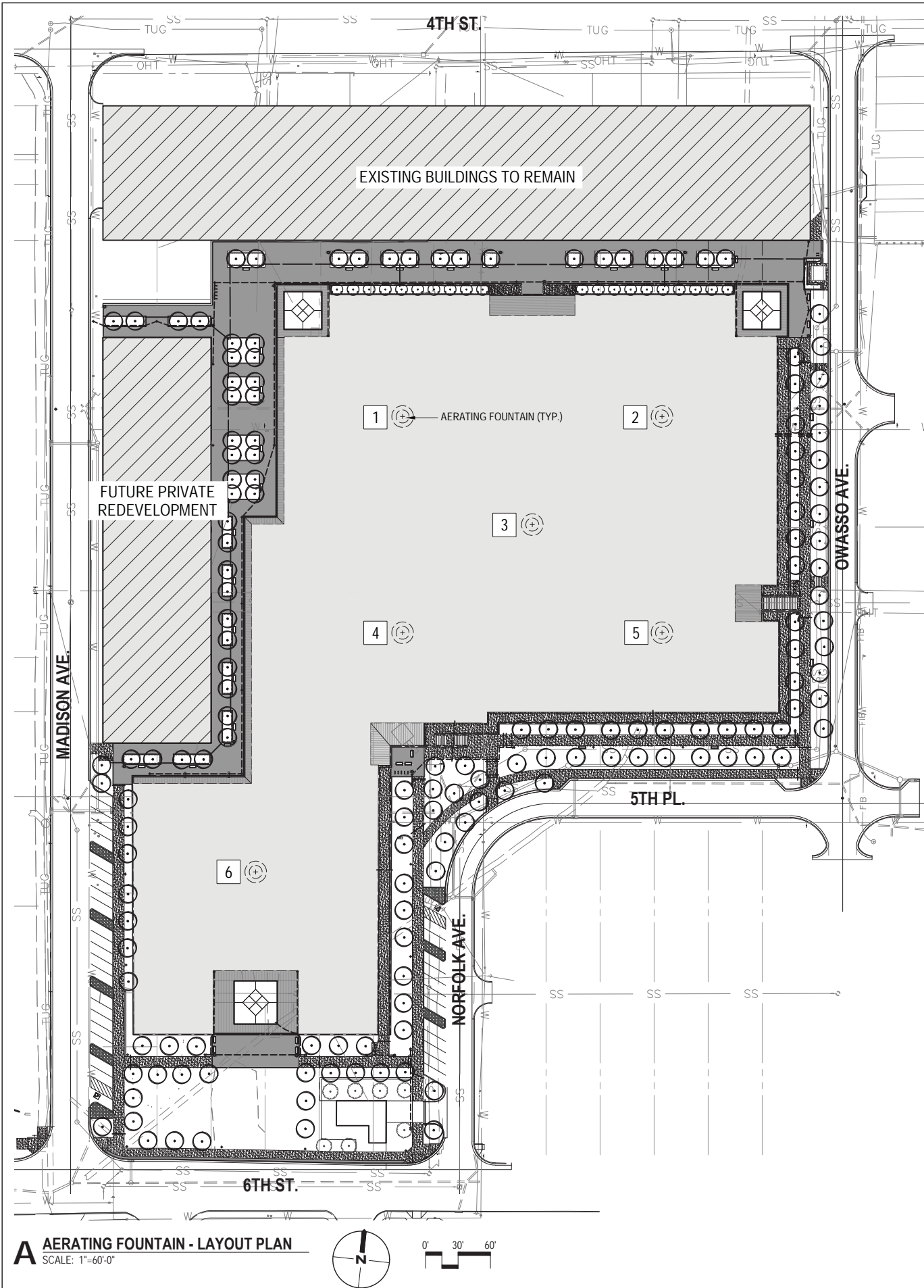


**D BENCH DETAIL - PLAN VIEW**  
SCALE: 1/2"=1'-0"

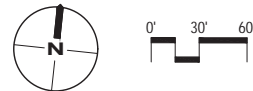
**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

|   |    |      |                        |                |    |         |                     |
|---|----|------|------------------------|----------------|----|---------|---------------------|
| <b>ELM CREEK WEST POND</b>  |    |      |                        |                |    |         |                     |
| PROJECT No. 148150  |    |      |                        |                |    |         |                     |
| <b>SITE FURNISHINGS DETAILS</b>   |    |      |                        |                |    |         |                     |
| <b>CITY OF TULSA, OKLAHOMA</b><br>ENGINEERING SERVICES DEPARTMENT               |    |      |                        |                |    |         |                     |
| ALABACK DESIGN ASSOCIATES<br>3202 E. 21ST ST, TULSA OK 74114   PH: 918.742.1463 |    |      |                        |                |    |         |                     |
| REVISION  | BY | DATE | PLAN SCALE:            | DRAWN          | BC | 4/26/19 | APPROVED:           |
|   |    |      | AS SHOWN               | DESIGNED       | MP | 4/26/19 |                     |
|   |    |      | PROFILE SCALE:         | SURVEY         |    |         |                     |
|   |    |      | HORIZONTAL:            | PROJ. MGR.     |    |         |                     |
|   |    |      | VERTICAL:              | LEAD ENGR.     |    |         |                     |
|   |    |      |                        | FIELD MGR.     |    |         |                     |
|   |    |      |                        | RECOMMENDED:   |    |         |                     |
|   |    |      |                        | DESIGN MANAGER |    |         | CITY ENGINEER       |
|   |    |      | FILE:                  | DRAWING:       |    |         | DATE:               |
|   |    |      | ATLAS PAGE NO: 01 & 08 |                |    |         | PAGE NO. L23        |
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**A AERATING FOUNTAIN - LAYOUT PLAN**  
 SCALE: 1"=60'-0"



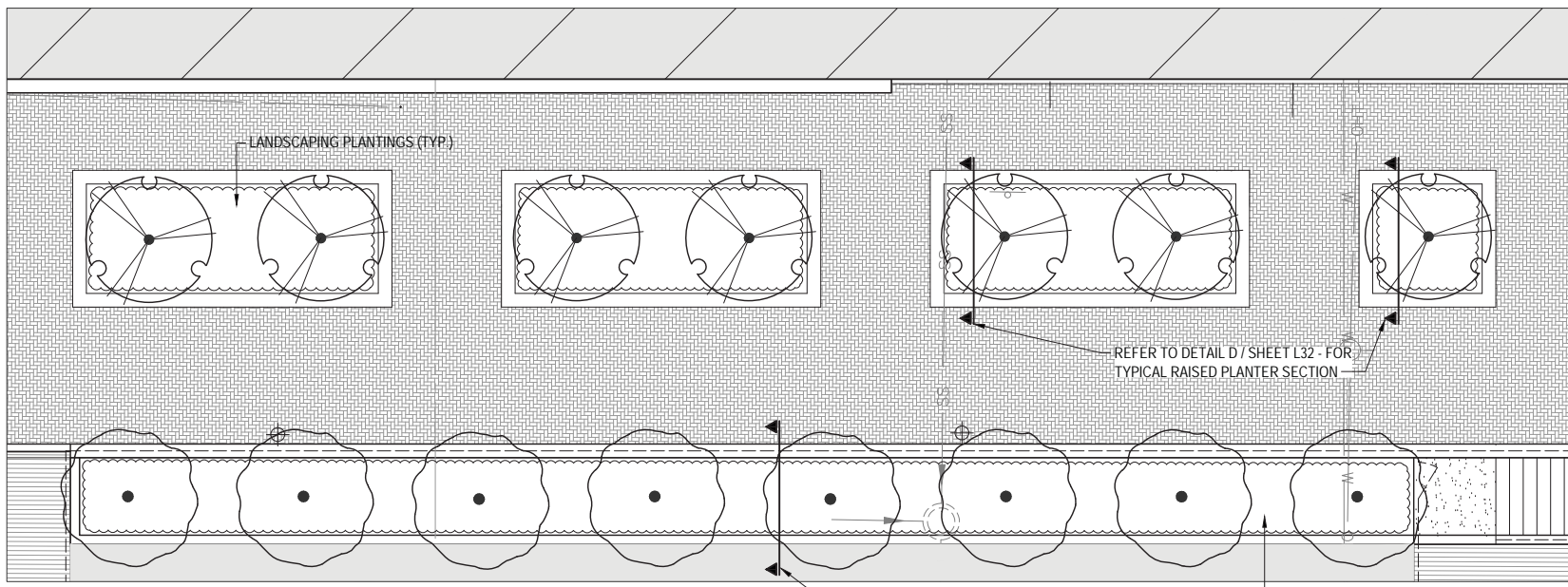
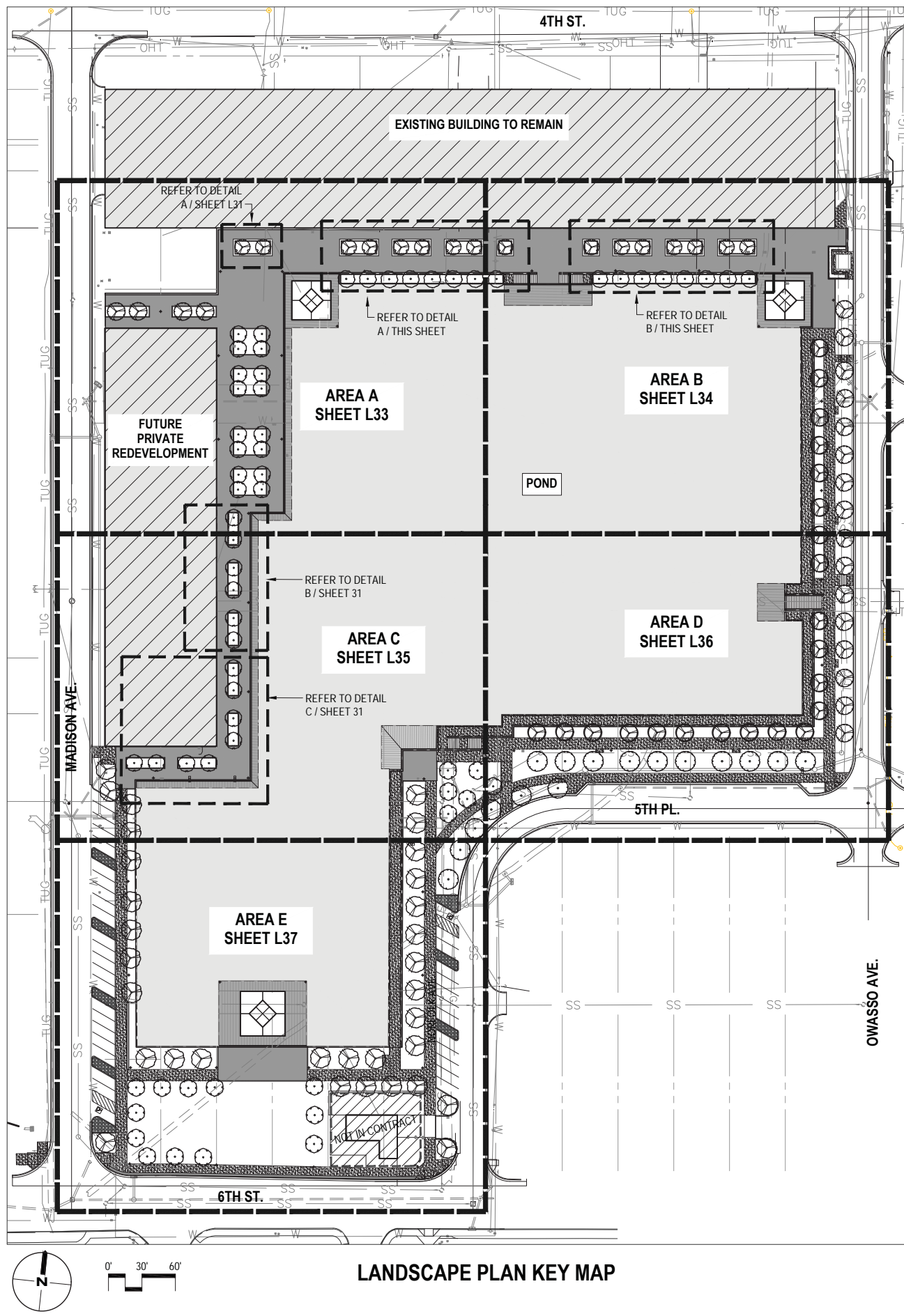
| POND AERATOR / EQUIPMENT SCHEDULE |     |                                   |   |
|-----------------------------------|-----|-----------------------------------|---|
| SYMBOL                            | QTY | ITEM                              | MANUFACTURER / MODEL / NOTES  |
| (+)                               | 6   | 'GEMINI' AERATING FOUNTAIN (3 HP) | OTTERBINE BAREBO, INC.: 'GEMINI' (3 HP) AERATING FOUNTAIN; OR APPROVED EQUAL / (GPM =800). PROVIDE OTTERBINE 4 LIGHT LED LIGHT KIT (5700K) WITH MOUNTING BRACKET. CONTACT: DAVIS SUPPLY CO., 5903 S. 118TH E. AVE., TULSA OK, 74146; PHONE: (918)940-3910; EMAIL: BILLY.STEGALL@DAVISSUPPLYCO.COM.<br>PROVIDE AERATORS FOR ELECTRICAL POWER PER ELECTRICAL DRAWINGS (208V/ 3 PHASE). REFER TO SPECIFICATIONS. INCLUDE REQUIRED CABLE LENGTHS AND POWER CONTROL CENTER. ANCHOR FOUNTAIN TO BOTTOM PER MFG. DIRECTIONS, USING THREE 5 GAL. BUCKETS (FILLED WITH CONCRETE) AND FLEXIBLE TETHERS. |

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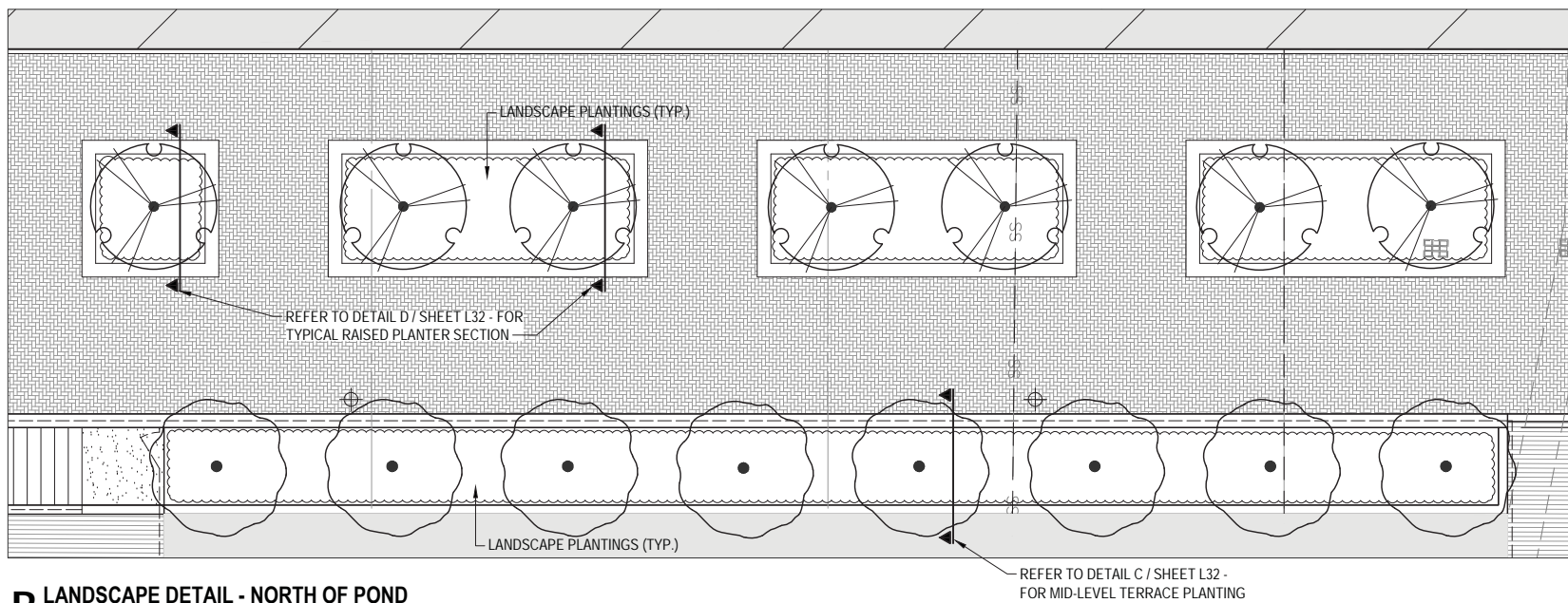
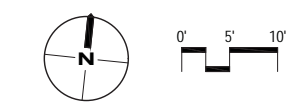
**ELM CREEK WEST POND**  
 PROJECT No. 148150  
**AERATING FOUNTAIN DETAILS**  
**CITY OF TULSA, OKLAHOMA**  
 ENGINEERING SERVICES DEPARTMENT  
**ALABACK DESIGN ASSOCIATES**  
 3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

| REVISION | BY | DATE | PLAN SCALE:            | DRAWN          | BC | 4/26/19 | APPROVED:           |
|----------|----|------|------------------------|----------------|----|---------|---------------------|
|          |    |      | AS SHOWN               | DESIGNED       | MP | 4/26/19 |                     |
|          |    |      | PROFILE SCALE          | SURVEY         |    |         |                     |
|          |    |      | HORIZONTAL:            | PROJ. MGR.     |    |         |                     |
|          |    |      |                        | LEAD ENGR.     |    |         |                     |
|          |    |      | VERTICAL:              | FIELD MGR.     |    |         |                     |
|          |    |      |                        | RECOMMENDED:   |    |         |                     |
|          |    |      |                        | DESIGN MANAGER |    |         | CITY ENGINEER       |
|          |    |      | FILE:                  | DRAWING:       |    |         | DATE:               |
|          |    |      | ATLAS PAGE NO: 01 & 08 |                |    |         | PAGE NO. L24        |
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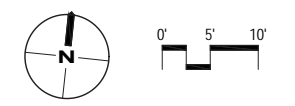
Friday, April 19, 2019 2:00:42 PM  
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**A LANDSCAPE DETAIL - NORTH OF POND**  
SCALE: 1" = 10'-0"



**B LANDSCAPE DETAIL - NORTH OF POND**  
SCALE: 1" = 10'-0"



**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

| <b>ELM CREEK WEST POND</b>   |          |                     |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |          |          |    |         |        |  |  |  |                |  |  |  |             |  |  |  |            |  |  |  |              |  |  |  |                |  |               |  |       |  |       |  |          |  |              |  |                        |  |                     |  |
|--|----------|---------------------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------|----|---------|-----------|----------|----------|----|---------|--------|--|--|--|----------------|--|--|--|-------------|--|--|--|------------|--|--|--|--------------|--|--|--|----------------|--|---------------|--|-------|--|-------|--|----------|--|--------------|--|------------------------|--|---------------------|--|
| PROJECT No. 148150   |          |                     |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |          |          |    |         |        |  |  |  |                |  |  |  |             |  |  |  |            |  |  |  |              |  |  |  |                |  |               |  |       |  |       |  |          |  |              |  |                        |  |                     |  |
| <b>LANDSCAPE PLAN KEY MAP</b>  |          |                     |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |          |          |    |         |        |  |  |  |                |  |  |  |             |  |  |  |            |  |  |  |              |  |  |  |                |  |               |  |       |  |       |  |          |  |              |  |                        |  |                     |  |
| <b>CITY OF TULSA, OKLAHOMA</b><br>ENGINEERING SERVICES DEPARTMENT  |          |                     |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |          |          |    |         |        |  |  |  |                |  |  |  |             |  |  |  |            |  |  |  |              |  |  |  |                |  |               |  |       |  |       |  |          |  |              |  |                        |  |                     |  |
| ALABACK DESIGN ASSOCIATES<br>3202 E. 21ST ST, TULSA OK 74114   PH: 918.742.1463  |          |                     |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |          |          |    |         |        |  |  |  |                |  |  |  |             |  |  |  |            |  |  |  |              |  |  |  |                |  |               |  |       |  |       |  |          |  |              |  |                        |  |                     |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>REVISION</th> <th>BY</th> <th>DATE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> | REVISION | BY                  | DATE      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>PLAN SCALE: DRAWN</td> <td>BC</td> <td>4/26/19</td> <td>APPROVED:</td> </tr> <tr> <td>AS SHOWN</td> <td>DESIGNED</td> <td>MP</td> <td>4/26/19</td> </tr> <tr> <td colspan="2">SURVEY</td> <td colspan="2"> </td> </tr> <tr> <td colspan="2">PROFILE SCALE:</td> <td colspan="2"> </td> </tr> <tr> <td colspan="2">HORIZONTAL:</td> <td colspan="2"> </td> </tr> <tr> <td colspan="2">FIELD MGR.</td> <td colspan="2"> </td> </tr> <tr> <td colspan="2">RECOMMENDED:</td> <td colspan="2"> </td> </tr> <tr> <td colspan="2">DESIGN MANAGER</td> <td colspan="2">CITY ENGINEER</td> </tr> <tr> <td colspan="2">FILE:</td> <td colspan="2">DATE:</td> </tr> <tr> <td colspan="2">DRAWING:</td> <td colspan="2">PAGE NO. L30</td> </tr> <tr> <td colspan="2">ATLAS PAGE NO: 01 &amp; 08</td> <td colspan="2">SHEET NO. 31 OF 123</td> </tr> </table> | PLAN SCALE: DRAWN | BC | 4/26/19 | APPROVED: | AS SHOWN | DESIGNED | MP | 4/26/19 | SURVEY |  |  |  | PROFILE SCALE: |  |  |  | HORIZONTAL: |  |  |  | FIELD MGR. |  |  |  | RECOMMENDED: |  |  |  | DESIGN MANAGER |  | CITY ENGINEER |  | FILE: |  | DATE: |  | DRAWING: |  | PAGE NO. L30 |  | ATLAS PAGE NO: 01 & 08 |  | SHEET NO. 31 OF 123 |  |
| REVISION   | BY       | DATE                |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |          |          |    |         |        |  |  |  |                |  |  |  |             |  |  |  |            |  |  |  |              |  |  |  |                |  |               |  |       |  |       |  |          |  |              |  |                        |  |                     |  |
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| PLAN SCALE: DRAWN  | BC       | 4/26/19             | APPROVED: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |          |          |    |         |        |  |  |  |                |  |  |  |             |  |  |  |            |  |  |  |              |  |  |  |                |  |               |  |       |  |       |  |          |  |              |  |                        |  |                     |  |
| AS SHOWN   | DESIGNED | MP                  | 4/26/19   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |          |          |    |         |        |  |  |  |                |  |  |  |             |  |  |  |            |  |  |  |              |  |  |  |                |  |               |  |       |  |       |  |          |  |              |  |                        |  |                     |  |
| SURVEY   |          |                     |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |          |          |    |         |        |  |  |  |                |  |  |  |             |  |  |  |            |  |  |  |              |  |  |  |                |  |               |  |       |  |       |  |          |  |              |  |                        |  |                     |  |
| PROFILE SCALE:   |          |                     |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |          |          |    |         |        |  |  |  |                |  |  |  |             |  |  |  |            |  |  |  |              |  |  |  |                |  |               |  |       |  |       |  |          |  |              |  |                        |  |                     |  |
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| FIELD MGR.   |          |                     |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |          |          |    |         |        |  |  |  |                |  |  |  |             |  |  |  |            |  |  |  |              |  |  |  |                |  |               |  |       |  |       |  |          |  |              |  |                        |  |                     |  |
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| DESIGN MANAGER   |          | CITY ENGINEER       |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |          |          |    |         |        |  |  |  |                |  |  |  |             |  |  |  |            |  |  |  |              |  |  |  |                |  |               |  |       |  |       |  |          |  |              |  |                        |  |                     |  |
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| ATLAS PAGE NO: 01 & 08   |          | SHEET NO. 31 OF 123 |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |          |          |    |         |        |  |  |  |                |  |  |  |             |  |  |  |            |  |  |  |              |  |  |  |                |  |               |  |       |  |       |  |          |  |              |  |                        |  |                     |  |

**PLANT SCHEDULE**

| TREES   | QTY | BOTANICAL NAME                         | COMMON NAME                | CONT | CAL    | SIZE                    | COMMENTS             |
|---------|-----|--|----------------------------|------|--------|-------------------------|----------------------|
| MSSM    | 30  | Acer truncatum 'Main Street'           | Shantung Maple             | B&B  | 3" CAL | 12'-14' HT.; 4'-5' SPD. | CENTRAL LEADER, FULL |
| GINKGO  | 16  | Ginkgo biloba 'Princeton Sentry'       | Princeton Sentry Ginkgo    | B&B  | 3" CAL | 12'-14' HT.; 3'-4' SPD. | CENTRAL LEADER, FULL |
| ECTULIP | 18  | Liriodendron tulipifera 'Emerald city' | Emerald City Tulip Tree    | B&B  | 3" CAL | 12'-14' HT.; 4'-5' SPD. | CENTRAL LEADER, FULL |
| SWOAK   | 17  | Quercus bicolor                        | Swamp White Oak            | B&B  | 3" CAL | 12'-14' HT.; 4'-5' SPD. | CENTRAL LEADER, FULL |
| NOAK    | 22  | Quercus nuttallii                      | Nuttall Oak                | B&B  | 3" CAL | 12'-14' HT.; 4'-5' SPD. | CENTRAL LEADER, FULL |
| AGBC    | 37  | Taxodium distichum 'Autumn Gold'       | Autumn Gold Bald Cypress   | B&B  | 3" CAL | 12'-14' HT.; 4'-5' SPD. | CENTRAL LEADER       |
| SBBC    | 14  | Taxodium distichum 'Shawnee Brave'     | Shawnee Brave Bald Cypress | B&B  | 3" CAL | 12'-14' HT.; 3'-4' SPD. | FULL CANOPY          |
| AELM    | 20  | Ulmus parvifolia 'Allee'               | Allee Lacebark Elm         | B&B  | 3" CAL | 12'-14' HT.; 4'-5' SPD. | CENTRAL LEADER, FULL |

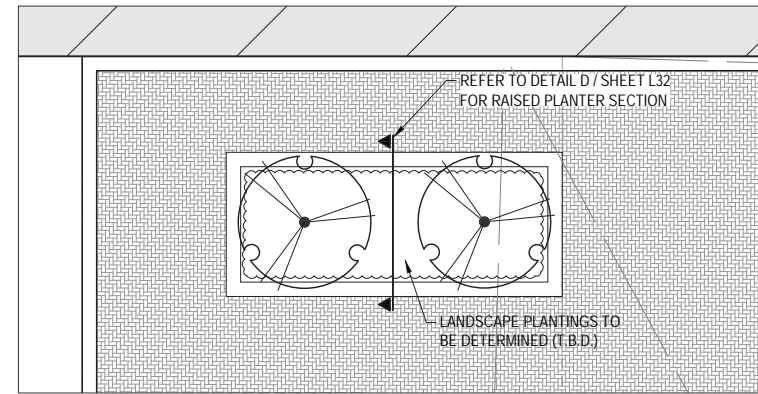
**SHRUBS, GROUNDCOVER, ORNAMENTAL GRASSES, & PERENNIALS**

FINAL LANDSCAPE PLANS WILL INCLUDE A DETAILED LAYOUT OF ALL AREAS THAT ARE IDENTIFIED ON 60% PLANS FOR LANDSCAPE PLANTINGS. FINAL PLANS WILL INCLUDE SPECIFIC PLANT VARIETIES, SIZES AND QUANTITIES. THE FOLLOWING LIST DESCRIBES POTENTIAL PLANT VARIETIES THAT MAY BE USED FOR SPECIFIC AREAS:

**PLAZA LEVEL PLANTERS:** GROUNDCOVER PLANTING: EVERGREEN WINTERCREEPER (EUONYMUS FORTUNEI 'COLORATUS').

**RAISED PLANTERS:** POTENTIAL PLANT TYPES INCLUDE BLACK HELLERI HOLLY; ROSE CREEK ABELIA; DWARF YAUPON HOLLY; GRAY OWL JUNIPER; GREY GUARDIAN JUNIPER; BUFFALO JUNIPER; KARL FOERSTER FEATHER REED GRASS; PINK MUHLY GRASS; DAYLILLY; BLACK EYED SUSAN; AND LIRIOPE.

**MID-LEVEL PLANTING TERRACE:** THIS PLANTING AREA WILL BE PLANTED WITH WATER-TOLERANT PLANTS THAT WILL BE ADAPTED TO POTENTIAL PERIODS OF FLOODING. POTENTIAL PLANT VARIETIES INCLUDE ITEA; SHENANDOAH SWITCH GRASS; AND HEAVY METAL SWITCH GRASS.



**A LANDSCAPE DETAIL - NORTHWEST OF POND**  
SCALE: 1" = 10'-0"

**LANDSCAPE NOTES**

CALL 811 FOR INFORMATION ON THE LOCATION OF UNDERGROUND UTILITIES PRIOR TO DIGGING. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO THE UTILITIES (BOTH OVERHEAD AND BURIED) WHICH MAY OCCUR DUE TO HIS ACTION OR LACK OF ACTION ON THE PROJECT SITE DURING CONSTRUCTION. CONTRACTOR SHALL SEEK THE ASSISTANCE OF LOCAL UTILITIES AND THE OWNER IN LOCATING THE UTILITIES PRIOR TO PERFORMING LANDSCAPING OPERATIONS.

LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE CAUSED TO STRUCTURES, WALLS, PAVING, AND ANY OTHER ITEMS LOCATED WITHIN AND OUTSIDE THE WORK AREA. ANY DAMAGE BY THE CONTRACTOR SHALL BE REPAIRED TO ORIGINAL CONDITION AT HIS OWN EXPENSE.

REFER TO LANDSCAPING SPECIFICATIONS FOR INSTALLATION OF TREES, SHRUBS, AND ALL OTHER PLANTS. PLANT TREES TWO (2) INCHES ABOVE FINISHED GRADE. CUT TWINE FROM AROUND THE TRUNK AND COMPLETELY REMOVE THE TOP 1/3 OF THE WIRE BASKET AND BURLAP FROM THE ROOT BALL. CAREFULLY REMOVE ANY EXCESS SOIL ON TOP OF ROOT BALL TO EXPOSE THE ROOT FLARES. PLANT SHRUBS ONE (1) INCH ABOVE FINISHED GRADE.

CONTRACTOR TO FIELD VERIFY EXISTING CONDITIONS. FIELD ADJUST TREE LOCATIONS FOR, UTILITIES, LIGHTS, SIGNAGE, ETC. CONTRACTOR SHALL FLAG LOCATIONS OF ALL TREES. LANDSCAPE ARCHITECT WILL FIELD REVIEW ALL TREE LOCATIONS PRIOR TO DIGGING TREE PITS.

**TREE WELL AND PLANTING BED SOIL PREPARATION:**

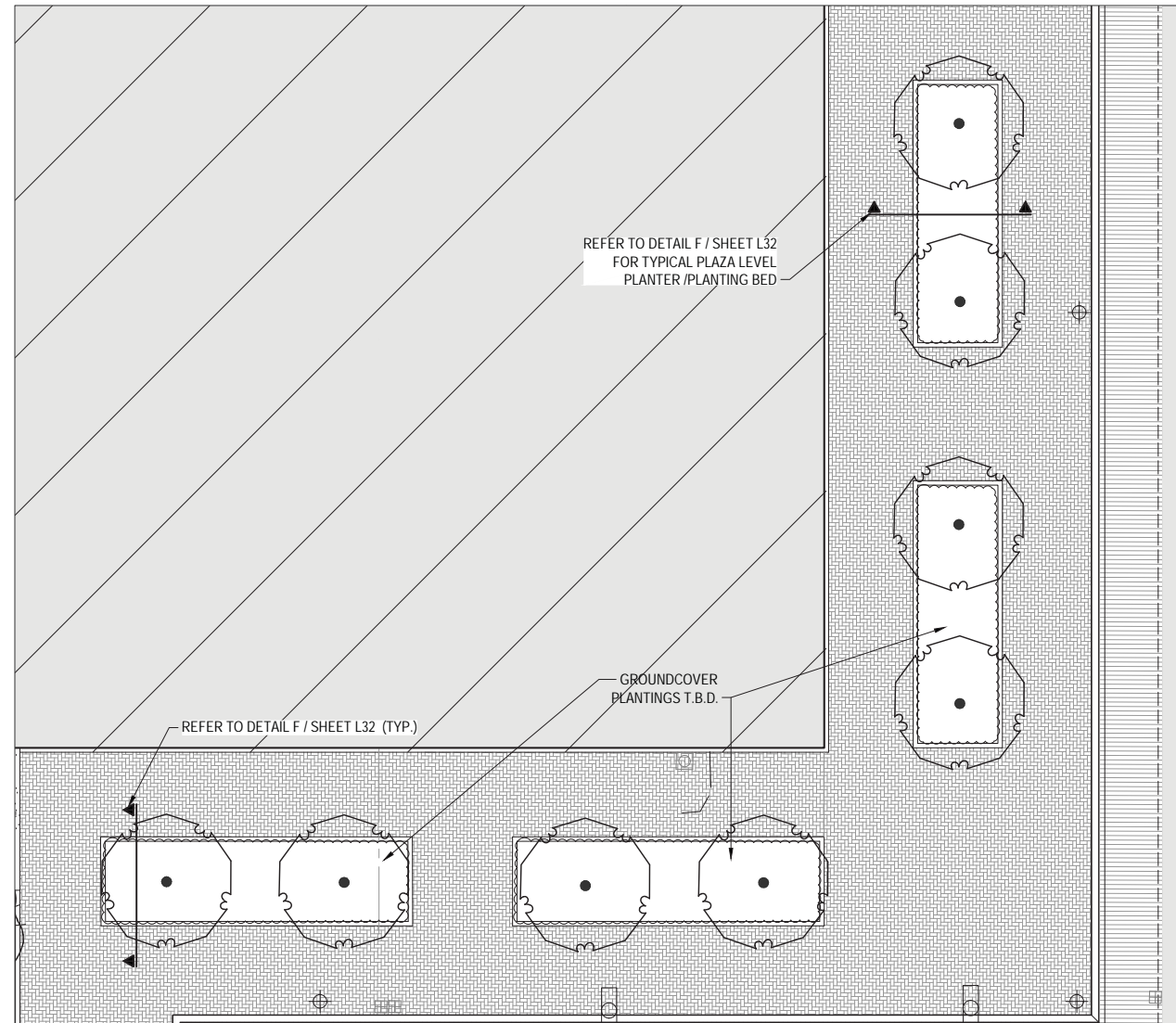
**TREE PLANTING:** EXCAVATE EXISTING SOIL TO THE DEPTH OF THE ROOT BALL AND 24" BEYOND THE EDGE OF ROOTBALL. BACKFILL USING A MIXTURE OF TOPSOIL WITH 4 CUBIC FEET OF BACK TO NATURE AND 15 LBS OF STERILIZED COW MANURE PER TREE. APPLY ROOTS TRANSPLANT 1-STEP AT A RATE OF FOUR (4) OUNCES PER CALIPER INCH PER TREE. INCORPORATE AMENDMENTS INTO THE TOP 3"-4" OF SOIL BACKFILL. STAKE AND GUY TREES PER DETAILS ON PLANS.

**PLANTING BEDS:** REFER TO DETAILS ON LANDSCAPE PLANS FOR PREPARATION OF ALL LANDSCAPE PLANTING BEDS (RAISED PLANTERS AND AT-GRADE PLANTERS). PROVIDE IMPORTED TOPSOIL (GEMDIRT 50 / 50 TOPMIX OR APPROVED EQUAL) IN DEPTHS INDICATED, AND INSTALL GEOTEXTILE FABRIC AS SHOWN. FOR ALL PLANTING BED AREAS, INCORPORATE ROOTS TRANSPLANT 1-STEP AT A RATE OF 5 POUNDS PER 100 SQUARE FEET INTO TOP 3"-4" OF SOIL.

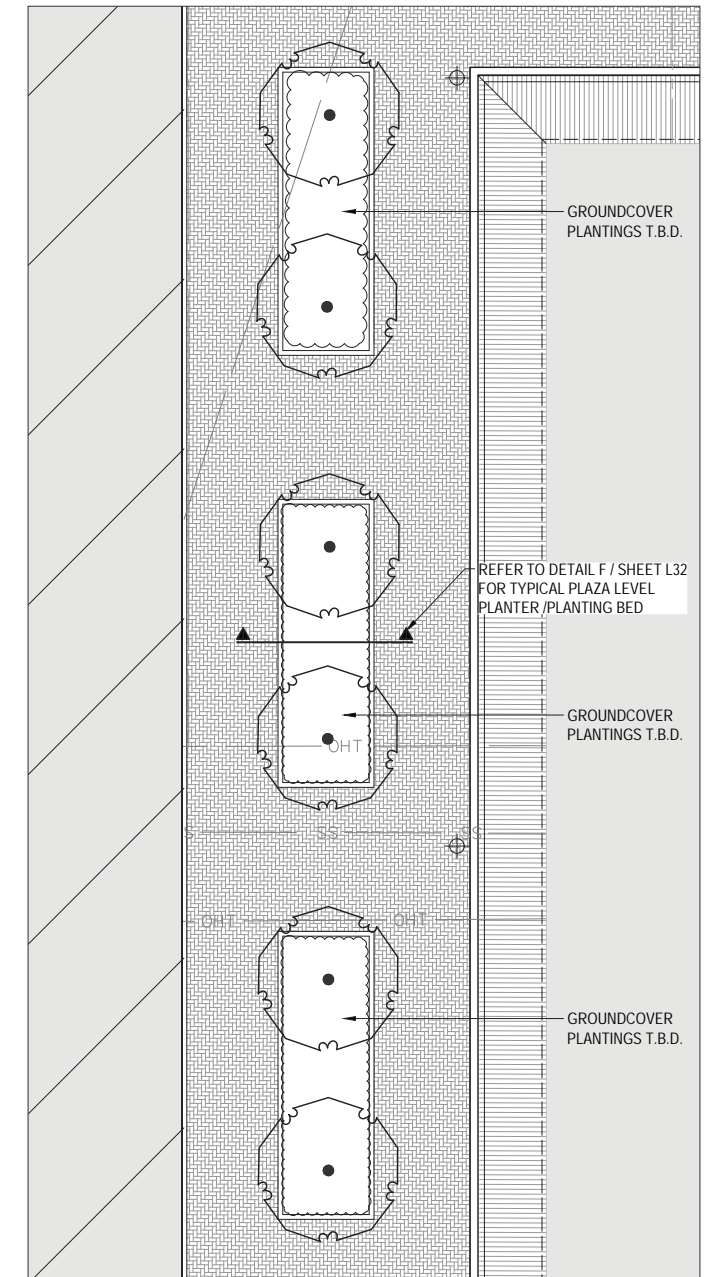
**SOD:** ALL SITE AREAS DISTURBED BY CONSTRUCTION SHALL BE REVEGETATED WITH 'PATRIOT' BERMUDA GRASS SOD. REFER TO DRAWINGS FOR LIMITS OF SODDING AND REFER TO SODDING SPECIFICATIONS..

GENERAL CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE FINISH GRADE (1"±) FOR SODDING. LANDSCAPE CONTRACTOR (LC) SHALL PROVIDE FINE GRADE PRIOR TO SODDING. FINE GRADING OF LAWN AREAS SHALL PROVIDE A SMOOTH TRANSITION TO EXISTING GRADE AND BE FREE OF DEPRESSIONS OR OTHER IRREGULARITIES. SETTILING OF SOIL SHALL BE REPAIRED BY LANDSCAPE CONTRACTOR.

**MULCH:** MULCH PLANTING BEDS AND RAISED PLANTERS WITH GRADE A CEDAR MULCH TO A DEPTH OF TWO (2) INCHES. TOP OF MULCH LAYER SHALL BE PLACED 1" BELOW TOP OF CURBS, WALKS, AND STEEL BED EDGING. MULCH ALL TREE WELLS WITH 3" DEPTH CEDAR MULCH. FOR MID-LEVEL PLANTING TERRACE (NORTH EDGE OF POND), MULCH WITH 3" THICK PEA GRAVEL / WEED BARRIER FABRIC PER DETAIL ON PLANS.



**C LANDSCAPE DETAIL - WEST OF POND**  
SCALE: 1" = 10'-0"



**B LANDSCAPE DETAIL - WEST OF POND**  
SCALE: 1" = 10'-0"

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

**ELM CREEK WEST POND**  
PROJECT No. 148150

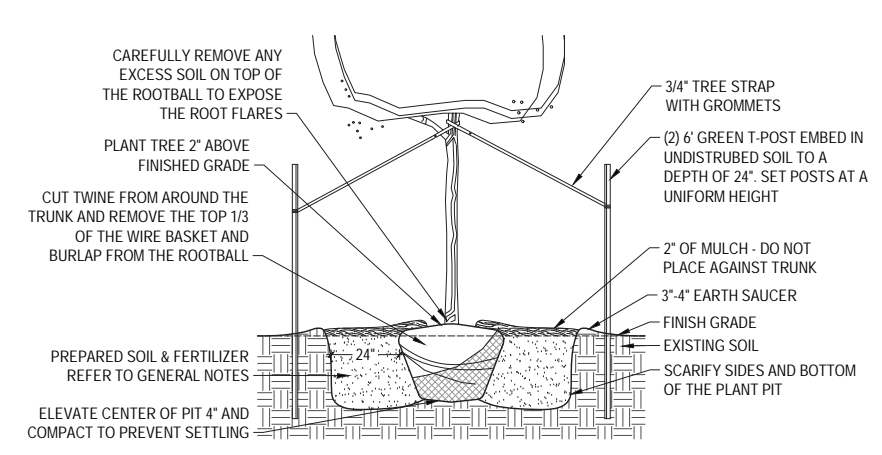
**LANDSCAPE SCHEDULE & NOTES**

**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT

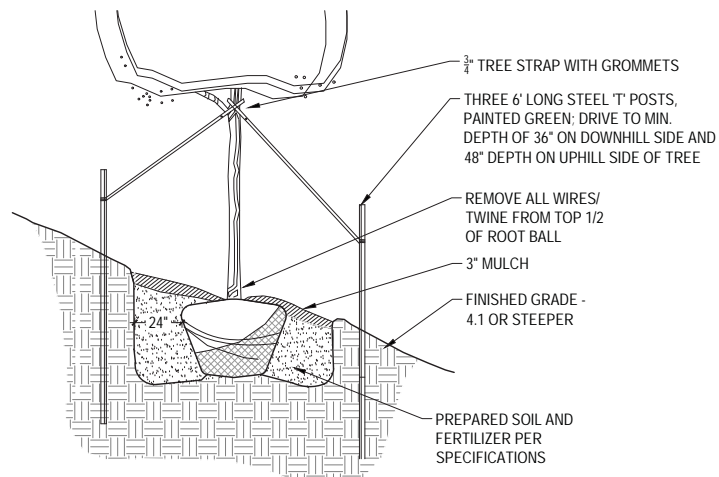
**ALABACK DESIGN ASSOCIATES**  
3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

| REVISION | BY | DATE | PLAN SCALE:            | DRAWN          | BC | 4/26/19 | APPROVED:           |
|----------|----|------|------------------------|----------------|----|---------|---------------------|
|          |    |      | AS SHOWN               | DESIGNED       | MP | 4/26/19 |                     |
|          |    |      | PROFILE SCALE          | SURVEY         |    |         |                     |
|          |    |      | HORIZONTAL:            | PROJ. MGR.     |    |         |                     |
|          |    |      | VERTICAL:              | LEAD ENGR.     |    |         |                     |
|          |    |      |                        | FIELD MGR.     |    |         |                     |
|          |    |      |                        | RECOMMENDED:   |    |         |                     |
|          |    |      |                        | DESIGN MANAGER |    |         | CITY ENGINEER       |
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|          |    |      | ATLAS PAGE NO: 01 & 08 |                |    |         | PAGE NO. L31        |
|          |    |      |                        |                |    |         | SHEET NO. 32 OF 123 |

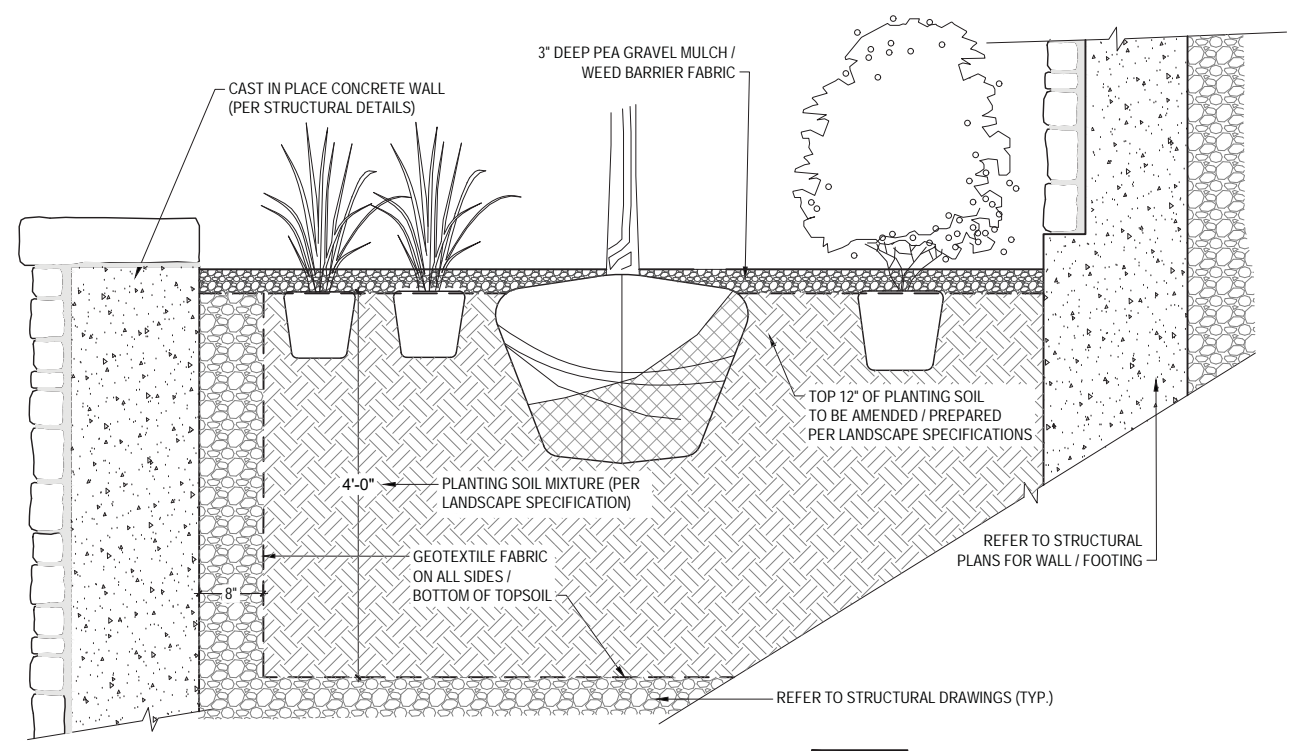
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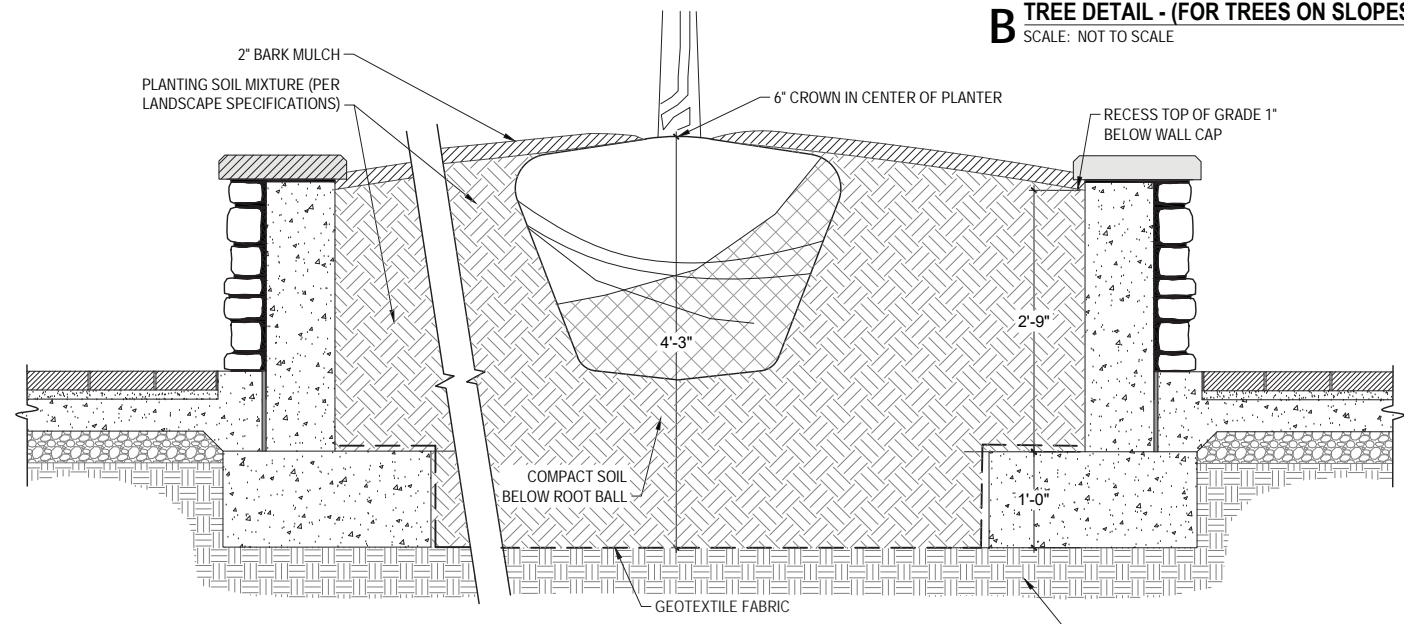
**A TREE DETAIL - LAWN AREAS**  
SCALE: NOT TO SCALE



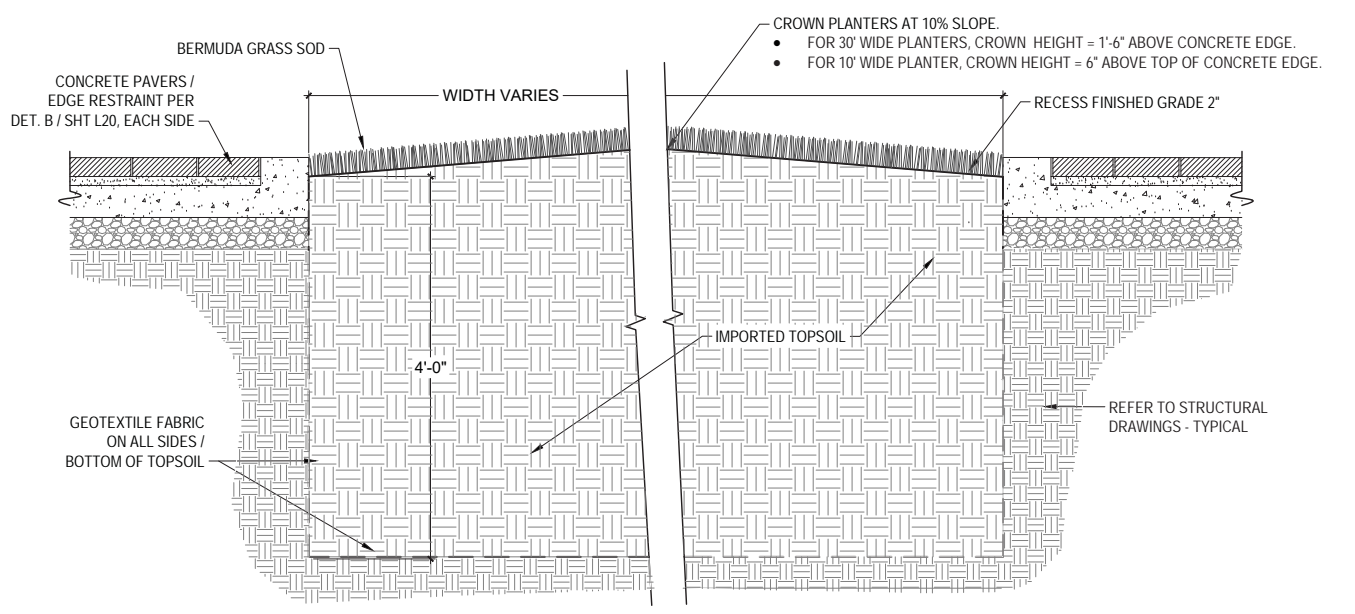
**B TREE DETAIL - (FOR TREES ON SLOPES  $\geq 4:1$ )**  
SCALE: NOT TO SCALE



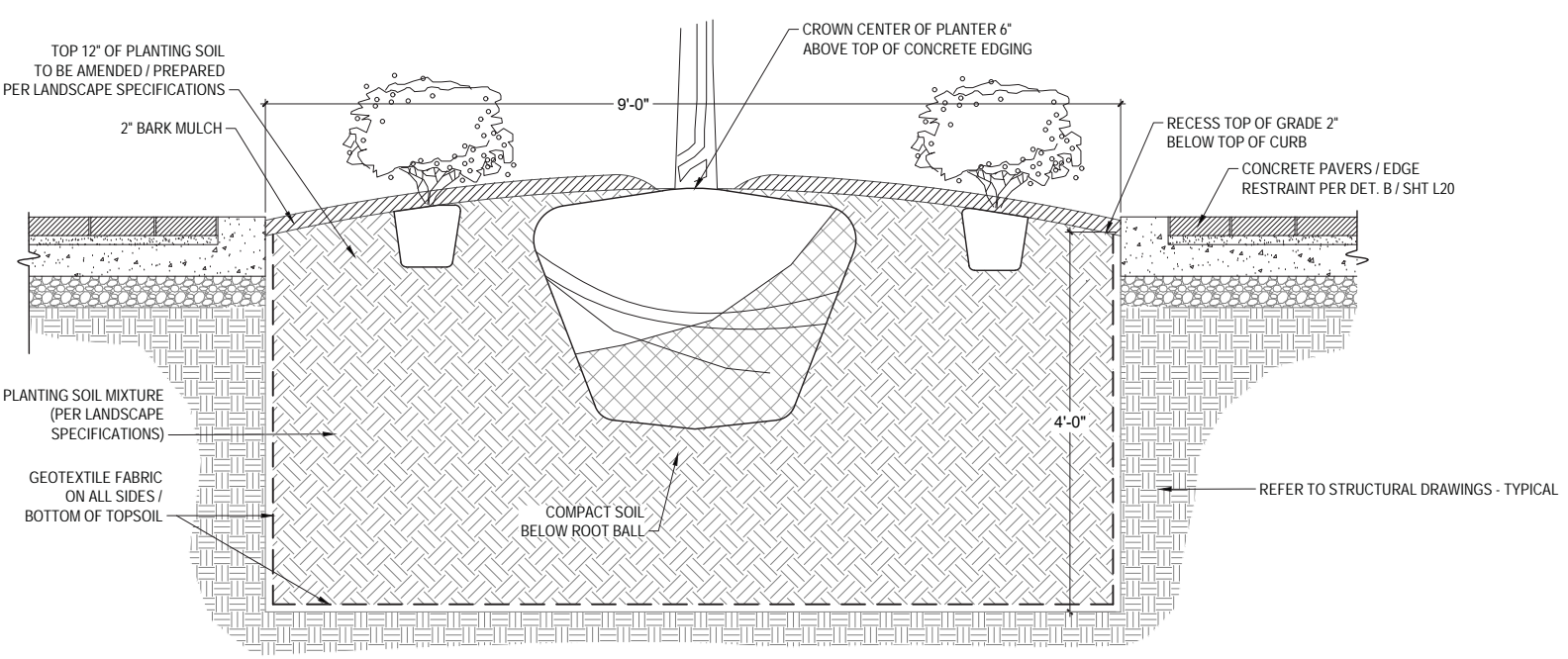
**C MID-LEVEL TERRACE PLANTING DETAIL**  
SCALE: 1" = 1'-0"



**D RAISED PLANTER DETAIL**  
SCALE: 1" = 1'-0"



**E PLAZA LEVEL PLANTER DETAIL - LAWN**  
SCALE: 1" = 1'-0"



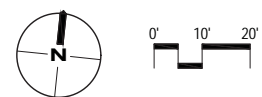
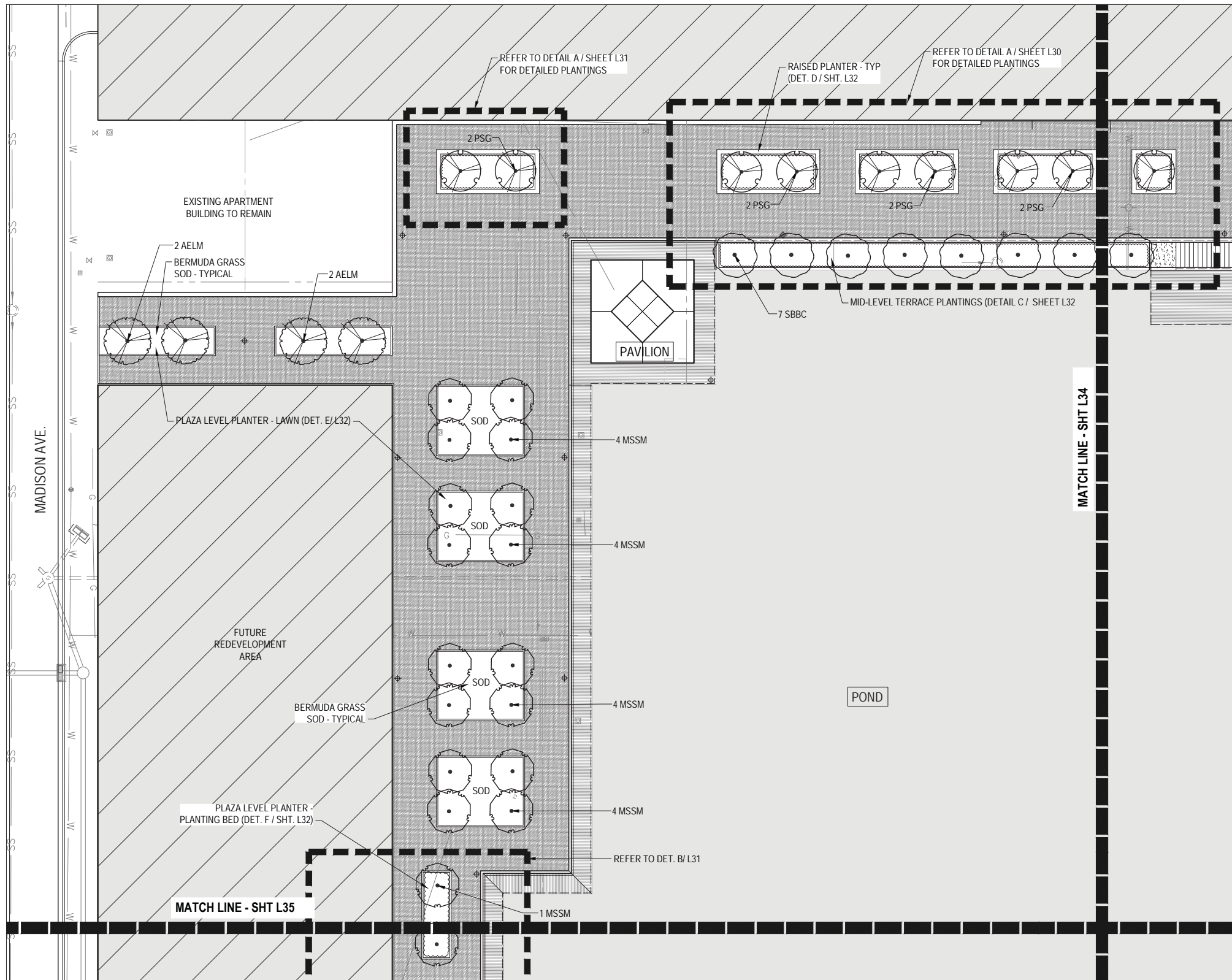
**F PLAZA LEVEL PLANTER DETAIL - PLANTING BEDS**  
SCALE: 1" = 1'-0"

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

|   |    |      |                        |                |               |
|---|----|------|------------------------|----------------|---------------|
| <b>ELM CREEK WEST POND</b>  |    |      |                        |                |               |
| PROJECT No. 148150  |    |      |                        |                |               |
| <b>LANDSCAPE DETAILS</b>  |    |      |                        |                |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT                      |    |      |                        |                |               |
| ALABACK DESIGN ASSOCIATES<br>3202 E. 21ST ST, TULSA OK 74114   PH: 918.742.1463 |    |      |                        |                |               |
| REVISION  | BY | DATE | PLAN SCALE:            | DRAWN          | BC 4/26/19    |
|   |    |      | AS SHOWN               | DESIGNED       | MP 4/26/19    |
|   |    |      | PROFILE SCALE:         | SURVEY         |               |
|   |    |      | HORIZONTAL:            | PROJ. MGR.     |               |
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|   |    |      |                        | FIELD MGR.     |               |
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|   |    |      |                        | DESIGN MANAGER | CITY ENGINEER |
|   |    |      | FILE:                  | DRAWING:       | DATE:         |
|   |    |      | ATLAS PAGE NO: 01 & 08 | PAGE NO. L32   |               |
|   |    |      |                        | SHEET NO. 33   | OF 123        |



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- LANDSCAPE NOTES**
1. REFER TO SHEET L31 FOR PLANT MATERIAL SCHEDULE AND LANDSCAPE NOTES.
  2. REFER TO SHEET L32 FOR TYPICAL LANDSCAPE PLANTING DETAILS.
  3. REFER TO HARDSCAPE PLANS FOR LAYOUT OF SIDEWALKS AND PEDESTRIAN PAVEMENT (SHEETS L11 - L18).
  4. REFER TO SHEETS L38 - L43 FOR SITE IRRIGATION SYSTEM PLANS.
  5. CLOSELY COORDINATE ALL TREE LOCATIONS WITH UTILITIES (EXISTING AND PROPOSED), SITE LIGHTING, AND OTHER SITE CONDITIONS. FIELD ADJUST LOCATIONS FOR PROPOSED TREES AS REQUIRED, AND NOTIFY OWNER IF THERE ARE SIGNIFICANT CONFLICTS.
  6. ALL DISTURBED AREAS OF THE SITE THAT ARE NOT SHOWN FOR OTHER PLANTINGS ARE TO BE SODDED WITH 'PATRIOT' BERMUDA SOD, PER NOTES ON SHEET L31.

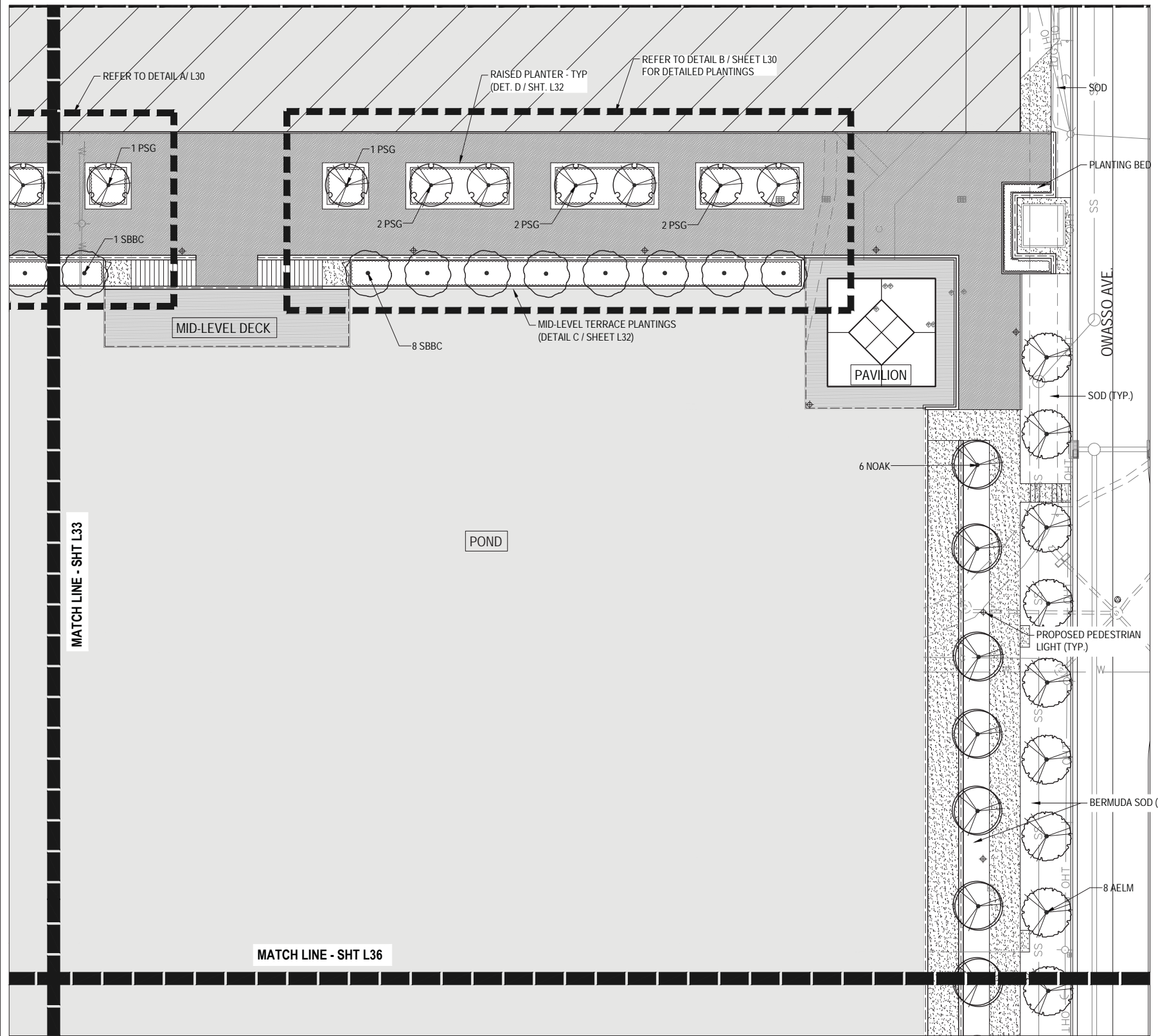
**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION

**ELM CREEK WEST POND**  
 PROJECT No. 148150  
**LANDSCAPE PLAN - A**  
**CITY OF TULSA, OKLAHOMA**  
 ENGINEERING SERVICES DEPARTMENT  
 ALABACK DESIGN ASSOCIATES  
 3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

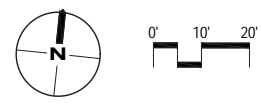
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|          |    |      |                | SURVEY         |    |         |                     |
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|          |    |      |                | DESIGN MANAGER |    |         | CITY ENGINEER       |
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|          |    |      | ATLAS PAGE NO: | 01 & 08        |    |         | SHEET NO. 34 OF 123 |



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- LANDSCAPE NOTES**
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  - ALL DISTURBED AREAS OF THE SITE THAT ARE NOT SHOWN FOR OTHER PLANTINGS ARE TO BE SODDED WITH 'PATRIOT' BERMUDA SOD, PER NOTES ON SHEET L31.



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PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

**ELM CREEK WEST POND**  
PROJECT No. 148150

**LANDSCAPE PLAN - B**

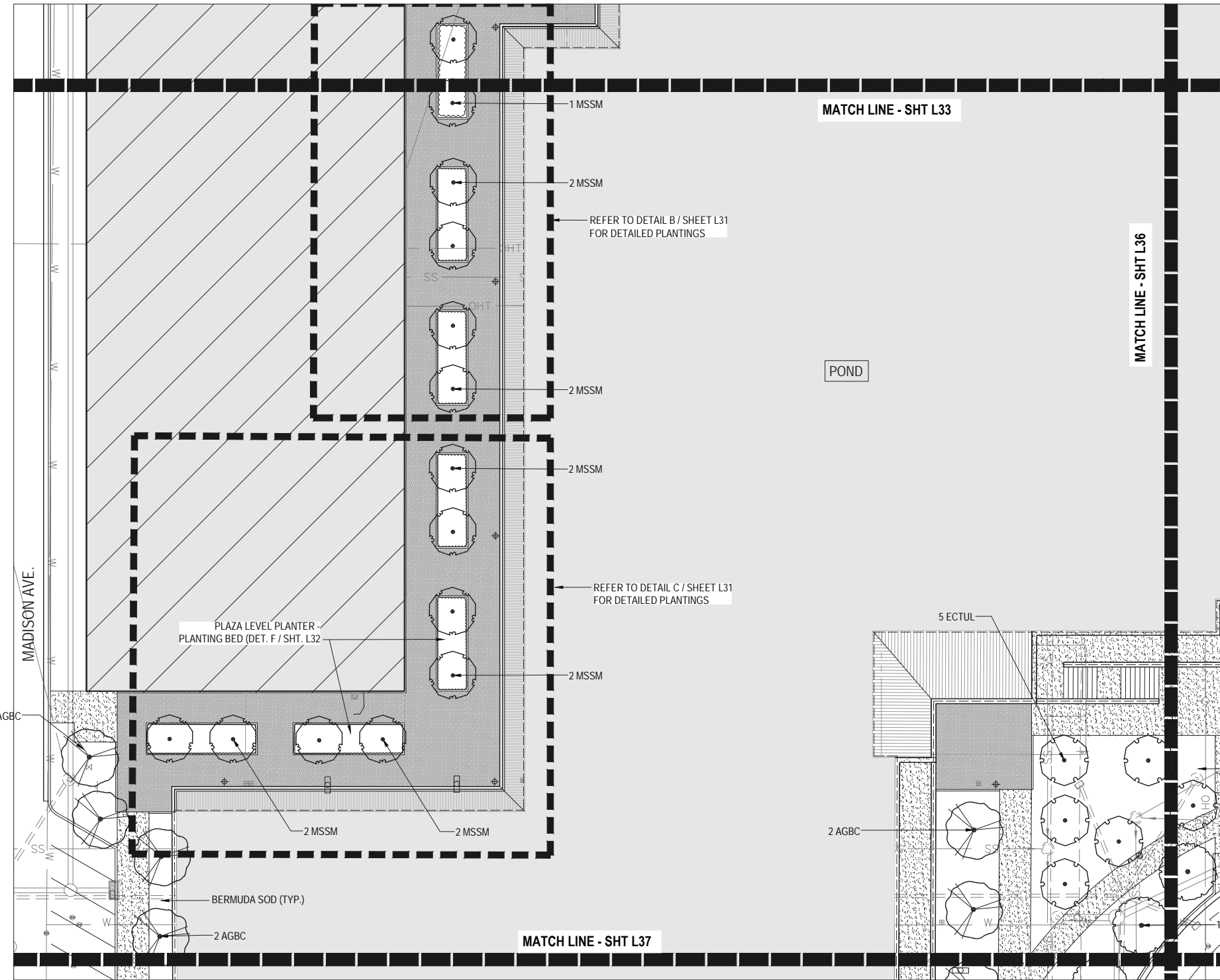
**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT

**ALABACK DESIGN ASSOCIATES**  
3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

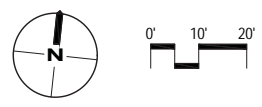
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|          |    |      |                | SURVEY         |    |         |                     |
|          |    |      | PROFILE SCALE  | PROJ. MGR.     |    |         |                     |
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|          |    |      | VERTICAL       | RECOMMENDED:   |    |         |                     |
|          |    |      |                | DESIGN MANAGER |    |         | CITY ENGINEER       |
|          |    |      |                |                |    |         | DATE:               |
|          |    |      | FILE:          | DRAWING:       |    |         | PAGE NO. L34        |
|          |    |      | ATLAS PAGE NO: | 01 & 08        |    |         | SHEET NO. 35 OF 123 |



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- LANDSCAPE NOTES**
1. REFER TO SHEET L31 FOR PLANT MATERIAL SCHEDULE AND LANDSCAPE NOTES.
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 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION

**ELM CREEK WEST POND**  
 PROJECT No. 148150

**LANDSCAPE PLAN - C**

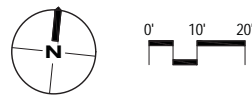
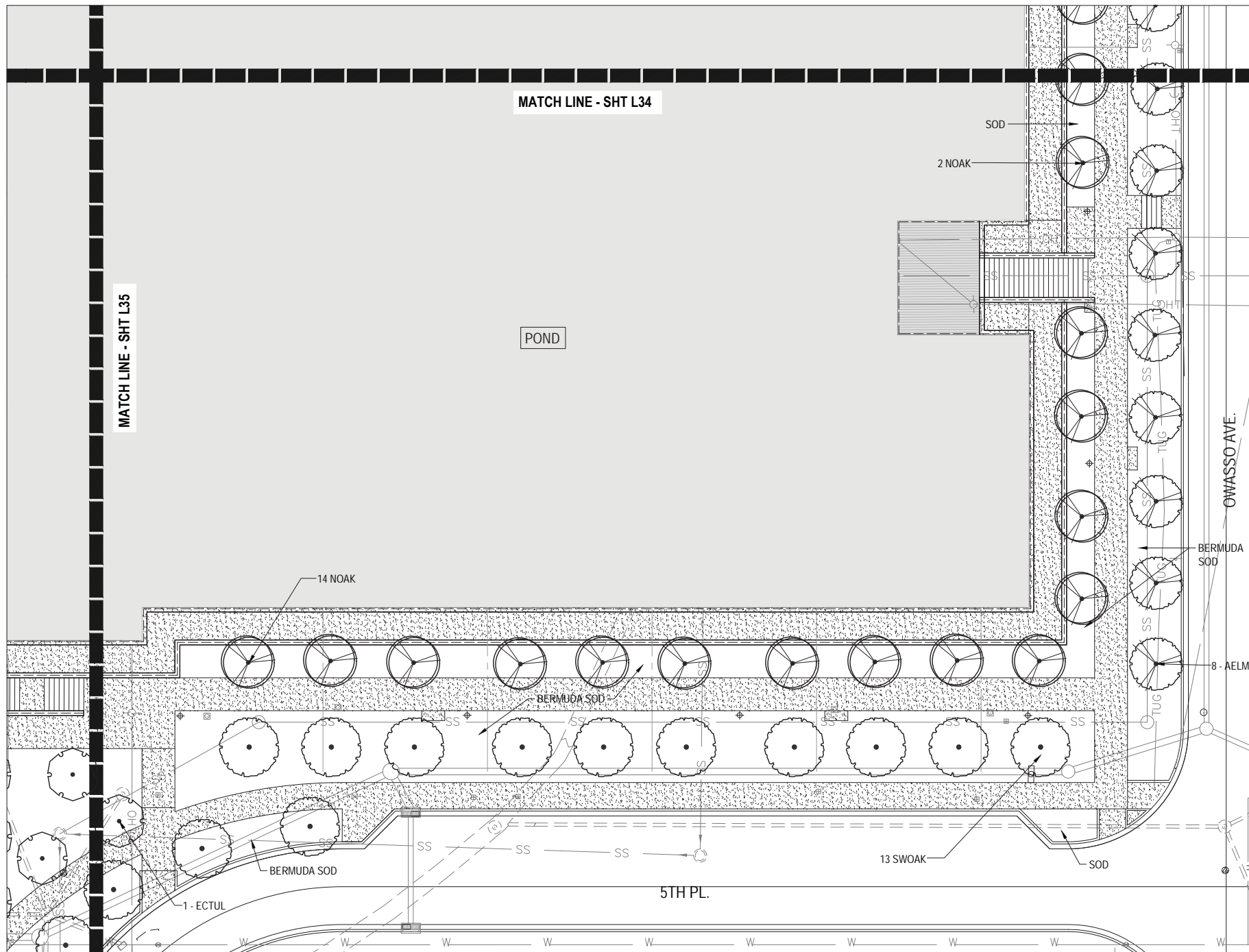
**CITY OF TULSA, OKLAHOMA**  
 ENGINEERING SERVICES DEPARTMENT

**ALABACK DESIGN ASSOCIATES**  
 3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

| REVISION | BY | DATE | PLAN SCALE:    | DRAWN          | BC | 4/26/19 | APPROVED:           |
|----------|----|------|----------------|----------------|----|---------|---------------------|
|          |    |      | AS SHOWN       | DESIGNED       | MP | 4/26/19 |                     |
|          |    |      |                | SURVEY         |    |         |                     |
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|          |    |      |                | FIELD MGR.     |    |         |                     |
|          |    |      | VERTICAL       | RECOMMENDED:   |    |         |                     |
|          |    |      |                | DESIGN MANAGER |    |         | CITY ENGINEER       |
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|          |    |      | FILE:          | DRAWING:       |    |         | PAGE NO. L35        |
|          |    |      | ATLAS PAGE NO: | 01 & 08        |    |         | SHEET NO. 36 OF 123 |



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**LANDSCAPE NOTES**

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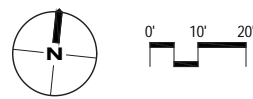
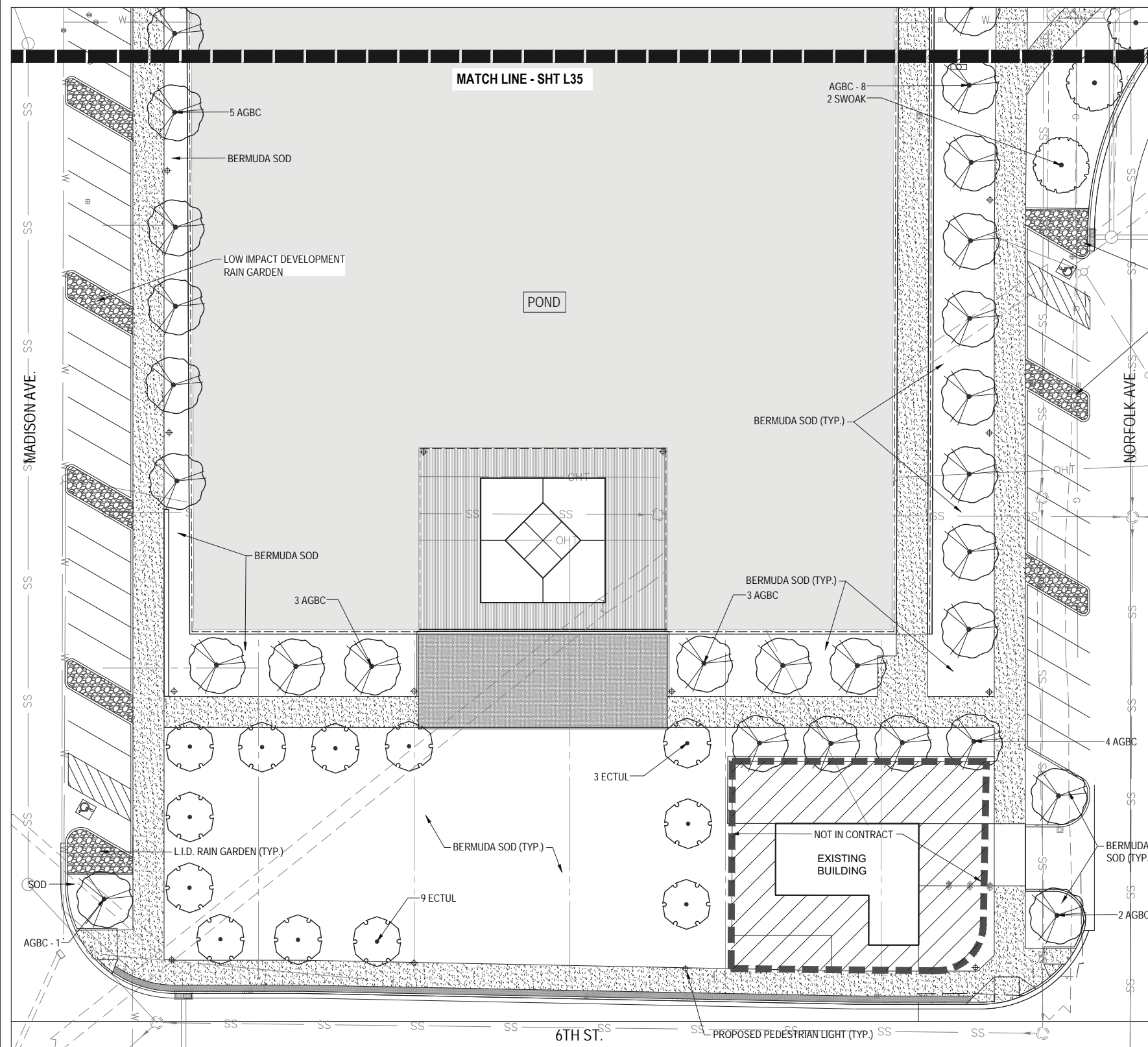
**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

**ELM CREEK WEST POND**  
PROJECT No. 148150  
  
**LANDSCAPE PLAN - D**  
  
**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT  
  
**ALABACK DESIGN ASSOCIATES**  
3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

| REVISION | BY | DATE | PLAN SCALE:    | DRAWN          | BC | 4/26/19 | APPROVED:           |
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|          |    |      |                | DESIGN MANAGER |    |         | CITY ENGINEER       |
|          |    |      |                |                |    |         | DATE:               |
|          |    |      | FILE:          | DRAWING:       |    |         | PAGE NO. L36        |
|          |    |      | ATLAS PAGE NO: | 01 & 08        |    |         | SHEET NO. 37 OF 123 |



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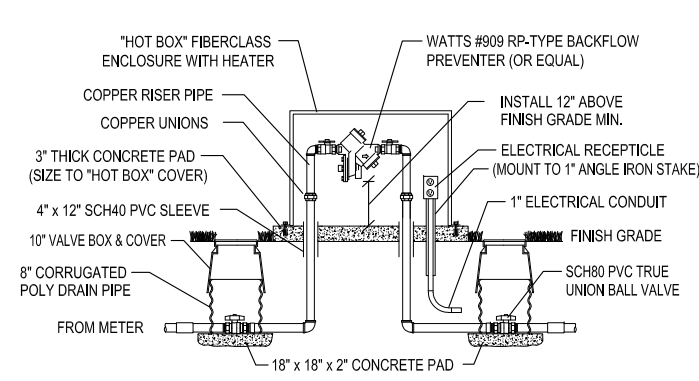
- LANDSCAPE NOTES**
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**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

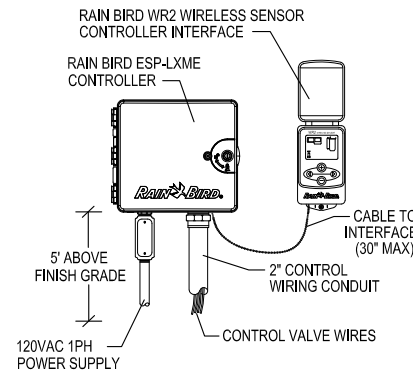
**ELM CREEK WEST POND**  
PROJECT No. 148150  
  
**LANDSCAPE PLAN - E**  
  
**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT  
  
ALABACK DESIGN ASSOCIATES  
3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

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|          |    |      |                | SURVEY         |    |         |                     |
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|          |    |      | HORIZONTAL:    | LEAD ENGR.     |    |         |                     |
|          |    |      |                | FIELD MGR.     |    |         |                     |
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|          |    |      |                | DESIGN MANAGER |    |         | CITY ENGINEER       |
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|          |    |      | ATLAS PAGE NO: | 01 & 08        |    |         | SHEET NO. 38 OF 123 |

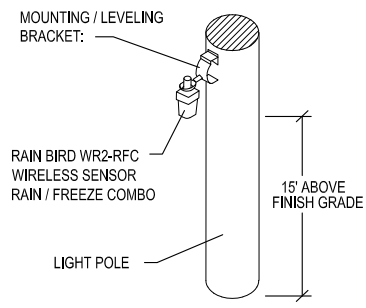




1 INSTALLATION DETAIL  
RP-TYPE BACKFLOW PREVENTER



2 INSTALLATION DETAIL  
WALL-MOUNT CONTROLLER

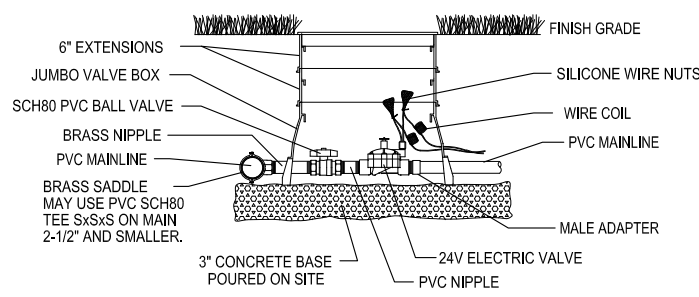


3 INSTALLATION DETAIL  
RAIN / FREEZE SENSOR

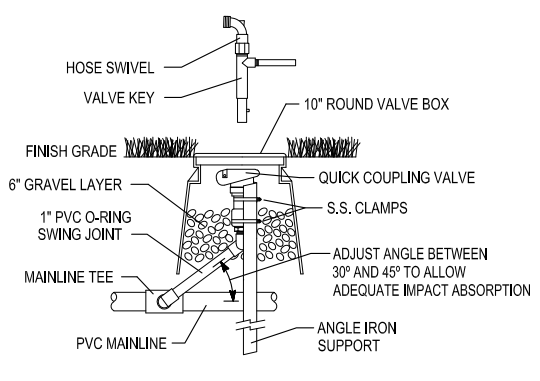
### IRRIGATION EQUIPMENT LEGEND

- 1-1/2" IRRIGATION WATER METER (50gpm @ 70psi REQUIRED)
- ▶ WILKINS 1-1/2" #975XL RP-TYPE BACKFLOW PREVENTER
- ⊙ 1" AIR / VACUUM RELIEF VALVE
- ⊙ WEATHERMATIC #11024FCR-15 1-1/2" ZONE VALVE
- ⊙ RAINBIRD ESP-24LXME IRRIGATION CONTROLLER
- ⊙ RAINBIRD WR2-RFC WIRELESS RAIN / FREEZE SENSOR
- ⊙ RAINBIRD 3RC QUICK COUPLING VALVE (PROVIDE 2 KEYS)
- ⊙ RAINBIRD 1804-PRS POP-UP TURF SPRAY with 8-HE-VAN NOZZLE
- ⊙ RAINBIRD 1804-PRS POP-UP TURF SPRAY with 10-HE-VAN NOZZLE
- ⊙ RAINBIRD 1804-PRS POP-UP TURF SPRAY with 12-HE-VAN NOZZLE
- ⊙ RAINBIRD 1804-PRS POP-UP TURF SPRAY with 15-HE-VAN NOZZLE
- ⊙ RAINBIRD 1804-PRS POP-UP TURF SPRAY with 18VAN NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MP1000-90-210 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MP1000-360 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MP2000-90-210 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MP2000-360 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MP3000-90-210 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MP3000-360 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MPCORNER NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MPSS-530 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MPRC-515 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MPLC-515 NOZZLE
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 8-HE-VAN NOZZLE
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 10-HE-VAN NOZZLE
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 12-HE-VAN NOZZLE
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15-HE-VAN NOZZLE
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15SST NOZZLE
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15RCS NOZZLE
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15LCS NOZZLE

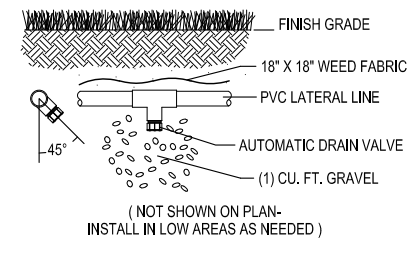
— CLASS 200 PVC LATERAL PIPING  
 — SCH40 PVC MAINLINE PIPING  
 - - - 4" SCHEDULE 40 PVC SLEEVING  
 ■■■■■ 6" SCHEDULE 40 PVC SLEEVING



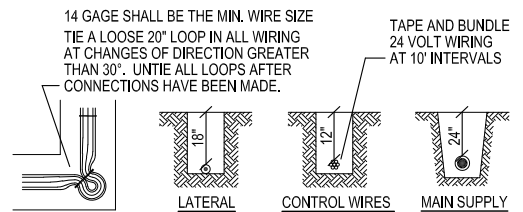
4 INSTALLATION DETAIL  
ELECTRIC VALVE ASSEMBLY



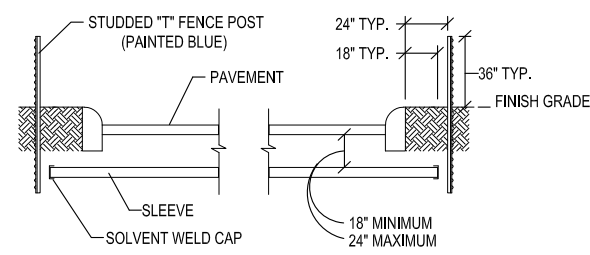
5 INSTALLATION DETAIL  
QUICK COUPLING VALVE



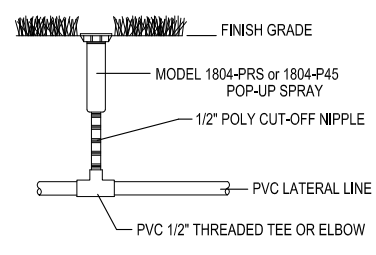
6 INSTALLATION DETAIL  
AUTOMATIC DRAIN VALVE



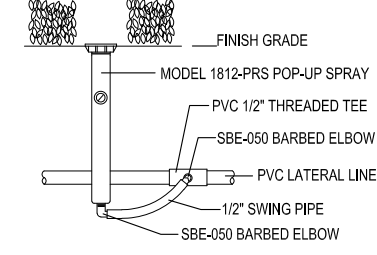
7 INSTALLATION DETAIL  
MAINLINE, LATERAL & WIRING



8 INSTALLATION DETAIL  
TYPICAL SLEEVING



9 INSTALLATION DETAIL  
4" POP-UP TURF SPRAY



10 INSTALLATION DETAIL  
12" POP-UP SHRUB SPRAY

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

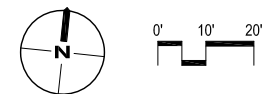
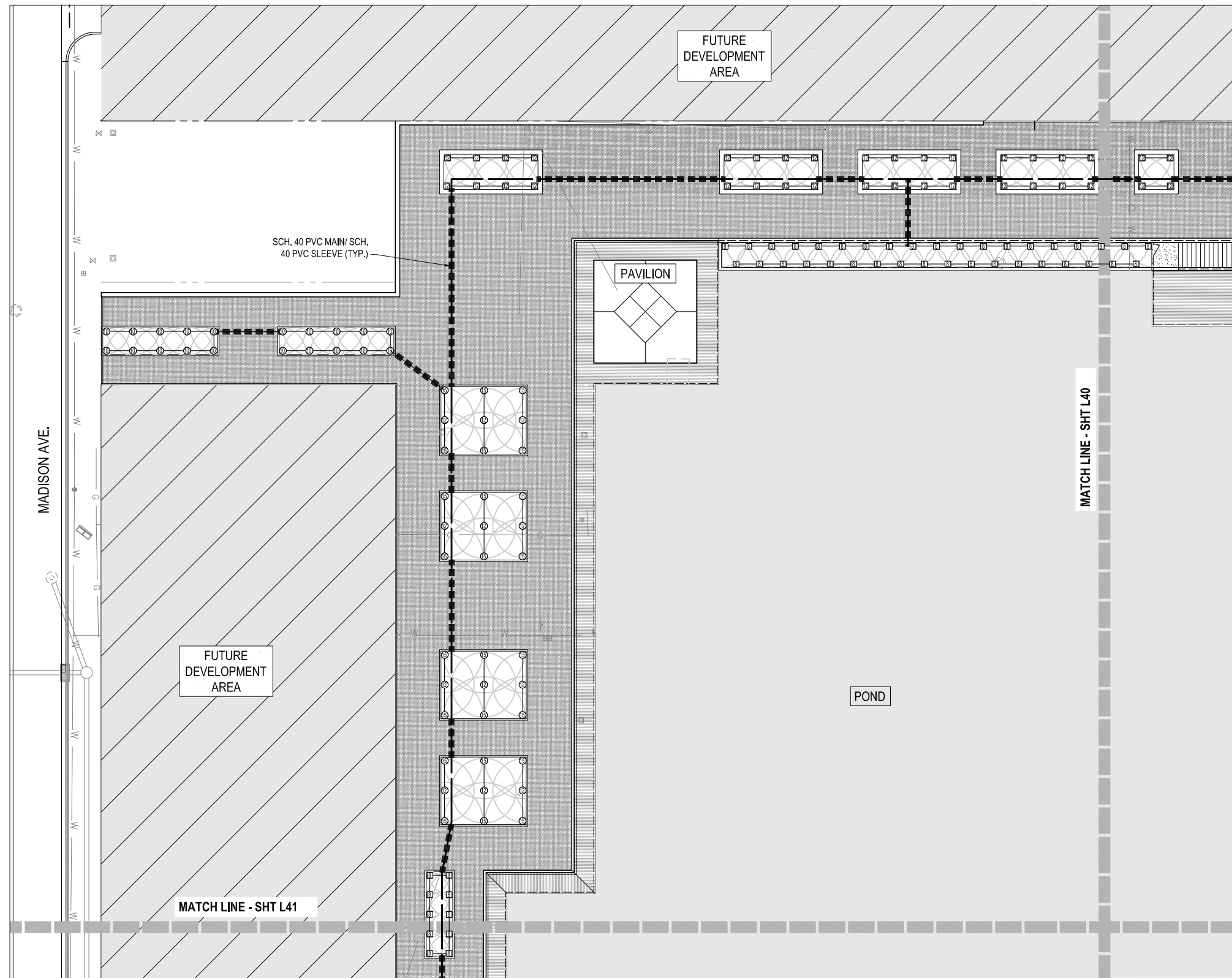
THE FOLLOWING NOTES ARE A PARTIAL SUMMARY ONLY OF IRRIGATION SPECIFICATIONS. REFER ALSO TO WRITTEN SPECIFICATIONS SECTIONS FOR THE IRRIGATION SYSTEM.

### GENERAL IRRIGATION NOTES

1. CALL 811 FOR INFORMATION ON THE LOCATION OF ALL UNDERGROUND UTILITIES. CONTACT PRIOR TO DIGGING. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE CAUSED TO THE UTILITIES (BOTH OVERHEAD AND BURIED) WHICH MAY OCCUR DUE TO HIS ACTION OR LACK OF ACTION ON THE PROJECT SITE DURING LANDSCAPE OR IRRIGATION INSTALLATION. CONTRACTOR SHALL SEEK THE ASSISTANCE OF LOCAL UTILITIES AND THE OWNER IN LOCATING THE UTILITIES PRIOR TO PERFORMING TRENCHING OPERATIONS IN ANY AREA.
2. CONTRACTOR SHALL CAREFULLY VERIFY A MINIMUM DYNAMIC WATER PRESSURE OF 70PSI @50GPM ADJACENT TO THE WATER METER LOCATION. IF THE MINIMUM WATER PRESSURE IS LESS THAN 70 PSI, CONTRACTOR SHALL NOTIFY THE OWNER OF SUCH AND SHALL RECEIVE OWNER'S APPROVAL PRIOR TO BEGINNING INSTALLATION OPERATIONS.
3. CONTRACTOR IS RESPONSIBLE FOR INSTALLATION OF SCHEDULE 40 PVC SLEEVES AS INDICATED ON THE DRAWING. EXTEND SLEEVES 2' BEYOND BACK OF CURB AND CAP UNTIL CONTRACTOR IS READY TO BEGIN INSTALLATION OF SYSTEM. STAKE LOCATION OF SLEEVE WITH T-POSTS AND FLAGS.
4. CONTRACTOR SHALL SUPPLY A 2" CONDUIT FROM CONTROLLER LOCATION TO THE LANDSCAPE AREA AS SHOWN FOR VALVE WIRES.
5. CONTRACTOR IS RESPONSIBLE FOR PROVIDING A J-BOX WITH 115VAC, 1PHASE POWER TO THE CONTROLLER AND BACKFLOW PREVENTER LOCATIONS. IRRIGATION CONTRACTOR SHALL HARD WIRE CONTROLLER TO J-BOX.
6. GENERAL CONTRACTOR SHALL SUPPLY WATER METER.
7. THE IRRIGATION DESIGN IS DIAGRAMMATIC. THE INTENT OF THE DRAWINGS IS TO SHOW THE GENERAL LAYOUT AND LOGIC OF THE SYSTEM. SCALED MEASUREMENTS MAY NOT BE ACCURATE. ACTUAL LOCATIONS AND QUANTITIES OF PIPE AND FITTINGS MAY VARY DUE TO FIELD ADJUSTMENTS FOR EXISTING AND NEW TREES AND OTHER OBSTRUCTIONS TO PROVIDE THE PROPER AND INTENDED COVERAGE.
8. CONTRACTOR SHALL INSURE THAT THE IRRIGATION MAIN LINE AND VALVES ARE INSTALLED WITHIN THE PROPERTY LINES. ANY LINES SHOWN OUTSIDE OF NORMAL INSTALLATION CORRIDORS ARE FOR PRESENTATION PURPOSES ONLY.
9. CONTRACTOR SHALL INSTALL SPECIFIED BACKFLOW PREVENTER AND PROTECTIVE HOUSING (IF SPECIFIED) AT THE LOCATION SHOWN ON THE DRAWINGS. CONTRACTOR SHALL CLOSELY FOLLOWING THESE CONTRACT DRAWINGS, THE IRRIGATION SPECIFICATIONS, AND THE SPECIFIED RECOMMENDATIONS OF THE EQUIPMENT MANUFACTURERS TO INSURE PROPER INSTALLATION OF THE IRRIGATION SYSTEM. CONTRACTOR SHALL IMMEDIATELY CONSULT WITH THE OWNER WHENEVER THERE APPEARS TO BE A CONFLICT BETWEEN ANY OF THE ABOVE STATED DOCUMENTS.
10. PROVIDE WINTERIZING FOR THE SYSTEM BY USING A COMBINATION OF AUTOMATIC FILTER DRAIN VALVES IN THE LATERAL LINES, MANUAL DRAIN VALVES IN THE LOW POINTS OF THE MAINLINE AND PROVIDE PIPE HEATING CABLE TO PROTECT BACKFLOW PREVENTER FROM FREEZING.
11. CONTRACTOR SHALL INSTALL AN AUTOMATIC FILL VALVE, FROM THE IRRIGATION MAINLINE, TO MAINTAIN A MINIMUM WATER LEVEL IN THE POND.

|  |                |    |                     |
|--|----------------|----|---------------------|
| <b>ELM CREEK WEST POND</b>                         |                |    |                     |
| PROJECT No. 148150                                 |                |    |                     |
| <b>IRRIGATION LEGEND, NOTES &amp; DETAILS</b>      |                |    |                     |
| <b>CITY OF TULSA, OKLAHOMA</b>                     |                |    |                     |
| ENGINEERING SERVICES DEPARTMENT                    |                |    |                     |
| ALABACK DESIGN ASSOCIATES                          |                |    |                     |
| 3202 E. 21ST ST, TULSA OK 74114   PH: 918.742.1463 |                |    |                     |
| PLAN SCALE:  | DRAWN          | BC | 4/26/19             |
| AS SHOWN   | DESIGNED       | MP | 4/26/19             |
| PROFILE SCALE:                                     | SURVEY         |    |                     |
| HORIZONTAL:  | PROJ. MGR.     |    |                     |
|  | LEAD ENGR.     |    |                     |
|  | FIELD MGR.     |    |                     |
| VERTICAL:  | RECOMMENDED:   |    |                     |
|  | DESIGN MANAGER |    |                     |
|  |                |    | CITY ENGINEER       |
|  |                |    | DATE:               |
| FILE:  | DRAWING:       |    | PAGE NO. L38        |
| ATLAS PAGE NO:                                     | 01 & 08        |    | SHEET NO. 39 OF 123 |

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### IRRIGATION EQUIPMENT LEGEND

- 1-1/2" IRRIGATION WATER METER (50gpm @ 70psi RQD)
- ▶ WILKINS 1-1/2" #975XL RP-TYPE BACKFLOW PREVENTER
- 1" AIR / VACUUM RELIEF VALVE
- ⊗ WEATHERMATIC #11024FCR-15 1-1/2" ZONE VALVE
- ⊗ RAINBIRD ESP-24LXME IRRIGATION CONTROLLER
- ⊗ RAINBIRD WR2-RFC WIRELESS RAIN / FREEZE SENSOR
- ⊗ RAINBIRD 3RC QUICK COUPLING VALVE (PROVIDE 2 KEYS)
  
- ⊗ RAINBIRD 1804-PRS POP-UP TURF SPRAY with 8-HE-VAN NOZZLE
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- ⊗ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15SST NOZZLE
- ⊗ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15RCS NOZZLE
- ⊗ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15LCS NOZZLE
  
- CLASS 200 PVC LATERAL PIPING
- SCH40 PVC MAINLINE PIPING
- - - - 4" SCHEDULE 40 PVC SLEEVING
- ■ ■ ■ ■ ■ ■ ■ 6" SCHEDULE 40 PVC SLEEVING

### IRRIGATION NOTE

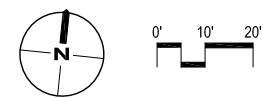
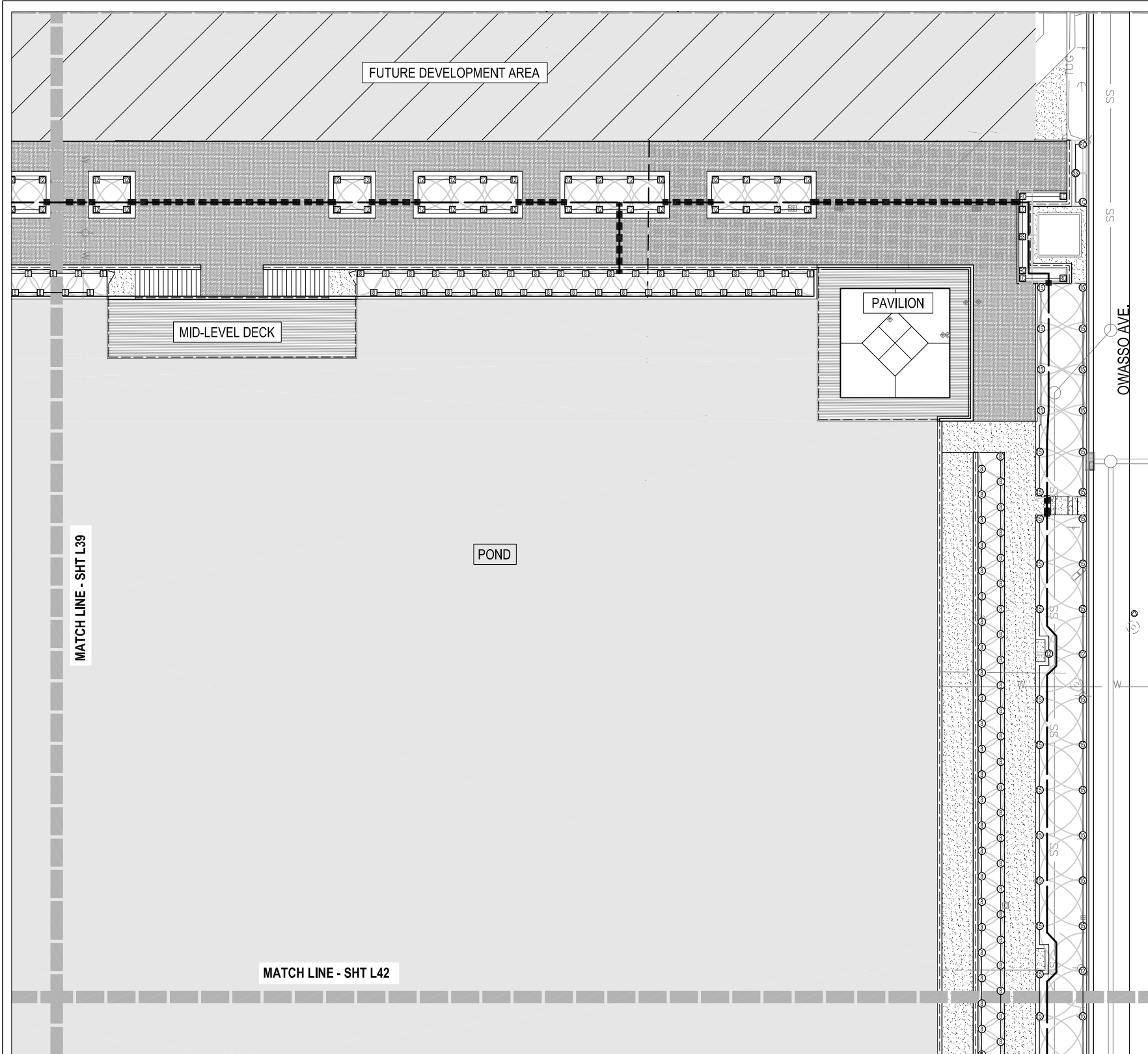
FOR THE 60% SUBMITTAL, IRRIGATION DRAWINGS INCLUDE A LAYOUT FOR IRRIGATION HEADS, MAINLINE ROUTING, SLEEVES, AND SOME LATERAL LINES. (NOT ALL LATERAL LINES ARE SHOWN.) ITEMS THAT WILL BE PROVIDED ON FINAL IRRIGATION PLANS, BUT ARE NOT INCLUDED FOR 60% LEVEL, INCLUDE: AUTOMATIC ZONE VALVES, ADDITIONAL LATERAL LINES, SIZES FOR MAINS AND LATERAL PIPING, CONNECTION POINT TO CITY WATER LINE, BACKFLOW PREVENTER, METER, CONTROLLER, QUICK COUPLER VALVES, AND ALL OTHER SYSTEM COMPONENTS.

**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION

| <b>ELM CREEK WEST POND</b>   |                |         |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |
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| PROJECT No. 148150   |                |         |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |
| <b>IRRIGATION PLAN - AREA A</b>  |                |         |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |
| <b>CITY OF TULSA, OKLAHOMA</b><br>ENGINEERING SERVICES DEPARTMENT  |                |         |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |
| ALABACK DESIGN ASSOCIATES<br>3202 E. 21ST ST, TULSA OK 74114   PH: 918.742.1463  |                |         |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>REVISION</th> <th>BY</th> <th>DATE</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> | REVISION       | BY      | DATE                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>PLAN SCALE: DRAWN</td> <td>BC</td> <td>4/26/19</td> <td rowspan="2" style="vertical-align: top;">APPROVED:</td> </tr> <tr> <td>AS SHOWN: DESIGNED</td> <td>MP</td> <td>4/26/19</td> </tr> <tr> <td>PROFILE SCALE:</td> <td>PROJ. MGR.</td> <td> </td> <td rowspan="4" style="vertical-align: top;">CITY ENGINEER</td> </tr> <tr> <td>HORIZONTAL:</td> <td>LEAD ENGR.</td> <td> </td> </tr> <tr> <td> </td> <td>FIELD MGR.</td> <td> </td> </tr> <tr> <td> </td> <td>RECOMMENDED:</td> <td> </td> </tr> <tr> <td> </td> <td>DESIGN MANAGER</td> <td> </td> <td>DATE:</td> </tr> <tr> <td>FILE:</td> <td>DRAWING:</td> <td> </td> <td>PAGE NO. L39</td> </tr> <tr> <td>ATLAS PAGE NO: 01 &amp; 08</td> <td> </td> <td> </td> <td>SHEET NO. 40 OF 123</td> </tr> </table> | PLAN SCALE: DRAWN | BC | 4/26/19 | APPROVED: | AS SHOWN: DESIGNED | MP | 4/26/19 | PROFILE SCALE: | PROJ. MGR. |  | CITY ENGINEER | HORIZONTAL: | LEAD ENGR. |  |  | FIELD MGR. |  |  | RECOMMENDED: |  |  | DESIGN MANAGER |  | DATE: | FILE: | DRAWING: |  | PAGE NO. L39 | ATLAS PAGE NO: 01 & 08 |  |  | SHEET NO. 40 OF 123 |
| REVISION   | BY             | DATE    |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |
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| PLAN SCALE: DRAWN  | BC             | 4/26/19 | APPROVED:           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |
| AS SHOWN: DESIGNED   | MP             | 4/26/19 |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |
| PROFILE SCALE:   | PROJ. MGR.     |         | CITY ENGINEER       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |
| HORIZONTAL:  | LEAD ENGR.     |         |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |
|  | FIELD MGR.     |         |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |
|  | RECOMMENDED:   |         |                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |
|  | DESIGN MANAGER |         | DATE:               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |
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| ATLAS PAGE NO: 01 & 08   |                |         | SHEET NO. 40 OF 123 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                   |    |         |           |                    |    |         |                |            |  |               |             |            |  |  |            |  |  |              |  |  |                |  |       |       |          |  |              |                        |  |  |                     |



Friday, April 19, 2019 2:15:11 PM  
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| IRRIGATION EQUIPMENT LEGEND |  |
|-----------------------------|--|
| ■                           | 1-1/2" IRRIGATION WATER METER (50gpm @ 70psi RQD)          |
| ▶                           | WILKINS 1-1/2" #975XL RP-TYPE BACKFLOW PREVENTER           |
| ⊙                           | 1" AIR / VACUUM RELIEF VALVE                               |
| ⊗                           | WEATHERMATIC #11024FCR-15 1-1/2" ZONE VALVE                |
| ⊕                           | RAINBIRD ESP-24LXME IRRIGATION CONTROLLER                  |
| ⊗                           | RAINBIRD WR2-RFC WIRELESS RAIN / FREEZE SENSOR             |
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| ⊗                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 8-HE-VAN NOZZLE  |
| ⊗                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 10-HE-VAN NOZZLE |
| ⊗                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 12-HE-VAN NOZZLE |
| ⊗                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15-HE-VAN NOZZLE |
| ⊗                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15SST NOZZLE     |
| ⊗                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15RCS NOZZLE     |
| ⊗                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15LCS NOZZLE     |
| —                           | CLASS 200 PVC LATERAL PIPING                               |
| —                           | SCH40 PVC MAINLINE PIPING                                  |
| - - -                       | 4" SCHEDULE 40 PVC SLEEVING                                |
| ■ ■ ■ ■ ■                   | 6" SCHEDULE 40 PVC SLEEVING                                |

**IRRIGATION NOTE**

FOR THE 60% SUBMITTAL, IRRIGATION DRAWINGS INCLUDE A LAYOUT FOR IRRIGATION HEADS, MAINLINE ROUTING, SLEEVES, AND SOME LATERAL LINES. (NOT ALL LATERAL LINES ARE SHOWN.) ITEMS THAT WILL BE PROVIDED ON FINAL IRRIGATION PLANS, BUT ARE NOT INCLUDED FOR 60% LEVEL, INCLUDE: AUTOMATIC ZONE VALVES, ADDITIONAL LATERAL LINES, SIZES FOR MAINS AND LATERAL PIPING, CONNECTION POINT TO CITY WATER LINE, BACKFLOW PREVENTER, METER, CONTROLLER, QUICK COUPLER VALVES, AND ALL OTHER SYSTEM COMPONENTS.

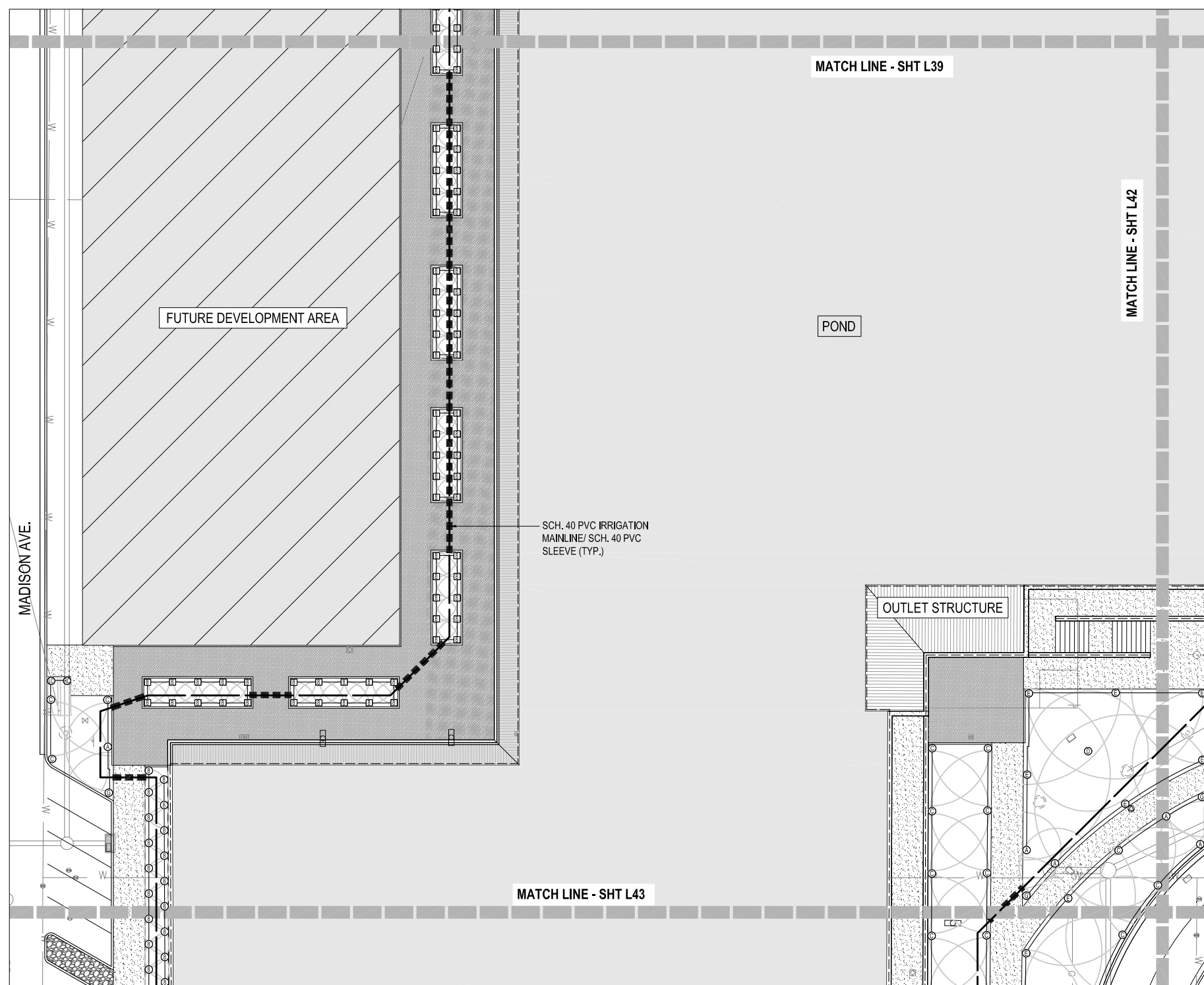
**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION

|   |                                  |
|---|----------------------------------|
| <b>ELM CREEK WEST POND</b>  |                                  |
| PROJECT No. 148150  |                                  |
| <b>IRRIGATION PLAN - AREA B</b>   |                                  |
| <b>CITY OF TULSA, OKLAHOMA</b><br>ENGINEERING SERVICES DEPARTMENT               |                                  |
| ALABACK DESIGN ASSOCIATES<br>3202 E. 21ST ST, TULSA OK 74114   PH: 918.742.1463 |                                  |
| REVISION  | BY DATE                          |
| PLAN SCALE:   | DRAWN BC 4/26/19                 |
| AS SHOWN:   | DESIGNED MP 4/26/19              |
| PROFILE SCALE:  | SURVEY                           |
| HORIZONTAL:   | PROJ. MGR.                       |
| VERTICAL:   | LEAD ENGR.                       |
|   | FIELD MGR.                       |
|   | RECOMMENDED:                     |
|   | DESIGN MANAGER                   |
|   | CITY ENGINEER                    |
| FILE:   | DRAWING: DATE:                   |
| ATLAS PAGE NO: 01 & 08  | PAGE NO. L40 SHEET NO. 41 OF 123 |





Friday, April 19, 2019 2:15:27 PM  
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| IRRIGATION EQUIPMENT LEGEND |  |
|-----------------------------|--|
| ■                           | 1-1/2" IRRIGATION WATER METER (50gpm @ 70psi RQD)          |
| ▶                           | WILKINS 1-1/2" #975XL RP-TYPE BACKFLOW PREVENTER           |
| ⊙                           | 1" AIR / VACUUM RELIEF VALVE                               |
| ⊗                           | WEATHERMATIC #11024FCR-15 1-1/2" ZONE VALVE                |
| ⊕                           | RAINBIRD ESP-24LXME IRRIGATION CONTROLLER                  |
| ⊖                           | RAINBIRD WR2-RFC WIRELESS RAIN / FREEZE SENSOR             |
| ⊙                           | RAINBIRD 3RC QUICK COUPLING VALVE (PROVIDE 2 KEYS)         |
| ⊙                           | RAINBIRD 1804-PRS POP-UP TURF SPRAY with 8-HE-VAN NOZZLE   |
| ⊙                           | RAINBIRD 1804-PRS POP-UP TURF SPRAY with 10-HE-VAN NOZZLE  |
| ⊙                           | RAINBIRD 1804-PRS POP-UP TURF SPRAY with 12-HE-VAN NOZZLE  |
| ⊙                           | RAINBIRD 1804-PRS POP-UP TURF SPRAY with 15-HE-VAN NOZZLE  |
| ⊙                           | RAINBIRD 1804-PRS POP-UP TURF SPRAY with 18VAN NOZZLE      |
| ⊙                           | RAINBIRD 1804-SAM-P45 4" POP-UP - MP1000-90-210 NOZZLE     |
| ⊙                           | RAINBIRD 1804-SAM-P45 4" POP-UP - MP1000-360 NOZZLE        |
| ⊙                           | RAINBIRD 1804-SAM-P45 4" POP-UP - MP2000-90-210 NOZZLE     |
| ⊙                           | RAINBIRD 1804-SAM-P45 4" POP-UP - MP2000-360 NOZZLE        |
| ⊙                           | RAINBIRD 1804-SAM-P45 4" POP-UP - MP3000-90-210 NOZZLE     |
| ⊙                           | RAINBIRD 1804-SAM-P45 4" POP-UP - MP3000-360 NOZZLE        |
| ⊙                           | RAINBIRD 1804-SAM-P45 4" POP-UP - MPCORNER NOZZLE          |
| ⊙                           | RAINBIRD 1804-SAM-P45 4" POP-UP - MPSS-530 NOZZLE          |
| ⊙                           | RAINBIRD 1804-SAM-P45 4" POP-UP - MPRC-515 NOZZLE          |
| ⊙                           | RAINBIRD 1804-SAM-P45 4" POP-UP - MPLC-515 NOZZLE          |
| ⊠                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 8-HE-VAN NOZZLE  |
| ⊠                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 10-HE-VAN NOZZLE |
| ⊠                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 12-HE-VAN NOZZLE |
| ⊠                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15-HE-VAN NOZZLE |
| ⊠                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15SST NOZZLE     |
| ⊠                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15RCS NOZZLE     |
| ⊠                           | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15LCS NOZZLE     |
| ---                         | CLASS 200 PVC LATERAL PIPING                               |
| ---                         | SCH40 PVC MAINLINE PIPING                                  |
| ---                         | 4" SCHEDULE 40 PVC SLEEVING                                |
| ---                         | 6" SCHEDULE 40 PVC SLEEVING                                |

**IRRIGATION NOTE**

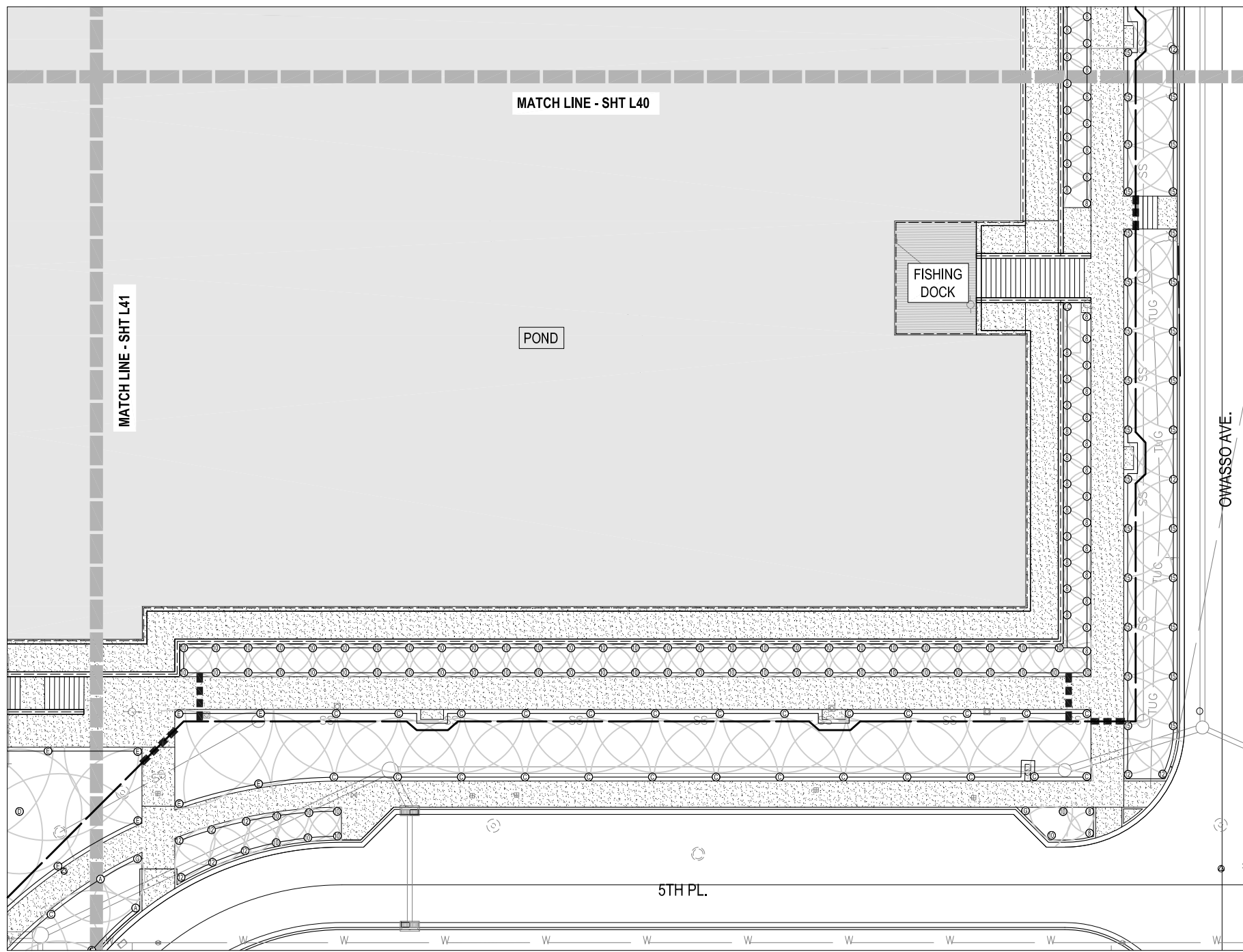
FOR THE 60% SUBMITTAL, IRRIGATION DRAWINGS INCLUDE A LAYOUT FOR IRRIGATION HEADS, MAINLINE ROUTING, SLEEVES, AND SOME LATERAL LINES. (NOT ALL LATERAL LINES ARE SHOWN.) ITEMS THAT WILL BE PROVIDED ON FINAL IRRIGATION PLANS, BUT ARE NOT INCLUDED FOR 60% LEVEL, INCLUDE: AUTOMATIC ZONE VALVES, ADDITIONAL LATERAL LINES, SIZES FOR MAINS AND LATERAL PIPING, CONNECTION POINT TO CITY WATER LINE, BACKFLOW PREVENTER, METER, CONTROLLER, QUICK COUPLER VALVES, AND ALL OTHER SYSTEM COMPONENTS.

**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION

|   |                     |
|---|---------------------|
| <b>ELM CREEK WEST POND</b>  |                     |
| PROJECT No. 148150  |                     |
| <b>IRRIGATION PLAN - AREA C</b>   |                     |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT                      |                     |
| ALABACK DESIGN ASSOCIATES<br>3202 E. 21ST ST, TULSA OK 74114   PH: 918.742.1463 |                     |
| PLAN SCALE: DRAWN BC 4/26/19  | APPROVED:           |
| AS SHOWN DESIGNED MP 4/26/19  |                     |
| PROFILE SCALE: SURVEY   |                     |
| HORIZONTAL: PROJ. MGR.  |                     |
| LEAD ENGR.  |                     |
| FIELD MGR.  |                     |
| VERTICAL: RECOMMENDED:  |                     |
| DESIGN MANAGER  | CITY ENGINEER       |
| FILE: DRAWING: DATE:  | PAGE NO. L41        |
| ATLAS PAGE NO: 01 & 08  | SHEET NO. 42 OF 123 |



Friday, April 19, 2019 2:15:41 PM  
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MATCH LINE - SHT L41

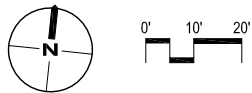
MATCH LINE - SHT L40

FISHING DOCK

POND

OWASSO AVE.

5TH PL.



**IRRIGATION EQUIPMENT LEGEND**

- 1-1/2" IRRIGATION WATER METER (50gpm @ 70psi ROD)
- ▶ WILKINS 1-1/2" #975XL RP-TYPE BACKFLOW PREVENTER
- ⊙ 1" AIR / VACUUM RELIEF VALVE
- ⊗ WEATHERMATIC #11024FCR-15 1-1/2" ZONE VALVE
- ⊕ RAINBIRD ESP-24LXME IRRIGATION CONTROLLER
- ⊕ RAINBIRD WR2-RFC WIRELESS RAIN / FREEZE SENSOR
- ⊕ RAINBIRD 3RC QUICK COUPLING VALVE (PROVIDE 2 KEYS)
  
- ⊙ RAINBIRD 1804-PRS POP-UP TURF SPRAY with 8-HE-VAN NOZZLE
- ⊙ RAINBIRD 1804-PRS POP-UP TURF SPRAY with 10-HE-VAN NOZZLE
- ⊙ RAINBIRD 1804-PRS POP-UP TURF SPRAY with 12-HE-VAN NOZZLE
- ⊙ RAINBIRD 1804-PRS POP-UP TURF SPRAY with 15-HE-VAN NOZZLE
- ⊙ RAINBIRD 1804-PRS POP-UP TURF SPRAY with 18VAN NOZZLE
  
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MP1000-90-210 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MP1000-360 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MP2000-90-210 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MP2000-360 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MP3000-90-210 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MP3000-360 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MPCORNER NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MPSS-530 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MPRC-515 NOZZLE
- ⊙ RAINBIRD 1804-SAM-P45 4" POP-UP - MPLC-515 NOZZLE
  
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 8-HE-VAN NOZZLE
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 10-HE-VAN NOZZLE
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 12-HE-VAN NOZZLE
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15-HE-VAN NOZZLE
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15SST NOZZLE
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15RCS NOZZLE
- ▣ RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15LCS NOZZLE
  
- CLASS 200 PVC LATERAL PIPING
- SCH40 PVC MAINLINE PIPING
- - - 4" SCHEDULE 40 PVC SLEEVING
- ▬ 6" SCHEDULE 40 PVC SLEEVING

**IRRIGATION NOTE**

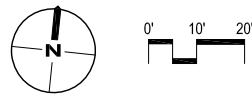
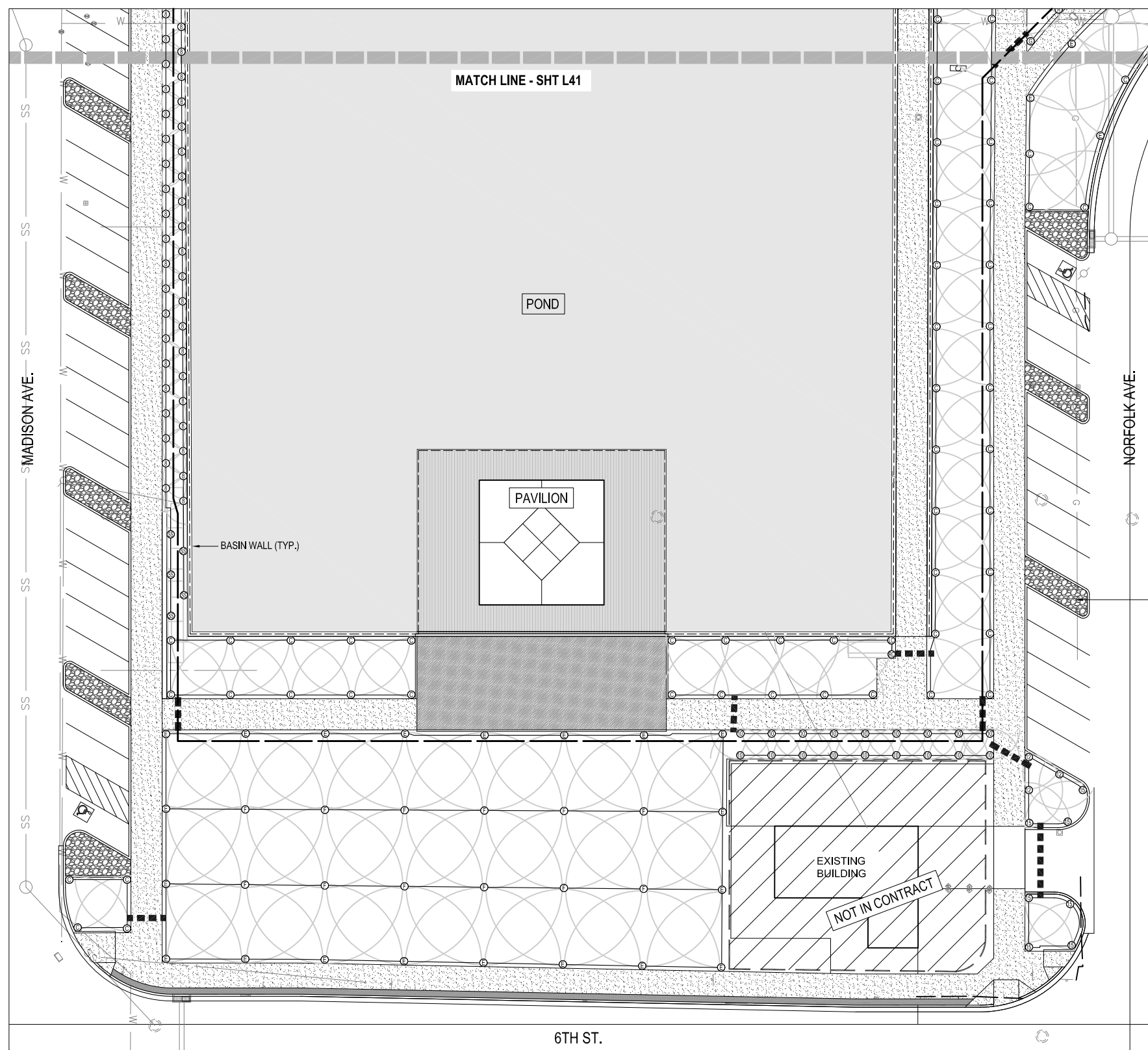
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**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION

|   |             |              |  |
|---|-------------|--------------|--|
| <b>ELM CREEK WEST POND</b>  |             |              |  |
| PROJECT No. 148150  |             |              |  |
| <b>IRRIGATION PLAN - AREA D</b>   |             |              |  |
| <b>CITY OF TULSA, OKLAHOMA</b>  |             |              |  |
| ENGINEERING SERVICES DEPARTMENT   |             |              |  |
| ALABACK DESIGN ASSOCIATES<br>3202 E. 21ST ST, TULSA OK 74114   PH: 918.742.1463 |             |              |  |
| REVISION  | BY          | DATE         | APPROVED:                                  |
| AS SHOWN  | DESIGNED    | MP 4/26/19   | <br>CITY ENGINEER                          |
|   | SURVEY      |              |  |
|   | PROJ. MGR.  |              |  |
|   | HORIZONTAL: | LEAD ENGR.   | <br>DESIGN MANAGER                         |
|   | FIELD MGR.  |              |  |
|   | VERTICAL:   | RECOMMENDED: | DATE:                                      |
|   |             |              | FILE: DRAWING: PAGE NO. L42                |
|   |             |              | ATLAS PAGE NO: 01 & 08 SHEET NO. 43 OF 123 |



Friday, April 19, 2019 2:16:23 PM  
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| IRRIGATION EQUIPMENT LEGEND |  |
|-----------------------------|--|
|                             | 1-1/2" IRRIGATION WATER METER (50gpm @ 70psi RQD)          |
|                             | WILKINS 1-1/2" #975XL RP-TYPE BACKFLOW PREVENTER           |
|                             | 1" AIR / VACUUM RELIEF VALVE                               |
|                             | WEATHERMATIC #11024FCR-15 1-1/2" ZONE VALVE                |
|                             | RAINBIRD ESP-24LXME IRRIGATION CONTROLLER                  |
|                             | RAINBIRD WR2-RFC WIRELESS RAIN / FREEZE SENSOR             |
|                             | RAINBIRD 3RC QUICK COUPLING VALVE (PROVIDE 2 KEYS)         |
|                             | RAINBIRD 1804-PRS POP-UP TURF SPRAY with 8-HE-VAN NOZZLE   |
|                             | RAINBIRD 1804-PRS POP-UP TURF SPRAY with 10-HE-VAN NOZZLE  |
|                             | RAINBIRD 1804-PRS POP-UP TURF SPRAY with 12-HE-VAN NOZZLE  |
|                             | RAINBIRD 1804-PRS POP-UP TURF SPRAY with 15-HE-VAN NOZZLE  |
|                             | RAINBIRD 1804-PRS POP-UP TURF SPRAY with 18VAN NOZZLE      |
|                             | RAINBIRD 1804-SAM-P45 4" POP-UP - MP1000-90-210 NOZZLE     |
|                             | RAINBIRD 1804-SAM-P45 4" POP-UP - MP2000-90-210 NOZZLE     |
|                             | RAINBIRD 1804-SAM-P45 4" POP-UP - MP2000-360 NOZZLE        |
|                             | RAINBIRD 1804-SAM-P45 4" POP-UP - MP3000-90-210 NOZZLE     |
|                             | RAINBIRD 1804-SAM-P45 4" POP-UP - MP3000-360 NOZZLE        |
|                             | RAINBIRD 1804-SAM-P45 4" POP-UP - MPCORNER NOZZLE          |
|                             | RAINBIRD 1804-SAM-P45 4" POP-UP - MPSS-530 NOZZLE          |
|                             | RAINBIRD 1804-SAM-P45 4" POP-UP - MPRC-515 NOZZLE          |
|                             | RAINBIRD 1804-SAM-P45 4" POP-UP - MPLC-515 NOZZLE          |
|                             | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 8-HE-VAN NOZZLE  |
|                             | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 10-HE-VAN NOZZLE |
|                             | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 12-HE-VAN NOZZLE |
|                             | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15-HE-VAN NOZZLE |
|                             | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15SST NOZZLE     |
|                             | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15RCS NOZZLE     |
|                             | RAINBIRD 1812-PRS POP-UP SHRUB SPRAY with 15LCS NOZZLE     |
|                             | CLASS 200 PVC LATERAL PIPING                               |
|                             | SCH40 PVC MAINLINE PIPING                                  |
|                             | 4" SCHEDULE 40 PVC SLEEVING                                |
|                             | 6" SCHEDULE 40 PVC SLEEVING                                |

**IRRIGATION NOTE**

FOR THE 60% SUBMITTAL, IRRIGATION DRAWINGS INCLUDE A LAYOUT FOR IRRIGATION HEADS, MAINLINE ROUTING, SLEEVES, AND SOME LATERAL LINES. (NOT ALL LATERAL LINES ARE SHOWN.) ITEMS THAT WILL BE PROVIDED ON FINAL IRRIGATION PLANS, BUT ARE NOT INCLUDED FOR 60% LEVEL, INCLUDE: AUTOMATIC ZONE VALVES, ADDITIONAL LATERAL LINES, SIZES FOR MAINS AND LATERAL PIPING, CONNECTION POINT TO CITY WATER LINE, BACKFLOW PREVENTER, METER, CONTROLLER, QUICK COUPLER VALVES, AND ALL OTHER SYSTEM COMPONENTS.

**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION

**ELM CREEK WEST POND**  
 PROJECT No. 148150

**IRRIGATION PLAN - AREA E**  
 CITY OF TULSA, OKLAHOMA  
 ENGINEERING SERVICES DEPARTMENT

ALABACK DESIGN ASSOCIATES  
 3202 E. 21ST ST, TULSA OK 74114 | PH: 918.742.1463

| REVISION | BY | DATE | PLAN SCALE:    | DRAWN          | BC | 4/26/19 | APPROVED:           |
|----------|----|------|----------------|----------------|----|---------|---------------------|
|          |    |      | AS SHOWN       | DESIGNED       | MP | 4/26/19 |                     |
|          |    |      |                | SURVEY         |    |         |                     |
|          |    |      | PROFILE SCALE: | PROJ. MGR.     |    |         |                     |
|          |    |      | HORIZONTAL:    | LEAD ENGR.     |    |         |                     |
|          |    |      |                | FIELD MGR.     |    |         |                     |
|          |    |      | VERTICAL:      | RECOMMENDED:   |    |         |                     |
|          |    |      |                | DESIGN MANAGER |    |         | CITY ENGINEER       |
|          |    |      |                |                |    |         | DATE:               |
|          |    |      | FILE:          | DRAWING:       |    |         | PAGE NO. L43        |
|          |    |      | ATLAS PAGE NO: | 01 & 08        |    |         | SHEET NO. 44 OF 123 |



Tuesday, April 23, 2019 4:25:34 PM  
 \\DWGSRV\Server\DWG\CURRENT\JOBS\WEST\_POND\RECORD DWG'S\E-1 SITE OVERALL ELECTRICAL 1.dwg



**NOTES:**

- ① ELECTRICAL DEMOLITION FOR THIS PROJECT IS BASED UPON THE ASSUMPTION THAT PSO WILL REMOVE THEIR ELECTRICAL INFRASTRUCTURE WITHIN THE CONSTRUCTION AREA AND MODIFY THEIR DISTRIBUTION TO ALLOW THE REMAINING PROPERTIES TO BE SERVICED. AFTER PROPERTY HAS BEEN ACQUIRED, POLES, OVERHEAD WIRE, ETC. WILL BE REMOVED BY PSO.
- ② BECAUSE THERE ARE NO HIGH VOLTAGE FEEDERS IN THE LOCATION AND THE INFRASTRUCTURE HAS BEEN PAID FOR AND UTILIZED, THE COST FOR REMOVAL IS ASSUMED TO BE COVERED BY PSO AND WILL NOT BE EXPENSED TO THE PROJECT. THIS IS PER DISCUSSIONS WITH PSO IN 2018. IF POLICIES CHANGE, THIS WILL NEED TO BE RE-VISITED.

**ELECTRICAL LEGEND**

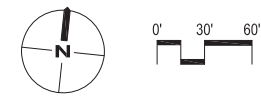
- EXISTING OVERHEAD ELECTRIC LINE TO BE REMOVED
- EXISTING OVERHEAD ELECTRIC LINE TO REMAIN



**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION  
 4-25-19

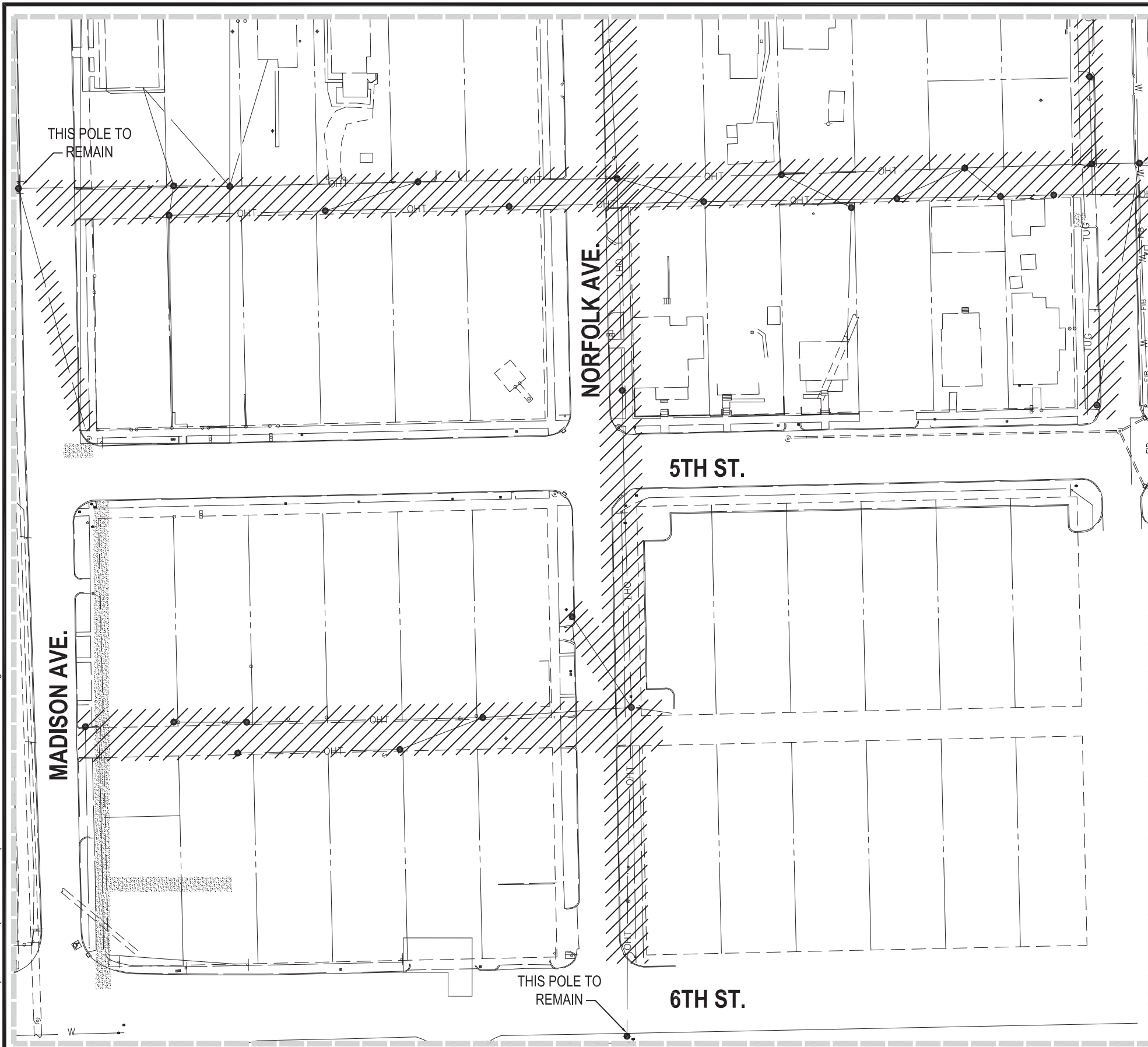
|  |  |
|--|--|
| <b>ELM CREEK WEST POND</b>   |  |
| PROJECT No. 148150   |  |
| <b>EXISTING ELECTRICAL 1</b>   |  |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |  |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |  |

| REVISION | BY | DATE | PLAN SCALE:            | DRAWN          | DJB | APPROVED:   |
|----------|----|------|------------------------|----------------|-----|---|
|          |    |      | DESIGNED               | DWG            |     | CITY ENGINEER _____<br>DATE: _____<br>PAGE NO. E-1<br>SHEET NO. 45 OF 123 |
|          |    |      | SURVEY                 |                |     |   |
|          |    |      | HORIZONTAL:            | PROJ. MGR.     |     |   |
|          |    |      |                        | LEAD ENGR.     |     |   |
|          |    |      |                        | FIELD MGR.     |     |   |
|          |    |      | VERTICAL:              | RECOMMENDED:   |     |   |
|          |    |      |                        | DESIGN MANAGER |     |   |
|          |    |      | FILE:                  | DRAWING:       |     |   |
|          |    |      | ATLAS PAGE NO: 01 & 08 |                |     |   |



MATCHLINE SHEET E-2

Tuesday, April 23, 2019 4:26:13 PM  
 \\DWGSRV\Server\@CURRENT JOBS\WEST POND\RECORD DWG'S\E-2 SITE OVERALL ELECTRICAL 2.dwg



**NOTES:**

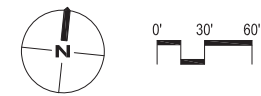
- ① ELECTRICAL DEMOLITION FOR THIS PROJECT IS BASED UPON THE ASSUMPTION THAT PSO WILL REMOVE THEIR ELECTRICAL INFRASTRUCTURE WITHIN THE CONSTRUCTION AREA AND MODIFY THEIR DISTRIBUTION TO ALLOW THE REMAINING PROPERTIES TO BE SERVICED. AFTER PROPERTY HAS BEEN ACQUIRED, POLES, OVERHEAD WIRE, ETC. WILL BE REMOVED BY PSO.
- ② BECAUSE THERE ARE NO HIGH VOLTAGE FEEDERS IN THE LOCATION AND THE INFRASTRUCTURE HAS BEEN PAID FOR AND UTILIZED, THE COST FOR REMOVAL IS ASSUMED TO BE COVERED BY PSO AND WILL NOT BE EXPENSED TO THE PROJECT. THIS IS PER DISCUSSIONS WITH PSO IN 2018. IF POLICIES CHANGE, THIS WILL NEED TO BE RE-VISITED.

**ELECTRICAL LEGEND**

- EXISTING OVERHEAD ELECTRIC LINE TO BE REMOVED
- EXISTING OVERHEAD ELECTRIC LINE TO REMAIN

**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION  
 4-25-19





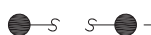


|  |  |
|--|--|
| <b>ELM CREEK WEST POND</b>   |  |
| PROJECT No. 148150   |  |
| <b>EXISTING ELECTRICAL 2</b>   |  |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |  |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |  |



|  |    |      |                |                |     |  |                     |
|--|----|------|----------------|----------------|-----|--|---------------------|
|  | BY | DATE | PLAN SCALE:    | DRAWN          | DJB |  | APPROVED:           |
|  |    |      |                | DESIGNED       | DWG |  |                     |
|  |    |      | PROFILE SCALE: | SURVEY         |     |  |                     |
|  |    |      | HORIZONTAL:    | PROJ. MGR.     |     |  |                     |
|  |    |      |                | LEAD ENGR.     |     |  |                     |
|  |    |      |                | FIELD MGR.     |     |  |                     |
|  |    |      | VERTICAL:      | RECOMMENDED:   |     |  |                     |
|  |    |      |                | DESIGN MANAGER |     |  | CITY ENGINEER       |
|  |    |      |                |                |     |  | DATE:               |
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|  |    |      | ATLAS PAGE NO: | 01 & 08        |     |  | SHEET NO. 46 OF 123 |

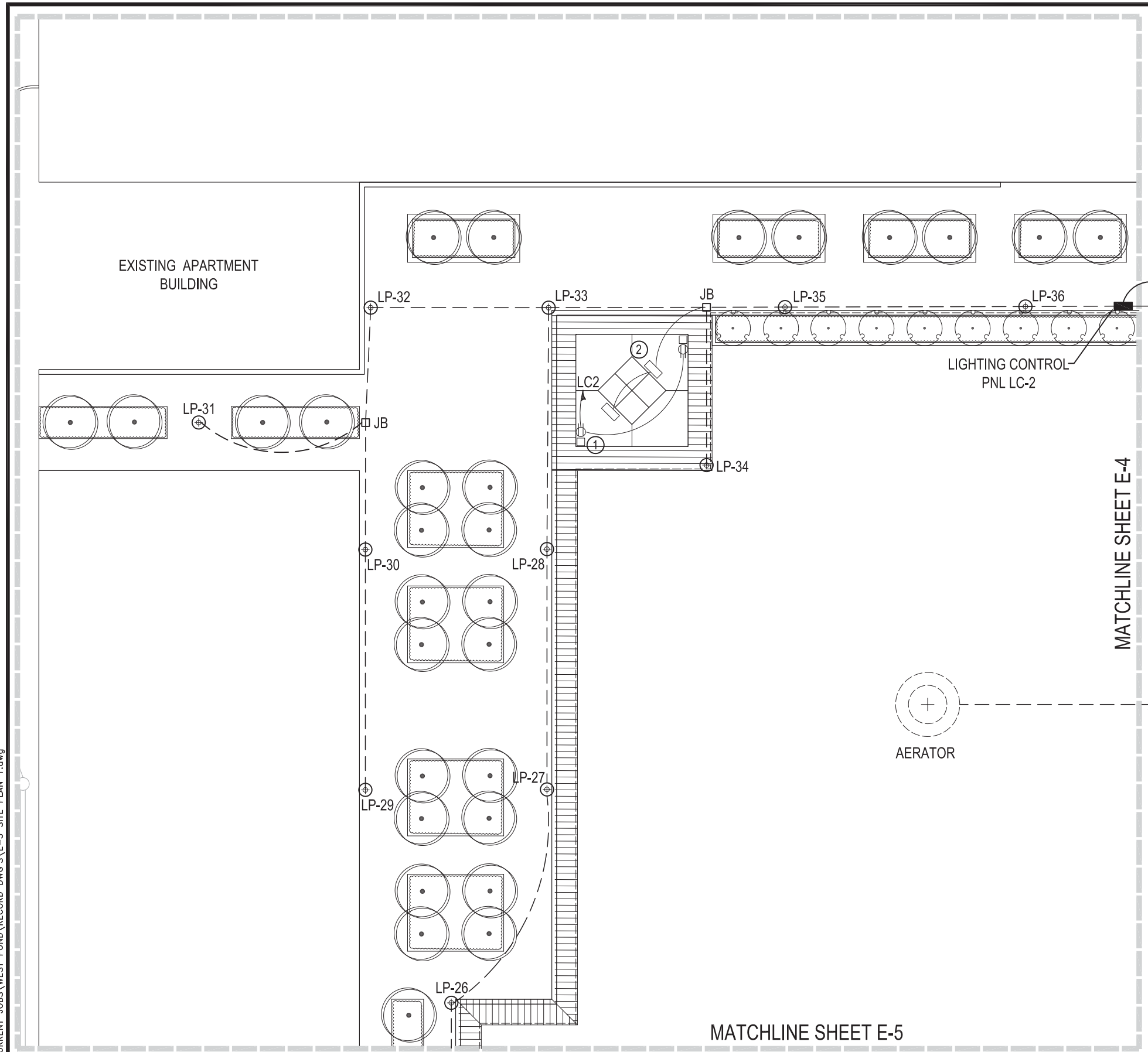
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 \\DWGSRV\Server\@CURRENT JOBS\WEST POND\RECORD DWG'S\E-3 SITE PLAN 1.dwg

### ELECTRICAL LEGEND

-  — LIGHTING CONTROL PANEL
-  — AERATOR CONTROL PANEL
-  — PEDESTRIAN LIGHT POLE
-  — ELECTRICAL HANDHOLE/ JUNCTION BOX
-  — OVERHEAD ELECTRIC LINE
-  — ELECTRIC POLE W/ XFMRs
-  — UNDERGROUND ELECTRIC

### NOTES:

- ① ANY PULL BOXES USED ARE TO CONTAIN A 6" CONCRETE APRON IF THEY ARE NOT INSTALLED IN A PAVED AREA.
- ② MAXIMUM DISTANCE FOR PULLING WIRE (BETWEEN POLES AND PULL BOXES) IS 180'.
- ③ CONDUITS WITH OPENINGS EXTENDING IN POLE BASES OR PULL BOXES ARE TO HAVE PLASTIC BUSHINGS INSTALLED (INCLUDING PVC CONDUITS) TO PROTECT WIRE.
- ④ LIGHTING AND RECEPTACLE CIRCUITS ARE TO BE IN SEPARATE CONDUIT SYSTEMS AND ARE TO BE FED FROM DIFFERENT SERVICES.
- ⑤ ALL LIGHTING CONTROLLERS ARE TO HAVE SURGE PROTECTORS INSTALLED.



SERVICE FROM  
NEW POLE LC-2

LIGHTING CONTROL  
PNL LC-2

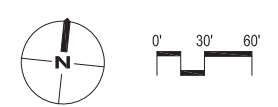
MATCHLINE SHEET E-4



MATCHLINE SHEET E-5

**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION  
 4-25-19

|  |  |
|--|--|
| <b>ELM CREEK WEST POND</b>   |  |
| PROJECT No. 148150   |  |
| <b>SITE PLAN 1</b>   |  |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |  |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |  |

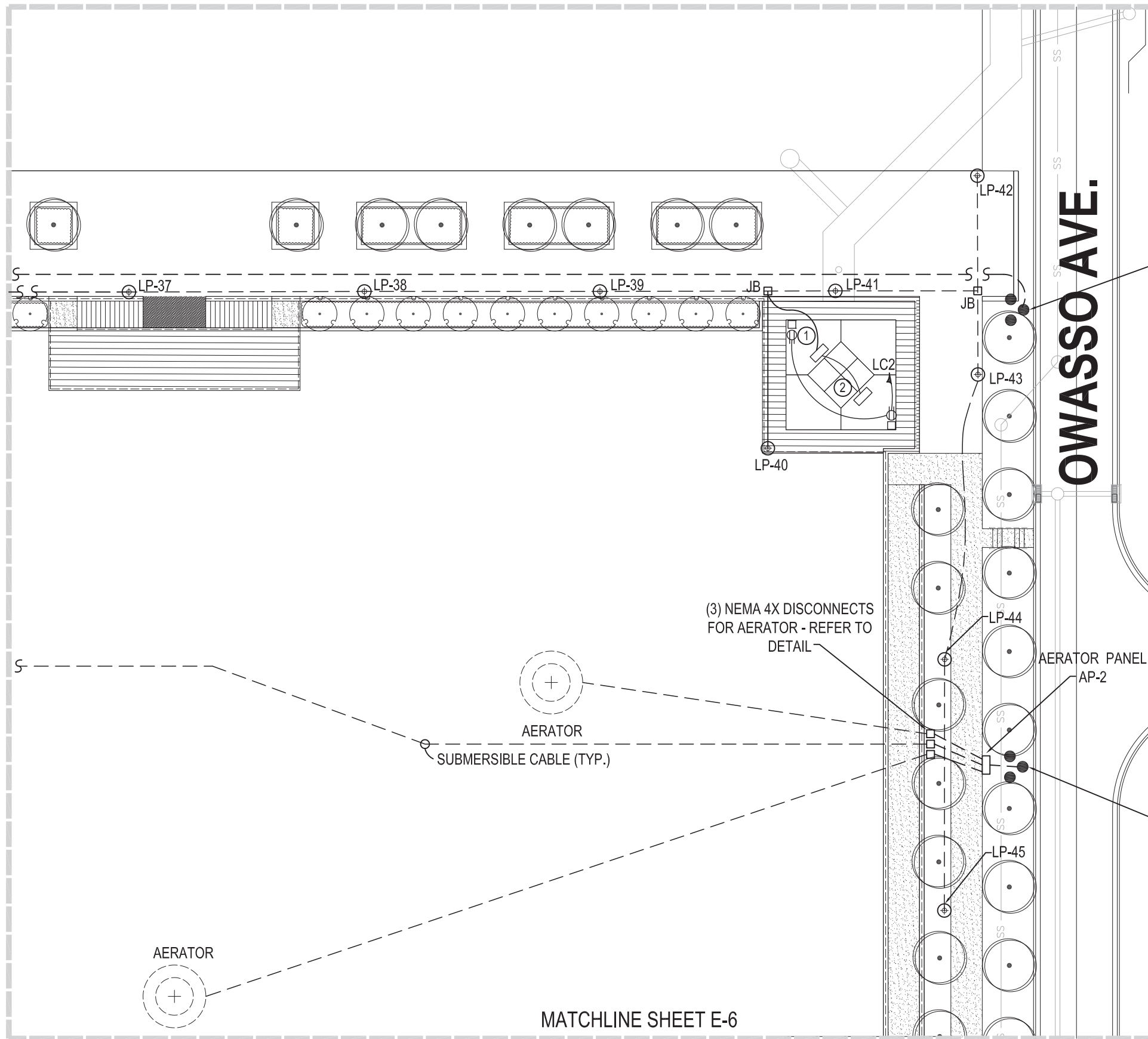


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|  | BY | DATE | PLAN SCALE:    | DRAWN          | DJB |  | APPROVED:           |
|  |    |      |                | DESIGNED       | DWG |  |                     |
|  |    |      | PROFILE SCALE: | SURVEY         |     |  |                     |
|  |    |      | HORIZONTAL:    | PROJ. MGR.     |     |  |                     |
|  |    |      |                | LEAD ENGR.     |     |  |                     |
|  |    |      | VERTICAL:      | FIELD MGR.     |     |  |                     |
|  |    |      |                | RECOMMENDED:   |     |  |                     |
|  |    |      |                | DESIGN MANAGER |     |  | CITY ENGINEER       |
|  |    |      |                |                |     |  | DATE:               |
|  |    |      | FILE:          | DRAWING:       |     |  | PAGE NO. E-3        |
|  |    |      | ATLAS PAGE NO: | 01 & 08        |     |  | SHEET NO. 47 OF 123 |








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MATCHLINE SHEET E-3

MATCHLINE SHEET E-6



**ELECTRICAL LEGEND**

-  — LIGHTING CONTROL PANEL
-  — AERATOR CONTROL PANEL
-  — PEDESTRIAN LIGHT POLE
-  — ELECTRICAL HANDHOLE/ JUNCTION BOX
-  — OVERHEAD ELECTRIC LINE
-  — ELECTRIC POLE W/ XFMRs
-  — UNDERGROUND ELECTRIC

**NOTES:**

- ① ALL CONDUIT TO BE BURIED UNDERGROUND A MINIMUM OF 30".
- ② COORDINATE LOCATION OF CONDUIT WITH OTHER UNDERGROUND INFRASTRUCTURE.

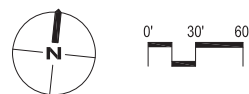
NEW SERVICE POLE FOR LC-2  
SEE DETAIL

NEW SERVICE POLE FOR AP-2  
SEE DETAIL

(3) NEMA 4X DISCONNECTS  
FOR AERATOR - REFER TO  
DETAIL

**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION  
 4-25-19

|  |  |
|--|--|
| <b>ELM CREEK WEST POND</b>   |  |
| PROJECT No. 148150   |  |
| <b>SITE PLAN 2</b>   |  |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |  |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |  |



|    |      |                |                |     |                     |
|----|------|----------------|----------------|-----|---------------------|
| BY | DATE | PLAN SCALE:    | DRAWN          | DJB | APPROVED:           |
|    |      |                | DESIGNED       | DWG |                     |
|    |      |                | SURVEY         |     |                     |
|    |      | PROFILE SCALE: | PROJ. MGR.     |     |                     |
|    |      | HORIZONTAL:    | LEAD ENGR.     |     |                     |
|    |      |                | FIELD MGR.     |     |                     |
|    |      | VERTICAL:      | RECOMMENDED:   |     |                     |
|    |      |                | DESIGN MANAGER |     | CITY ENGINEER       |
|    |      |                |                |     | DATE:               |
|    |      | FILE:          | DRAWING:       |     | PAGE NO. E-4        |
|    |      | ATLAS PAGE NO: | 01 & 08        |     | SHEET NO. 48 OF 123 |








**MADISON AVE.**

MATCHLINE SHEET E-3

MATCHLINE SHEET E-7

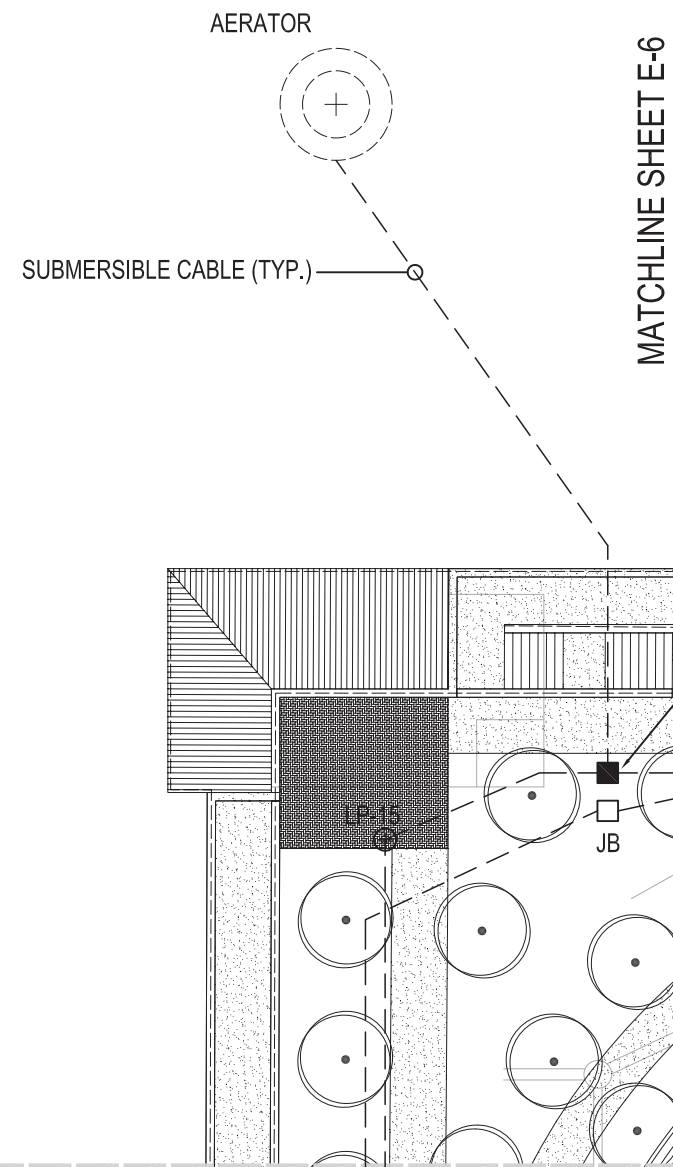
MATCHLINE SHEET E-6

**ELECTRICAL LEGEND**

-  — LIGHTING CONTROL PANEL
-  — AERATOR CONTROL PANEL
-  — PEDESTRIAN LIGHT POLE
-  — ELECTRICAL HANDHOLE/ JUNCTION BOX
-  — OVERHEAD ELECTRIC LINE
-  — ELECTRIC POLE W/ XFMRs
-  — UNDERGROUND ELECTRIC

**NOTES:**

- ① ALL CONDUIT TO BE BURIED UNDERGROUND A MINIMUM OF 30".
- ② COORDINATE LOCATION OF CONDUIT WITH OTHER UNDERGROUND INFRASTRUCTURE.
- ③ SEPARATE BURIED CONDUITS TO BE USED FOR LIGHTING, RECEPTACLES AND AERATORS.
- ④ DISCONNECT FOR AERATOR TO BE LOCATED WHERE IT IS ACCESSIBLE AND CAPABLE OF BEING LOCKED OUT. DISCONNECT TO BE IN NEMA 4X STAINLESS STEEL ENCLOSURE.
- ⑤ LIGHTING CONTROLLER AND AERATOR CONTROLLERS TO BE IN TWO SEPARATE STAINLESS STEEL CONTROL PANELS.
- ⑥ LIGHT POLES ARE TO BE MOUNTED ON CONCRETE POLE BASES, 24"D AND EXTENDING 5' INTO THE GROUND. ANCHOR BOLTS TO BE A MINIMUM OF 36".

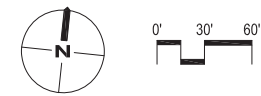


NEMA 4X  
DISCONNECT FOR  
AERATOR  
REFER TO DETAIL

**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-25-19

|  |  |
|--|--|
| ELM CREEK WEST POND  |  |
| PROJECT No. 148150   |  |
| <b>SITE PLAN 3</b>   |  |
| CITY OF TULSA, OKLAHOMA  |  |
| ENGINEERING SERVICES DEPARTMENT                                      |  |
| GUY ENGINEERING SERVICES, INC.                                       |  |
| 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |  |

| BY | DATE | PLAN SCALE:    | DRAWN          | DJB | APPROVED:           |
|----|------|----------------|----------------|-----|---------------------|
|    |      |                | DESIGNED       | DWG |                     |
|    |      |                | SURVEY         |     |                     |
|    |      | PROFILE SCALE: | PROJ. MGR.     |     |                     |
|    |      | HORIZONTAL:    | LEAD ENGR.     |     |                     |
|    |      | VERTICAL:      | FIELD MGR.     |     |                     |
|    |      |                | RECOMMENDED:   |     |                     |
|    |      |                | DESIGN MANAGER |     | CITY ENGINEER       |
|    |      |                |                |     | DATE:               |
|    |      | FILE:          | DRAWING:       |     | PAGE NO. E-5        |
|    |      | ATLAS PAGE NO: | 01 & 08        |     | SHEET NO. 49 OF 123 |

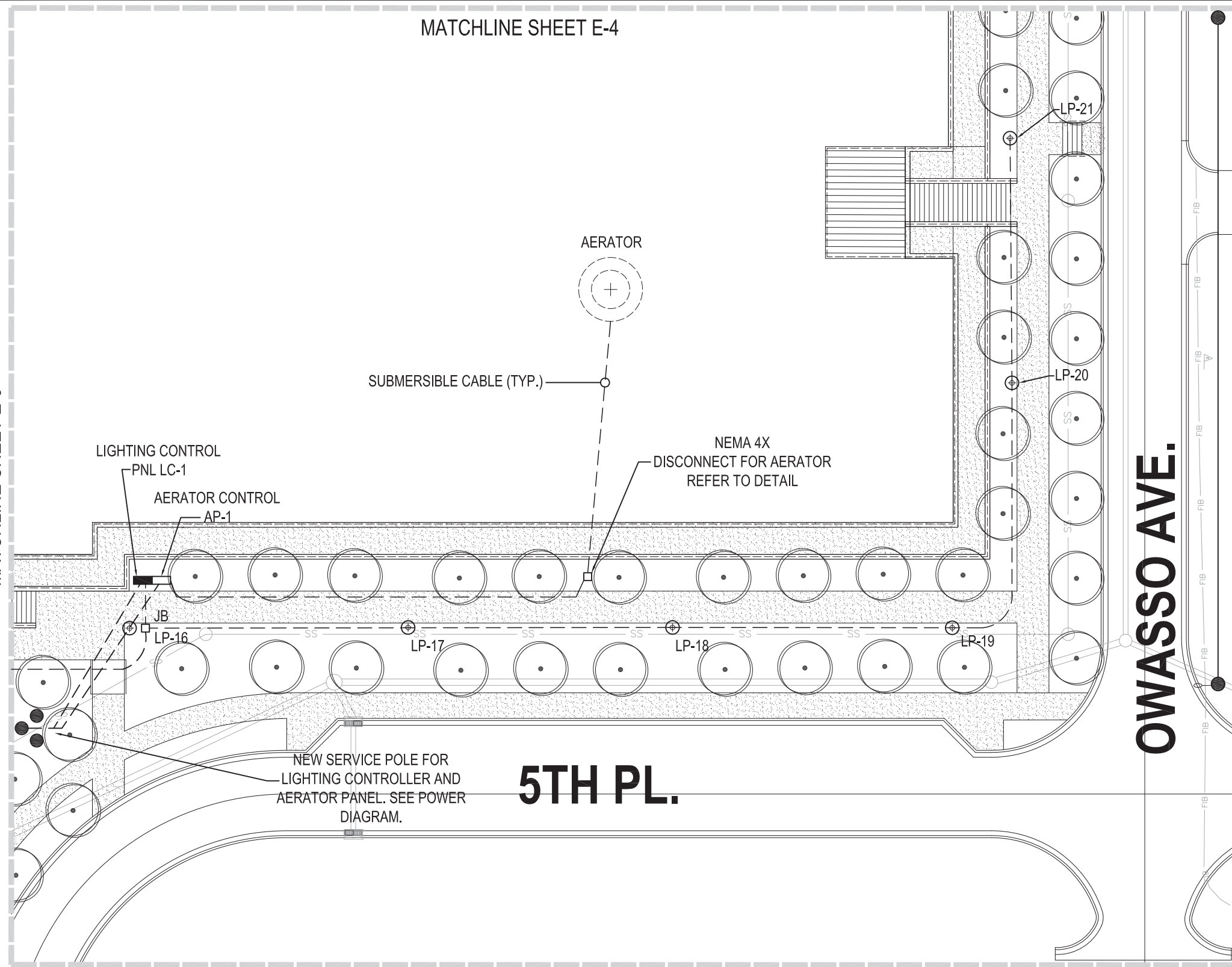


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MATCHLINE SHEET E-4

MATCHLINE SHEET E-5



**ELECTRICAL LEGEND**

-  — LIGHTING CONTROL PANEL
-  — AERATOR CONTROL PANEL
-  — PEDESTRIAN LIGHT POLE
-  — ELECTRICAL HANDHOLE/ JUNCTION BOX
-  — OVERHEAD ELECTRIC LINE
-  — ELECTRIC POLE W/ XFMRs
-  — UNDERGROUND ELECTRIC

**NOTES:**

- ① ALL CONDUIT TO BE BURIED UNDERGROUND A MINIMUM OF 30".
- ② COORDINATE LOCATION OF CONDUIT WITH OTHER UNDERGROUND INFRASTRUCTURE.
- ③ SEPARATE BURIED CONDUITS TO BE USED FOR LIGHTING, RECEPTACLES AND AERATORS.
- ④ DISCONNECT FOR AERATOR TO BE LOCATED WHERE IT IS ACCESSIBLE AND CAPABLE OF BEING LOCKED OUT. DISCONNECT TO BE IN NEMA 4X STAINLESS STEEL ENCLOSURE.
- ⑤ LIGHTING CONTROLLER AND AERATOR CONTROLLERS TO BE IN TWO SEPARATE STAINLESS STEEL CONTROL PANELS.
- ⑥ LIGHT POLES ARE TO BE MOUNTED ON CONCRETE POLE BASES, 24"D AND EXTENDING 5' INTO THE GROUND. ANCHOR BOLTS TO BE A MINIMUM OF 36".

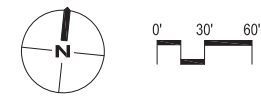
**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-25-19

**ELM CREEK WEST POND**  
PROJECT No. 148150  
**SITE PLAN 4**  
CITY OF TULSA, OKLAHOMA  
ENGINEERING SERVICES DEPARTMENT  
GUY ENGINEERING SERVICES, INC.  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

|    |      |                |                |     |                     |
|----|------|----------------|----------------|-----|---------------------|
| BY | DATE | PLAN SCALE:    | DRAWN          | DJB | APPROVED:           |
|    |      |                | DESIGNED       | DWG |                     |
|    |      |                | SURVEY         |     |                     |
|    |      | PROFILE SCALE: | PROJ. MGR.     |     |                     |
|    |      | HORIZONTAL:    | LEAD ENGR.     |     |                     |
|    |      |                | FIELD MGR.     |     |                     |
|    |      | VERTICAL       | RECOMMENDED:   |     |                     |
|    |      |                | DESIGN MANAGER |     | CITY ENGINEER       |
|    |      |                |                |     | DATE:               |
|    |      | FILE:          | DRAWING:       |     | PAGE NO. E-6        |
|    |      | ATLAS PAGE NO: | 01 & 08        |     | SHEET NO. 50 OF 123 |



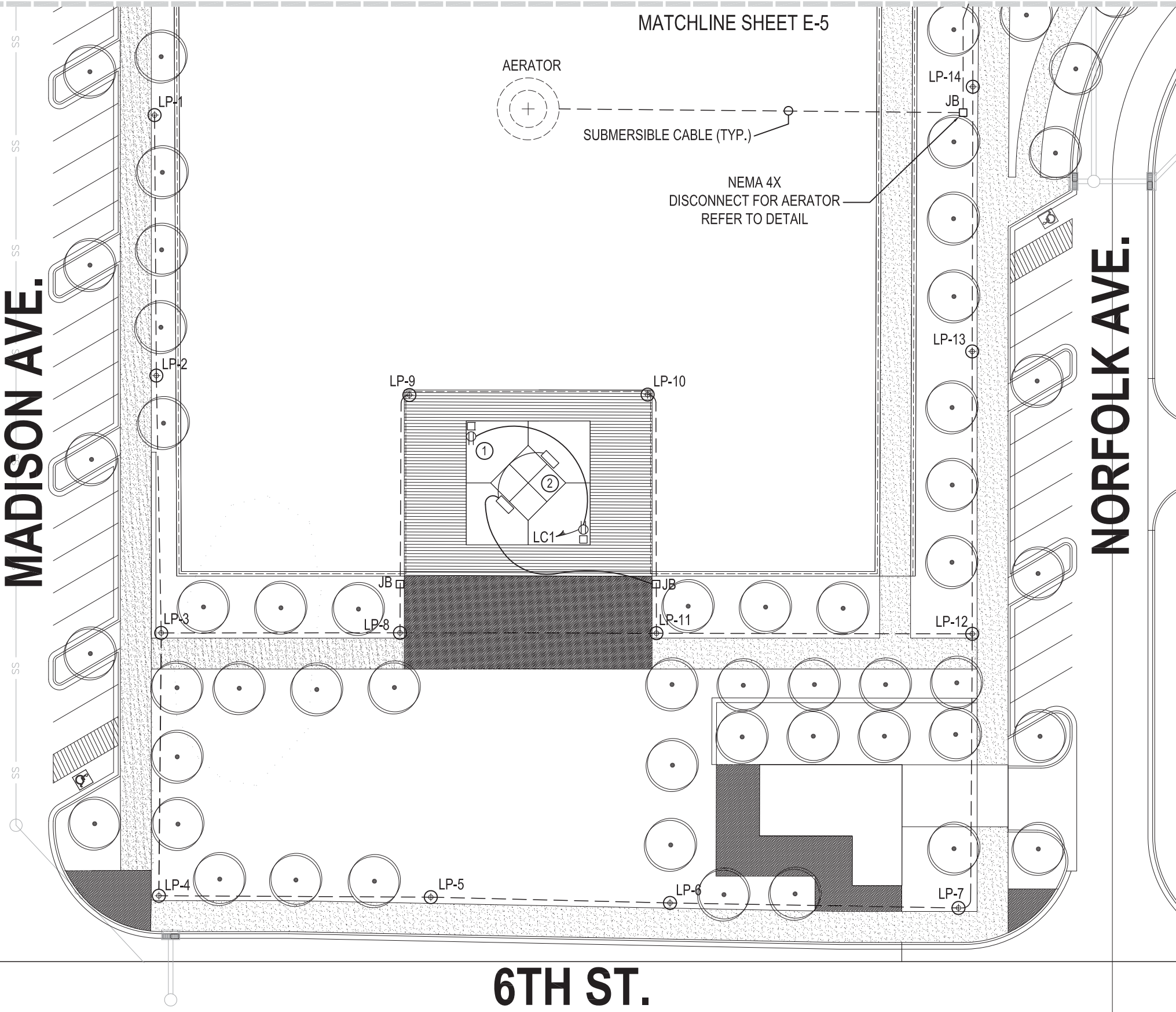
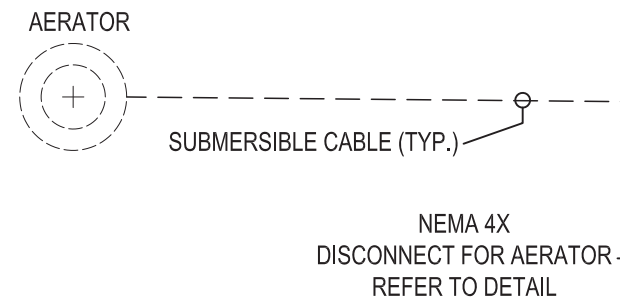
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MATCHLINE SHEET E-5

MADISON AVE.

NORFOLK AVE.



ELECTRICAL LEGEND

- LIGHTING CONTROL PANEL
- AERATOR CONTROL PANEL
- PEDESTRIAN LIGHT POLE
- ELECTRICAL HANDHOLE/ JUNCTION BOX
- OVERHEAD ELECTRIC LINE
- ELECTRIC POLE W/ XFMRs
- UNDERGROUND ELECTRIC

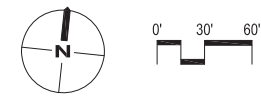
NOTES:

- 1 ALL CONDUIT TO BE BURIED UNDERGROUND A MINIMUM OF 30".
- 2 COORDINATE LOCATION OF CONDUIT WITH OTHER UNDERGROUND INFRASTRUCTURE.
- 3 SEPARATE BURIED CONDUITS TO BE USED FOR LIGHTING, RECEPTACLES AND AERATORS.
- 4 DISCONNECT FOR AERATOR TO BE LOCATED WHERE IT IS ACCESSIBLE AND CAPABLE OF BEING LOCKED OUT. DISCONNECT TO BE IN NEMA 4X STAINLESS STEEL ENCLOSURE.
- 5 LIGHTING CONTROLLER AND AERATOR CONTROLLERS TO BE IN TWO SEPARATE STAINLESS STEEL CONTROL PANELS.
- 6 LIGHT POLES ARE TO BE MOUNTED ON CONCRETE POLE BASES, 24"D AND EXTENDING 5' INTO THE GROUND. ANCHOR BOLTS TO BE A MINIMUM OF 36".

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-25-19

|  |  |
|--|--|
| ELM CREEK WEST POND  |  |
| PROJECT No. 148150   |  |
| SITE PLAN 5  |  |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |  |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |  |

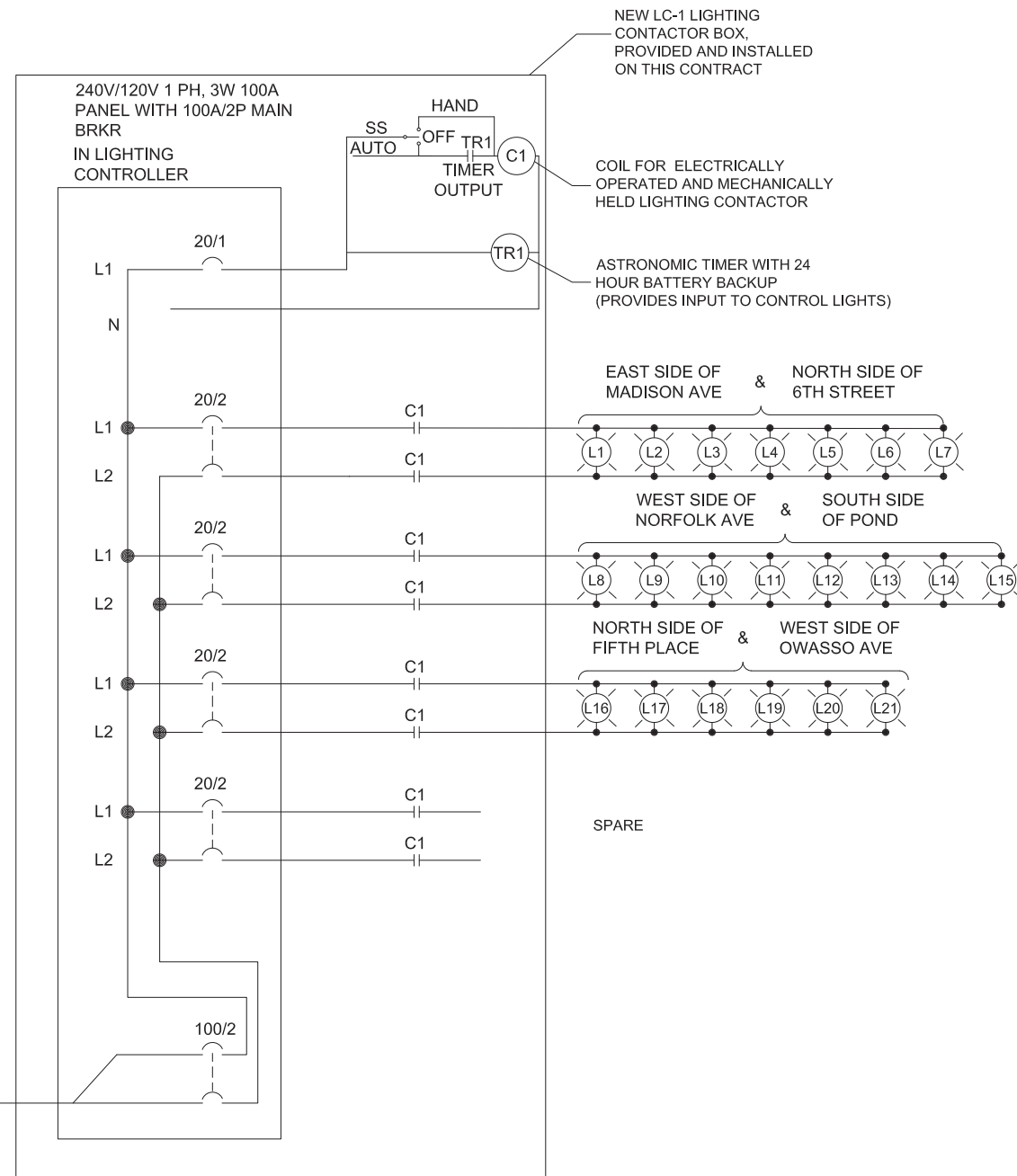
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| BY | DATE | PLAN SCALE:    | DRAWN          | DJB | APPROVED:           |
|    |      |                | DESIGNED       | DWG |                     |
|    |      |                | SURVEY         |     |                     |
|    |      | PROFILE SCALE: | PROJ. MGR.     |     |                     |
|    |      | HORIZONTAL:    | LEAD ENGR.     |     |                     |
|    |      |                | FIELD MGR.     |     |                     |
|    |      | VERTICAL       | RECOMMENDED:   |     |                     |
|    |      |                | DESIGN MANAGER |     | CITY ENGINEER       |
|    |      |                |                |     | DATE:               |
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|    |      | ATLAS PAGE NO: | 01 & 08        |     | SHEET NO. 51 OF 123 |



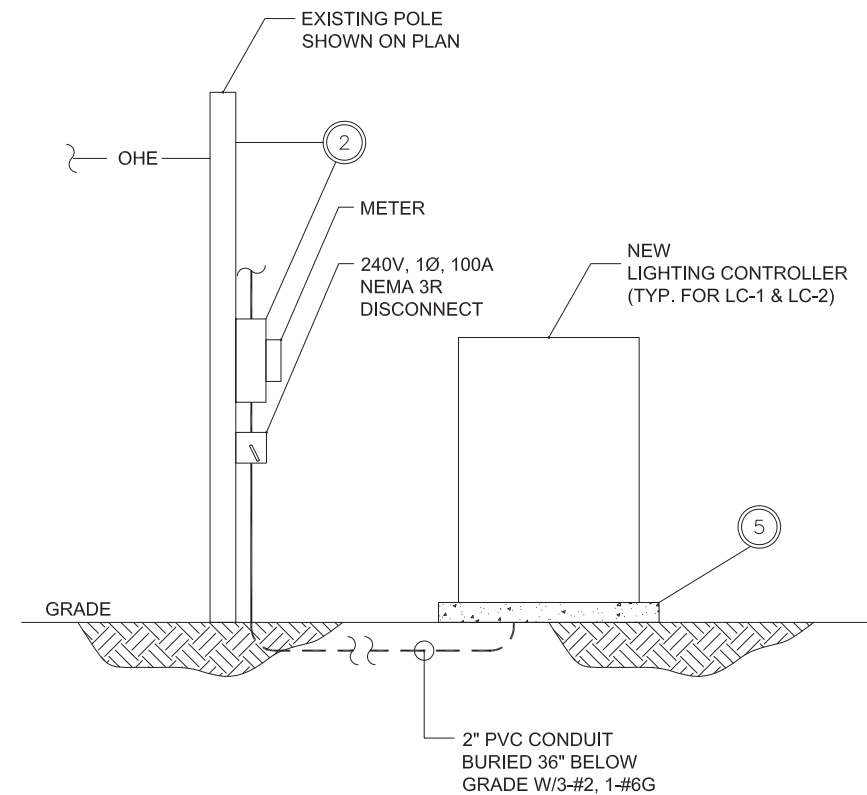
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**NOTES:**

- 1 PROVIDE AND INSTALL ALL EQUIPMENT SHOWN FOR LIGHTING CONTROL.
- 2 COORDINATE WITH PSO SERVICE POLE FOR CONTROLLER AND SERVICE. PROVIDE ALL ASSOCIATED CONDUIT, TRENCHING AND CONCRETE SURFACE REPAIR. PAY ANY REQUIRED SERVICE CHARGES TO AEP/PSO FOR ELECTRICAL SERVICE.
- 3 ALL CIRCUIT WIRES TO BE (2)#4, (1)#8G. CONDUIT FROM CONTROLLERS TO LIGHT POLES TO BE 2" PVC BURIED 24" BELOW GRADE.
- 4 ALL WIRE FROM POLE BASES TO FIXTURES TO BE #12 THHN/THWN UNLESS SHOWN OTHERWISE. PROVIDE GROUND FOR ALL LIGHTS (SEPARATE FROM NEUTRAL).
- 5 MOUNT LIGHTING CONTROLLER ON 4" THICK CONCRETE PAD WITH BOTTOM EXITING CONDUITS.



1 LIGHTING CONTROLLER LC-1  
NO SCALE



2 DETAIL FOR CONTROLLER SERVICE  
NO SCALE

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-25-19

|  |  |
|--|--|
| ELM CREEK WEST POND  |  |
| PROJECT No. 148150   |  |
| LIGHTING CONTROLLER SCHEMATIC 1  |  |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |  |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |  |

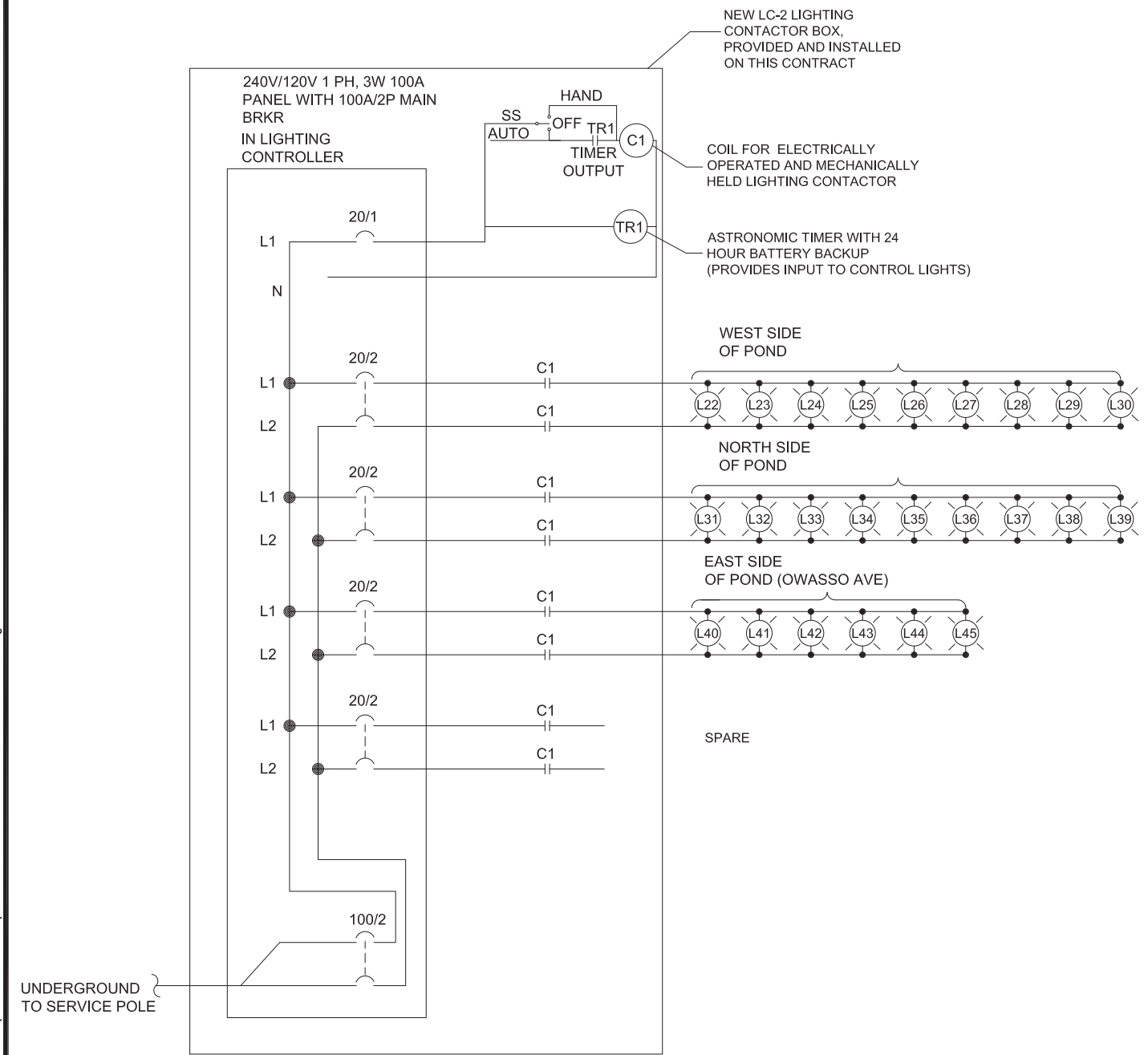
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| BY | DATE | PLAN SCALE:    | DRAWN          | DJB | APPROVED:           |
|    |      |                | DESIGNED       | DWG |                     |
|    |      |                | SURVEY         |     |                     |
|    |      | PROFILE SCALE: | PROJ. MGR.     |     |                     |
|    |      | HORIZONTAL:    | LEAD ENGR.     |     |                     |
|    |      |                | FIELD MGR.     |     |                     |
|    |      | VERTICAL       | RECOMMENDED:   |     |                     |
|    |      |                | DESIGN MANAGER |     | CITY ENGINEER       |
|    |      |                |                |     | DATE:               |
|    |      | FILE:          | DRAWING:       |     | PAGE NO. E-8        |
|    |      | ATLAS PAGE NO: | 01 & 08        |     | SHEET NO. 52 OF 123 |



LIGHTING CONTROLLER SCHEMATIC  
SCALE: NOT TO SCALE

**NOTES:**

- ① PROVIDE AND INSTALL ALL EQUIPMENT SHOWN FOR LIGHTING CONTROL.
- ② COORDINATE WITH PSO SERVICE POLE FOR CONTROLLER AND SERVICE. PROVIDE ALL ASSOCIATED CONDUIT, TRENCHING AND CONCRETE SURFACE REPAIR. PAY ANY REQUIRED SERVICE CHARGES TO AEP/PSO FOR ELECTRICAL SERVICE.
- ③ ALL CIRCUIT WIRES TO BE (2)#4, (1)#8G. CONDUIT FROM CONTROLLERS TO LIGHT POLES TO BE 2" PVC BURIED 24" BELOW GRADE.
- ④ ALL WIRE FROM POLE BASES TO FIXTURES TO BE #12 THHN/THWN UNLESS SHOWN OTHERWISE. PROVIDE GROUND FOR ALL LIGHTS (SEPARATE FROM NEUTRAL).
- ⑤ MOUNT LIGHTING CONTROLLER ON 4" THICK CONCRETE PAD WITH BOTTOM EXITING CONDUITS.



② LIGHTING CONTROLLER LC-2  
NO SCALE

LIGHTING CONTROLLER SCHEMATIC  
SCALE: NOT TO SCALE

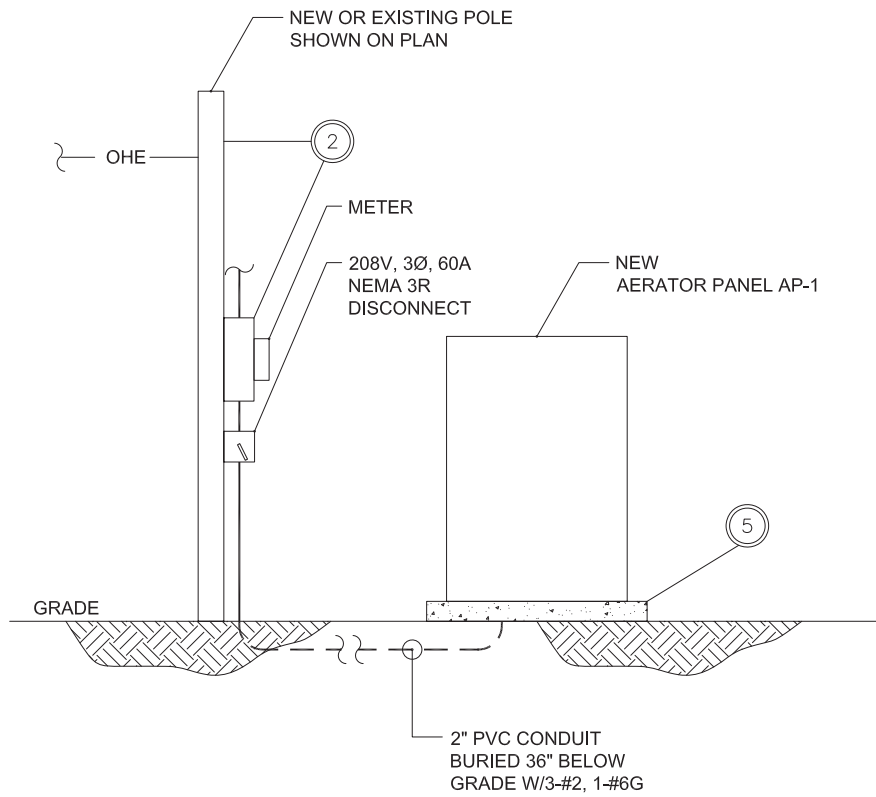
60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-25-19

**ELM CREEK WEST POND**  
PROJECT No. 148150  
**LIGHTING CONTROLLER SCHEMATIC 2**  
CITY OF TULSA, OKLAHOMA  
ENGINEERING SERVICES DEPARTMENT  
GUY ENGINEERING SERVICES, INC.  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

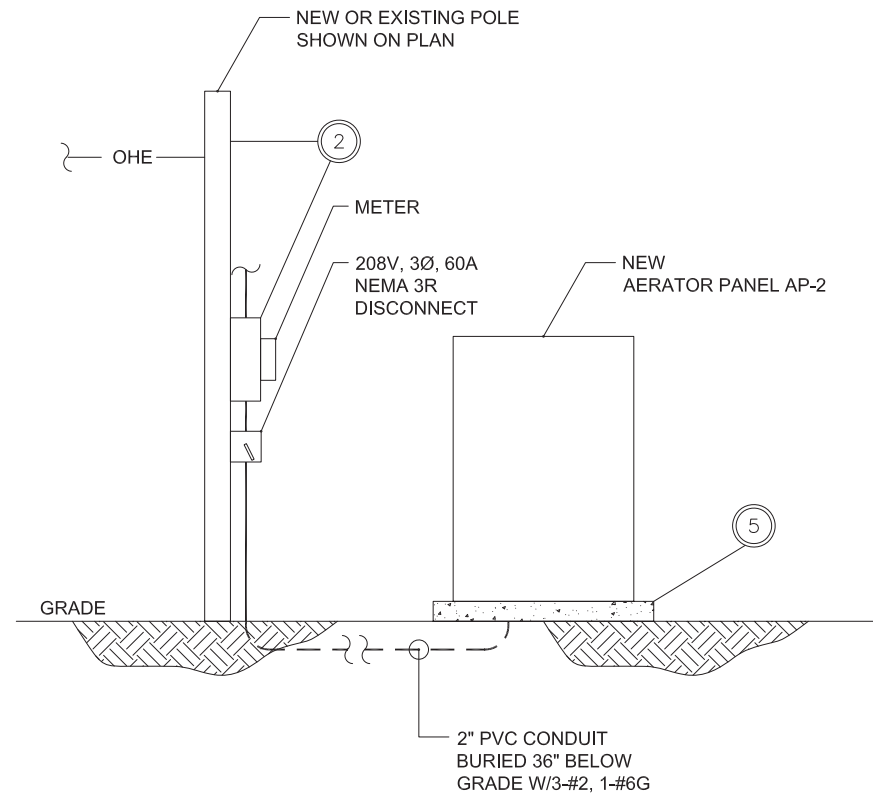
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| BY | DATE | PLAN SCALE:    | DRAWN          | DJB | APPROVED:           |
|    |      |                | DESIGNED       | DWG |                     |
|    |      |                | SURVEY         |     |                     |
|    |      | PROFILE SCALE: | PROJ. MGR.     |     |                     |
|    |      | HORIZONTAL:    | LEAD ENGR.     |     |                     |
|    |      |                | FIELD MGR.     |     |                     |
|    |      | VERTICAL:      | RECOMMENDED:   |     |                     |
|    |      |                | DESIGN MANAGER |     | CITY ENGINEER       |
|    |      |                |                |     | DATE:               |
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|    |      | ATLAS PAGE NO: | 01 & 08        |     | SHEET NO. 53 OF 123 |



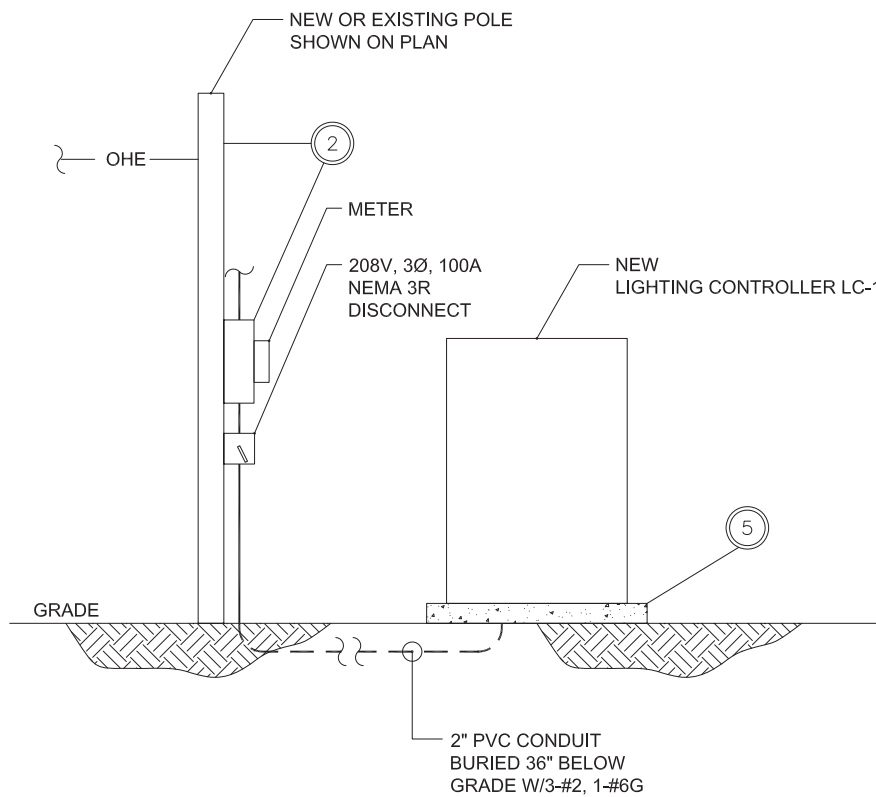
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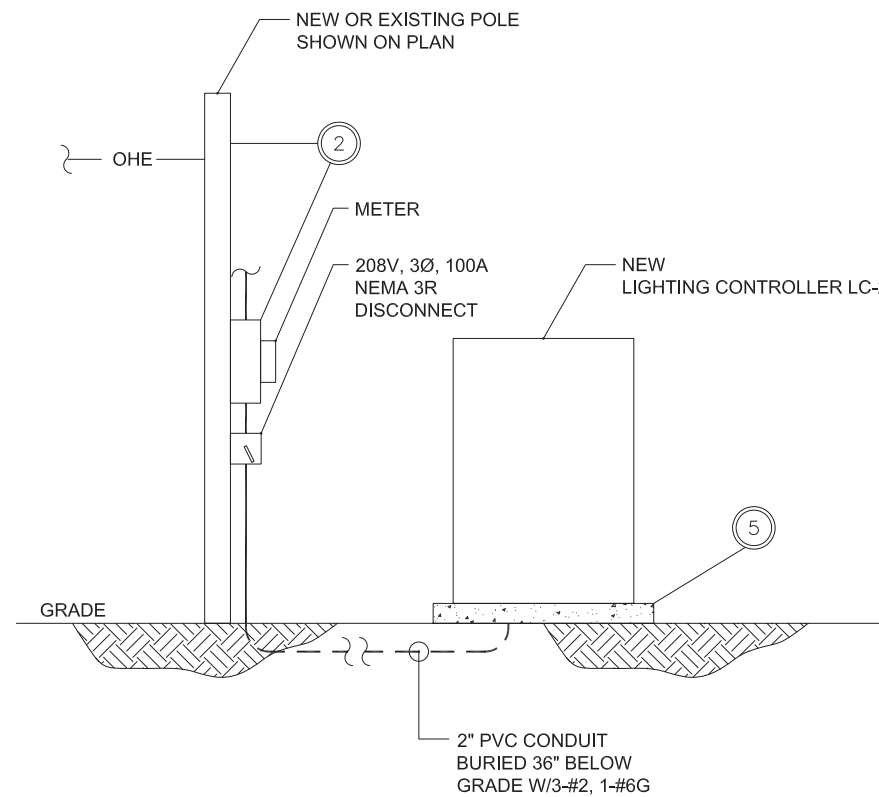
**1** DETAIL FOR AERATOR SERVICE  
NO SCALE



**2** DETAIL FOR AERATOR SERVICE  
NO SCALE



**3** DETAIL FOR CONTROLLER SERVICE  
NO SCALE



**4** DETAIL FOR CONTROLLER SERVICE  
NO SCALE

**NOTES:**

- ① PROVIDE AND INSTALL ALL EQUIPMENT SHOWN FOR LIGHTING CONTROL.
- ② COORDINATE WITH PSO SERVICE POLE FOR CONTROLLER AND SERVICE. PROVIDE ALL ASSOCIATED CONDUIT, TRENCHING AND CONCRETE SURFACE REPAIR. PAY ANY REQUIRED SERVICE CHARGES TO AEP/PSO FOR ELECTRICAL SERVICE.
- ③ ALL CIRCUIT WIRES TO BE (2)#4, (1)#8G. CONDUIT FROM CONTROLLERS TO LIGHT POLES TO BE 2" PVC BURIED 24" BELOW GRADE.
- ④ ALL WIRE FROM POLE BASES TO FIXTURES TO BE #12 THHN/THWN UNLESS SHOWN OTHERWISE. PROVIDE GROUND FOR ALL LIGHTS (SEPARATE FROM NEUTRAL).
- ⑤ MOUNT LIGHTING CONTROLLER ON 4" THICK CONCRETE PAD WITH BOTTOM EXITING CONDUITS.

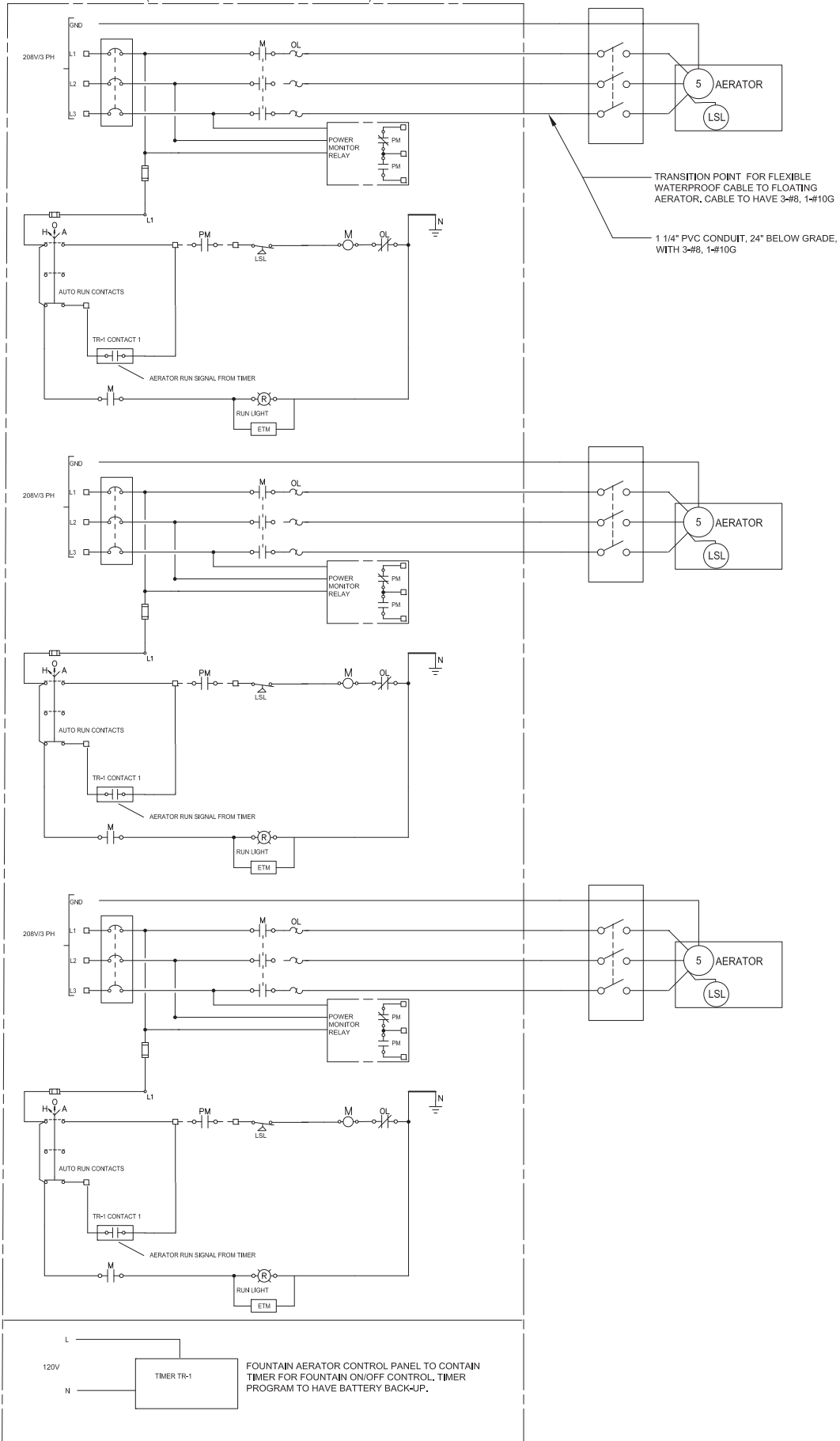
**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-25-19

|  |  |
|--|--|
| <b>ELM CREEK WEST POND</b>   |  |
| PROJECT No. 148150   |  |
| <b>AERATOR CONTROLLER SCHEMATIC</b>  |  |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |  |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |  |

|    |      |                        |                |     |                     |
|----|------|------------------------|----------------|-----|---------------------|
| BY | DATE | PLAN SCALE:            | DRAWN          | DJB | APPROVED:           |
|    |      |                        | DESIGNED       | DWG |                     |
|    |      |                        | SURVEY         |     |                     |
|    |      | PROFILE SCALE:         | PROJ. MGR.     |     |                     |
|    |      | HORIZONTAL:            | LEAD ENGR.     |     |                     |
|    |      |                        | FIELD MGR.     |     |                     |
|    |      | VERTICAL:              | RECOMMENDED:   |     |                     |
|    |      |                        | DESIGN MANAGER |     | CITY ENGINEER       |
|    |      |                        |                |     | DATE:               |
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|    |      | ATLAS PAGE NO: 01 & 08 |                |     | SHEET NO. 54 OF 123 |

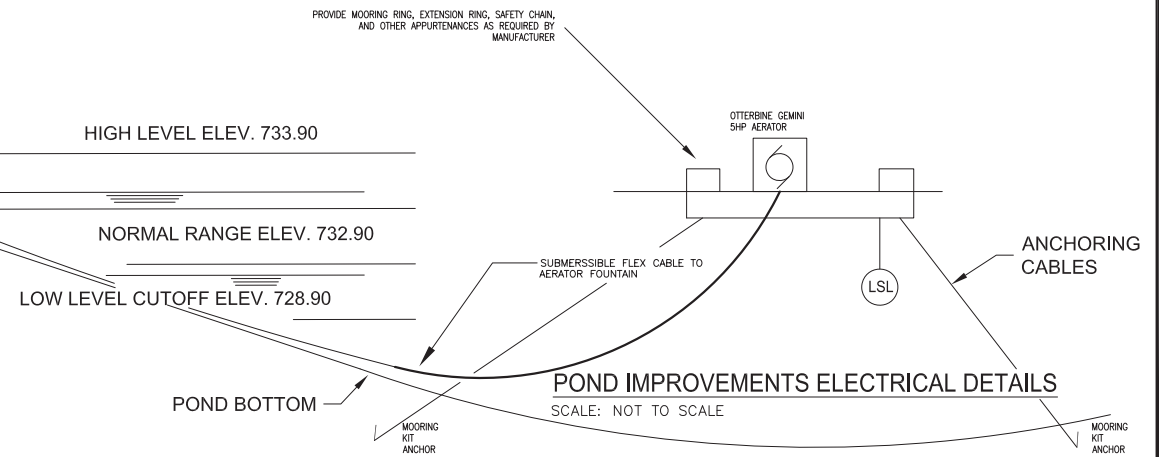
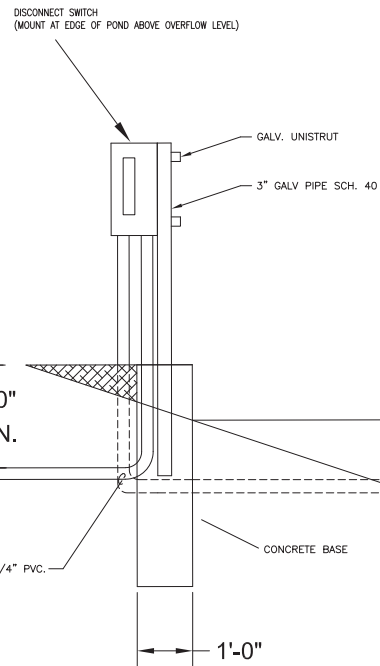


NEMA 4X AERATOR CONTROL PANEL 1  
(SAME FOR AERATOR CONTROL PANEL 2)



NOTE: ENCLOSURE SHALL BE SIZED TO INCLUDE POWER MONITOR RELAY, STARTER, TIMER AND ALL ACCESSORIES ENCLOSURE TO BE STAINLESS STEEL, NEMA 4X 3R WITH OUTSIDE OPERABLE DISCONNECT.

**AERATOR CONTROL PANEL SCHEMATIC 1 & 2**  
SCALE: NOT TO SCALE



**FOUNTAIN AERATOR SCHEMATIC NOTES**

1. CIRCUIT BREAKER TO BE GROUND FAULT INTERRUPTING BREAKER, SIZED PER VENDOR REQUIREMENTS.
2. SIZE MOTOR STARTER AND OVERLOADS PER MOTOR SPECIFICATIONS FROM AERATOR SUPPLIER.
3. POWER MONITOR TO HAVE VISIBLE FAULT INDICATOR LIGHT AND MANUAL RESET BUTTON.
4. TIMER TO BE ASTRONOMIC TIMER WITH BATTERY BACKUP FOR PROGRAM.
5. LABEL PANEL "FOUNTAIN CONTROL PANEL" WITH ENGRAVED NAMEPLATE. LETTERS TO BE WHITE, 5/8" TALL MINIMUM ON BLACK BACKGROUND. LABEL TO BE PLASTIC.
6. LOCAL DISCONNECTS ARE TO BE STAINLESS STEEL NEMA 4X 3R.
7. PROVIDE MOORING CABLES TO ANCHOR AERATOR AND PREVENT IT FROM DRIFTING.
8. AERATOR EQUIPMENT COVERED IN LANDSCAPE DESIGN SCOPE OF WORK. AERATOR CONTROL PANEL, WIRING AND INSTALLATION TO BE COVERED IN ELECTRICAL SCOPE OF WORK.
9. WIRE TO BE SIZED TO ACCOUNT FOR VOLTAGE DROP AND MULTIPLE CIRCUITS IN A CONDUIT.
10. ALL WIRE TO BE COPPER.

**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-25-19

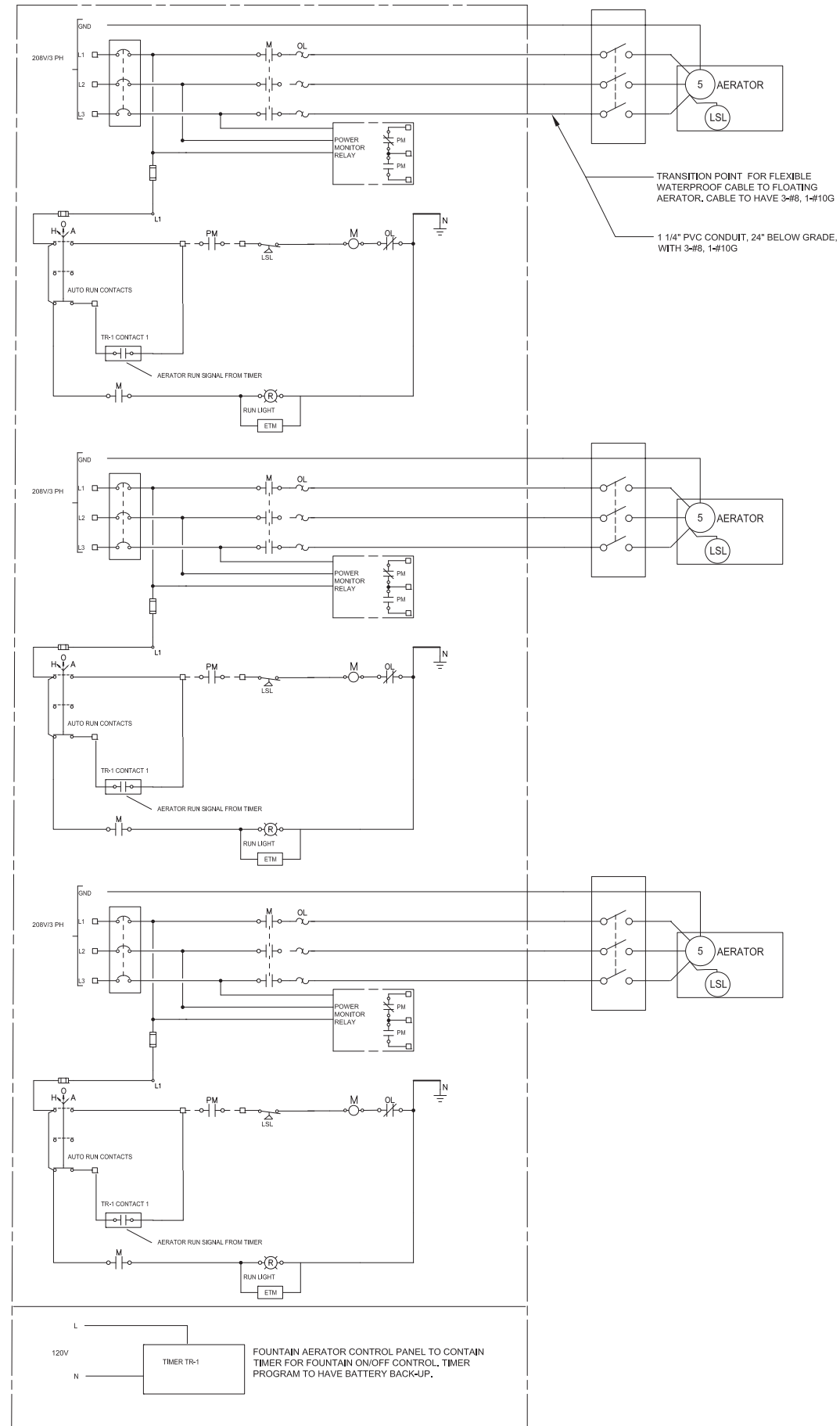
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| <b>ELM CREEK WEST POND</b>   |  |
| PROJECT No. 148150   |  |
| <b>POND ELECTRICAL DETAILS 1</b>   |  |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |  |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |  |

| BY | DATE | PLAN SCALE:            | DRAWN          | DJB | APPROVED:           |
|----|------|------------------------|----------------|-----|---------------------|
|    |      | DESIGNED               | DWG            |     |                     |
|    |      | SURVEY                 |                |     |                     |
|    |      | PROFILE SCALE:         | PROJ. MGR.     |     |                     |
|    |      | HORIZONTAL:            | LEAD ENGR.     |     |                     |
|    |      |                        | FIELD MGR.     |     |                     |
|    |      | VERTICAL               | RECOMMENDED:   |     |                     |
|    |      |                        | DESIGN MANAGER |     | CITY ENGINEER       |
|    |      |                        |                |     | DATE:               |
|    |      | FILE:                  | DRAWING:       |     | PAGE NO. E-11       |
|    |      | ATLAS PAGE NO: 01 & 08 |                |     | SHEET NO. 55 OF 123 |



Tuesday, April 23, 2019 4:17:55 PM  
\\DWGSRV\Server\DWG\WEST\_POND\RECORD DWG\SERVER\WEST\_POND\CURRENT JOBS\WEST\_POND\ELECTRICAL DETAILS.dwg

NEMA 4X AERATOR CONTROL PANEL 2



NOTE: ENCLOSURE SHALL BE SIZED TO INCLUDE POWER MONITOR RELAY, STARTER, TIMER AND ALL ACCESSORIES ENCLOSURE TO BE STAINLESS STEEL, NEMA 4X 3R WITH OUTSIDE OPERABLE DISCONNECT.

**AERATOR CONTROL PANEL SCHEMATIC 2**  
SCALE: NOT TO SCALE

FOUNTAIN AERATOR SCHEMATIC NOTES

1. CIRCUIT BREAKER TO BE GROUND FAULT INTERRUPTING BREAKER, SIZED PER VENDOR REQUIREMENTS.
2. SIZE MOTOR STARTER AND OVERLOADS PER MOTOR SPECIFICATIONS FROM AERATOR SUPPLIER.
3. POWER MONITOR TO HAVE VISIBLE FAULT INDICATOR LIGHT AND MANUAL RESET BUTTON.
4. TIMER TO BE ASTRONOMIC TIMER WITH BATTERY BACKUP FOR PROGRAM.
5. LABEL PANEL "FOUNTAIN CONTROL PANEL" WITH ENGRAVED NAMEPLATE. LETTERS TO BE WHITE, 5/8" TALL MINIMUM ON BLACK BACKGROUND. LABEL TO BE PLASTIC.
6. LOCAL DISCONNECTS ARE TO BE STAINLESS STEEL NEMA 4X 3R.
7. PROVIDE MOORING CABLES TO ANCHOR AERATOR AND PREVENT IT FROM DRIFTING.
8. AERATOR EQUIPMENT COVERED IN LANDSCAPE DESIGN SCOPE OF WORK. AERATOR CONTROL PANEL, WIRING AND INSTALLATION TO BE COVERED IN ELECTRICAL SCOPE OF WORK.
9. WIRE TO BE SIZED TO ACCOUNT FOR VOLTAGE DROP AND MULTIPLE CIRCUITS IN A CONDUIT.
10. ALL WIRE TO BE COPPER.

**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-25-19

**ELM CREEK WEST POND**  
PROJECT No. 148150  
**POND ELECTRICAL DETAILS 2**  
CITY OF TULSA, OKLAHOMA  
ENGINEERING SERVICES DEPARTMENT  
GUY ENGINEERING SERVICES, INC.  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

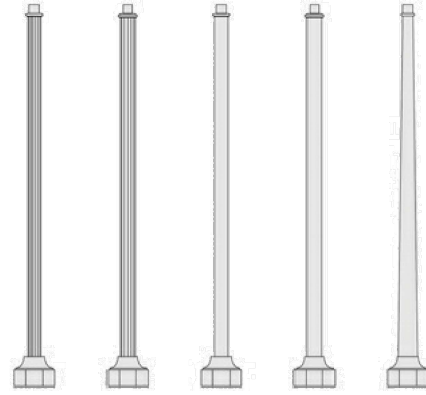
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|    |      |                | DESIGNED       | DWG |                     |
|    |      |                | SURVEY         |     |                     |
|    |      | PROFILE SCALE: | PROJ. MGR.     |     |                     |
|    |      | HORIZONTAL:    | LEAD ENGR.     |     |                     |
|    |      |                | FIELD MGR.     |     |                     |
|    |      | VERTICAL       | RECOMMENDED:   |     |                     |
|    |      |                | DESIGN MANAGER |     | CITY ENGINEER       |
|    |      |                |                |     | DATE:               |
|    |      | FILE:          | DRAWING:       |     | PAGE NO. E-12       |
|    |      | ATLAS PAGE NO: | 01 & 08        |     | SHEET NO. 56 OF 123 |



Tuesday, April 23, 2019 4:18:20 PM \\DWGSRV\Server\@@@CURRENT JOBS\WEST POND\RECORD DWG'S\E-12 POND ELECTRICAL DETAILS 2.dwg



HOLOPHANE - PTUE2 - LANTERN POST  
TOP LED SERIES



HOLOPHANE - COLORADO DECORATIVE  
CAST ALUMINUM POLES SERIES

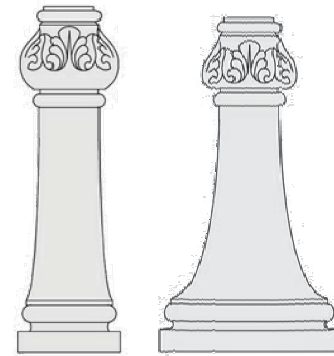


**NOTES:**

- ① LIGHTING DESIGN UTILIZES A STANDARD LED FIXTURE OF 139W, OUTPUTTING APPROXIMATELY 12,800 LUMENS .
- ② LIGHTS ARE FOR THE SIDEWALK AND PEDESTRIAN AREAS (NOT STREET LIGHTING). FOR THIS REASON, POLES ARE 12' TALL.
- ③ LIGHT FIXTURE ARE TO BE DARK SKY COMPATIBLE WITH LIGHT DIRECTED TO THE GRADE LEVEL. DESIGN ASSUMES STANDARD TYPE III DISTRIBUTION.
- ④ MULTIPLE FIXTURES AND POLES ARE AVAILABLE WITHIN THESE SPECIFICATIONS IN VARIOUS STYLES (BOTH POLES AND LUMINAIRES). EXACT LOOK CAN BE DETERMINED LATER AFTER GETTING INPUT FROM COMMUNITY STAKEHOLDERS.
- ⑤ ALL DESIGN IS BASED ON UNDERGROUND CONDUIT AND WIRE. CONDUIT TO BE SCHEDULE 40 PVC. WIRE TO BE COPPER.



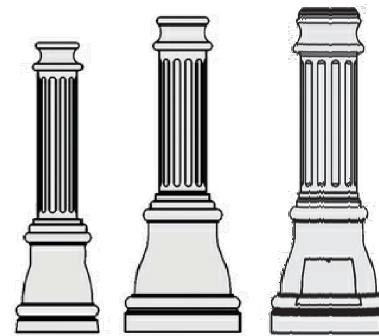
HOLOPHANE - GPDRETRO2 - GRANVILLE II LED  
PRISMATIC ACORN GLASS SERIES



HOLOPHANE - DUNWOODY DECORATIVE  
CAST ALUMINUM POLES SERIES



HOLOPHANE - AUCL2 - POST TOP FULL  
CUTOFF LED SERIES



HOLOPHANE - CHARLESTON DECORATIVE  
CAST ALUMINUM POLES SERIES

**60%**  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-25-19

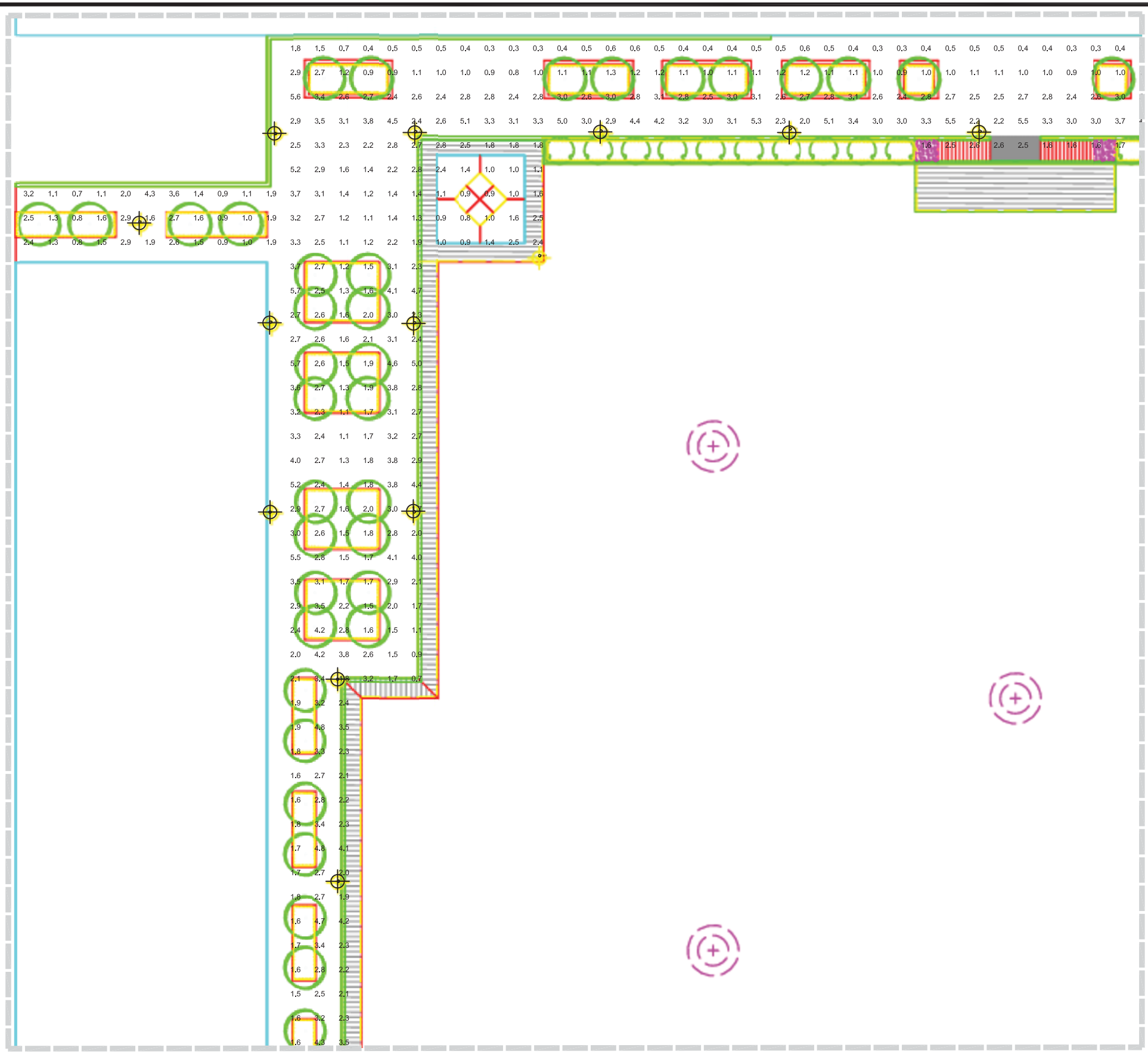
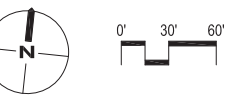
|  |  |
|--|--|
| ELM CREEK WEST POND  |  |
| PROJECT No. 148150   |  |
| LIGHTING & POLE MOUNTING DETAIL  |  |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |  |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |  |

|    |      |                |                |     |                     |
|----|------|----------------|----------------|-----|---------------------|
| BY | DATE | PLAN SCALE:    | DRAWN          | DJB | APPROVED:           |
|    |      |                | DESIGNED       | DWG |                     |
|    |      |                | SURVEY         |     |                     |
|    |      | PROFILE SCALE: | PROJ. MGR.     |     |                     |
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|    |      |                | FIELD MGR.     |     |                     |
|    |      | VERTICAL       | RECOMMENDED:   |     |                     |
|    |      |                | DESIGN MANAGER |     | CITY ENGINEER       |
|    |      |                |                |     | DATE:               |
|    |      | FILE:          | DRAWING:       |     | PAGE NO. E-13       |
|    |      | ATLAS PAGE NO: | 01 & 08        |     | SHEET NO. 57 OF 123 |





Tuesday, April 23, 2019 4:21:12 PM  
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**PHOTOMETRIC READINGS:**

① THE FOLLOWING READINGS ARE BASED OFF OF A TOTAL LLF OF .95.

AVERAGE - 1.75 FC  
 MAXIMUM - 5.5 FC  
 MINIMUM - 0.25 FC  
 MAX/MIN - 35:15  
 AVERAGE/MIN - 7.0:1

**NOTES:**

① THE FOLLOWING READINGS ARE BASED OFF A TOTAL OF 96 FIXTURES DISTRIBUTED AS SHOWN ON THE PLANS.

② READINGS ARE TAKEN 36" ABOVE THE GRADE LEVEL.

③ POLE HEIGHT IS 12'.

60%  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION  
 4-25-19

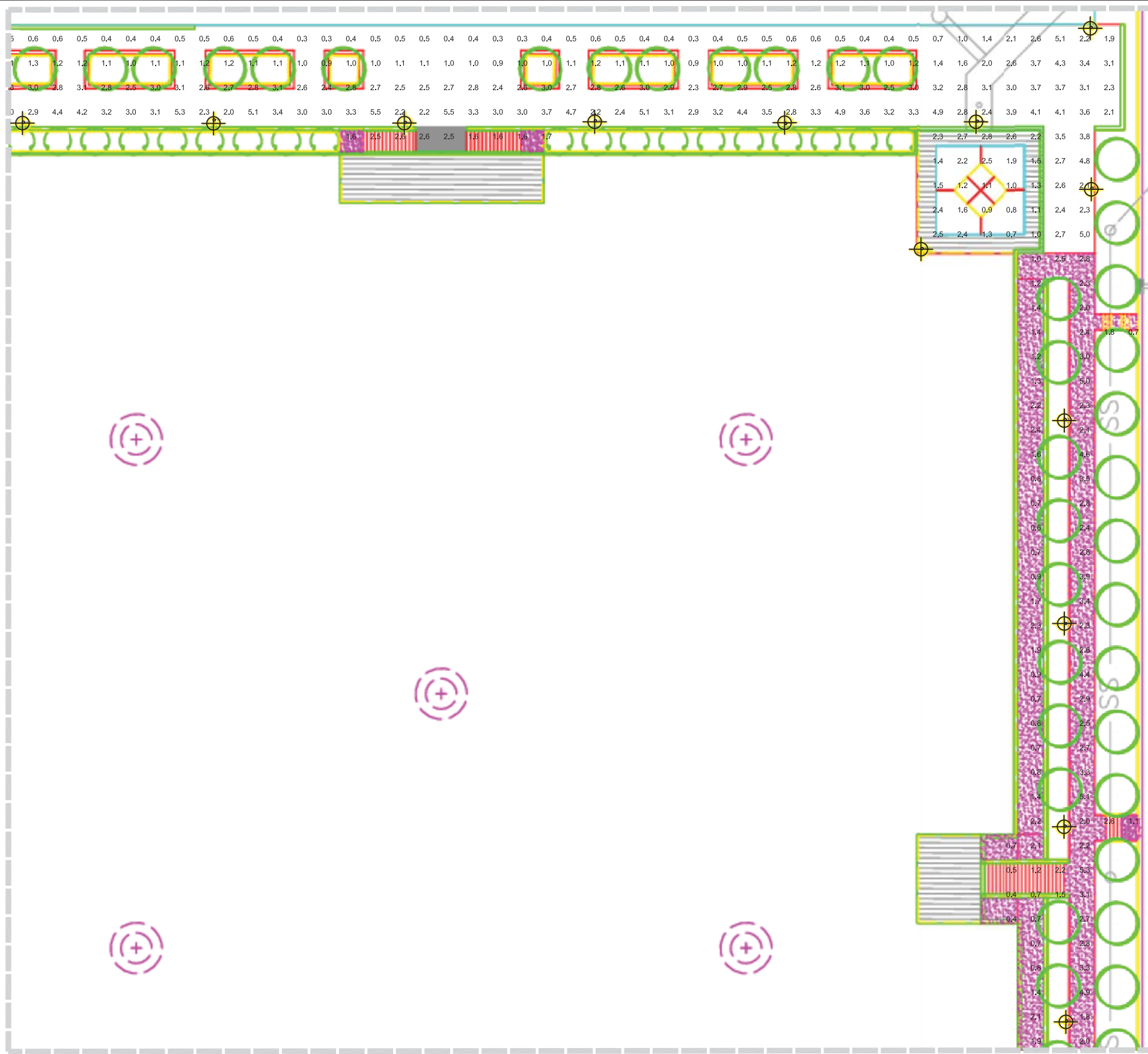
ELM CREEK WEST POND  
 PROJECT No. 148150  
 PHOTOMETRIC 1  
 CITY OF TULSA, OKLAHOMA  
 ENGINEERING SERVICES DEPARTMENT  
 GUY ENGINEERING SERVICES, INC.  
 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

| FIXTURE | LABEL | MANUFACTURER | CATALOG NO.             | LAMP         | LAMP NO. | LUMENS/LAMP | LIGHT LOSS FACTOR | WATTAGE |
|---------|-------|--------------|-------------------------|--------------|----------|-------------|-------------------|---------|
| ⊕       | F     | HOLOPHANE    | PTUE2_P50_40K<br>XX_GL3 | DISCRETE LED | 1        | 12,881      | 0.950             | 139     |



|    |      |                        |                |     |                     |
|----|------|------------------------|----------------|-----|---------------------|
| BY | DATE | PLAN SCALE:            | DRAWN          | DJB | APPROVED:           |
|    |      |                        | DESIGNED       | DWG |                     |
|    |      | PROFILE SCALE:         | SURVEY         |     |                     |
|    |      | HORIZONTAL:            | PROJ. MGR.     |     |                     |
|    |      |                        | LEAD ENGR.     |     |                     |
|    |      |                        | FIELD MGR.     |     |                     |
|    |      | VERTICAL:              | RECOMMENDED:   |     |                     |
|    |      |                        | DESIGN MANAGER |     | CITY ENGINEER       |
|    |      | FILE:                  | DRAWING:       |     | DATE:               |
|    |      | ATLAS PAGE NO: 01 & 08 |                |     | PAGE NO. E-14       |
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**PHOTOMETRIC READINGS:**

① THE FOLLOWING READINGS ARE BASED OFF OF A TOTAL LLF OF .95.

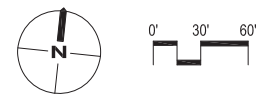
AVERAGE - 1.75 FC  
 MAXIMUM - 5.5 FC  
 MINIMUM - 0.25 FC  
 MAX/MIN - 35.15  
 AVERAGE/MIN - 7.0:1

**NOTES:**

- ① THE FOLLOWING READINGS ARE BASED OFF A TOTAL OF 96 FIXTURES DISTRIBUTED AS SHOWN ON THE PLANS.
- ② READINGS ARE TAKEN 36" ABOVE THE GRADE LEVEL.
- ③ POLE HEIGHT IS 12'.

**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION  
 4-25-19

**ELM CREEK WEST POND**  
 PROJECT No. 148150  
**PHOTOMETRIC 2**  
 CITY OF TULSA, OKLAHOMA  
 ENGINEERING SERVICES DEPARTMENT  
 GUY ENGINEERING SERVICES, INC.  
 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

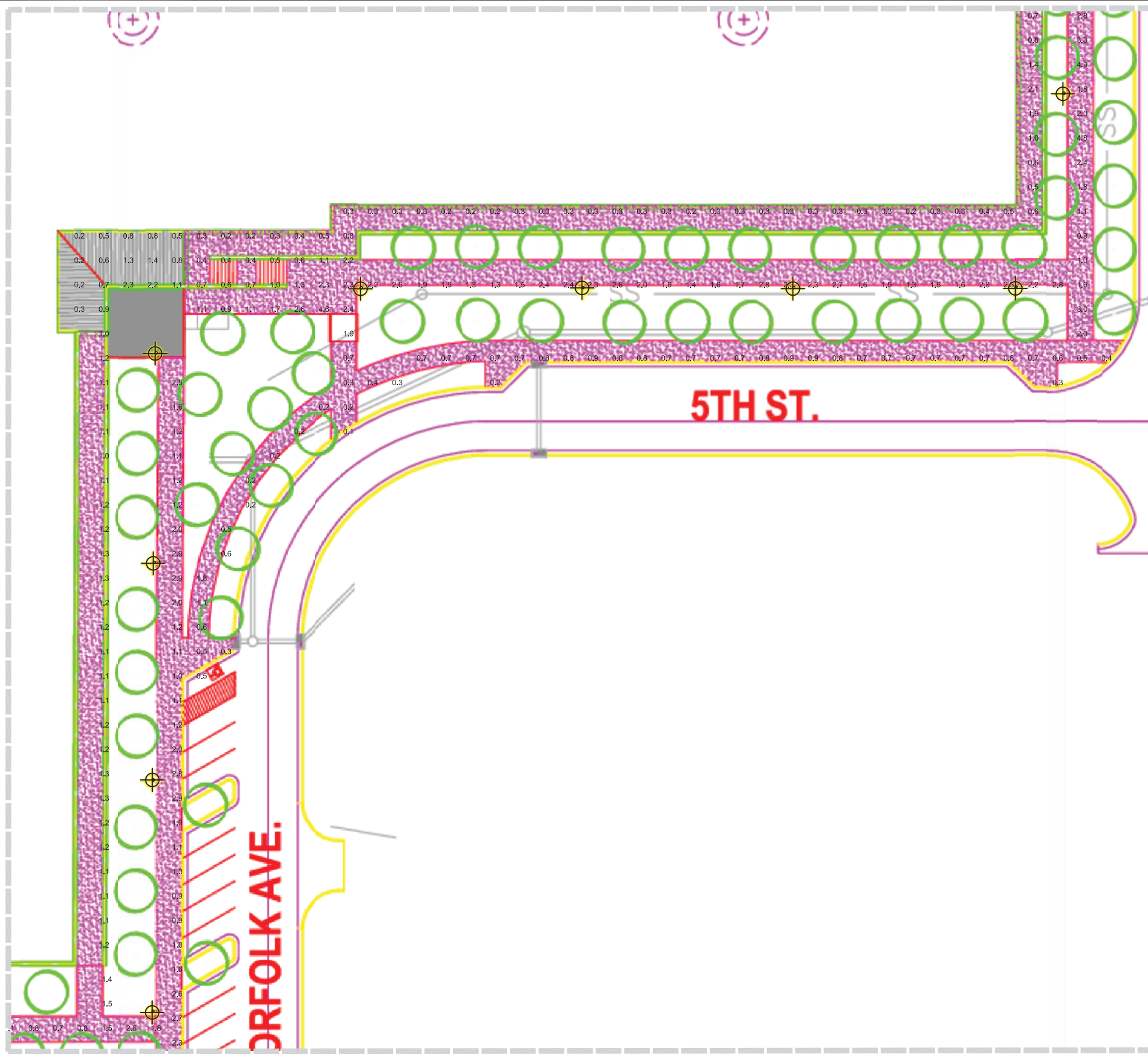


| FIXTURE | LABEL | MANUFACTURER | CATALOG NO.             | LAMP            | LAMP NO. | LUMENS/LAMP | LIGHT LOSS FACTOR | WATTAGE |
|---------|-------|--------------|-------------------------|-----------------|----------|-------------|-------------------|---------|
| ⊕       | F     | HOLOPHANE    | PTUE2_P50_40K<br>XX_GL3 | DISCRETE<br>LED | 1        | 12,881      | 0.950             | 139     |



|    |      |                        |                |     |                     |
|----|------|------------------------|----------------|-----|---------------------|
| BY | DATE | PLAN SCALE:            | DRAWN          | DJB | APPROVED:           |
|    |      |                        | DESIGNED       | DWG |                     |
|    |      | PROFILE SCALE:         | SURVEY         |     |                     |
|    |      | HORIZONTAL:            | PROJ. MGR.     |     |                     |
|    |      |                        | LEAD ENGR.     |     |                     |
|    |      |                        | FIELD MGR.     |     |                     |
|    |      | VERTICAL:              | RECOMMENDED:   |     |                     |
|    |      |                        | DESIGN MANAGER |     | CITY ENGINEER       |
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|    |      | ATLAS PAGE NO: 01 & 08 |                |     | PAGE NO. E-15       |
|    |      |                        |                |     | SHEET NO. 59 OF 123 |

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**PHOTOMETRIC READINGS:**

① THE FOLLOWING READINGS ARE BASED OFF OF A TOTAL LLF OF .95.

AVERAGE - 1.75 FC  
 MAXIMUM - 5.5 FC  
 MINIMUM - 0.25 FC  
 MAX/MIN - 35.15  
 AVERAGE/MIN - 7.0:1

**NOTES:**

- ① THE FOLLOWING READINGS ARE BASED OFF A TOTAL OF 96 FIXTURES DISTRIBUTED AS SHOWN ON THE PLANS.
- ② READINGS ARE TAKEN 36" ABOVE THE GRADE LEVEL.
- ③ POLE HEIGHT IS 12'.

**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION  
 4-25-19

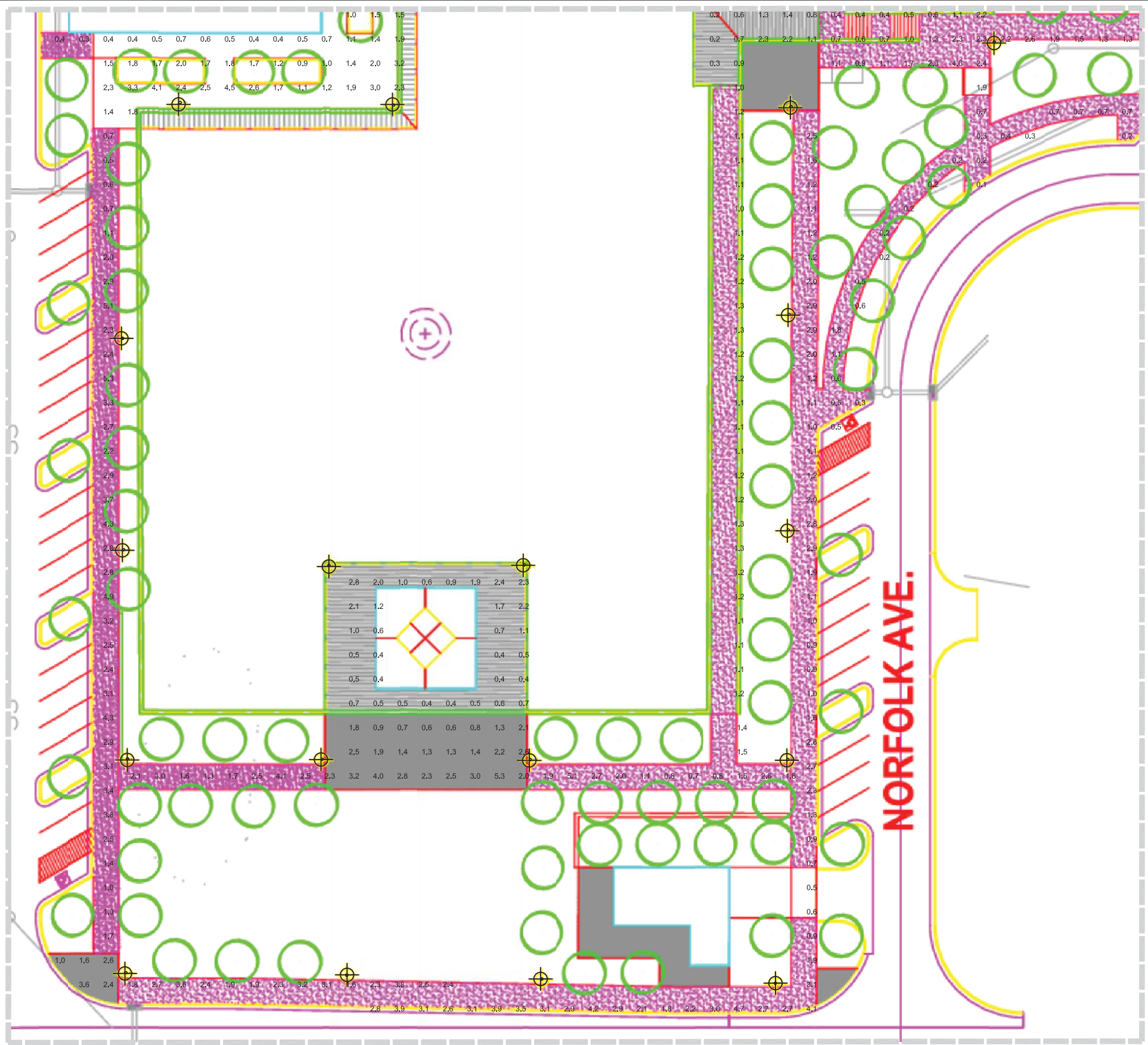
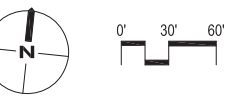
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| <b>ELM CREEK WEST POND</b>   |  |
| PROJECT No. 148150   |  |
| <b>PHOTOMETRIC 3</b>   |  |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |  |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |  |

| FIXTURE | LABEL | MANUFACTURER | CATALOG NO.             | LAMP            | LAMP NO. | LUMENS/LAMP | LIGHT LOSS FACTOR | WATTAGE |
|---------|-------|--------------|-------------------------|-----------------|----------|-------------|-------------------|---------|
| ⊕       | F     | HOLOPHANE    | PTUE2_P50_40K<br>XX_GL3 | DISCRETE<br>LED | 1        | 12,881      | 0.950             | 139     |



|    |      |                        |                |     |                     |
|----|------|------------------------|----------------|-----|---------------------|
| BY | DATE | PLAN SCALE:            | DRAWN          | DJB | APPROVED:           |
|    |      |                        | DESIGNED       | DWG |                     |
|    |      |                        | SURVEY         |     |                     |
|    |      | PROFILE SCALE:         | PROJ. MGR.     |     |                     |
|    |      | HORIZONTAL:            | LEAD ENGR.     |     |                     |
|    |      |                        | FIELD MGR.     |     |                     |
|    |      | VERTICAL               | RECOMMENDED:   |     |                     |
|    |      |                        | DESIGN MANAGER |     |                     |
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|    |      | ATLAS PAGE NO: 01 & 08 |                |     | DATE:               |
|    |      |                        |                |     | PAGE NO. E-16       |
|    |      |                        |                |     | SHEET NO. 60 OF 123 |

Tuesday, April 23, 2019 4:23:34 PM  
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**PHOTOMETRIC READINGS:**

① THE FOLLOWING READINGS ARE BASED OFF OF A TOTAL LLF OF .95.

AVERAGE - 1.75 FC  
 MAXIMUM - 5.5 FC  
 MINIMUM - 0.25 FC  
 MAX/MIN - 35.15  
 AVERAGE/MIN - 7.0:1

**NOTES:**

- ① THE FOLLOWING READINGS ARE BASED OFF A TOTAL OF 96 FIXTURES DISTRIBUTED AS SHOWN ON THE PLANS.
- ② READINGS ARE TAKEN 36" ABOVE THE GRADE LEVEL.
- ③ POLE HEIGHT IS 12'.

60%  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION  
 4-25-19

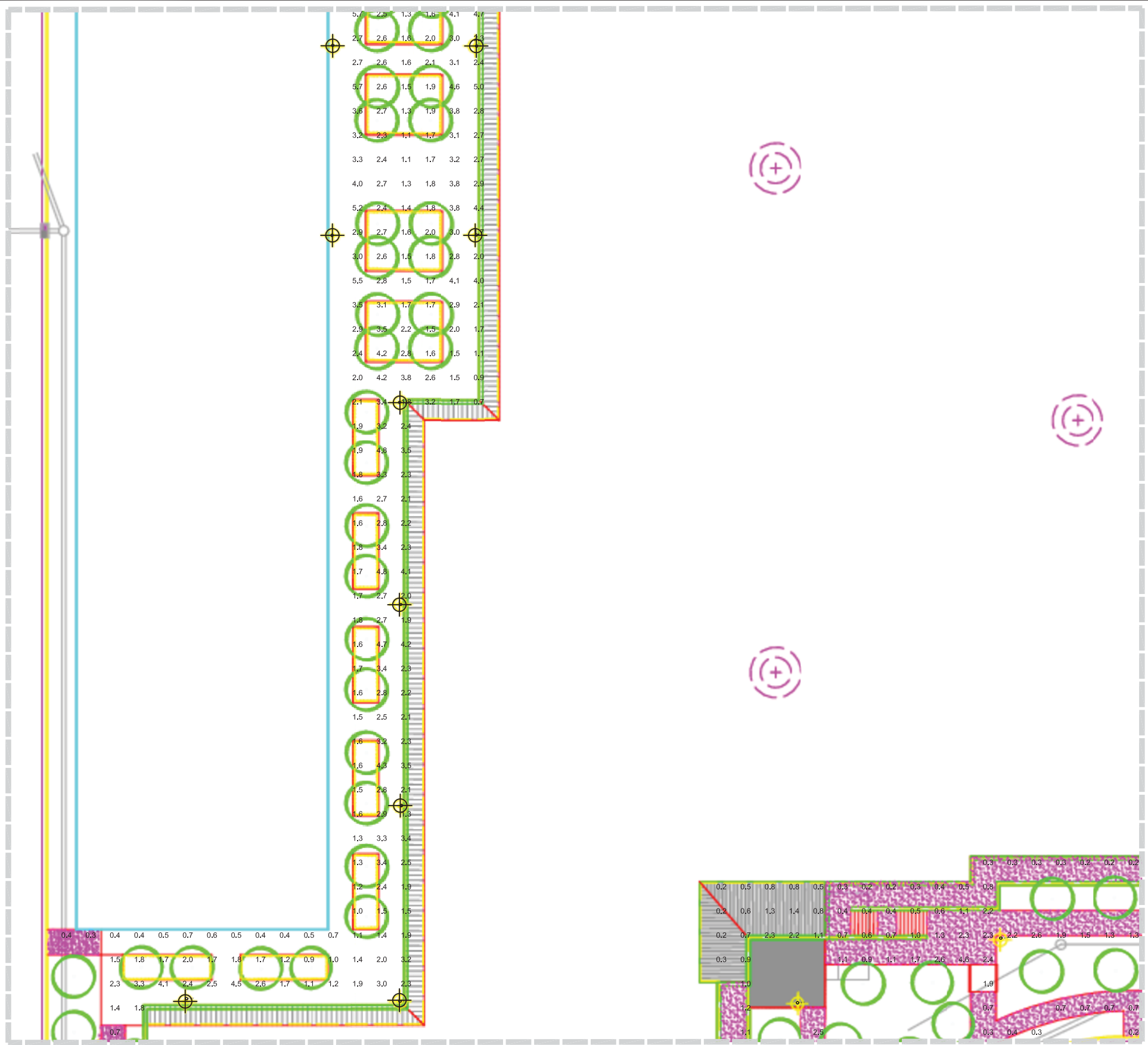
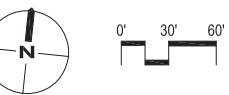
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| ELM CREEK WEST POND  |  |
| PROJECT No. 148150   |  |
| PHOTOMETRIC 4  |  |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |  |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |  |

| FIXTURE | LABEL | MANUFACTURER | CATALOG NO.             | LAMP            | LAMP NO. | LUMENS/LAMP | LIGHT LOSS FACTOR | WATTAGE |
|---------|-------|--------------|-------------------------|-----------------|----------|-------------|-------------------|---------|
| ⊕       | F     | HOLOPHANE    | PTUE2_P50_40K<br>XX_GL3 | DISCRETE<br>LED | 1        | 12,881      | 0.950             | 139     |



|    |      |                |                |     |                     |
|----|------|----------------|----------------|-----|---------------------|
| BY | DATE | PLAN SCALE:    | DRAWN          | DJB | APPROVED:           |
|    |      |                | DESIGNED       | DWG |                     |
|    |      | PROFILE SCALE: | SURVEY         |     |                     |
|    |      | HORIZONTAL:    | PROJ. MGR.     |     |                     |
|    |      |                | LEAD ENGR.     |     |                     |
|    |      |                | FIELD MGR.     |     |                     |
|    |      | VERTICAL:      | RECOMMENDED:   |     |                     |
|    |      |                | DESIGN MANAGER |     |                     |
|    |      | FILE:          | DRAWING:       |     | CITY ENGINEER       |
|    |      | ATLAS PAGE NO: | 01 & 08        |     | DATE:               |
|    |      |                |                |     | PAGE NO. E-17       |
|    |      |                |                |     | SHEET NO. 61 OF 123 |

Tuesday, April 23, 2019 4:24:25 PM  
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**PHOTOMETRIC READINGS:**

① THE FOLLOWING READINGS ARE BASED OFF OF A TOTAL LLF OF .95.

AVERAGE - 1.75 FC  
 MAXIMUM - 5.5 FC  
 MINIMUM - 0.25 FC  
 MAX/MIN - 35.15  
 AVERAGE/MIN - 7.0:1

**NOTES:**

- ① THE FOLLOWING READINGS ARE BASED OFF A TOTAL OF 96 FIXTURES DISTRIBUTED AS SHOWN ON THE PLANS.
- ② READINGS ARE TAKEN 36" ABOVE THE GRADE LEVEL.
- ③ POLE HEIGHT IS 12'.

**60%**  
 PRELIMINARY PLANS  
 NOT FOR  
 CONSTRUCTION  
 4-25-19

**ELM CREEK WEST POND**  
 PROJECT No. 148150

**PHOTOMETRIC 5**

**CITY OF TULSA, OKLAHOMA**  
 ENGINEERING SERVICES DEPARTMENT

**GUY ENGINEERING SERVICES, INC.**  
 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

| FIXTURE | LABEL | MANUFACTURER | CATALOG NO.             | LAMP            | LAMP NO. | LUMENS/LAMP | LIGHT LOSS FACTOR | WATTAGE |
|---------|-------|--------------|-------------------------|-----------------|----------|-------------|-------------------|---------|
| ⊕       | F     | HOLOPHANE    | PTUE2_P50_40K<br>XX_GL3 | DISCRETE<br>LED | 1        | 12,881      | 0.950             | 139     |



|    |      |                |                |     |                     |
|----|------|----------------|----------------|-----|---------------------|
| BY | DATE | PLAN SCALE:    | DRAWN          | DJB | APPROVED:           |
|    |      |                | DESIGNED       | DWG |                     |
|    |      | PROFILE SCALE: | SURVEY         |     |                     |
|    |      | HORIZONTAL:    | PROJ. MGR.     |     |                     |
|    |      |                | LEAD ENGR.     |     |                     |
|    |      |                | FIELD MGR.     |     |                     |
|    |      | VERTICAL:      | RECOMMENDED:   |     |                     |
|    |      |                | DESIGN MANAGER |     |                     |
|    |      | FILE:          | DRAWING:       |     | CITY ENGINEER       |
|    |      | ATLAS PAGE NO: | 01 & 08        |     | DATE:               |
|    |      |                |                |     | PAGE NO. E-18       |
|    |      |                |                |     | SHEET NO. 62 OF 123 |

**RETAINING WALL NOTES**

**RETAINING WALL NOTES:**

**SPECIFICATIONS:**

COMPLY WITH THE REQUIREMENTS OF THE 2009 OKLAHOMA DEPARTMENT OF TRANSPORTATION (ODOT) STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, EXCEPT AS MODIFIED BY THE PLANS.

**GENERAL NOTES:**

THE DOUBLE CASING METHOD OF DRILLED SHAFT CONSTRUCTION SHALL NOT BE ALLOWED. TEMPORARY MAY BE USED AS NECESSARY.

THE GEOTECHNICAL REPORTS WERE PREPARED BY TERRACON FOR THIS PROJECT.

| TERRACON PROJECT NO. | DATE             | DESCRIPTION                               |
|----------------------|------------------|---|
| 04175021             | March 21, 2017   | 6th Street / Elm Creek West Pond          |
| 04175021             | October 11, 2018 | 6th Street / Elm Creek West Pond Addendum |
|                      |                  |   |
|                      |                  |   |

LOCATIONS OF SOIL BORINGS ARE SHOWN ON THE PLANS. THE GEOTECHNICAL REPORTS ARE AVAILABLE FOR REVIEW AT THE OFFICE OF BENHAM DESIGN, ONE WEST 3<sup>RD</sup> ST., SUITE 200, TULSA, OK 74103. ANY INFORMATION CONTAINED IN THE GEOTECHNICAL REPORTS SHOULD NOT BE CONSTRUED AS REPRESENTATIVE OF ALL FIELD CONDITIONS.

EXCAVATIONS ARE ANTICIPATED TO EXTEND THROUGH SAND, CLAY, SOFT ROCK, AND HARD ROCK. EXCAVATIONS IN HARD ROCK WILL REQUIRE PNEUMATIC RAM HOES.

DRILLED SHAFTS WILL BEAR EITHER IN SAND OR SHALE/SANDSTONE BEDROCK. CONSTRUCTING PIERS IN THE SAND WILL REQUIRE THE USE OF MUD SLURRY. CONSTRUCTING DRILLED SHAFTS IN BEDROCK WILL REQUIRE THE USE OF A HEAVY-DUTY DRILLING RIG EQUIPPED WITH A ROCK AUGER OR CORE BARREL.

**SPECIAL PROVISIONS:**

REFER TO ODOT SPECIAL PROVISION 516-3(a-s)09 FOR CROSS-HOLE SONIC LOGGING (CSL) TUBES AND TESTING.

**DESIGN DATA:**

**DESIGN**

RETAINING WALLS HAVE BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF AASHTO STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES 17TH EDITION.

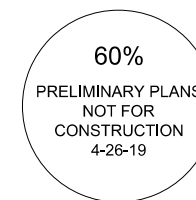
**MATERIAL**

CONCRETE IN RETAINING WALL STEMS, FOOTINGS, AND GRADE BEAMS SHALL BE CLASS A, F'C = 3,000 PSI.

CONCRETE IN DRILLED SHAFTS SHALL BE CLASS AA, F'C = 4,0000 PSI.

REINFORCING STEEL FOR RETAINING WALLS SHALL BE GRADE 60.

BACKFILL FOR RETAINING WALLS MAY BE ON-SITE NATIVE MATERIAL, EXISTING FILL OR IMPORTED FILL AND SHALL CLASSIFY AS A-1, A-2-4 AND A-3 SOILS, PER THE AASHTO SOIL CLASSIFICATION. IN ADDITION, ON-SITE NATIVE MATERIAL, EXISTING FILL OR IMPORTED FILL SHALL MEET THE REQUIREMENTS OF ODOT SECTION 705, SELECT BORROW.



**ELM CREEK WEST POND**  
**PROJECT No. 148150**  
 GENERAL NOTES  
**CITY OF TULSA, OKLAHOMA**  
 ENGINEERING SERVICES DEPARTMENT  
**GUY ENGINEERING SERVICES, INC.**  
 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

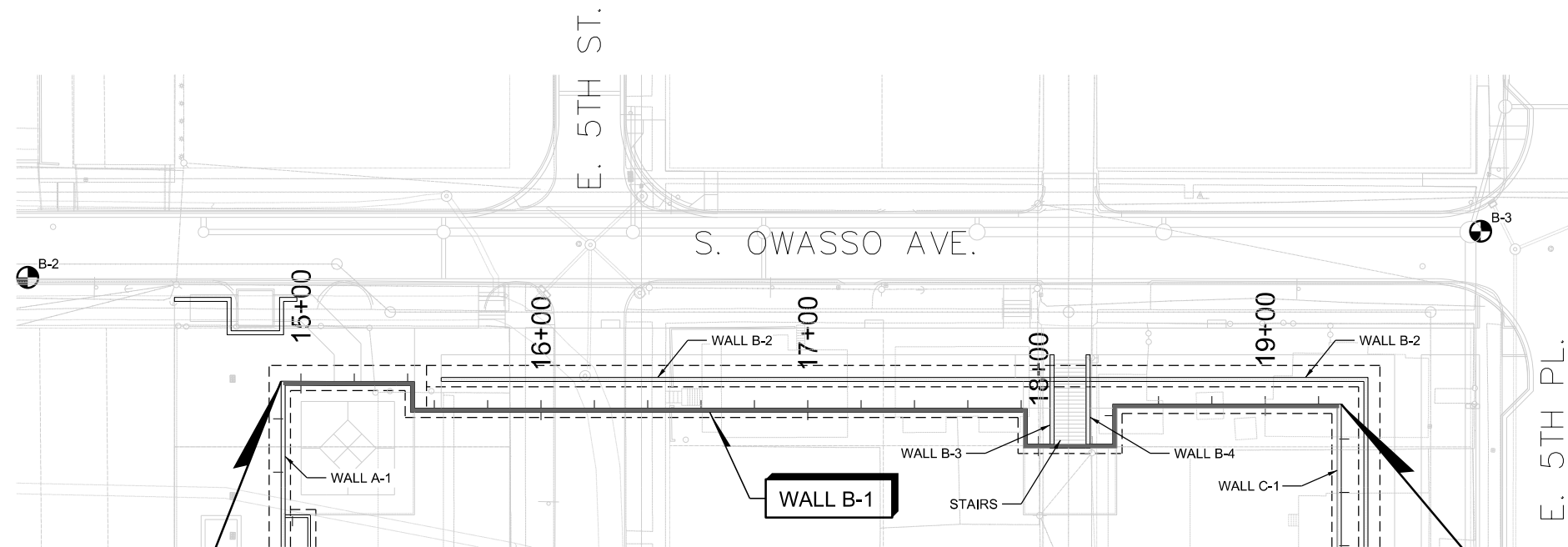
| REVISION | BY | DATE | PLAN SCALE:     | DRAWN          | JT        | APPROVED:     |
|----------|----|------|-----------------|----------------|-----------|---------------|
|          |    |      |                 | DESIGNED       | KSJ       |               |
|          |    |      |                 | SURVEY         |           |               |
|          |    |      | PROFILE SCALES: | PROJ. MGR.     |           |               |
|          |    |      | HORIZONTAL:     | LEAD ENGR.     |           |               |
|          |    |      |                 | FIELD MGR.     |           |               |
|          |    |      | VERTICAL:       | RECOMMENDED:   |           |               |
|          |    |      |                 | DESIGN MANAGER |           | CITY ENGINEER |
|          |    |      |                 |                |           | DATE:         |
|          |    |      | FILE:           | DRAWING:       | PAGE NO.  | S01           |
|          |    |      | ATLAS PAGE NO:  | 01 & 08        | SHEET NO. | 63 OF 123     |



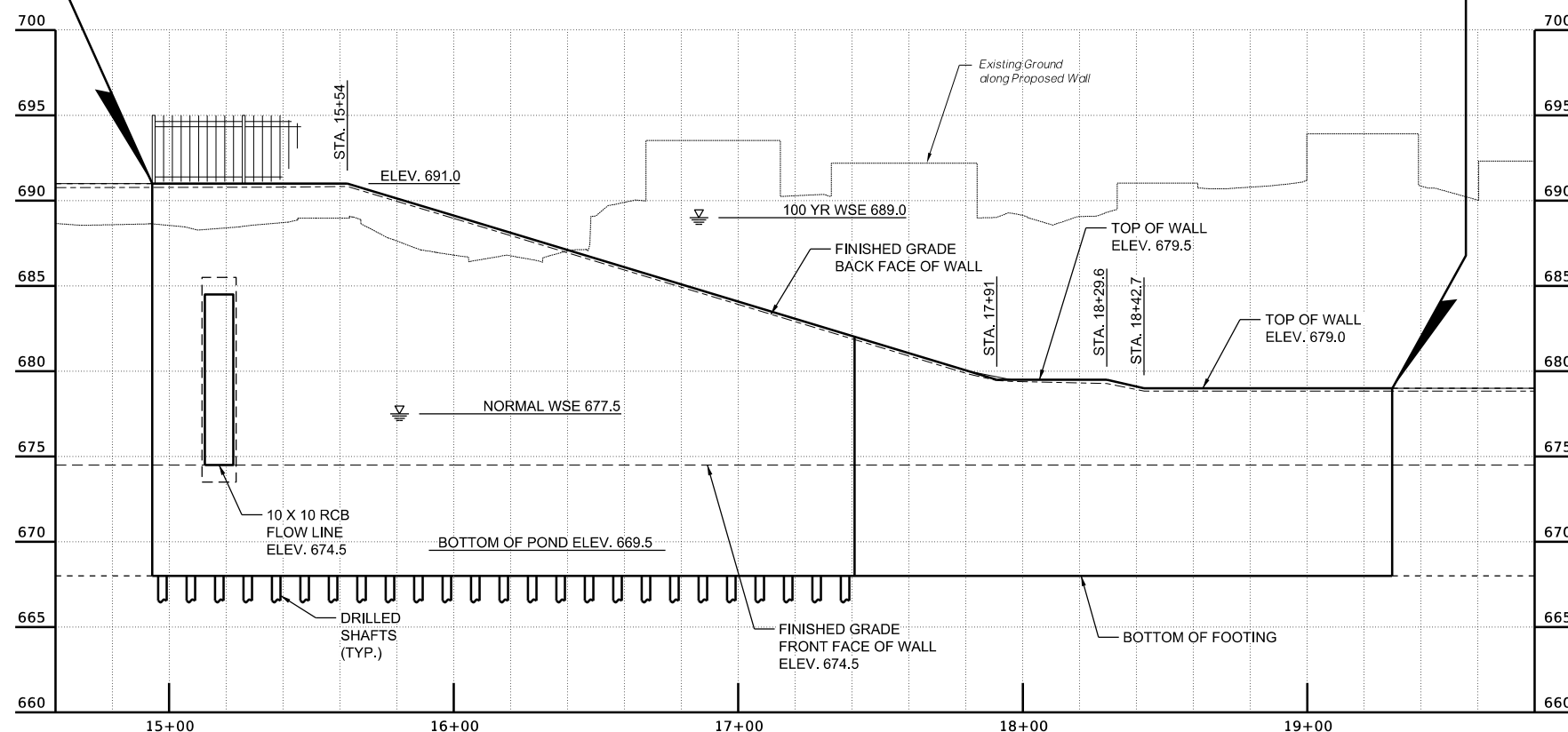








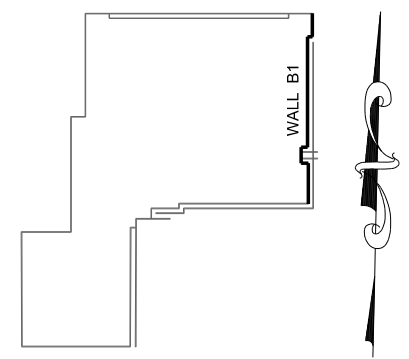
**PLAN - WALL B1**  
SCALE: 1" = 20'



**ELEVATION - WALL B-1**  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 5'

**LEGEND**

|  |                        |
|--|------------------------|
|  | RETAINING WALL         |
|  | RETAINING WALL FOOTING |
|  | BORING LOCATION        |

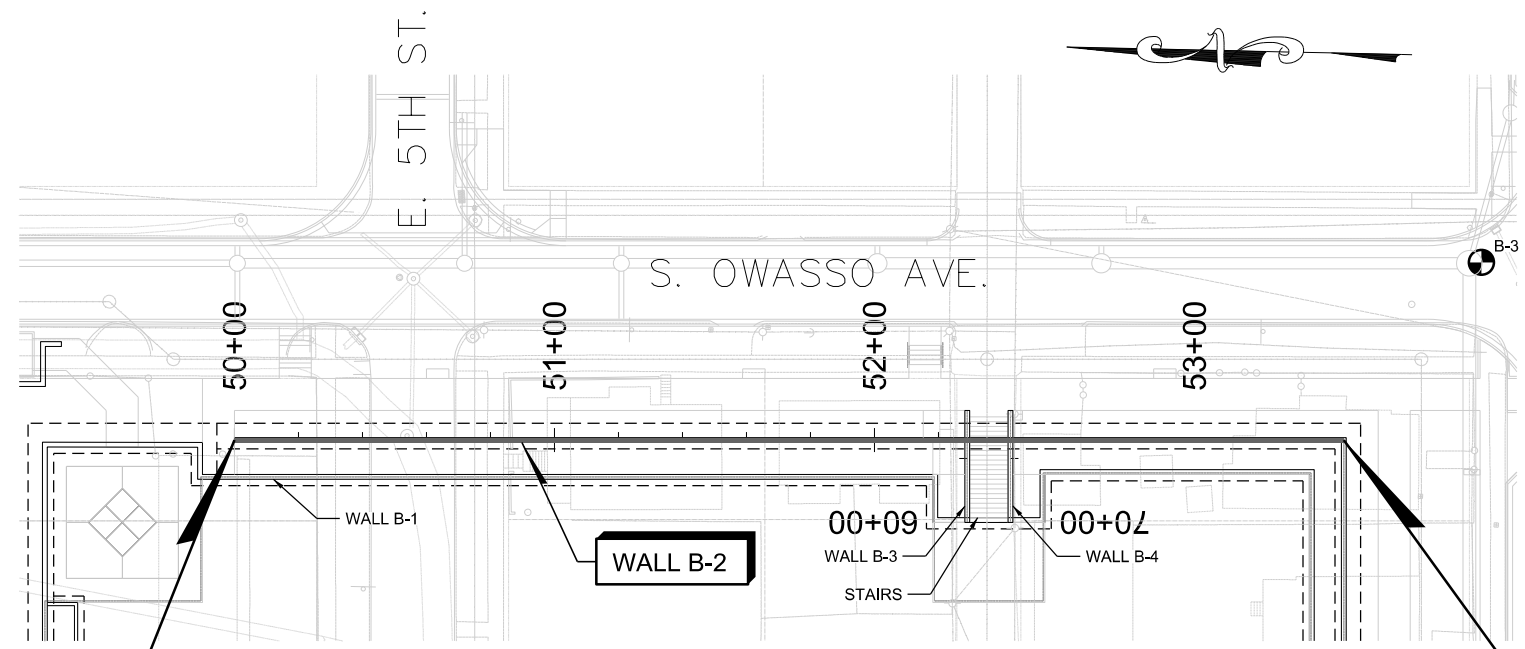


**KEY MAP**

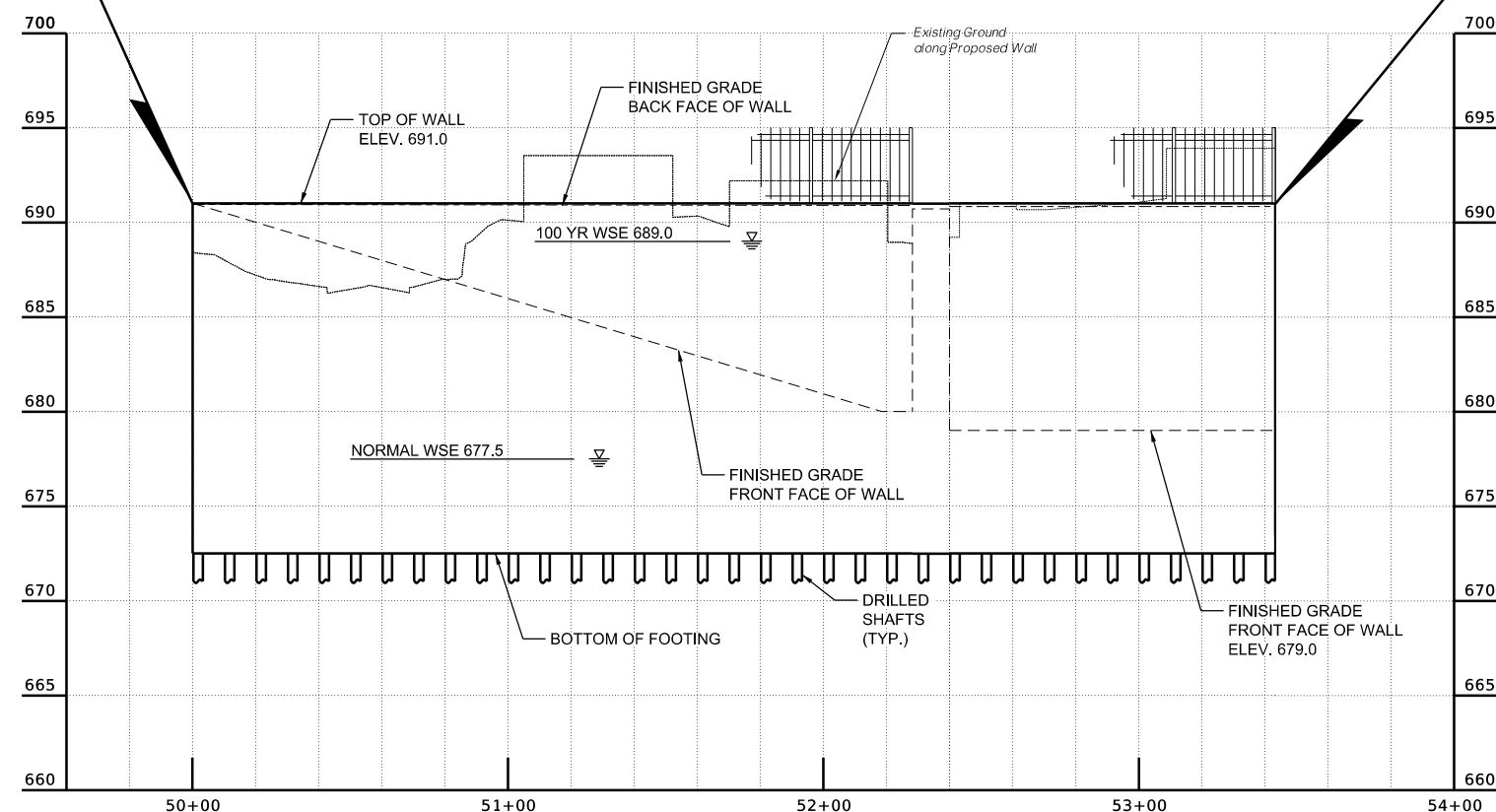
60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-26-19

**ELM CREEK WEST POND**  
PROJECT No. 148150  
GENERAL PLAN AND ELEVATION  
WALL B-1  
STA. 14+94.00 TO STA. 19+28.00  
**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT  
GUY ENGINEERING SERVICES, INC.  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

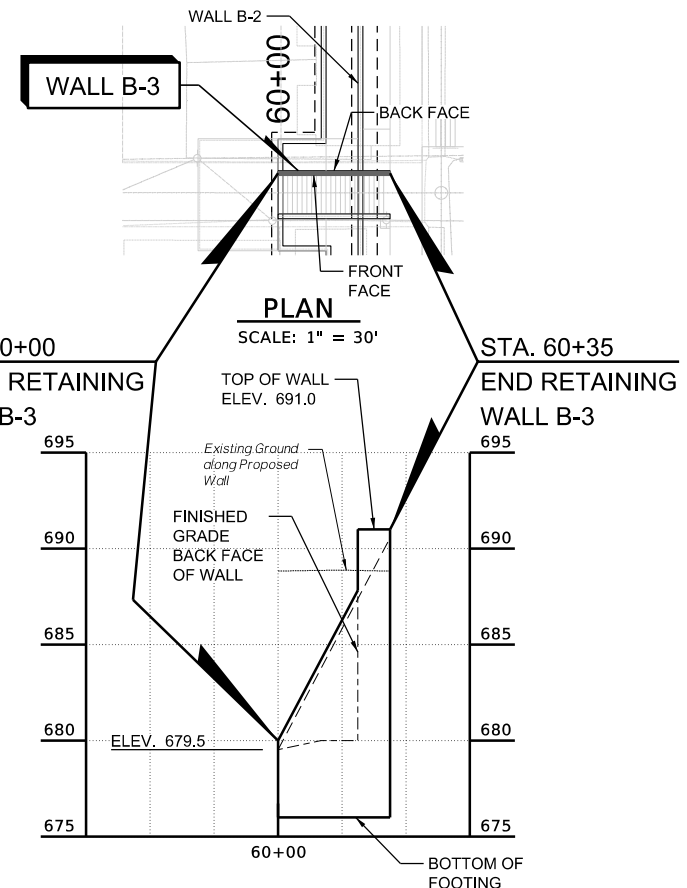
| REVISION | BY | DATE | PLAN SCALE:            | DRAWN          | JT        | APPROVED:     |
|----------|----|------|------------------------|----------------|-----------|---------------|
|          |    |      |                        | DESIGNED       | KSJ       |               |
|          |    |      |                        | SURVEY         |           |               |
|          |    |      | PROFILE SCALE:         | PROJ. MGR.     |           |               |
|          |    |      | HORIZONTAL:            | LEAD ENGR.     |           |               |
|          |    |      |                        | FIELD MGR.     |           |               |
|          |    |      | VERTICAL:              | RECOMMENDED:   |           |               |
|          |    |      |                        | DESIGN MANAGER |           | CITY ENGINEER |
|          |    |      |                        |                |           | DATE:         |
|          |    |      | FILE:                  | DRAWING:       | PAGE NO.  | S05           |
|          |    |      | ATLAS PAGE NO: 01 & 08 |                | SHEET NO. | 67 OF 123     |



**PLAN - WALL B-2**  
SCALE: 1" = 30'



**ELEVATION - WALL B-2**  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 5'



**PLAN**  
SCALE: 1" = 30'

**ELEVATION**  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 5'

STA. 60+00  
BEGIN RETAINING  
WALL B-3

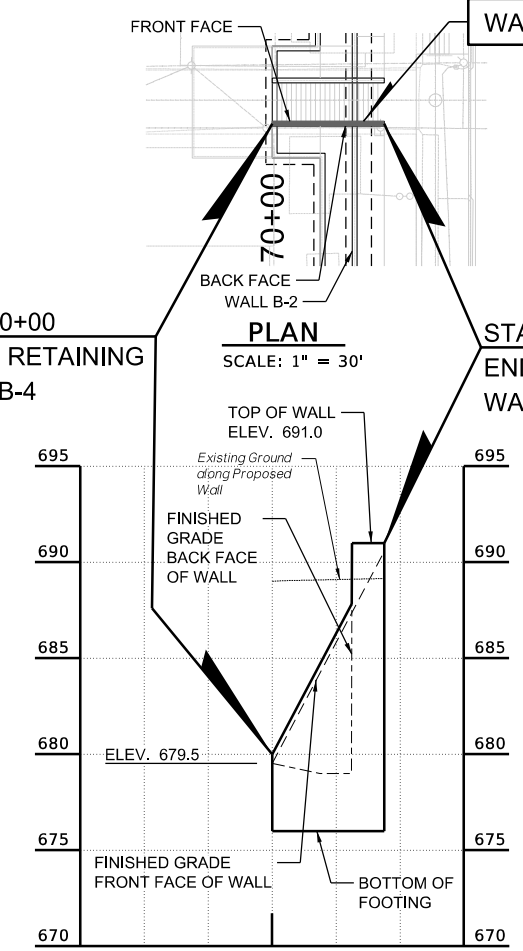
STA. 60+35  
END RETAINING  
WALL B-3

**LEGEND**

- RETAINING WALL
- RETAINING WALL FOOTING
- BORING LOCATION

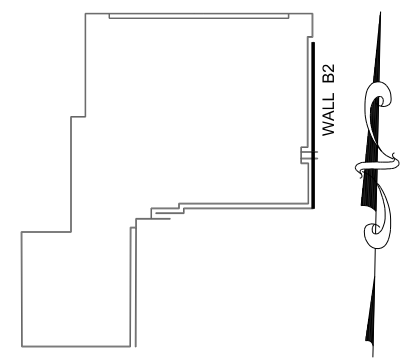
STA. 70+00  
BEGIN RETAINING  
WALL B-4

STA. 70+35  
END RETAINING  
WALL B-4



**PLAN**  
SCALE: 1" = 30'

**ELEVATION**  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 5'



**KEY MAP**

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-26-19

| REVISION | BY | DATE |
|----------|----|------|
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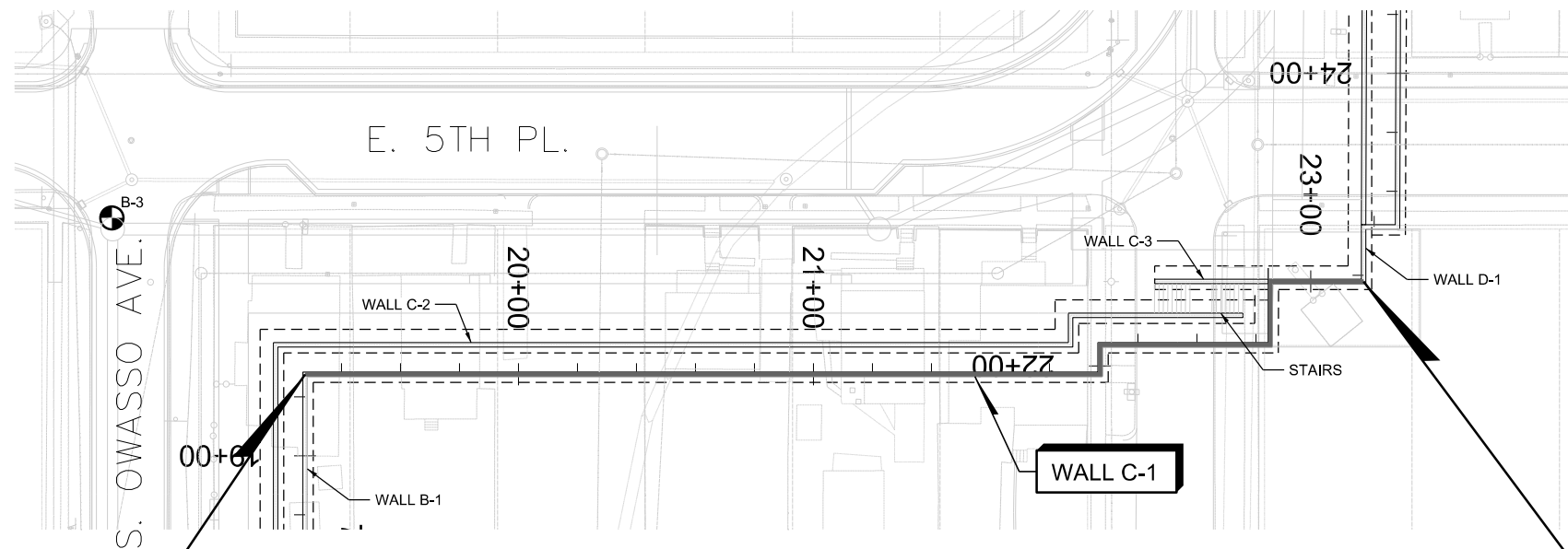
**ELM CREEK WEST POND**  
PROJECT No. 148150

GENERAL PLAN AND ELEVATION  
WALLS B-2, B-3 AND B-4

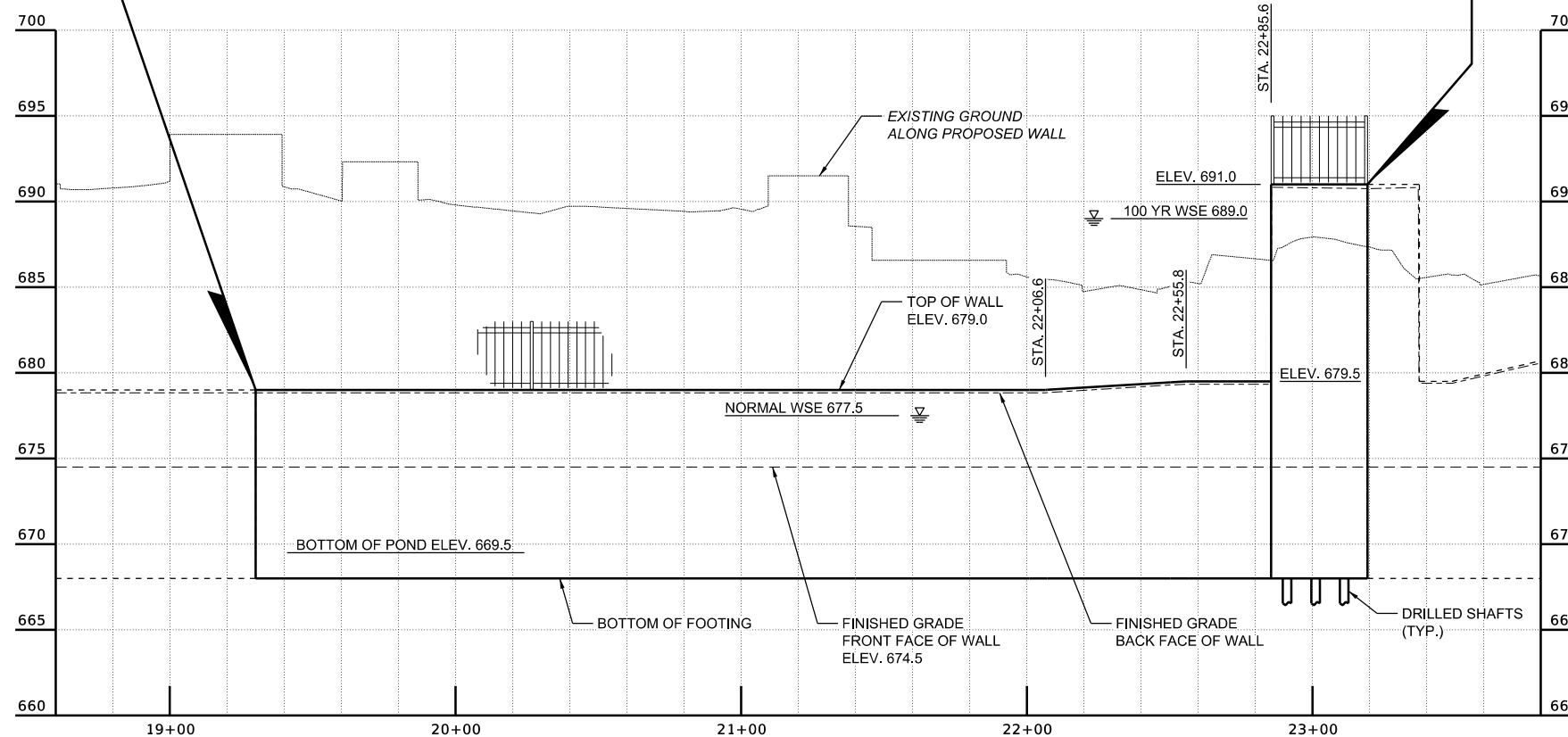
**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT

**GUY ENGINEERING SERVICES, INC.**  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

|                           |     |                     |
|---------------------------|-----|---------------------|
| PLAN SCALE: DRAWN         | JT  | APPROVED:           |
| DESIGNED                  | KSJ | CITY ENGINEER       |
| SURVEY                    |     |                     |
| PROFILE SCALE: PROJ. MGR. |     |                     |
| HORIZONTAL: LEAD ENGR.    |     | DATE:               |
| FIELD MGR.                |     | PAGE NO. 506        |
| RECOMMENDED:              |     | SHEET NO. 68 OF 123 |
| DESIGN MANAGER            |     |                     |



**PLAN - WALL C-1**  
SCALE: 1" = 30'

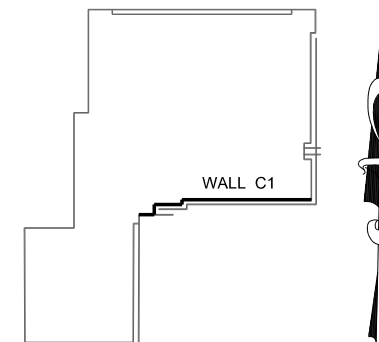


**ELEVATION - WALL C-1**  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 5'



**LEGEND**

|  |                        |
|--|------------------------|
|  | RETAINING WALL         |
|  | RETAINING WALL FOOTING |
|  | BORING LOCATION        |

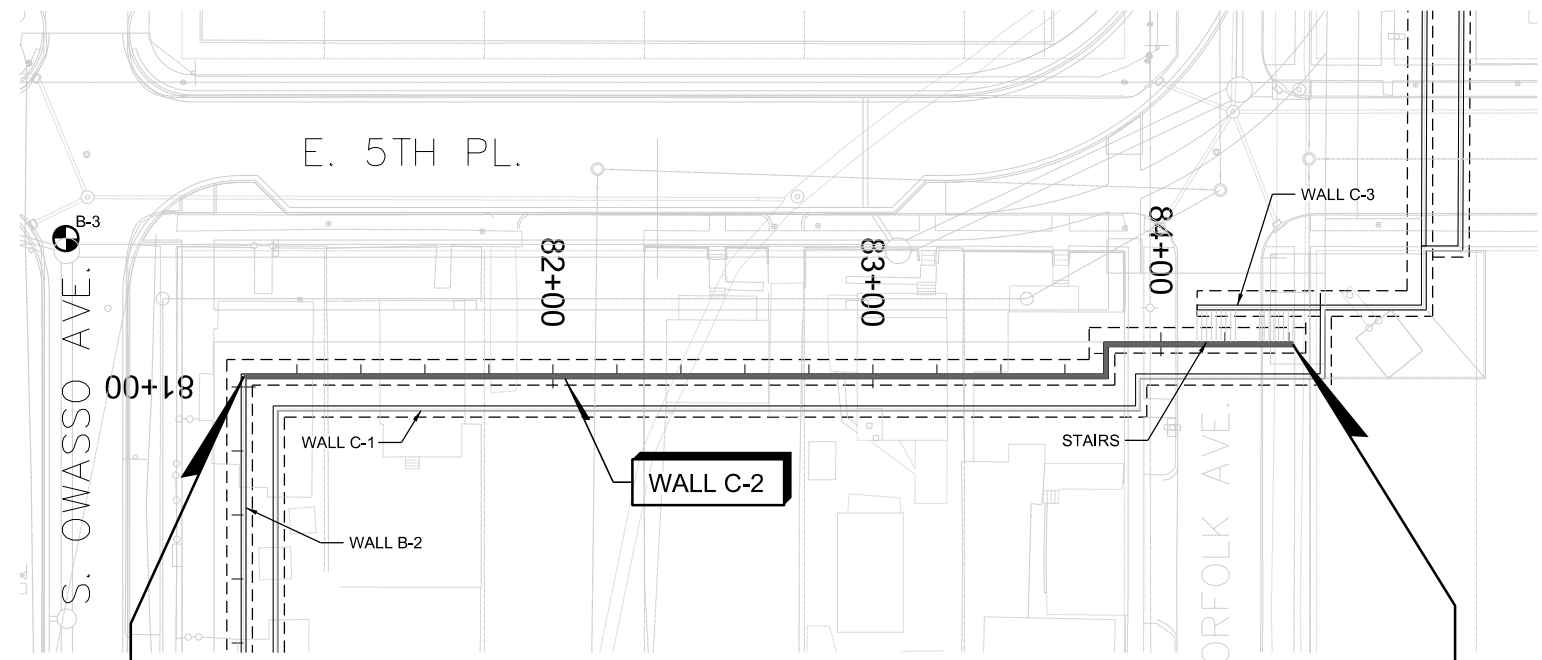


**KEY MAP**

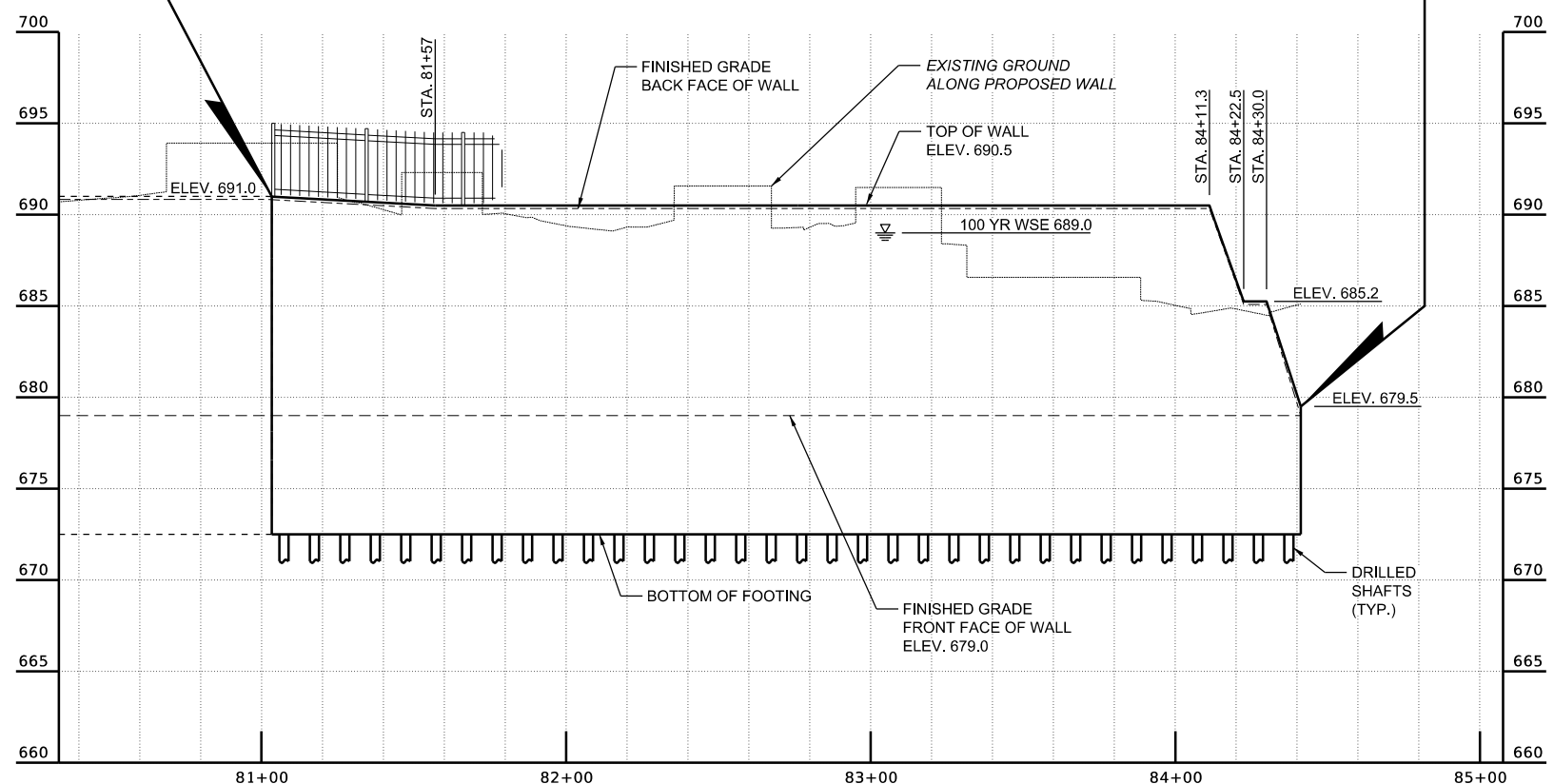
60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-26-19

**ELM CREEK WEST POND**  
PROJECT No. 148150  
GENERAL PLAN AND ELEVATION  
WALL C-1  
STA. 19+28.00 TO STA. 23+19.32  
**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT  
**GUY ENGINEERING SERVICES, INC.**  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

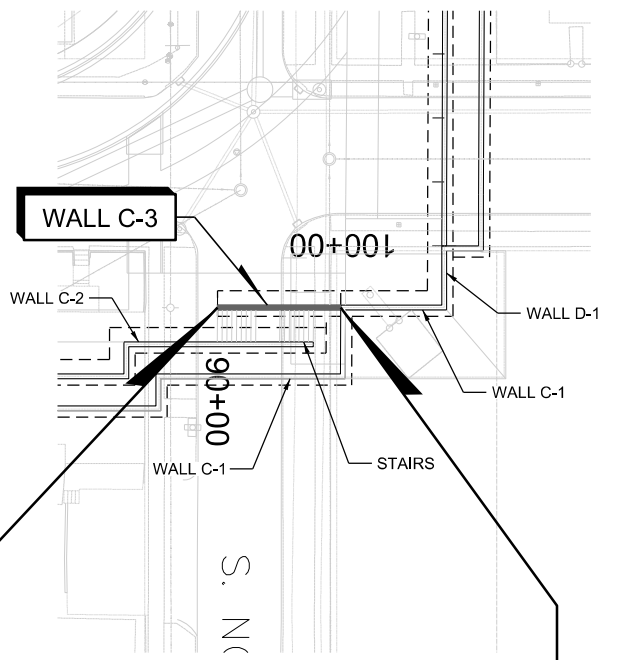
| REVISION | BY | DATE | PLAN SCALE:            | DESIGNED | JT        | APPROVED:     |
|----------|----|------|------------------------|----------|-----------|---------------|
|          |    |      | DRAWN                  | KSJ      |           |               |
|          |    |      | SURVEY                 |          |           |               |
|          |    |      | PROJ. MGR.             |          |           |               |
|          |    |      | LEAD ENGR.             |          |           |               |
|          |    |      | FIELD MGR.             |          |           |               |
|          |    |      | RECOMMENDED:           |          |           |               |
|          |    |      | DESIGN MANAGER         |          |           | CITY ENGINEER |
|          |    |      |                        |          |           | DATE:         |
|          |    |      | FILE:                  | DRAWING: | PAGE NO.  | S07           |
|          |    |      | ATLAS PAGE NO: 01 & 08 |          | SHEET NO. | 69 OF 123     |



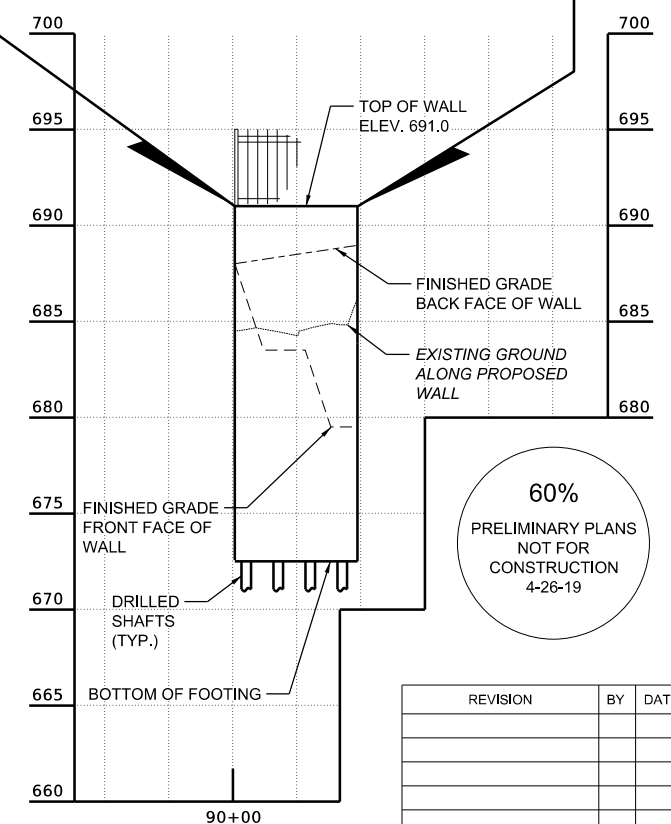
**PLAN - WALL C-2**  
SCALE: 1" = 20'



**ELEVATION - WALL C-2**  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 5'



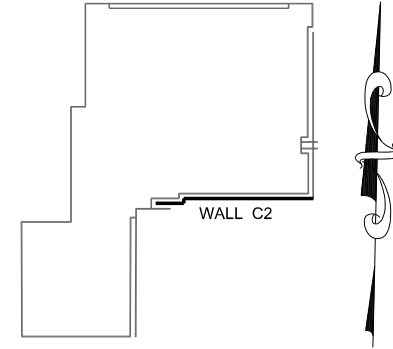
**PLAN - WALL C-3**  
SCALE: 1" = 20'



**ELEVATION - WALL C-3**  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 5'

**LEGEND**

|  |                        |
|--|------------------------|
|  | RETAINING WALL         |
|  | RETAINING WALL FOOTING |
|  | BORING LOCATION        |



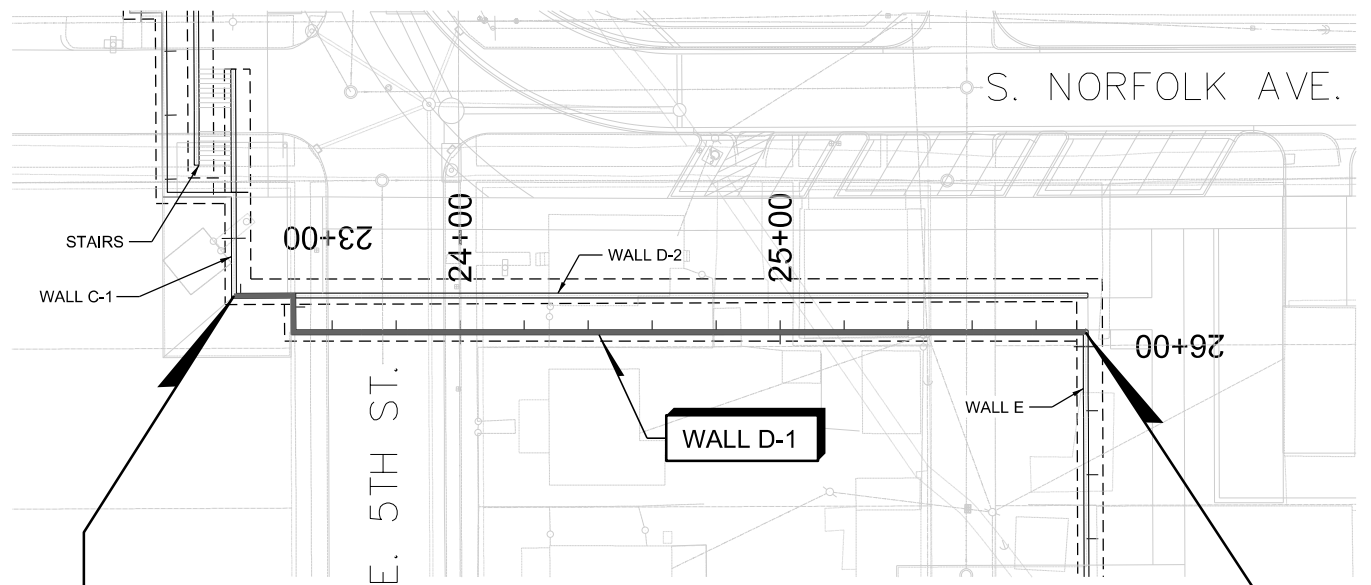
**KEY MAP**

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-26-19

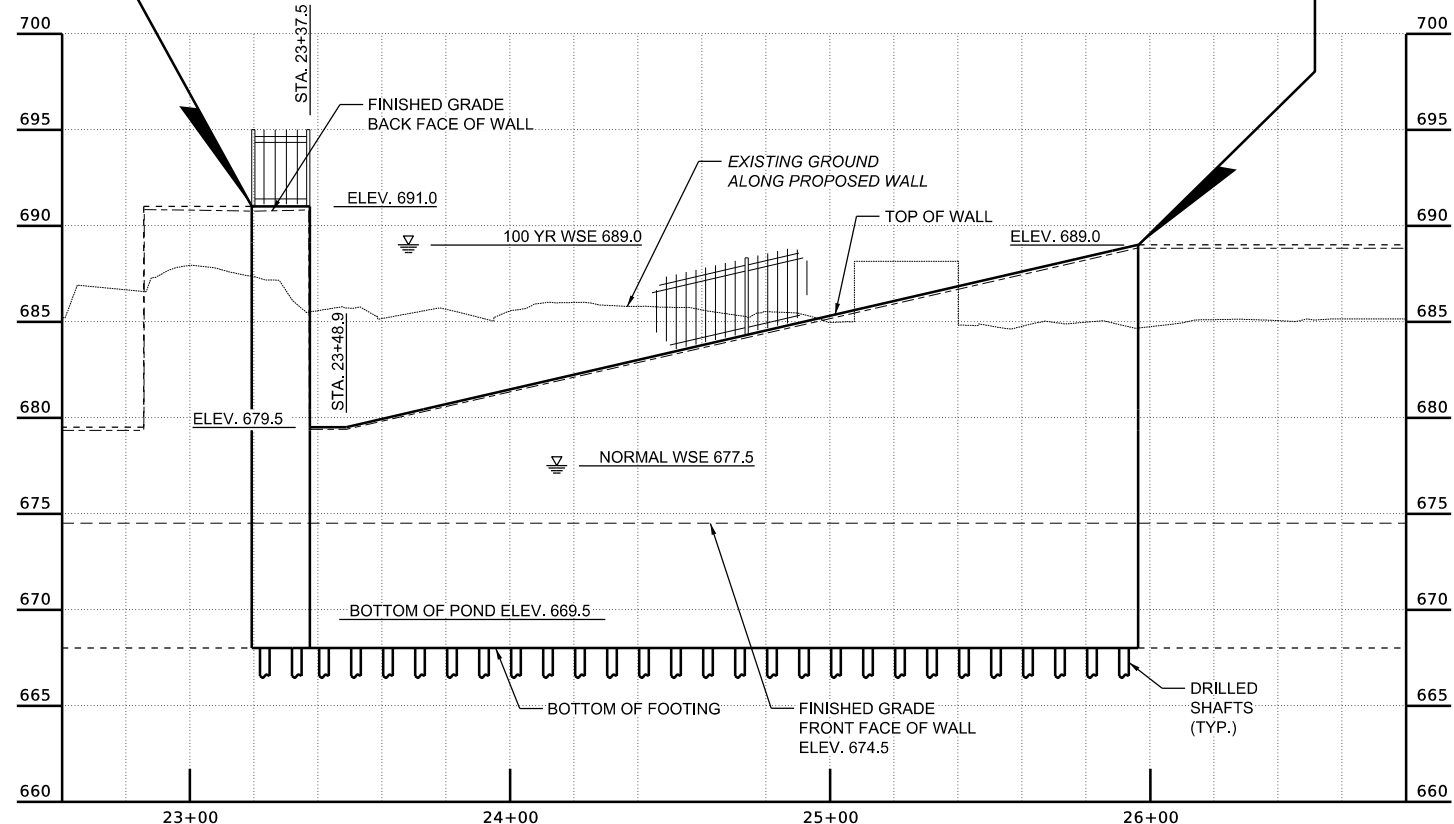
| REVISION | BY | DATE |
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**ELM CREEK WEST POND**  
PROJECT No. 148150  
GENERAL PLAN AND ELEVATION  
WALLS C-2 AND C-3  
STA. 81+3.35 TO STA. 90+38.51  
CITY OF TULSA, OKLAHOMA  
ENGINEERING SERVICES DEPARTMENT  
GUY ENGINEERING SERVICES, INC.  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

|                        |                |           |               |
|------------------------|----------------|-----------|---------------|
| PLAN SCALE:            | DRAWN          | JT        | APPROVED:     |
|                        | DESIGNED       | KSJ       |               |
|                        | SURVEY         |           |               |
| PROFILE SCALE:         | PROJ. MGR.     |           |               |
| HORIZONTAL:            | LEAD ENGR.     |           |               |
|                        | FIELD MGR.     |           |               |
| VERTICAL:              | RECOMMENDED:   |           |               |
|                        | DESIGN MANAGER |           | CITY ENGINEER |
|                        |                |           | DATE:         |
| FILE:                  | DRAWING:       | PAGE NO.  | S08           |
| ATLAS PAGE NO: 01 & 08 |                | SHEET NO. | 70 OF 123     |



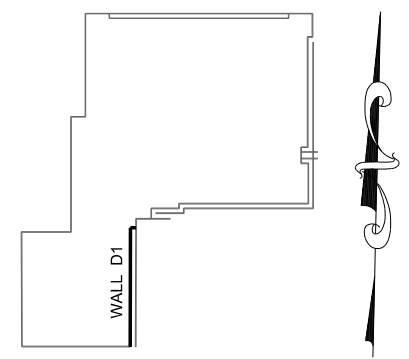
**PLAN - WALL D-1**  
SCALE: 1" = 20'



**ELEVATION - WALL D-1**  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 5'

**LEGEND**

|  |                        |
|--|------------------------|
|  | RETAINING WALL         |
|  | RETAINING WALL FOOTING |
|  | BORING LOCATION        |

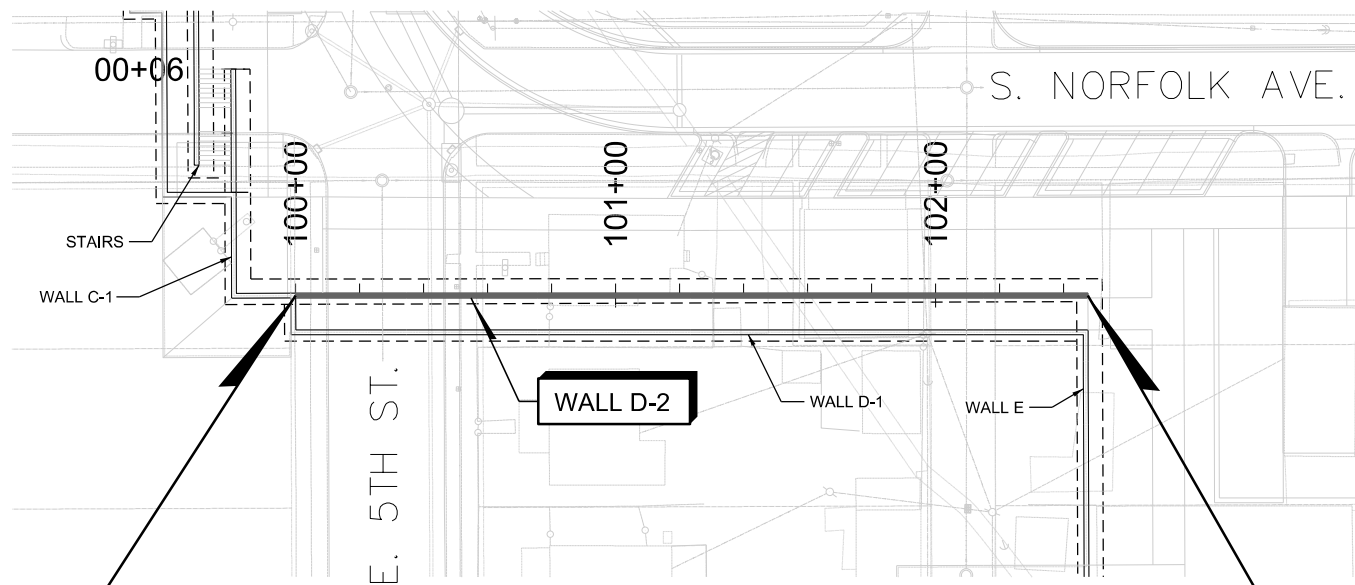


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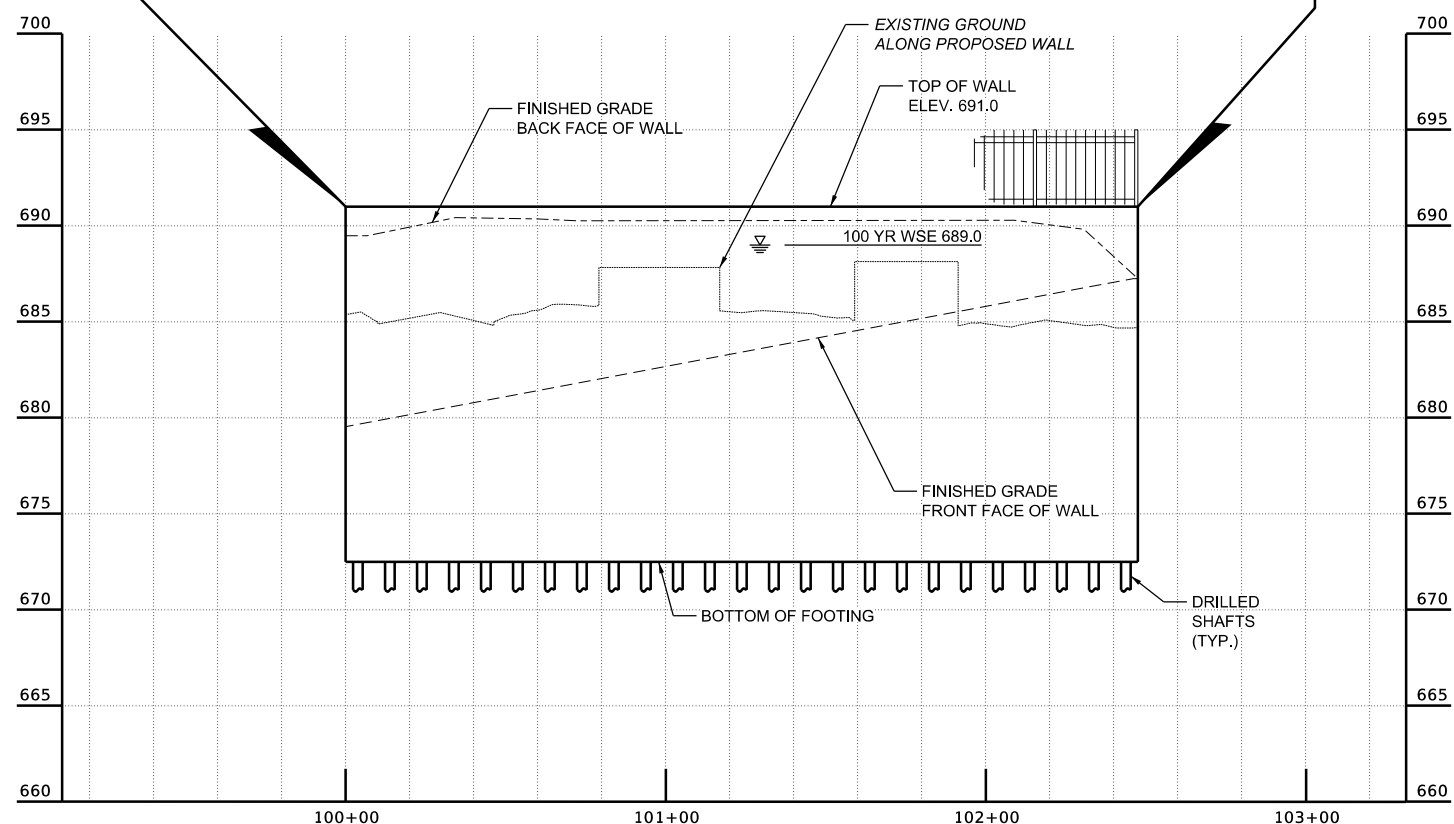
60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-26-19

**ELM CREEK WEST POND**  
PROJECT No. 148150  
GENERAL PLAN AND ELEVATION  
WALL D-1  
STA. 23+19.32 TO STA. 25+96.35  
**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT  
**GUY ENGINEERING SERVICES, INC.**  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

| REVISION | BY | DATE | DESIGNED       | JT | APPROVED:              |
|----------|----|------|----------------|----|------------------------|
|          |    |      | KSJ            |    | CITY ENGINEER          |
|          |    |      |                |    |                        |
|          |    |      |                |    |                        |
|          |    |      | PROJ. MGR.     |    | DATE:                  |
|          |    |      | LEAD ENGR.     |    | FILE:                  |
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|          |    |      | RECOMMENDED:   |    | PAGE NO.               |
|          |    |      | DESIGN MANAGER |    | S09                    |
|          |    |      |                |    | ATLAS PAGE NO: 01 & 08 |
|          |    |      |                |    | SHEET NO. 71 OF 123    |



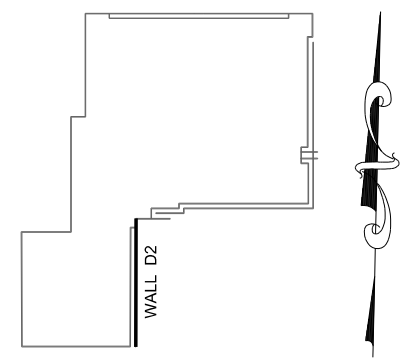
**PLAN - WALL D-2**  
SCALE: 1" = 20'



**ELEVATION - WALL D-2**  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 5'

**LEGEND**

|  |                        |
|--|------------------------|
|  | RETAINING WALL         |
|  | RETAINING WALL FOOTING |
|  | BORING LOCATION        |

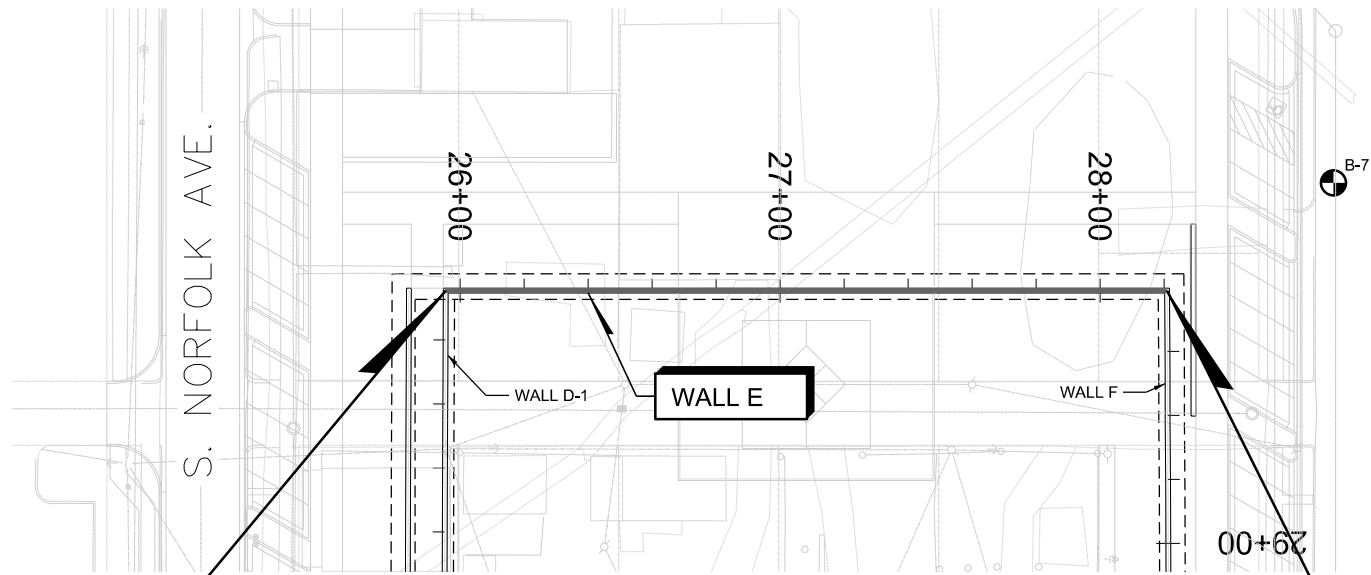


**KEY MAP**

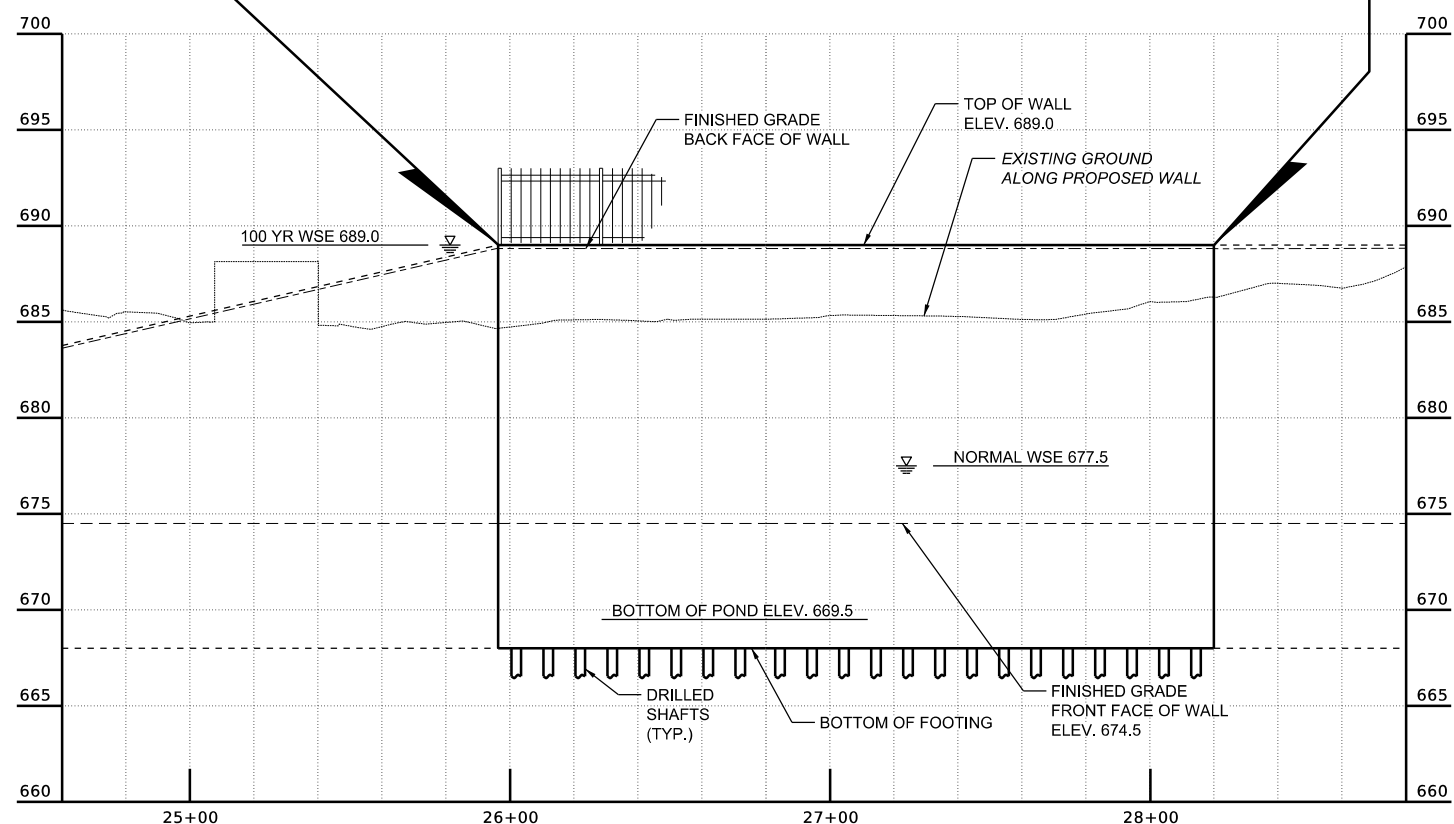
60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-26-19

**ELM CREEK WEST POND**  
PROJECT No. 148150  
GENERAL PLAN AND ELEVATION  
WALL D-2  
STA. 23+19.32 TO STA. 25+96.35  
**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT  
**GUY ENGINEERING SERVICES, INC.**  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

| REVISION | BY | DATE | DESIGNED | APPROVED:  |
|----------|----|------|----------|--|
|          |    |      |          | CITY ENGINEER  |
|          |    |      |          |  |
|          |    |      |          | DATE:  |
|          |    |      |          | FILE:                      DRAWING:                      PAGE NO.                      S10 |
|          |    |      |          | ATLAS PAGE NO: 01 & 08                      SHEET NO.                      72 OF 123       |



**PLAN - WALL E**  
SCALE: 1" = 20'

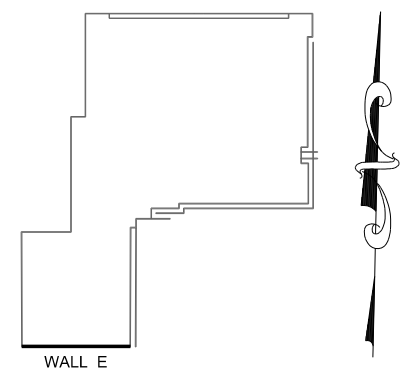


**ELEVATION - WALL E**  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 5'



**LEGEND**

|  |                        |
|--|------------------------|
|  | RETAINING WALL         |
|  | RETAINING WALL FOOTING |
|  | BORING LOCATION        |



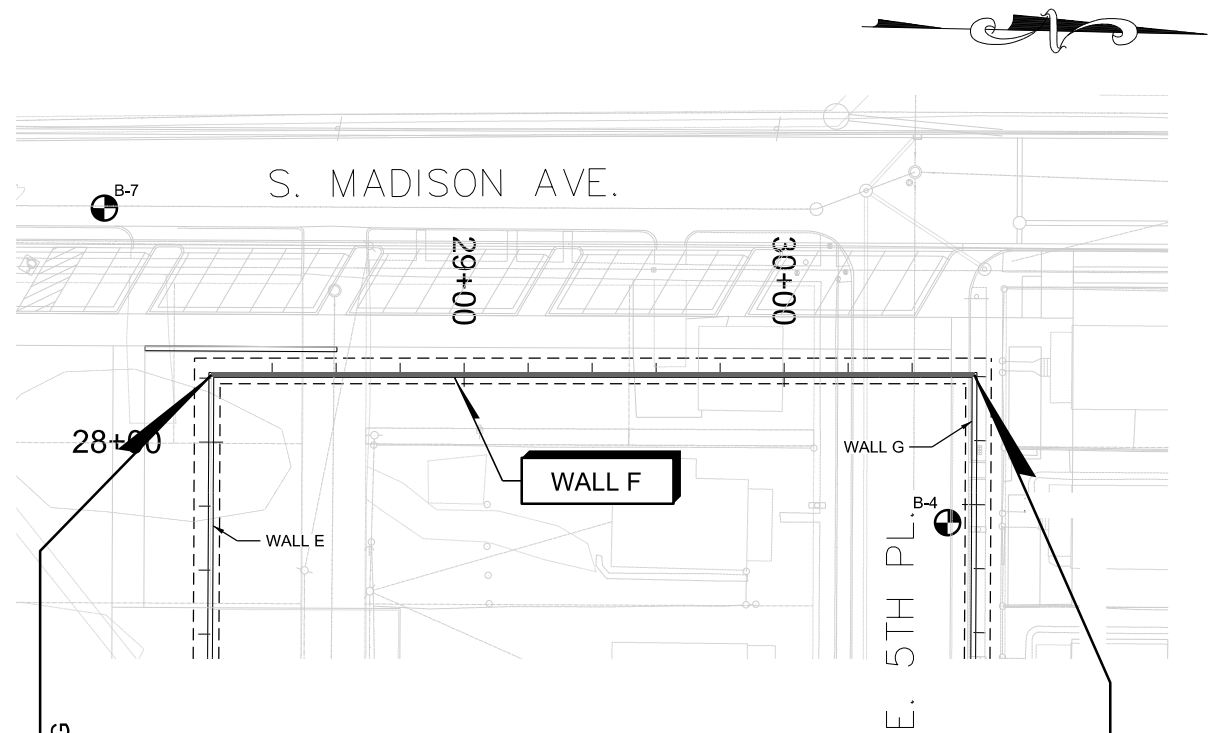
**KEY MAP**

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-26-19

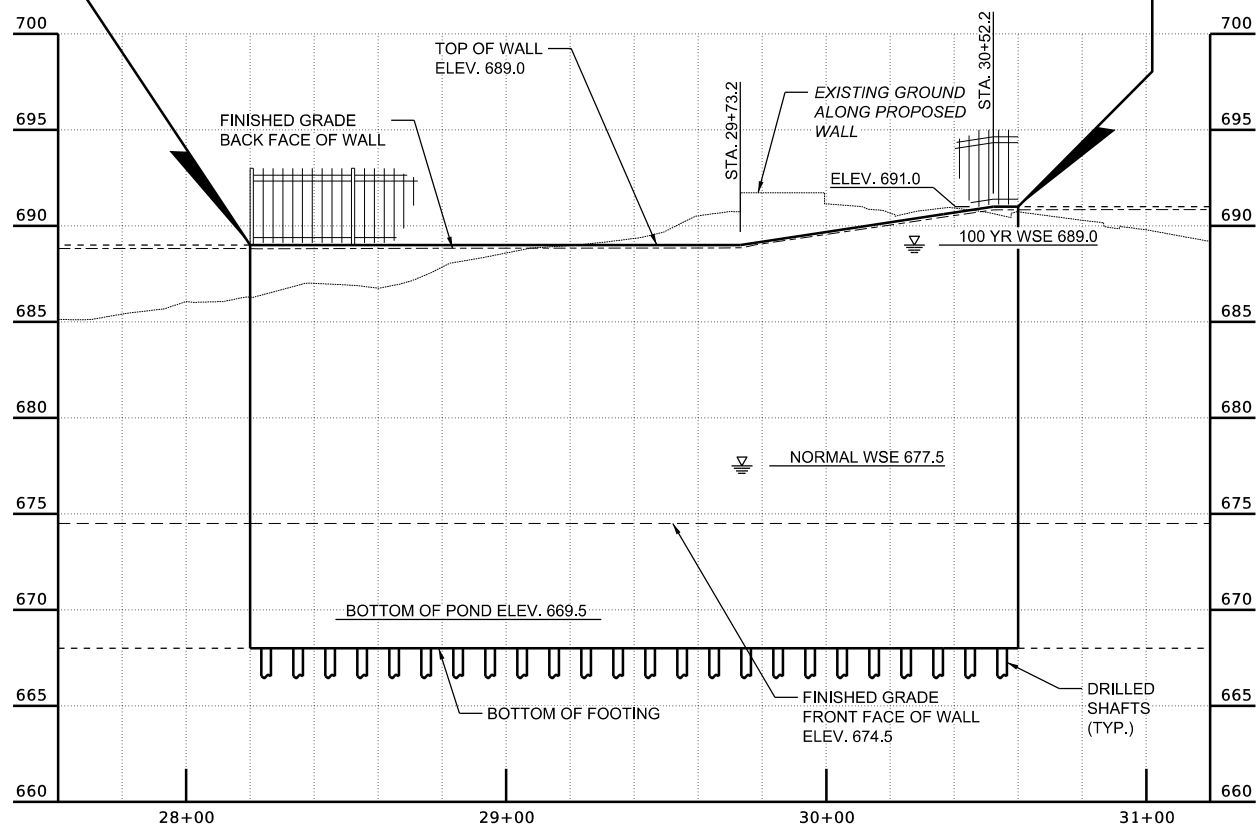
**ELM CREEK WEST POND**  
PROJECT No. 148150  
GENERAL PLAN AND ELEVATION  
WALL E  
STA. 25+96.35 TO STA. 28+20.00  
**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT  
**GUY ENGINEERING SERVICES, INC.**  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

| REVISION | BY | DATE | PLAN SCALE:            | DRAWN    | JT        | APPROVED:     |
|----------|----|------|------------------------|----------|-----------|---------------|
|          |    |      | SURVEY                 |          | KSJ       |               |
|          |    |      | PROJ. MGR.             |          |           |               |
|          |    |      | LEAD ENGR.             |          |           |               |
|          |    |      | FIELD MGR.             |          |           |               |
|          |    |      | RECOMMENDED:           |          |           |               |
|          |    |      | DESIGN MANAGER         |          |           | CITY ENGINEER |
|          |    |      |                        |          |           | DATE:         |
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|          |    |      | ATLAS PAGE NO: 01 & 08 |          | SHEET NO. | 73 OF 123     |

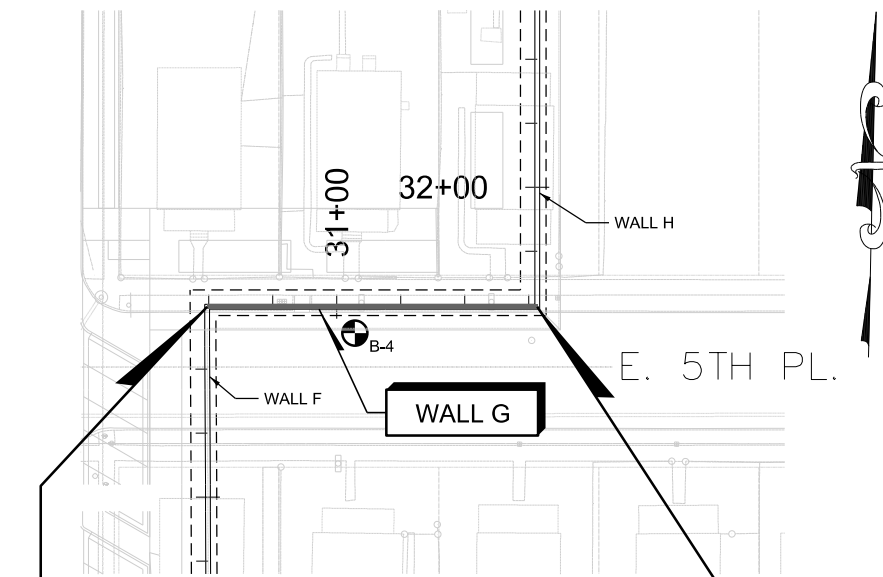




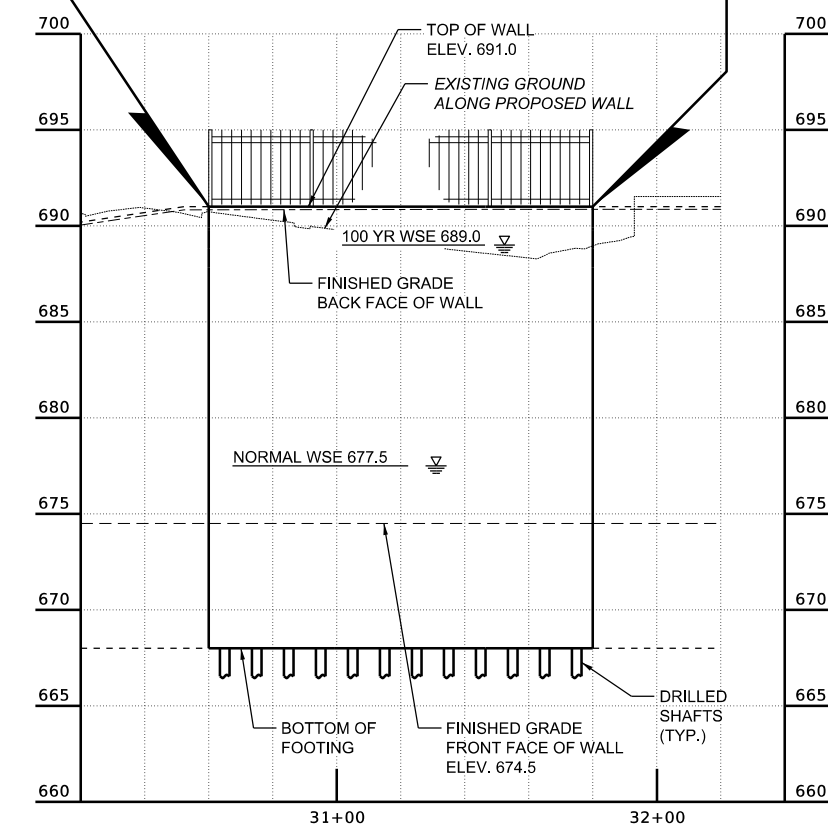
**PLAN - WALL F**  
SCALE: 1" = 20'



**ELEVATION - WALL F**  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 5'



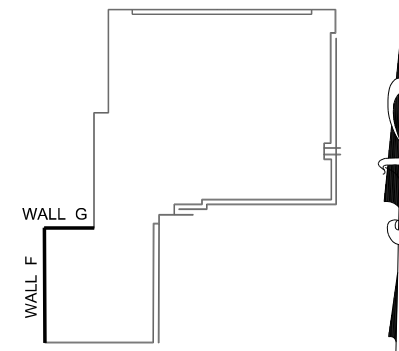
**PLAN - WALL G**  
SCALE: 1" = 20'



**ELEVATION - WALL G**  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 5'

**LEGEND**

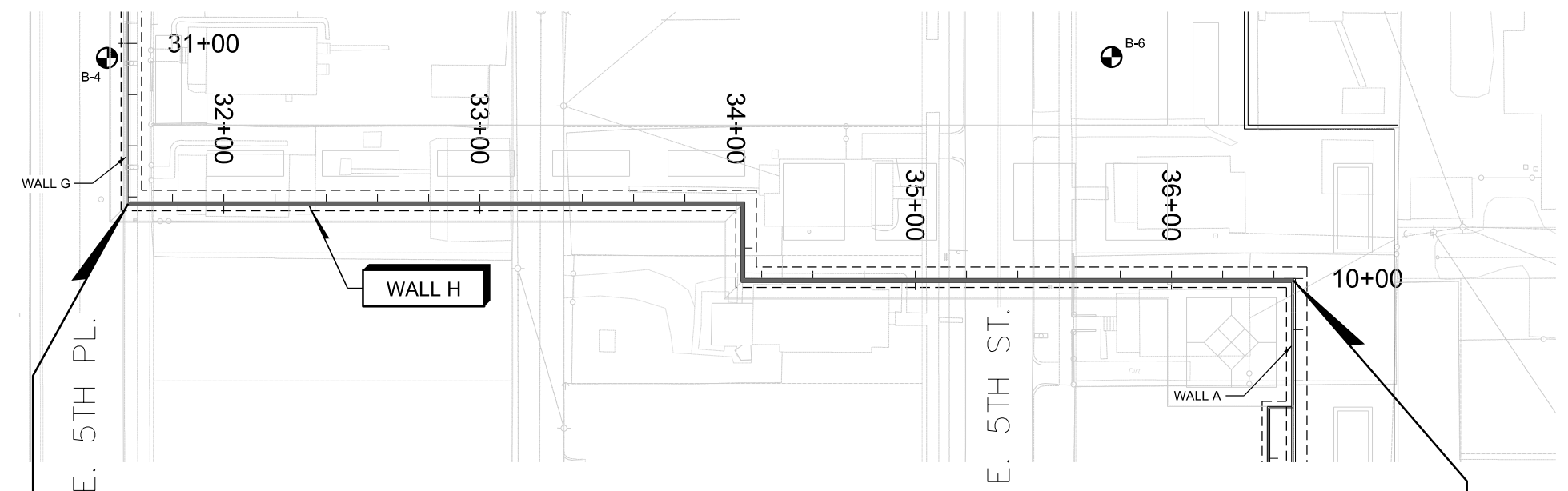
|  |                        |
|--|------------------------|
|  | RETAINING WALL         |
|  | RETAINING WALL FOOTING |
|  | BORING LOCATION        |



**KEY MAP**

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-26-19

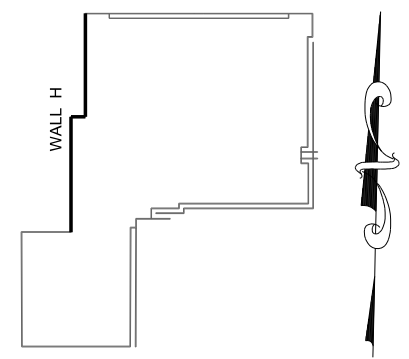
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| <b>ELM CREEK WEST POND</b>   |                |           |               |
| PROJECT No. 148150   |                |           |               |
| GENERAL PLAN AND ELEVATION<br>WALLS F AND G<br>STA. 28+20.00 TO STA. 31+80.00                          |                |           |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |           |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |           |               |
| PLAN SCALE:  | DRAWN          | JT        | APPROVED:     |
|  | DESIGNED       | KSJ       |               |
| PROFILE SCALE:   | SURVEY         |           |               |
|  | PROJ. MGR.     |           |               |
| HORIZONTAL:  | LEAD ENGR.     |           |               |
|  | FIELD MGR.     |           |               |
| VERTICAL:  | RECOMMENDED:   |           |               |
|  | DESIGN MANAGER |           | CITY ENGINEER |
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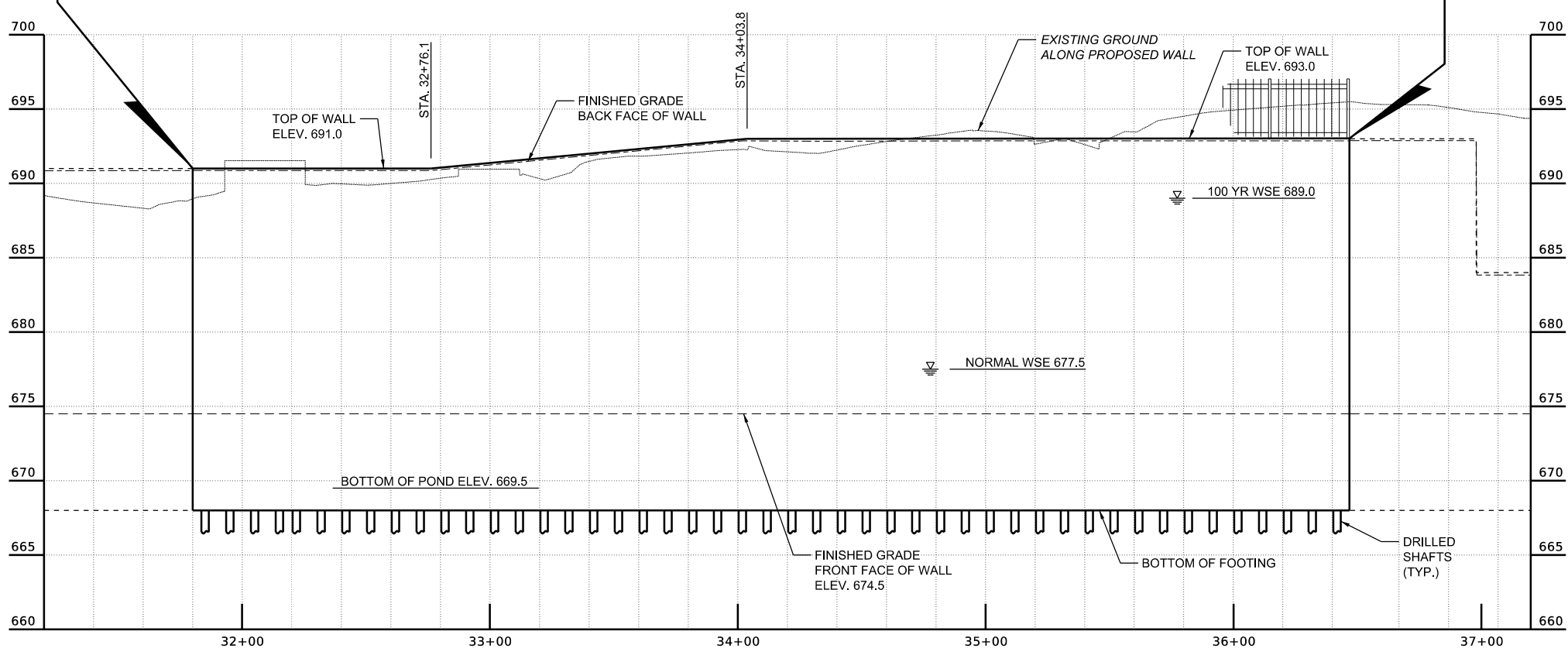
**PLAN - WALL H**  
SCALE: 1" = 20'

**LEGEND**

|  |                        |
|--|------------------------|
|  | RETAINING WALL         |
|  | RETAINING WALL FOOTING |
|  | BORING LOCATION        |



**KEY MAP**



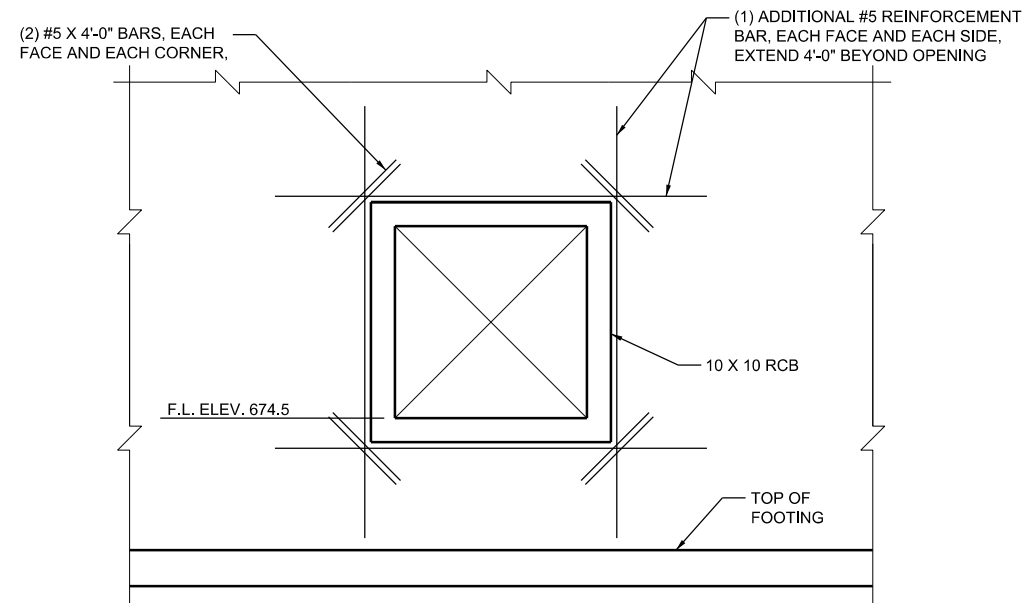
**ELEVATION - WALL H**  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 5'

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-26-19

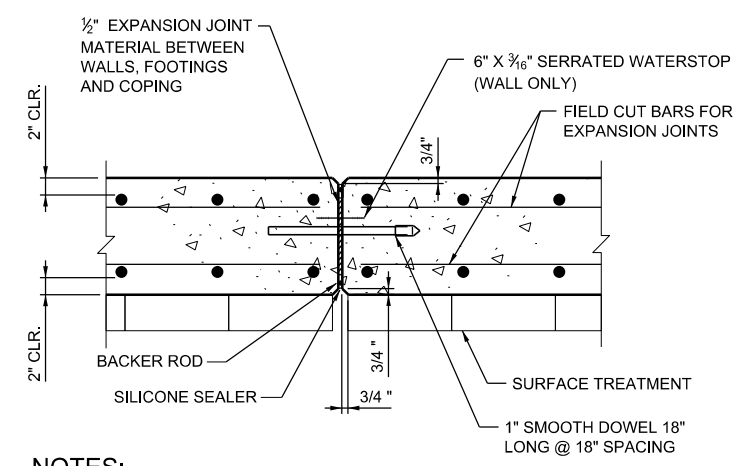
**ELM CREEK WEST POND**  
PROJECT No. 148150  
GENERAL PLAN AND ELEVATION  
WALL H  
STA. 31+80.00 TO STA. 36+46.89  
**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT  
GUY ENGINEERING SERVICES, INC.  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

| REVISION | BY | DATE | PLAN SCALE:    | DRAWN          | JT        | APPROVED:     |
|----------|----|------|----------------|----------------|-----------|---------------|
|          |    |      |                | DESIGNED       | KSJ       |               |
|          |    |      |                | SURVEY         |           |               |
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|          |    |      |                | FIELD MGR.     |           |               |
|          |    |      | VERTICAL:      | RECOMMENDED:   |           |               |
|          |    |      |                | DESIGN MANAGER |           | CITY ENGINEER |
|          |    |      |                |                |           | DATE:         |
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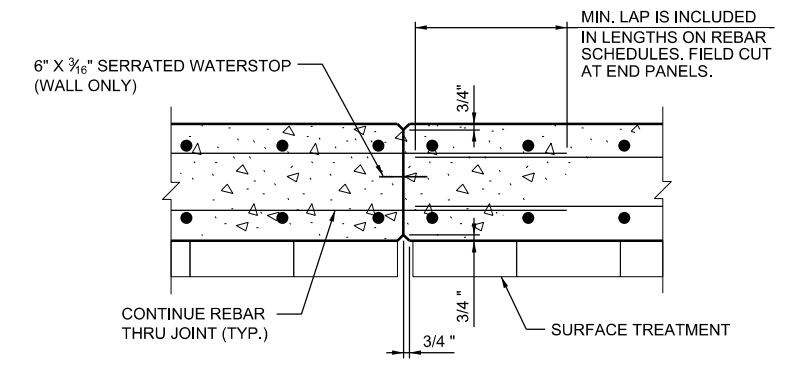
**RCB PENETRATION DETAIL  
AT WALL B-1**



**NOTES:**

1. SEE ODOT STD LECS-4 FOR SEALED EXPANSION JOINT DETAIL DOWEL DETAILS, DIMENSIONS AND NOTES, EXCEPT AS SHOWN OTHERWISE. BACKER ROD & SEALER TYP. BOTH SIDES OF WALL AND TOP SIDE OF FOOTING.
2. DOWEL, WATERSTOP, EXPANSION JOINT MATERIAL, BACKER ROD, SEALER, WATERLINE WALL PENETRATION SEAL, AND ALL COST OF LABOR, MATERIALS, TOOLS, AND OTHER INCIDENTALS SHALL BE INCLUDED IN THE PRICE BID FOR CLASS A CONCRETE.
3. WHERE A SAWCUT LINE IS DESIGNATED, THE USE OF A CONSTRUCTION JOINT IS PERMITTED IF THE CONTRACTOR PREFERENCES OR FINDS IT NECESSARY.

**TYPICAL EXPANSION JOINT  
RETAINING WALL  
SEE GP&E FOR LOCATIONS**



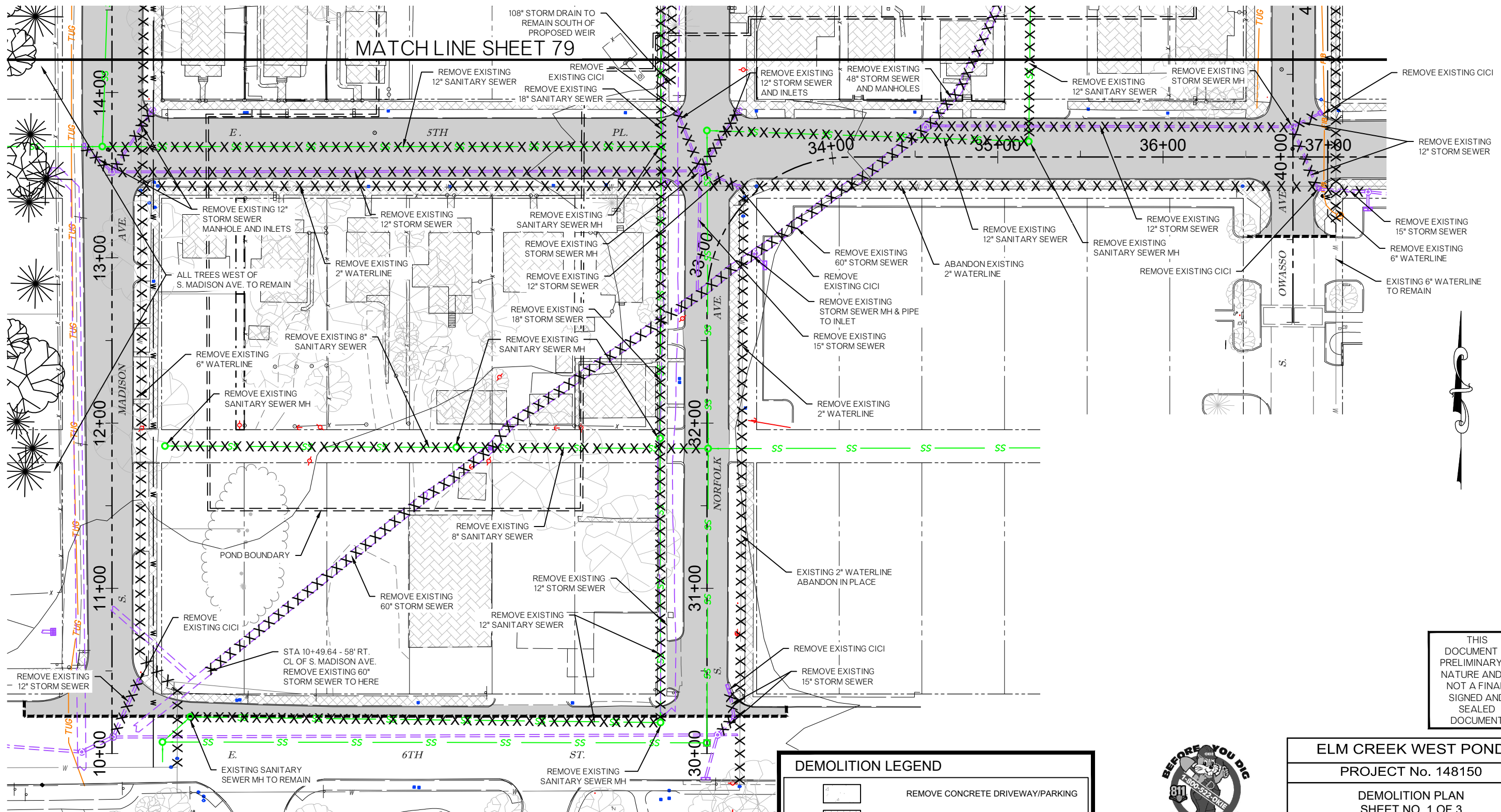
**TYPICAL CONSTRUCTION JOINT  
RETAINING WALL**

60%  
PRELIMINARY PLANS  
NOT FOR  
CONSTRUCTION  
4-26-19

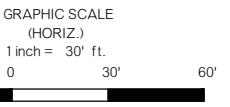
**ELM CREEK WEST POND**  
PROJECT No. 148150  
RETAINING WALL DETAILS  
CITY OF TULSA, OKLAHOMA  
ENGINEERING SERVICES DEPARTMENT  
GUY ENGINEERING SERVICES, INC.  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

| REVISION | BY | DATE | PLAN SCALE:            | DRAWN          | JT        | APPROVED:     |
|----------|----|------|------------------------|----------------|-----------|---------------|
|          |    |      |                        | DESIGNED       | KSJ       |               |
|          |    |      |                        | SURVEY         |           |               |
|          |    |      | PROFILE SCALES:        | PROJ. MGR.     |           |               |
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|          |    |      |                        | FIELD MGR.     |           |               |
|          |    |      | VERTICAL:              | RECOMMENDED:   |           |               |
|          |    |      |                        | DESIGN MANAGER |           | CITY ENGINEER |
|          |    |      |                        |                |           | DATE:         |
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|          |    |      | ATLAS PAGE NO: 01 & 08 |                | SHEET NO. | 77 OF 123     |

Wednesday, April 24, 2019 9:09:46 AM  
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MATCH LINE SHEET 79



DEMOLITION NOTES

1. REMOVE ALL TREES EXCEPT WHEN NOTED.
2. PRIVATE SIGNS AND LIGHTS FIXTURES SHALL BE REMOVED BY THE PROPERTY OWNER.
3. DEMOLITION OF EXISTING HOUSES SHALL BE DONE BY OTHERS.

**DEMOLITION LEGEND**

|  |                                      |
|--|--------------------------------------|
|  | REMOVE CONCRETE DRIVEWAY/PARKING     |
|  | REMOVE ASPHALT DRIVEWAY/PARKING      |
|  | REMOVE ROADWAY PAVEMENT              |
|  | REMOVE EXISTING BUILDING (BY OTHERS) |
|  | REMOVE EXISTING SIDEWALK             |
|  | REMOVE EXISTING TRAIL                |
|  | SAW CUT FULL DEPTH                   |
|  | EXISTING RIGHT OF WAY                |
|  | CONSTRUCTION REFERENCE LINE (CRL)    |

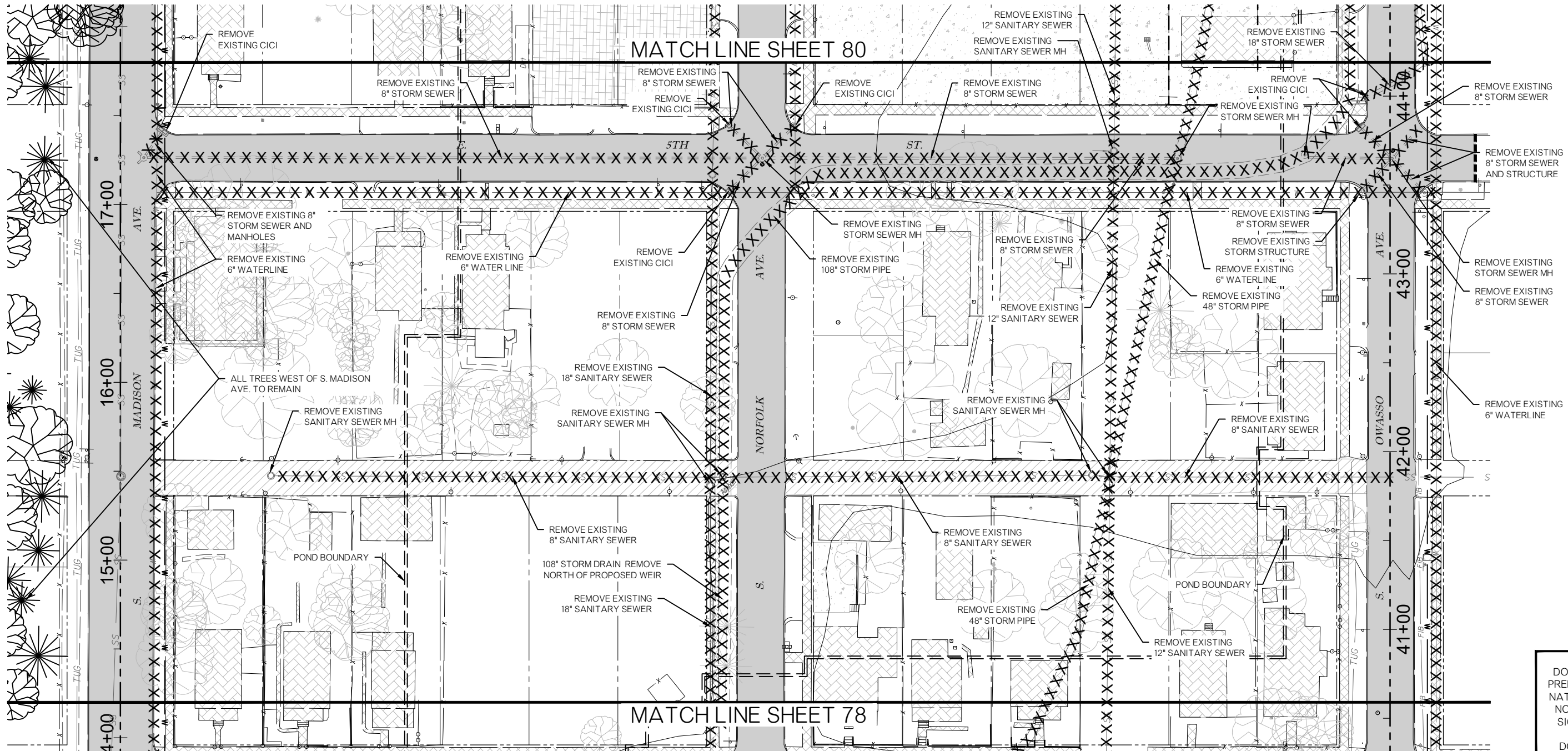
THIS DOCUMENT IS PRELIMINARY IN NATURE AND IS NOT A FINAL, SIGNED AND SEALED DOCUMENT



**ELM CREEK WEST POND**  
 PROJECT No. 148150  
 DEMOLITION PLAN  
 SHEET NO. 1 OF 3  
 CITY OF TULSA, OKLAHOMA  
 ENGINEERING SERVICES DEPARTMENT  
 GUY ENGINEERING SERVICES, INC.  
 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

|                        |                |              |        |               |
|------------------------|----------------|--------------|--------|---------------|
| PLAN SCALE:            | DRAWN          | DGD          | 01/19  | APPROVED:     |
| 1"=30'                 | DESIGNED       | MZV          | 01/19  |               |
|                        | SURVEY         | DMM          | 09/18  |               |
| PROFILE SCALE:         | PROJ. MGR.     |              |        |               |
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| VERTICAL:              | RECOMMENDED:   |              |        |               |
| N/A                    | DESIGN MANAGER |              |        | CITY ENGINEER |
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|                        |                | SHEET NO. 78 | OF 123 |               |

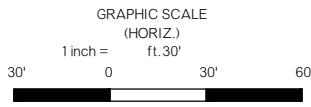
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MATCH LINE SHEET 80

MATCH LINE SHEET 78

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**DEMOLITION NOTES**

1. REMOVE ALL TREES EXCEPT WHEN NOTED.
2. PRIVATE SIGNS AND LIGHTS FIXTURES SHALL BE REMOVED BY THE PROPERTY OWNER.
3. DEMOLITION OF EXISTING HOUSES SHALL BE DONE BY OTHERS.

**DEMOLITION LEGEND**

|  |                                      |
|--|--------------------------------------|
|  | REMOVE CONCRETE DRIVEWAY/PARKING     |
|  | REMOVE ASPHALT DRIVEWAY/PARKING      |
|  | REMOVE ROADWAY PAVEMENT              |
|  | REMOVE EXISTING BUILDING (BY OTHERS) |
|  | REMOVE EXISTING SIDEWALK             |
|  | REMOVE EXISTING TRAIL                |
|  | SAW CUT FULL DEPTH                   |
|  | EXISTING RIGHT OF WAY                |
|  | CONSTRUCTION REFERENCE LINE (CRL)    |

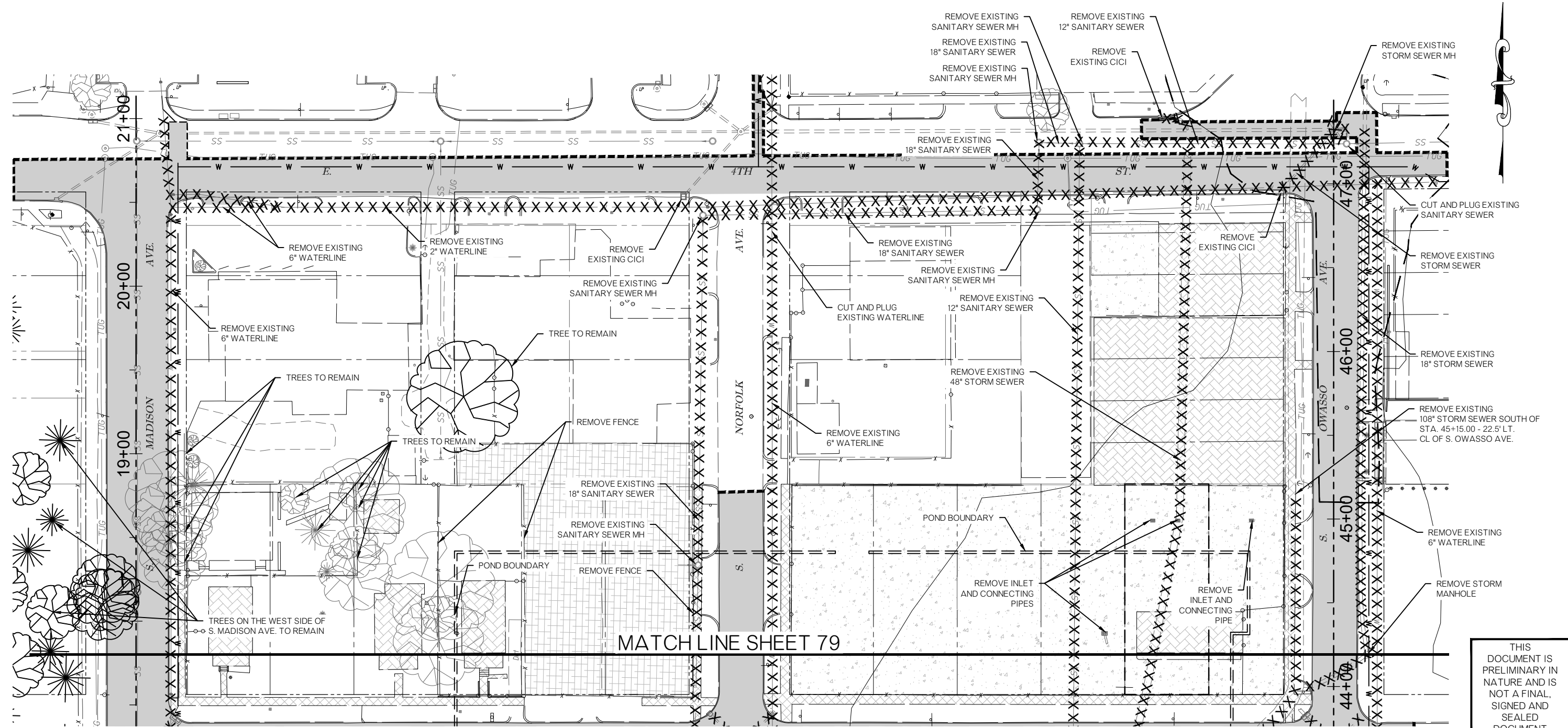


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**ELM CREEK WEST POND**  
 PROJECT No. 148150  
 DEMOLITION PLAN  
 SHEET NO. 2 OF 3  
 CITY OF TULSA, OKLAHOMA  
 ENGINEERING SERVICES DEPARTMENT  
 GUY ENGINEERING SERVICES, INC.  
 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

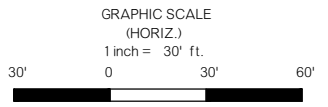
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| 1"=30'                 | DESIGNED       | MZV | 01/19 |                     |
| PROFILE SCALE:         | SURVEY         | DMM | 09/18 |                     |
| HORIZONTAL:            | PROJ. MGR.     |     |       | CITY ENGINEER       |
|                        | LEAD ENGR.     |     |       |                     |
|                        | FIELD MGR.     |     |       | DATE:               |
|                        | RECOMMENDED:   |     |       |                     |
|                        | DESIGN MANAGER |     |       |                     |
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| ATLAS PAGE NO: 01 & 08 |                |     |       | SHEET NO. 79 OF 123 |

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MATCH LINE SHEET 79



**DEMOLITION NOTES**

1. REMOVE ALL TREES EXCEPT WHEN NOTED.
2. PRIVATE SIGNS AND LIGHTS FIXTURES SHALL BE REMOVED BY THE PROPERTY OWNER.
3. DEMOLITION OF EXISTING HOUSES SHALL BE DONE BY OTHERS.

**DEMOLITION LEGEND**

- REMOVE CONCRETE DRIVEWAY/PARKING
- REMOVE ASPHALT DRIVEWAY/PARKING
- REMOVE ROADWAY PAVEMENT
- REMOVE EXISTING BUILDING (BY OTHERS)
- REMOVE EXISTING SIDEWALK
- REMOVE EXISTING TRAIL
- SAW CUT FULL DEPTH
- EXISTING RIGHT OF WAY
- CONSTRUCTION REFERENCE LINE (CRL)



**ELM CREEK WEST POND**  
 PROJECT No. 148150

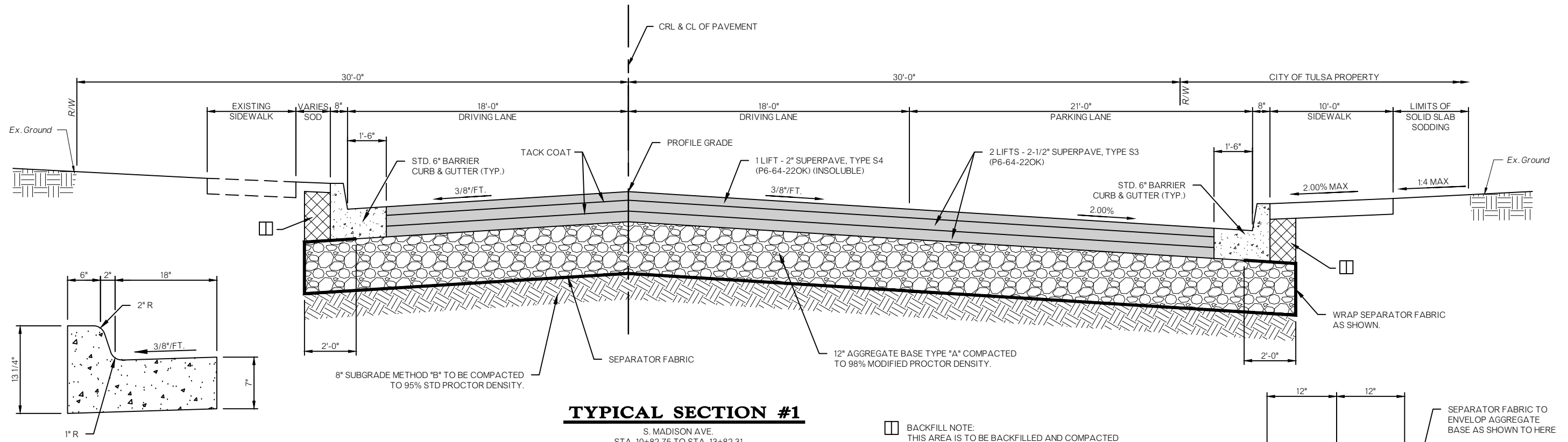
**DEMOLITION PLAN**  
 SHEET NO. 3 OF 3

**CITY OF TULSA, OKLAHOMA**  
 ENGINEERING SERVICES DEPARTMENT

**GUY ENGINEERING SERVICES, INC.**  
 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

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| PLAN SCALE:            | DRAWN          | DGD | 01/19 | APPROVED:           |
| 1"=30'                 | DESIGNED       | MZV | 01/19 |                     |
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| PROFILE SCALE:         | PROJ. MGR.     |     |       |                     |
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| N/A                    | DESIGN MANAGER |     |       | CITY ENGINEER       |
| FILE:                  | DRAWING:       |     |       | DATE:               |
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|                        |                |     |       | SHEET NO. 80 OF 123 |

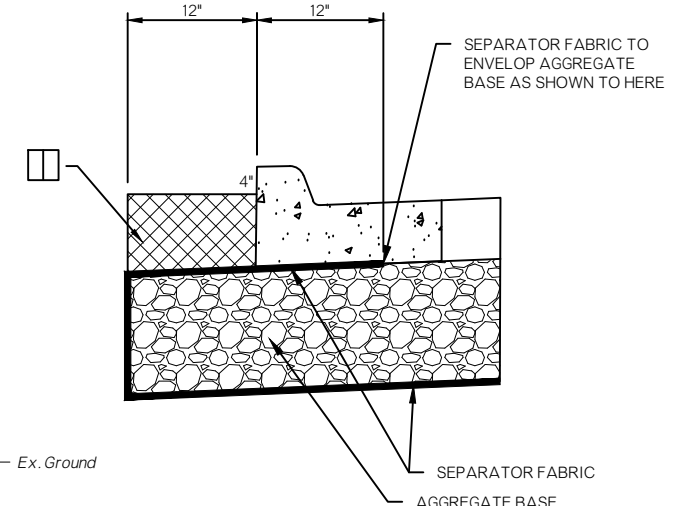


**TYPICAL SECTION #1**

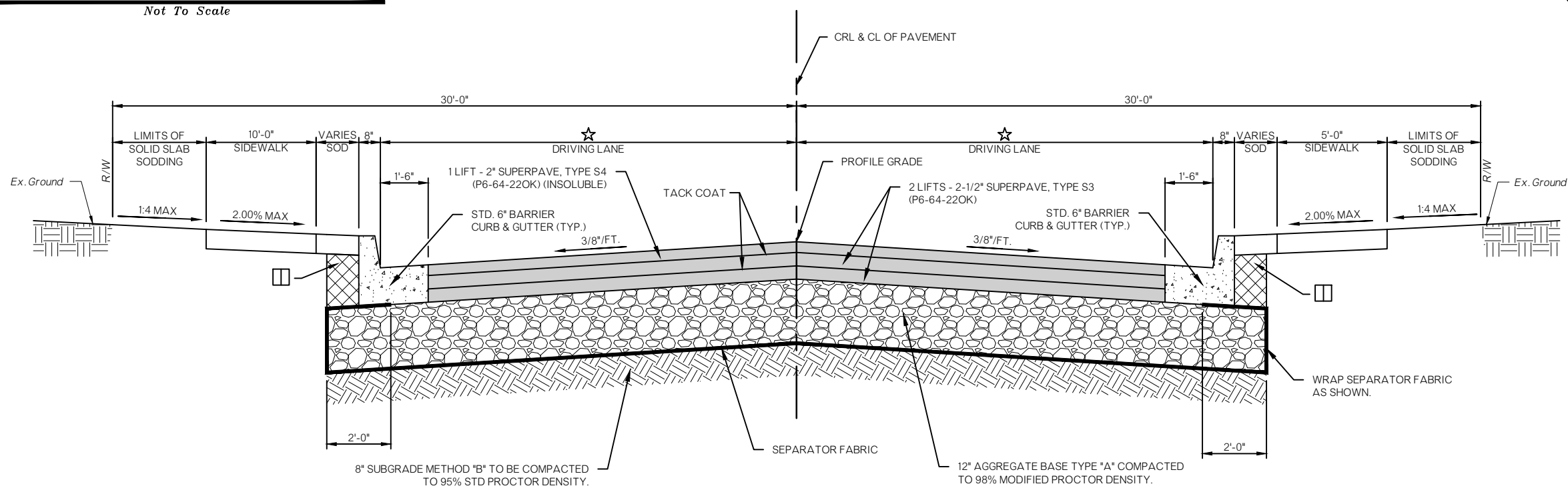
S. MADISON AVE.  
STA. 10+82.75 TO STA. 13+82.31  
Not To Scale

BACKFILL NOTE:  
THIS AREA IS TO BE BACKFILLED AND COMPACTED TO 95% STD. PROCTOR DENSITY. COST TO BE INCLUDED IN COST OF CURB. TYPICAL BOTH SIDES.

**STANDARD 6" COMBINED CURB & GUTTER (BARRIER)**  
Not To Scale



**SEPARATOR FABRIC/AGGREGATE BASE DETAIL**  
Not To Scale



**TYPICAL SECTION #2**

S. MADISON AVE.  
STA. 13+82.31 TO STA. 20+18.21

S. NORFOLK AVE. & E. 5TH PLACE  
STA. 30+95.48 TO STA. 32+59.34  
STA. 36+15.58 TO STA. 37+50.00

S. OWASSO AVE.  
STA. 39+52.00 TO STA. 47+10.19  
Not To Scale

★ 18'-0" - S. MADISON AVE.  
★ 13'-0" - S. NORFOLK AVE. & E. 5TH PLACE  
★ 13'-0" - S. OWASSO AVE.

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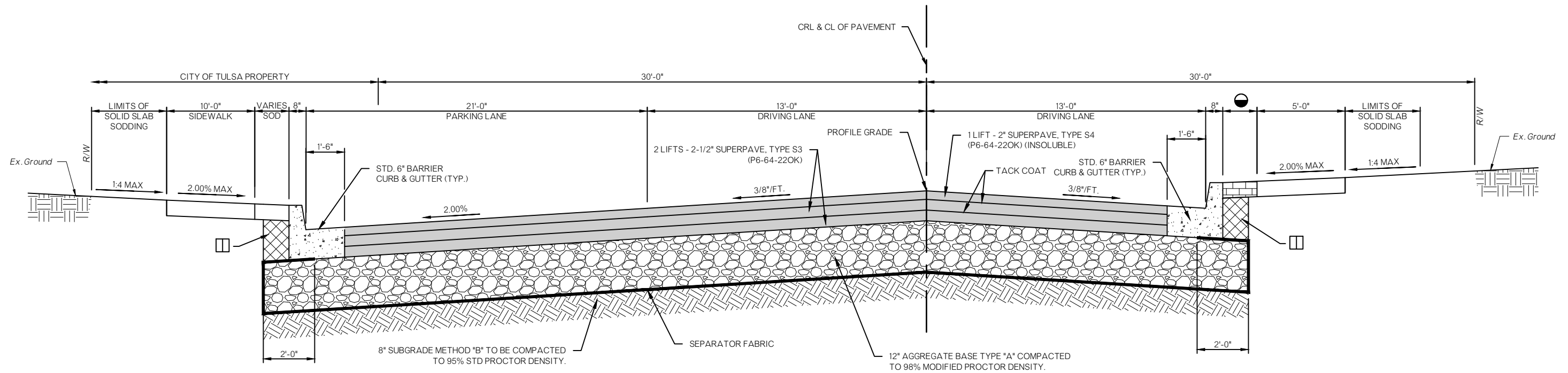


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|  |                |           |               |
|--|----------------|-----------|---------------|
| ELM CREEK WEST POND  |                |           |               |
| PROJECT No. 148150   |                |           |               |
| TYPICAL SECTION SHEET NO. 1 OF 2   |                |           |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |           |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |           |               |
| PLAN SCALE:  | DRAWN          | DGD       | 01/19         |
| N/A  | DESIGNED       | MZV       | 01/19         |
|  | SURVEY         | DMM       | 09/18         |
| PROFILE SCALE:   | PROJ. MGR.     |           |               |
| HORIZONTAL:  | LEAD ENGR.     |           |               |
| N/A  | FIELD MGR.     |           |               |
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|  |                |           | CITY ENGINEER |
|  |                |           | DATE:         |
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| ATLAS PAGE NO:   | 01 & 08        | SHEET NO. | 81 OF 123     |

Tuesday, April 23, 2019 5:29:09 PM  
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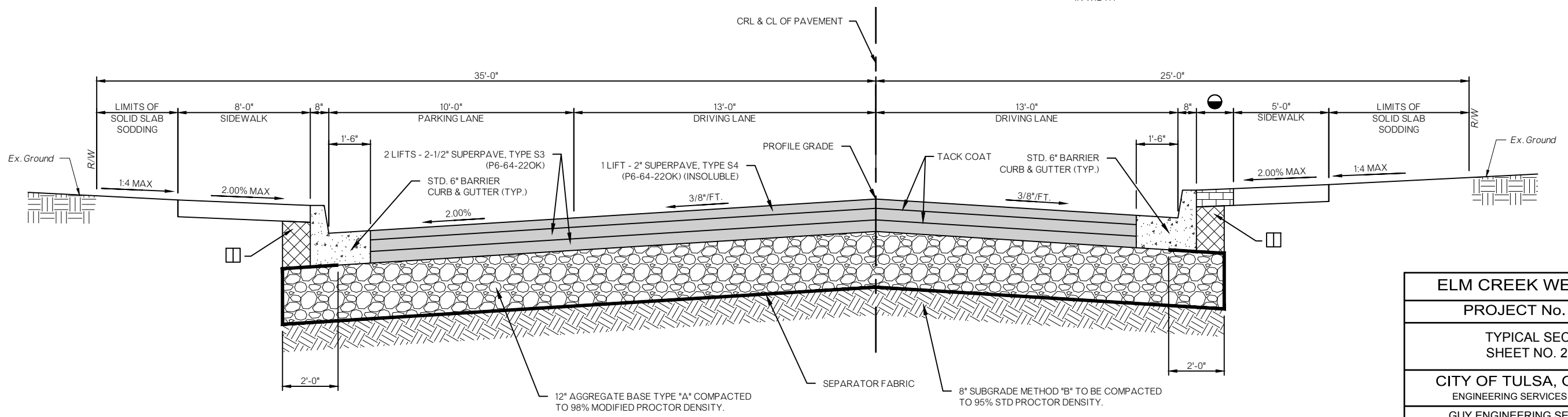


**TYPICAL SECTION #3**

S. NORFOLK AVE.  
 STA. 30+63.00 TO STA. 32+59.34  
 Not To Scale

- BACKFILL NOTE:  
 THIS AREA IS TO BE BACKFILLED AND COMPACTED TO 95% STD. PROCTOR DENSITY. COST TO BE INCLUDED IN COST OF CURB. TYPICAL BOTH SIDES.
- 4" STAMPED CONCRETE SIDEWALK, VARIES IN WIDTH

SEE PREVIOUS SHEET FOR CURB & GUTTER DETAILS.



**TYPICAL SECTION #4**

E. 5TH PLACE  
 STA. 32+59.34 TO STA. 34+26.10  
 Not To Scale

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**ELM CREEK WEST POND**  
 PROJECT No. 148150  
 TYPICAL SECTION SHEET NO. 2 OF 2  
 CITY OF TULSA, OKLAHOMA  
 ENGINEERING SERVICES DEPARTMENT  
 GUY ENGINEERING SERVICES, INC.  
 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

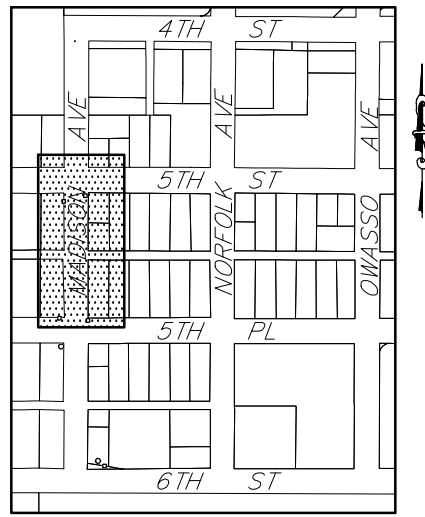
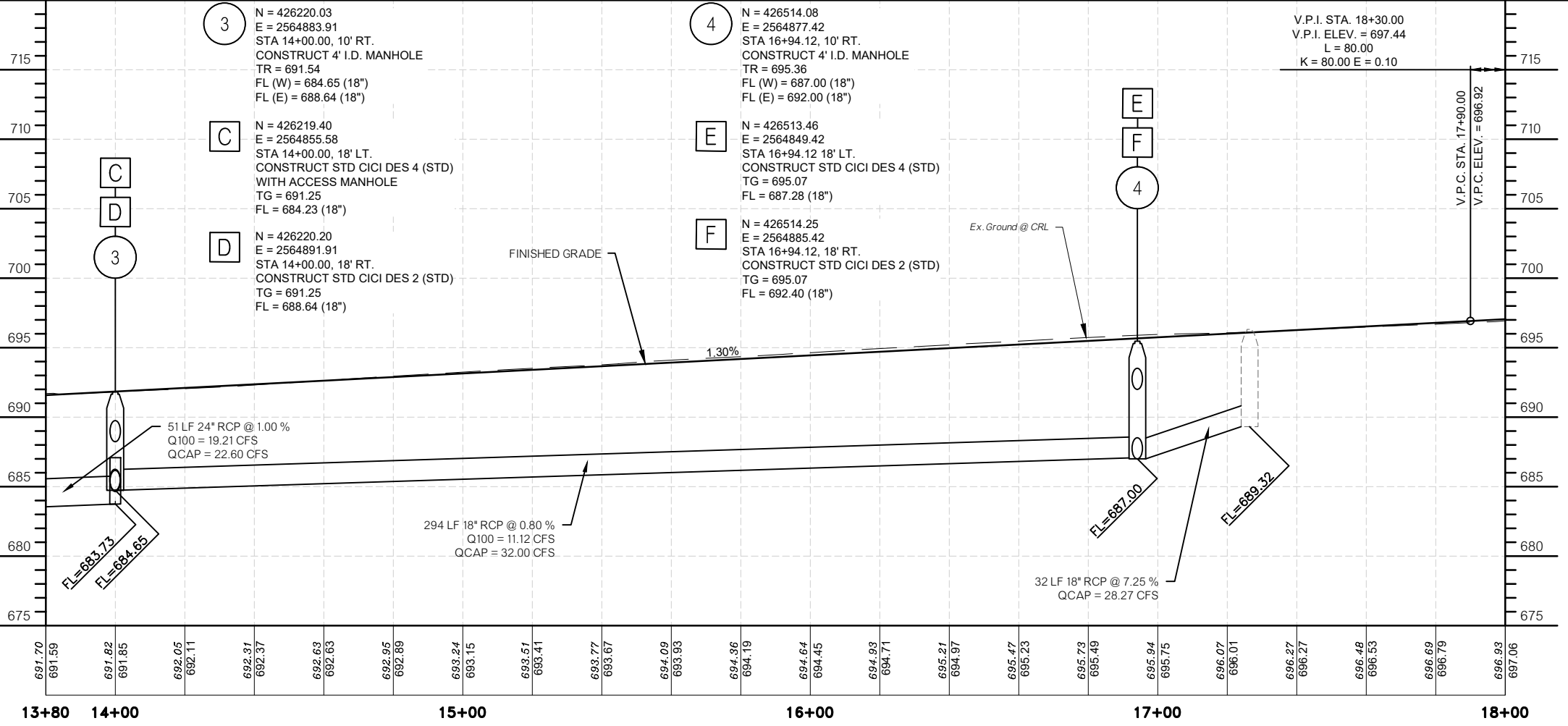
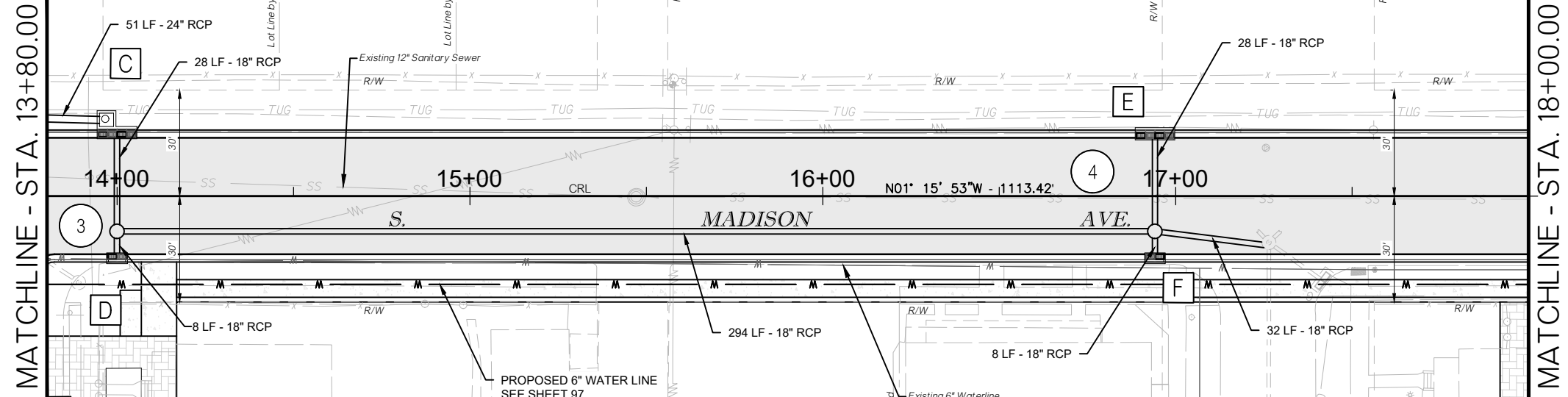
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| N/A                    | DESIGNED       | MZV | 01/19 |                     |
|                        | SURVEY         | DMM | 09/18 |                     |
|                        |                |     |       |                     |
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| HORIZONTAL:            | LEAD ENGR.     |     |       |                     |
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| VERTICAL:              | RECOMMENDED:   |     |       |                     |
| N/A                    | DESIGN MANAGER |     |       | CITY ENGINEER       |
|                        |                |     |       | DATE:               |
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| ATLAS PAGE NO: 01 & 08 |                |     |       | SHEET NO. 82 OF 123 |

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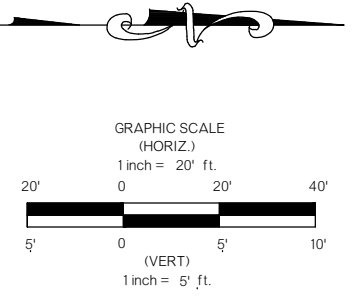




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**KEY MAP**  
NOT TO SCALE



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**ELM CREEK WEST POND**  
**PROJECT No. 148150**  
**PLAN & PROFILE**  
**S. MADISON AVE.**  
**SHEET NO. 2 OF 3**  
**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT  
**GUY ENGINEERING SERVICES, INC.**  
6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

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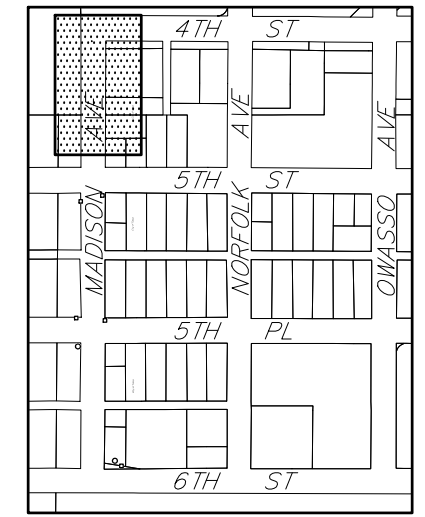
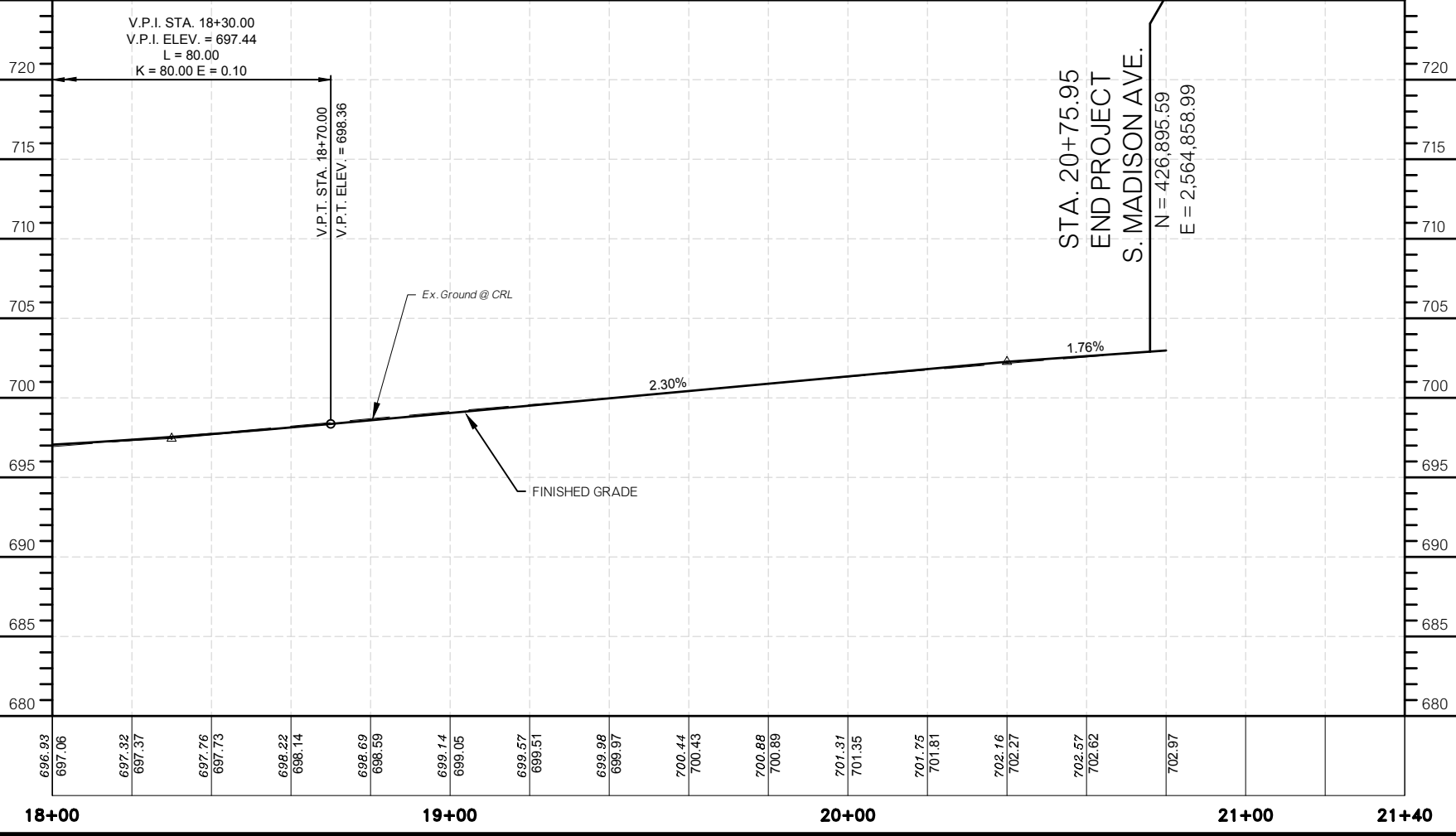
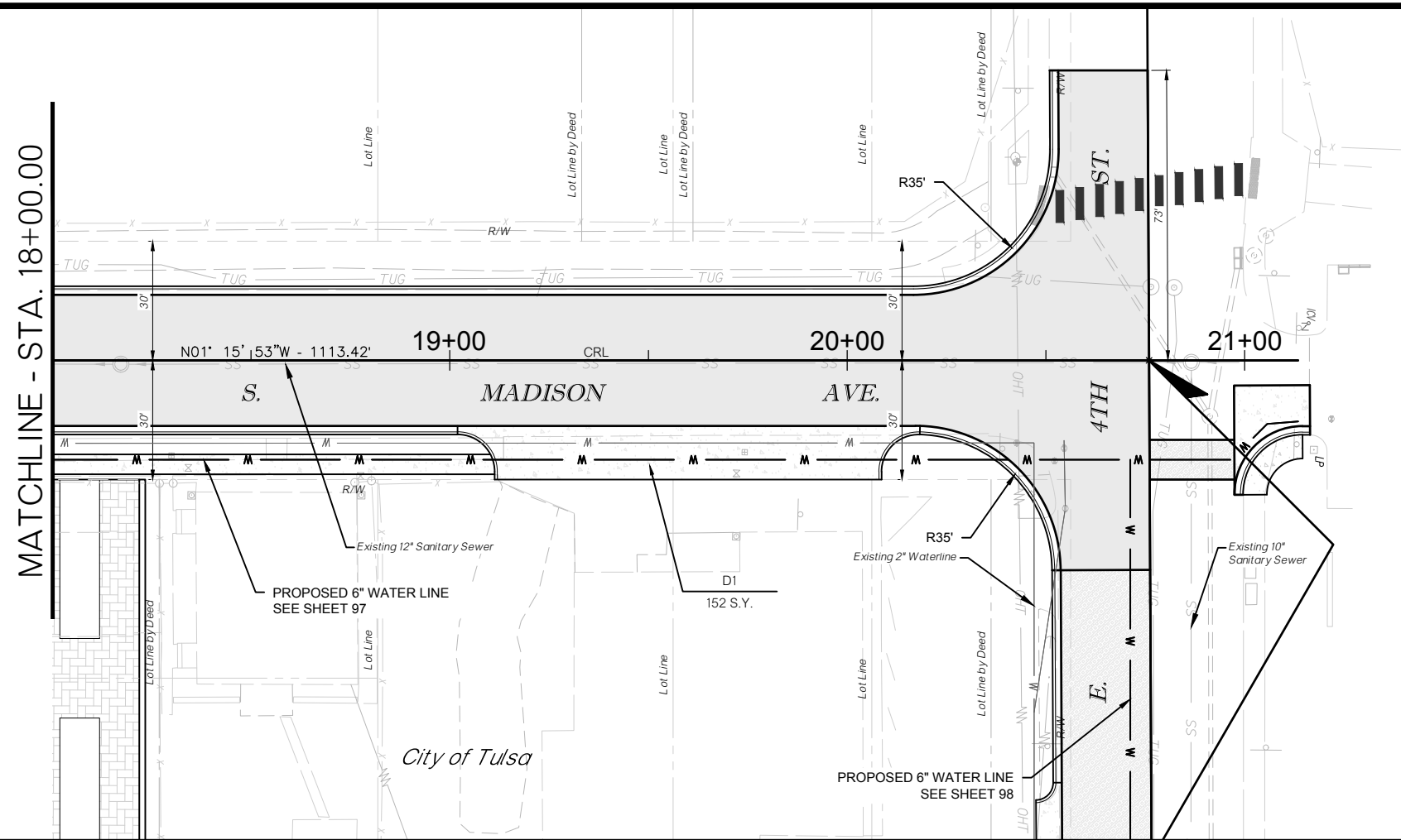
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| 1"=5'             | DESIGN MANAGER |       | CITY ENGINEER |

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ATLAS PAGE NO: 01 & 08 SHEET NO. 85 OF 123

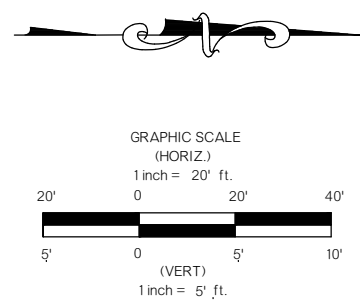


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MATCHLINE - STA. 18+00.00



**KEY MAP**  
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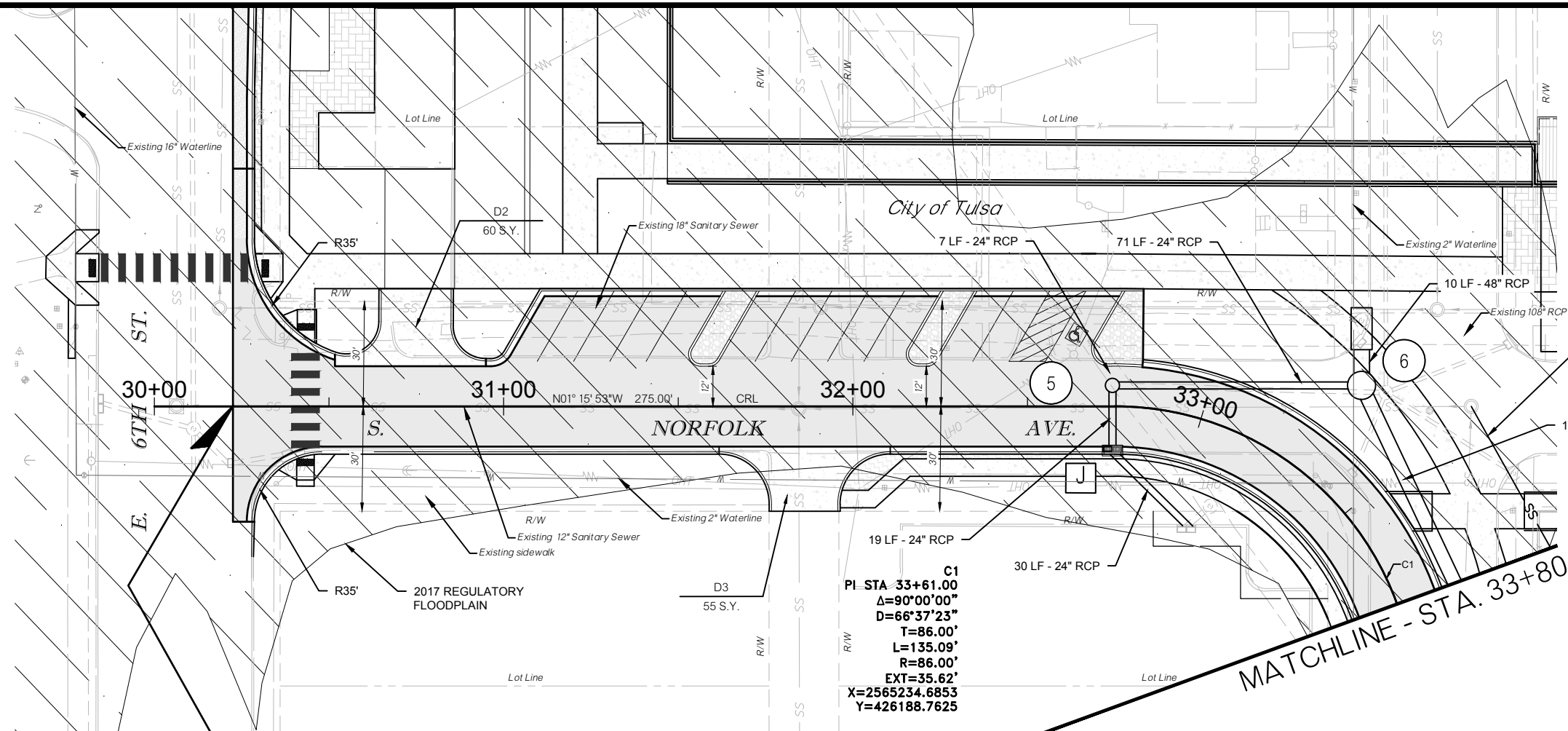
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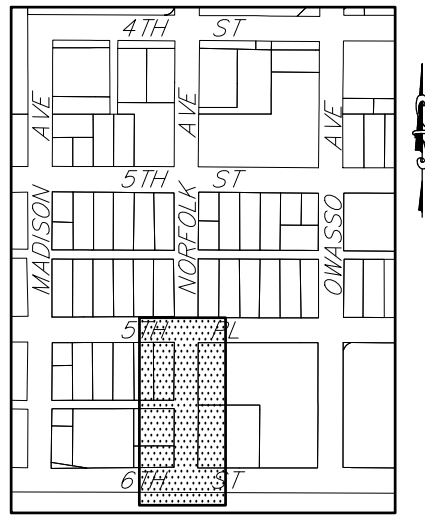
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| <b>ELM CREEK WEST POND</b>   |                |           |               |
| PROJECT No. 148150   |                |           |               |
| PLAN & PROFILE<br>S. MADISON AVE.<br>SHEET NO. 3 OF 3  |                |           |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |           |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |           |               |
| PLAN SCALE:  | DRAWN          | DGD       | 01/19         |
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|  | SURVEY         | DMM       | 09/18         |
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| 1"=20'   | FIELD MGR.     |           |               |
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| 1"=5'  | DESIGN MANAGER |           |               |
|  |                |           | CITY ENGINEER |
|  |                |           | DATE:         |
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| ATLAS PAGE NO:   | 01 & 08        | SHEET NO. | 86 OF 123     |

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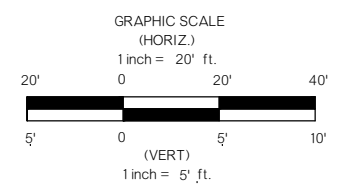


**C1**  
 PI STA 33+61.00  
 $\Delta = 90^{\circ}00'00''$   
 $D = 66^{\circ}37'23''$   
 $T = 86.00'$   
 $L = 135.09'$   
 $R = 86.00'$   
 $EXT = 35.62'$   
 $X = 2565234.6853$   
 $Y = 426188.7625$

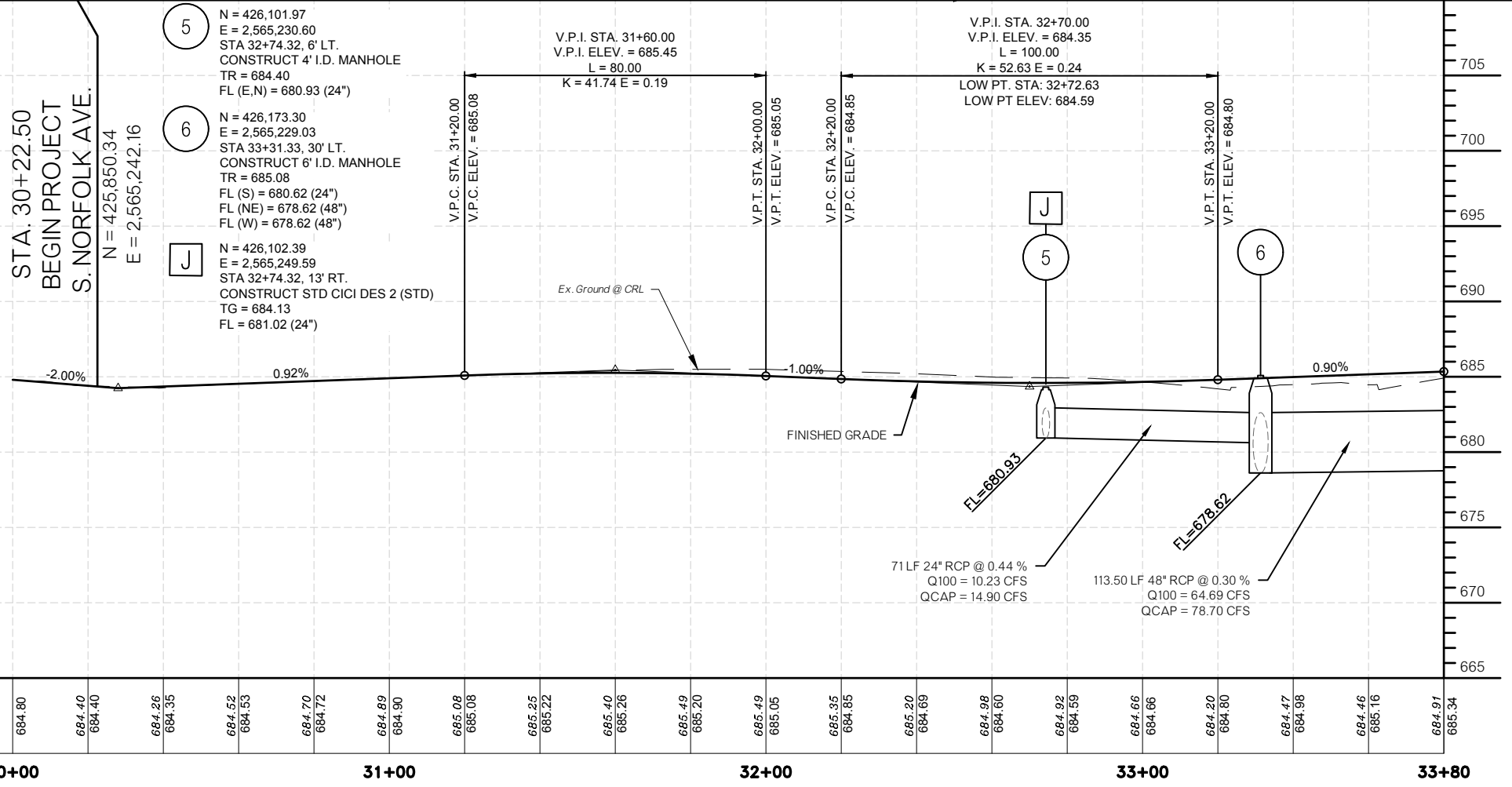


**KEY MAP**

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STA. 30+22.50  
 BEGIN PROJECT  
 S. NORFOLK AVE.  
 N = 425,850.34  
 E = 2,565,242.16

**5**  
 N = 426,101.97  
 E = 2,565,230.60  
 STA 32+74.32, 6' LT.  
 CONSTRUCT 4' I.D. MANHOLE  
 TR = 684.40  
 FL (E,N) = 680.93 (24")

**6**  
 N = 426,173.30  
 E = 2,565,229.03  
 STA 33+31.33, 30' LT.  
 CONSTRUCT 6' I.D. MANHOLE  
 TR = 685.08  
 FL (S) = 680.62 (24")  
 FL (NE) = 678.62 (48")  
 FL (W) = 678.62 (48")

**J**  
 N = 426,102.39  
 E = 2,565,249.59  
 STA 32+74.32, 13' RT.  
 CONSTRUCT STD CICI DES 2 (STD)  
 TG = 684.13  
 FL = 681.02 (24")

V.P.I. STA. 31+60.00  
 V.P.I. ELEV. = 685.45  
 $L = 80.00$   
 $K = 41.74 E = 0.19$

V.P.I. STA. 32+70.00  
 V.P.I. ELEV. = 684.35  
 $L = 100.00$   
 $K = 52.63 E = 0.24$   
 LOW PT. STA: 32+72.63  
 LOW PT ELEV: 684.59

V.P.T. STA. 32+00.00  
 V.P.T. ELEV. = 685.05

V.P.C. STA. 32+20.00  
 V.P.C. ELEV. = 684.85

V.P.T. STA. 33+20.00  
 V.P.T. ELEV. = 684.80

71 LF 24" RCP @ 0.44 %  
 $Q_{100} = 10.23$  CFS  
 $Q_{CAP} = 14.90$  CFS

113.50 LF 48" RCP @ 0.30 %  
 $Q_{100} = 64.69$  CFS  
 $Q_{CAP} = 78.70$  CFS

29+60      30+00      31+00      32+00      33+00      33+80



**ELM CREEK WEST POND**

PROJECT No. 148150

PLAN & PROFILE  
 S. NORFOLK AVE. & E. 5TH PLACE  
 SHEET NO. 1 OF 2

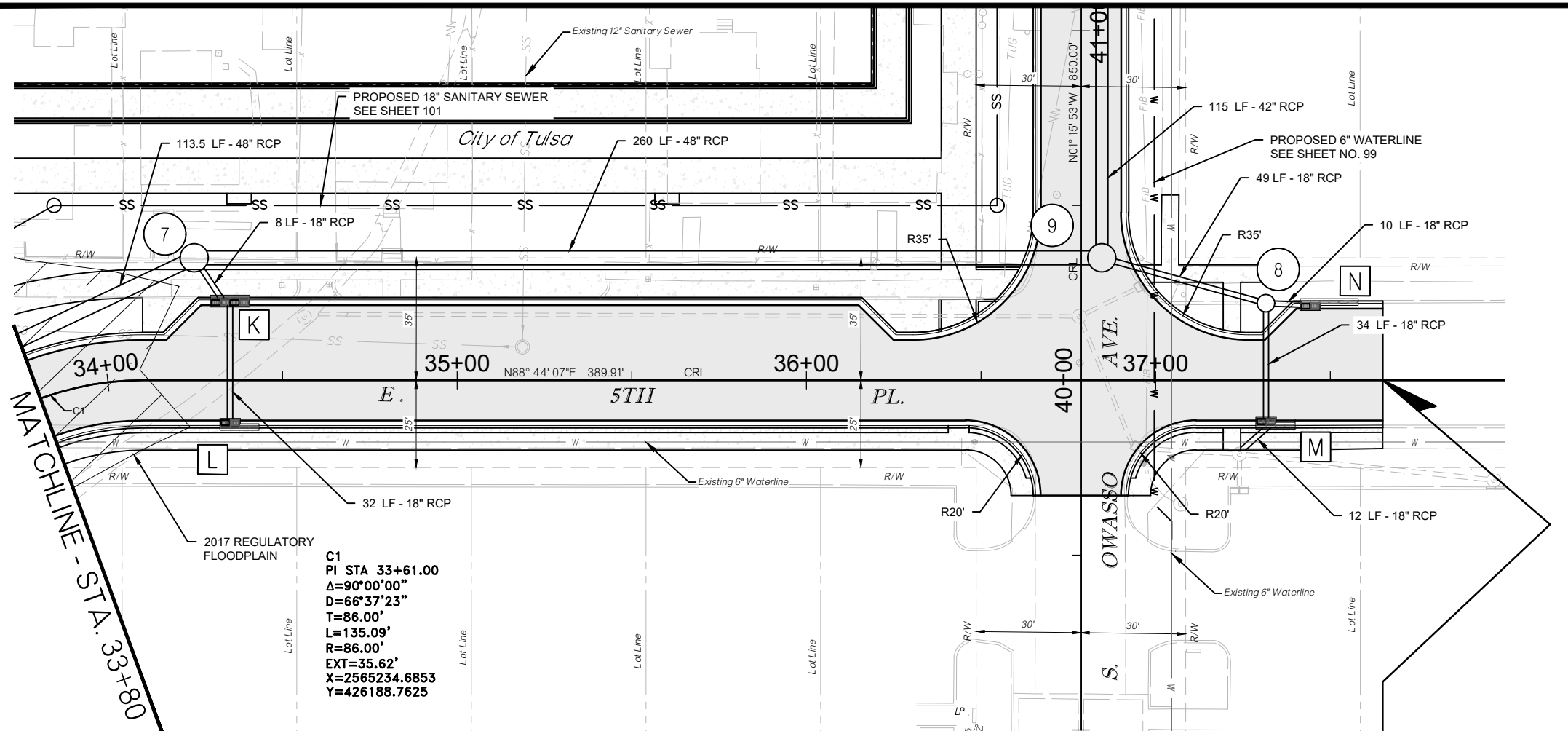
CITY OF TULSA, OKLAHOMA  
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 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

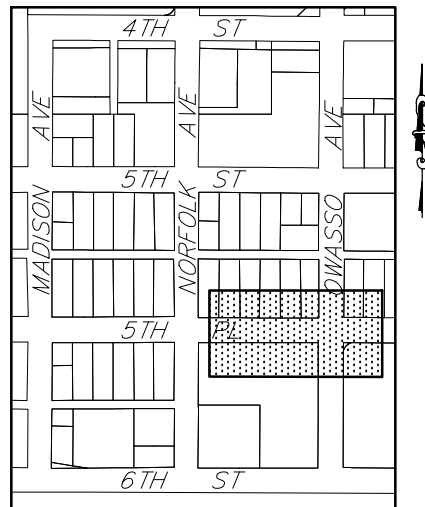
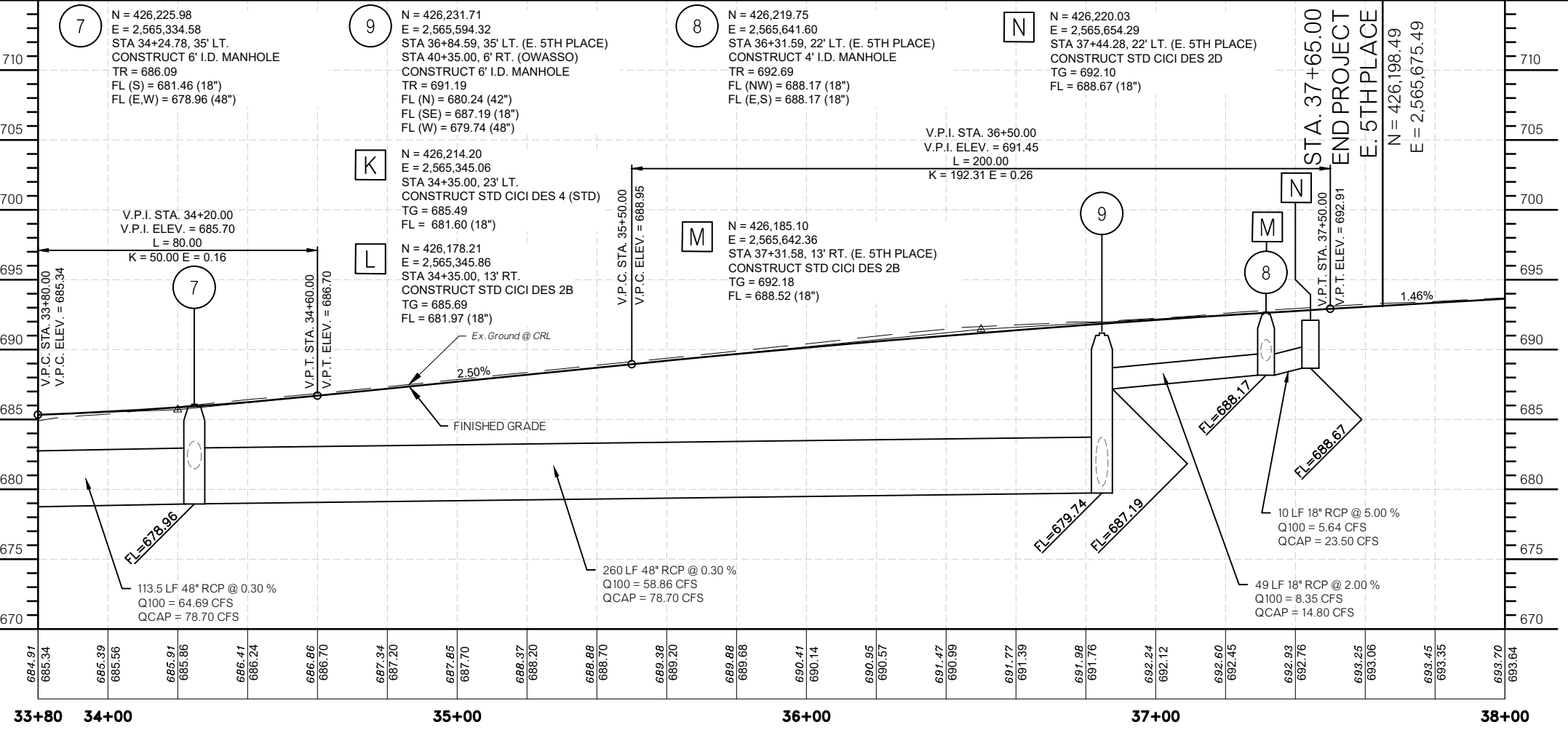
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|                        | DESIGN MANAGER |           | CITY ENGINEER |
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| ATLAS PAGE NO: 01 & 08 |                | SHEET NO. | 87 OF 123     |

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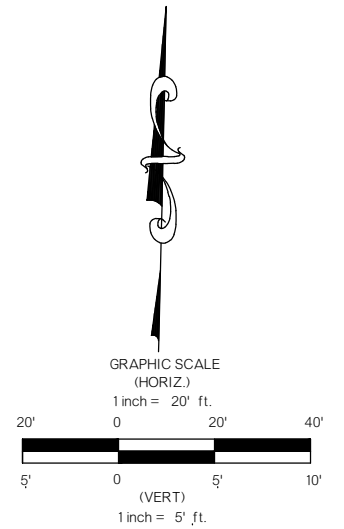


C1  
 PI STA 33+61.00  
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 $T=86.00'$   
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 $R=86.00'$   
 $EXT=35.62'$   
 $X=2565234.6853$   
 $Y=426188.7625$



KEY MAP

NOT TO SCALE



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ELM CREEK WEST POND

PROJECT No. 148150

PLAN & PROFILE  
 S. NORFOLK AVE. & E. 5TH PLACE  
 SHEET NO. 2 OF 2

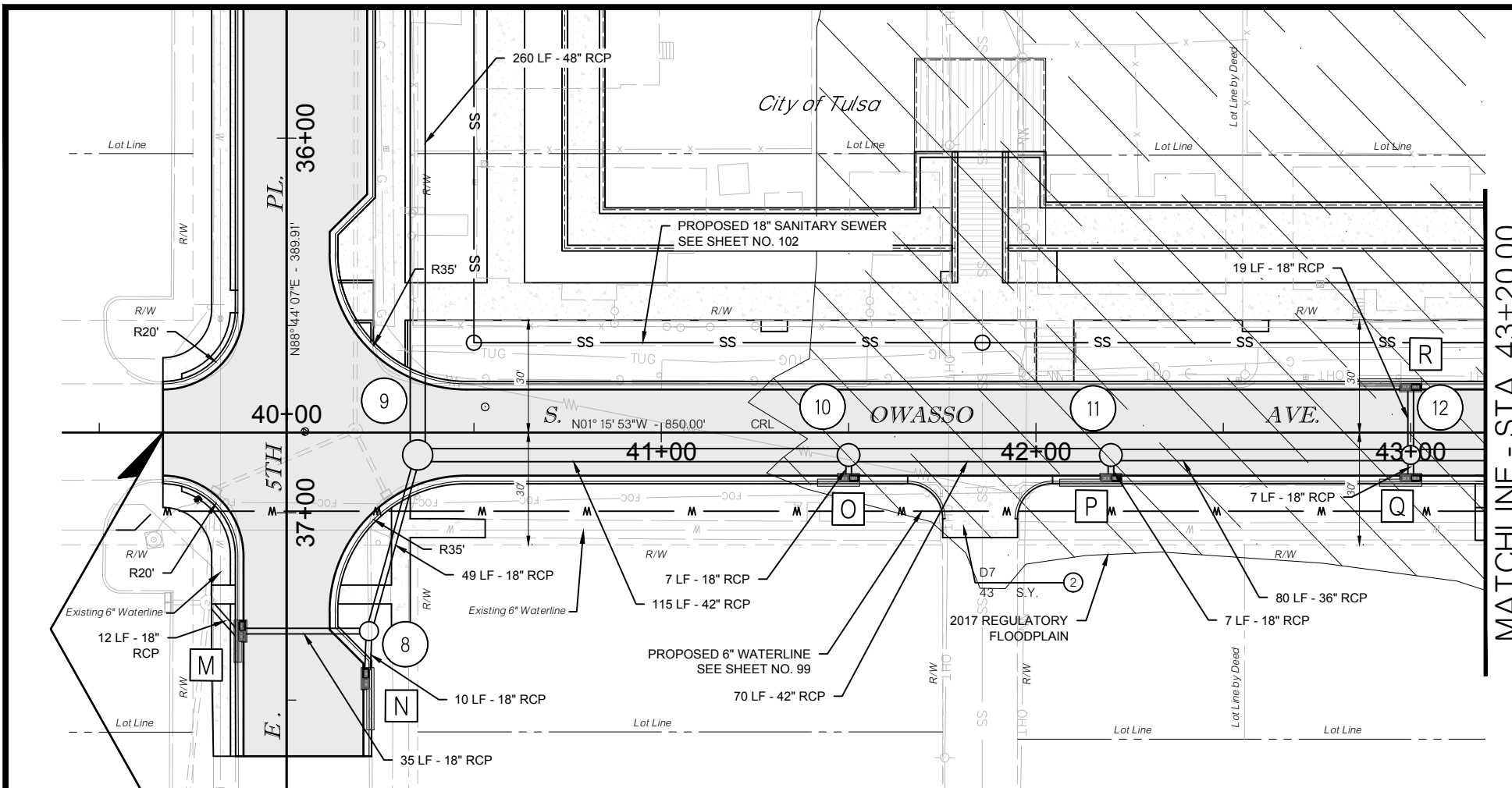
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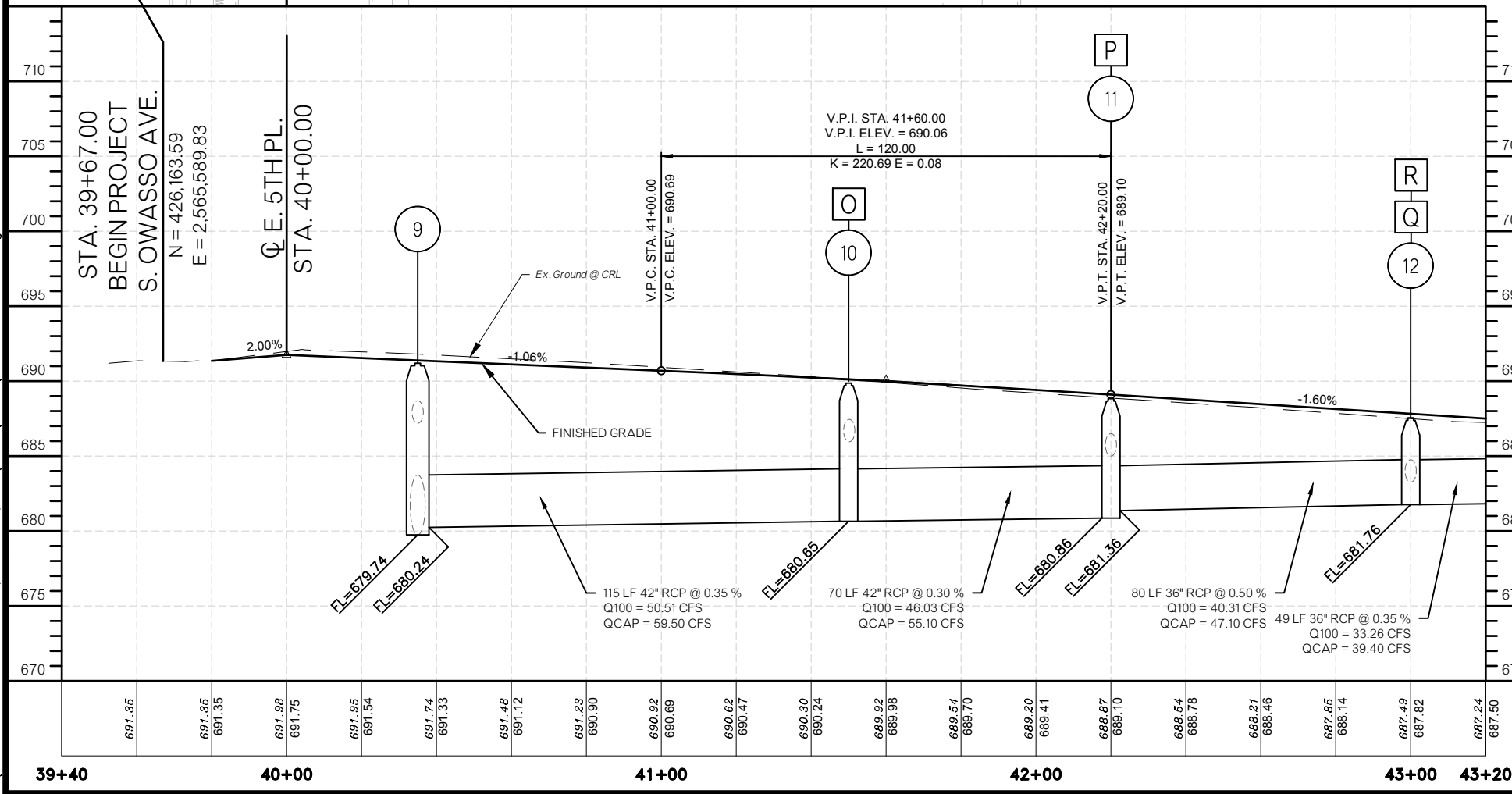
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|                | SURVEY         | DMM | 09/18 |                     |
| PROFILE SCALE: |                |     |       |                     |
| HORIZONTAL:    | PROJ. MGR.     |     |       |                     |
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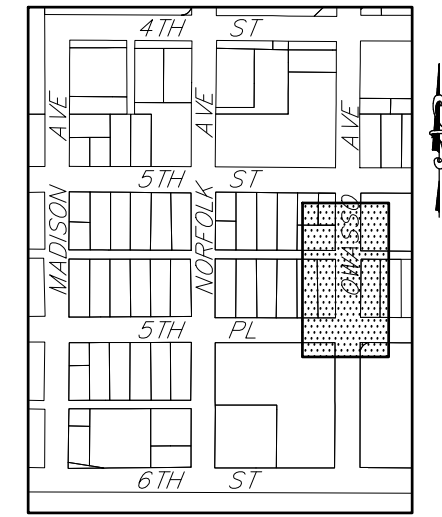
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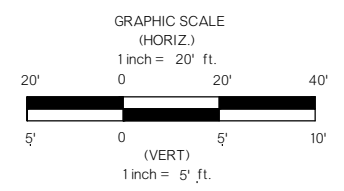
MATCHLINE - STA. 43+20.00



- 9 N = 426,231.71  
E = 2,565,594.32  
STA 40+35.00, 6' RT. (OWASSO)  
STA 36+84.59, 35' LT. (E. 5TH PLACE)  
CONSTRUCT 6' I.D. MANHOLE  
TR = 691.19  
FL (N) = 680.24 (42")  
FL (SE) = 687.19 (18")  
FL (W) = 679.74 (48")
- 10 N = 426,346.68  
E = 2,565,591.79  
STA 41+50.00, 6' RT.  
CONSTRUCT 5' I.D. MANHOLE  
TR = 689.92  
FL (N,S) = 680.65 (42")  
FL (E) = 685.60 (18")
- 11 N = 426,416.67  
E = 2,565,590.24  
STA 42+20.00, 6' RT.  
CONSTRUCT 5' I.D. MANHOLE  
TR = 688.91  
FL (N) = 680.86 (36")  
FL (S) = 680.86 (42")  
FL (E) = 684.59 (18")
- 12 N = 426,496.65  
E = 2,565,588.48  
STA 43+00.00, 6' RT.  
CONSTRUCT 5' I.D. MANHOLE  
TR = 687.63  
FL (N,S) = 681.76 (36")  
FL (E,W) = 683.26 (18")
- O N = 426,346.84  
E = 2,565,598.79  
STA 41+50.00, 13' RT.  
CONSTRUCT STD CICI DES 2B  
TG = 689.66  
FL = 685.95 (18")
- P N = 426,416.82  
E = 2,565,597.24  
STA 42+20.00, 13' RT.  
CONSTRUCT STD CICI DES 2D  
TG = 688.65  
FL = 684.94 (18")
- Q N = 426,496.80  
E = 2,565,595.47  
STA 43+00.00, 13' RT.  
CONSTRUCT STD CICI DES 2B  
TG = 687.37  
FL = 683.61 (18")
- R N = 426,496.23  
E = 2,565,569.48  
STA 43+00.00, 13' LT.  
CONSTRUCT STD CICI DES 2B  
TG = 687.37  
FL = 683.64 (18")



**KEY MAP**  
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**ELM CREEK WEST POND**  
**PROJECT No. 148150**  
**PLAN & PROFILE**  
**S. OWASSO AVE.**  
**SHEET NO. 1 OF 2**  
**CITY OF TULSA, OKLAHOMA**  
 ENGINEERING SERVICES DEPARTMENT  
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 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

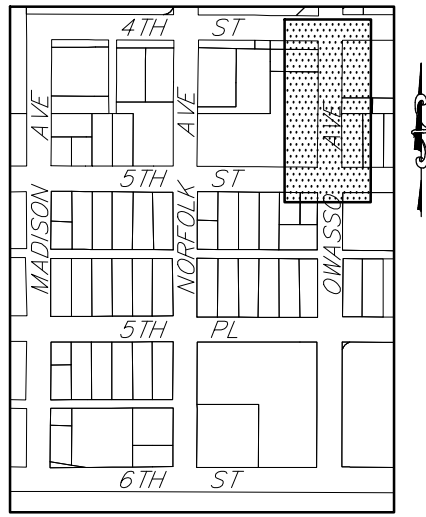
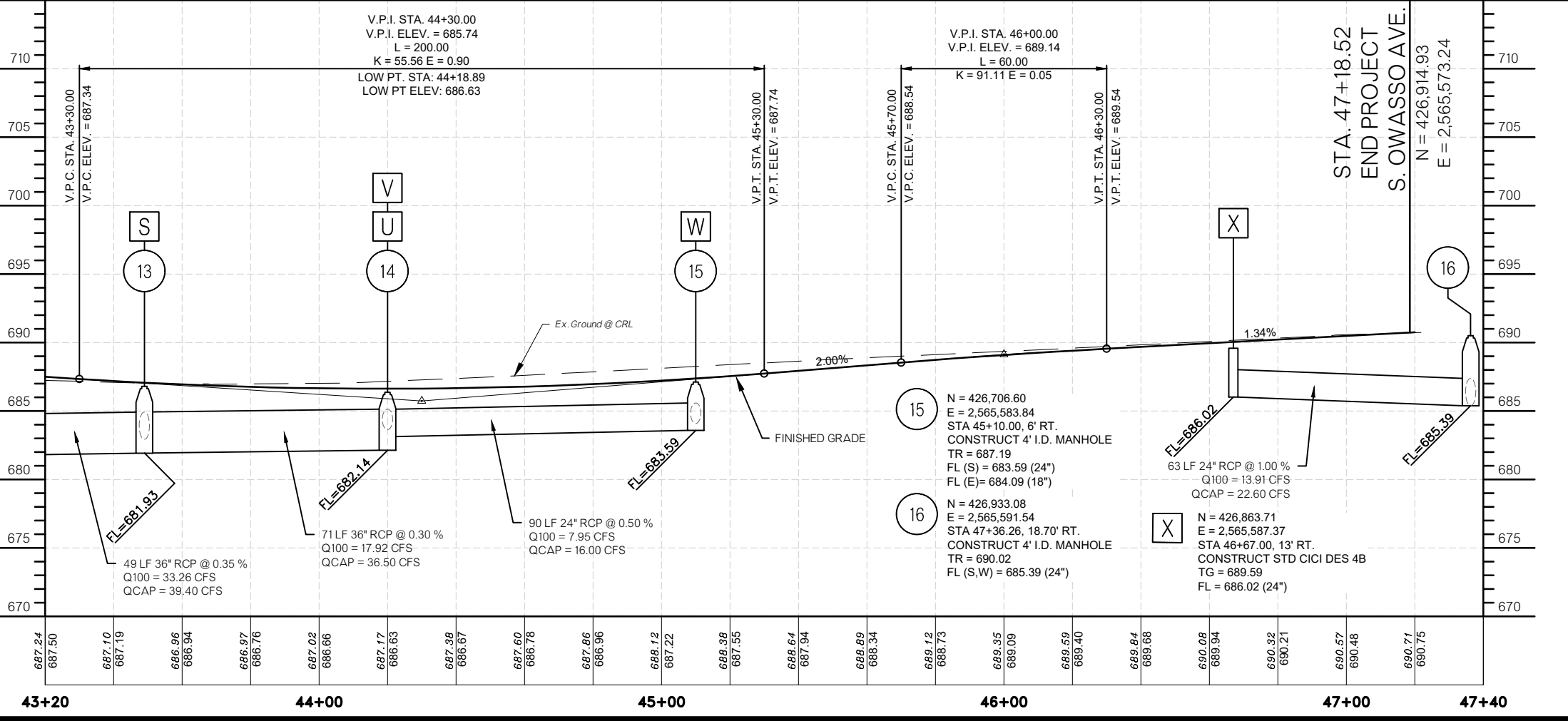
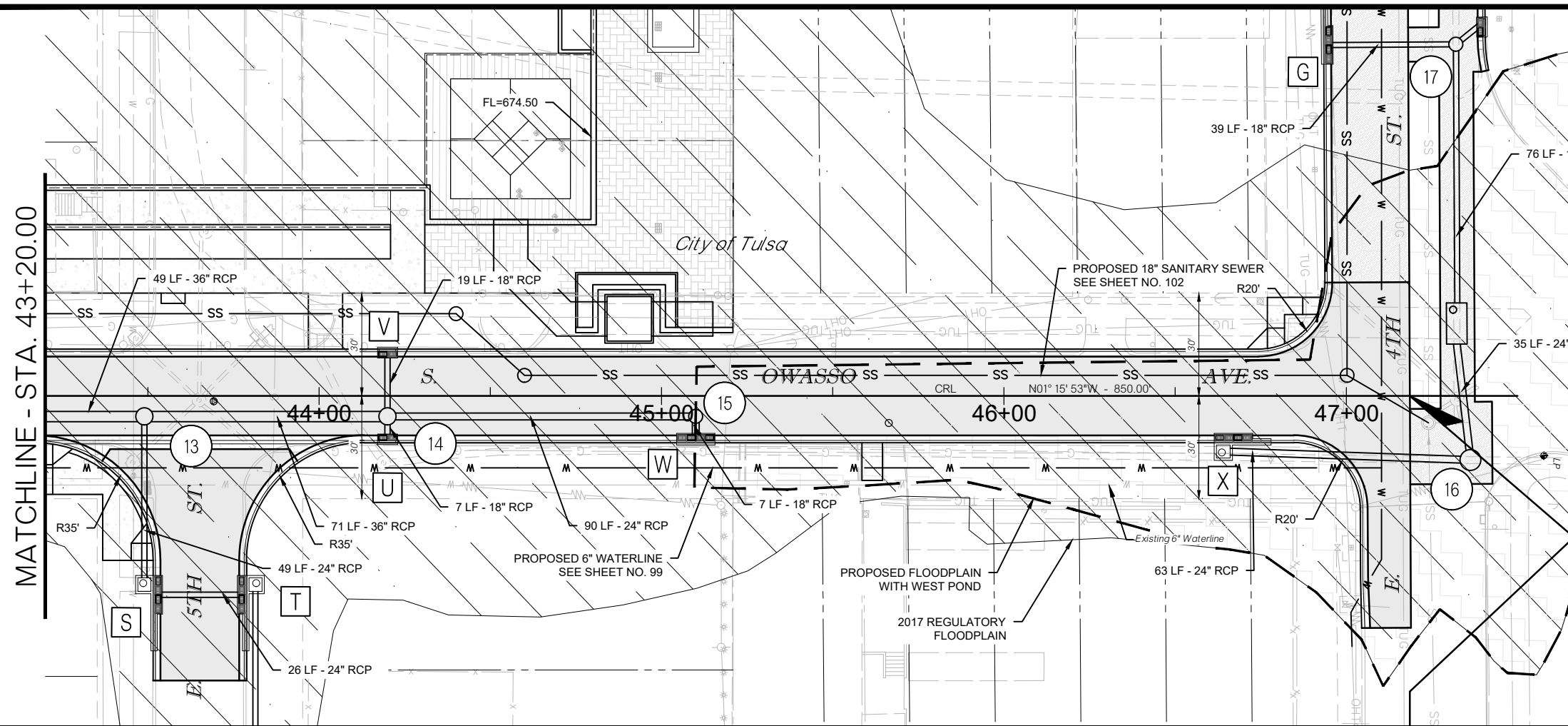
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| VERTICAL:      | FIELD MGR.     |     |       |                     |
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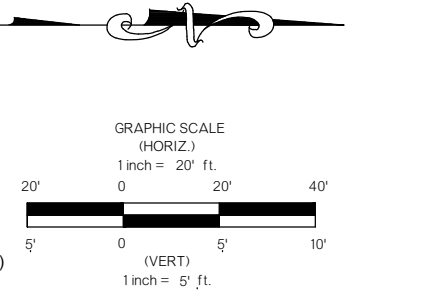


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MATCHLINE - STA. 43+20.00



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SHEET NO. 2 OF 2

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| 1"=20'         | FIELD MGR.     |     |       |               |
| VERTICAL:      | RECOMMENDED:   |     |       |               |
| 1"=5'          | DESIGN MANAGER |     |       | CITY ENGINEER |

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ATLAS PAGE NO: 01 & 08                      SHEET NO. 90 OF 123



# STORM WATER MANAGEMENT PLAN

## SITE DESCRIPTION

**PROJECT LIMITS:** SOUTH OF 4TH STREET, NORTH OF 6TH STREET, EAST OF S.MADISON AVE. AND WEST OF S. OWASSO AVE.

**PROJECT DESCRIPTION:** THE PURPOSE IS TO HELP WITH FLOOD CONTROL TO ALLOW FOR REDEVELOPMENT AND TO REVITALIZE THE PEARL DISTRICT BY CONSTRUCTING THE WEST POND.

**SUGGESTED SEQUENCE OF EROSION CONTROL ACTIVITIES:**  
 PRIOR TO INITIATING SOIL DISTURBING ACTIVITIES, THE CONTRACTOR WILL INSTALL ALL PERIMETER TEMPORARY SEDIMENT CONTROLS SPECIFIED. STRIP, STOCKPILE AND STABILIZE TOPSOIL. CLEAR AND GRUB ONLY IN NECESSARY AREAS, PRESERVING AS MUCH NATIVE VEGETATION AS POSSIBLE. INSTALL, MAINTAIN AND/OR MOVE TEMPORARY SEDIMENT ITEMS WITH CONSTRUCTION OPERATIONS AS PRACTICAL. IF DIRECTED BY THE ENGINEER, PLANT TEMPORARY SEEDING. REPLACE SALVAGED TOPSOIL AND DEVICES WHEN AN ACCEPTABLE VEGETATIVE COVER (AT LEAST 70%) HAS BEEN ATTAINED. AS SITE CONDITIONS WARRANT, THE CONTRACTOR MAY CHOOSE TO MODIFY THE TYPE OR ARRANGEMENT OF SPECIFIED PRACTICES TO IMPROVE THEIR EFFECTIVENESS AS APPROVED BY THE ENGINEER. THE CONTRACTOR WILL MAINTAIN A LOG OF MAJOR SOIL DISTURBANCE ACTIVITIES, AND ALSO THE DATES OF INSTALLATION OF EROSION CONTROL MEASURES.

**SOIL TYPE:** URBAN LAND-DENNIS COMPLEX

**TOTAL AREA OF THE CONSTRUCTION SITE:** 14.58 ACRES (635,300 SF)

**ESTIMATED AREA TO BE DISTURBED:** 14.58 ACRES (635,300 SF)

**OFFSITE AREA TO BE DISTURBED: (FOR CONTRACTOR USE)**

**TOTAL IMPERVIOUS AREA PRE-CONSTRUCTION:** 12.45 ACRES (542,304 SF)

**TOTAL IMPERVIOUS AREA POST-CONSTRUCTION:** 5.53 ACRES (240,887 SF)

**POST-CONSTRUCTION RUNOFF COEFFICIENT OF THE SITE:** 0.59

**LATITUDE & LONGITUDE OF CENTER OF PROJECT:** 36.1542° N, 95.9786° E

**PROJECT WILL DISCHARGE TO:**

**NAME OF RECEIVING WATERS:** ARKANSAS RIVER

**SENSITIVE WATERS OR WATERSHEDS:** YES  NO

**303(D) IMPAIRED WATERS:** YES  NO

**IF YES, LIST IMPAIRMENT:**

**LOCATED IN A TMDL:** YES  NO

**LAKE THUNDERBIRD TMDL:** YES  NO

**MS4 ENTITY:** YES  NO

**IF YES, LOCATION:** CITY OF TULSA

**NOTE:**  
 THIS SHEET SHOULD BE USED IN CONJUNCTION WITH A DRAINAGE MAP THAT ILLUSTRATES THE DRAINAGE PATTERNS/PATHWAYS AND RECEIVING WATERS FOR THIS PROJECT. THIS SHEET SHOULD ALSO BE USED WITH THE EROSION CONTROL SUMMARIES, PAY ITEMS, & NOTES.

## EROSION AND SEDIMENT CONTROLS

**SOIL STABILIZATION PRACTICES:**

- TEMPORARY SEEDING
- PERMANENT SODDING, SPRIGGING OR SEEDING
- VEGETATIVE MULCHING
- SOIL RETENTION BLANKET
- PRESERVATION OF EXISTING VEGETATION

**NOTE:** TEMPORARY EROSION CONTROL METHODS MUST BE USED ON ALL DISTURBED AREAS WHERE CONSTRUCTION ACTIVITIES HAVE CEASED FOR OVER 14 DAYS. METHODS USED WILL BE AS SHOWN ON PLANS, OR AS DIRECTED BY THE ENGINEER.

**STRUCTURAL PRACTICES:**

- STABILIZED CONSTRUCTION EXIT
- TEMPORARY SILT FENCE
- TEMPORARY SILT DIKES
- TEMPORARY FIBER LOG
- DIVERSION, INTERCEPTOR OR PERIMETER DIKES
- DIVERSION, INTERCEPTOR OR PERIMETER SWALES
- ROCK FILTER DAMS
- TEMPORARY SLOPE DRAIN
- PAVED DITCH W/ DITCH LINER PROTECTION
- TEMPORARY DIVERSION CHANNELS
- TEMPORARY SEDIMENT BASINS
- TEMPORARY SEDIMENT TRAPS
- TEMPORARY SEDIMENT FILTERS
- TEMPORARY SEDIMENT REMOVAL
- RIP RAP
- INLET SEDIMENT FILTER
- TEMPORARY BRUSH SEDIMENT BARRIERS
- SANDBAG BERMS
- TEMPORARY STREAM CROSSINGS

**OFFSITE VEHICLE TRACKING:**

- HAUL ROADS DAMPENED FOR DUST CONTROL
- LOADED HAUL TRUCKS TO BE COVERED WITH TARPULIN
- EXCESS DIRT ON ROAD REMOVED DAILY

**NOTES:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR THE FOLLOWING:**

**MAINTENANCE AND INSPECTION:**

ALL EROSION AND SEDIMENT CONTROLS WILL BE MAINTAINED IN GOOD WORKING ORDER FROM THE BEGINNING OF CONSTRUCTION UNTIL AN ACCEPTABLE VEGETATIVE COVER IS ESTABLISHED. INSPECTION BY THE CONTRACTOR AND ANY NECESSARY REPAIRS SHALL BE PERFORMED ONCE EVERY 7 CALENDAR DAYS AND WITHIN 24 HOURS AFTER ANY STORM EVENT GREATER THAN 0.5 INCH AS RECORDED BY A NON-FREEZING RAIN GAUGE TO BE LOCATED ON SITE. POTENTIALLY ERODIBLE AREAS, DRAINAGEWAYS, MATERIAL STORAGE, STRUCTURAL DEVICES, CONSTRUCTION ENTRANCES AND EXITS ALONG WITH EROSION AND SEDIMENT CONTROL LOCATIONS ARE EXAMPLES OF SITES THAT NEED TO BE INSPECTED.

**WASTE MATERIALS:**

PROPER MANAGEMENT AND DISPOSAL OF CONSTRUCTION WASTE MATERIAL IS REQUIRED BY THE CONTRACTOR. MATERIALS INCLUDE STOCKPILES, SURPLUS, DEBRIS AND ALL OTHER BY-PRODUCTS FROM THE CONSTRUCTION PROCESS. PRACTICES INCLUDE DISPOSAL, PROPER MATERIALS HANDLING, SPILL PREVENTION AND CLEANUP MEASURES. CONTROLS AND PRACTICES SHALL MEET THE REQUIREMENTS OF ALL FEDERAL, STATE AND LOCAL AGENCIES.

**HAZARDOUS MATERIALS:**

PROPER MANAGEMENT AND DISPOSAL OF HAZARDOUS WASTE MATERIALS IS REQUIRED. THE CONTRACTOR IS RESPONSIBLE FOR FOLLOWING MANUFACTURER'S RECOMMENDATIONS, STATE AND FEDERAL REGULATIONS TO ENSURE CORRECT HANDLING, DISPOSAL, SPILL PREVENTION AND CLEANUP MEASURES. EXAMPLES INCLUDE BUT ARE NOT LIMITED TO: PAINTS, ACIDS, CLEANING SOLVENTS, CHEMICAL ADDITIVES, CONCRETE CURING COMPOUNDS AND CONTAMINATED SOILS.

**GENERAL NOTES:**

A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) IS REQUIRED TO COMPLY WITH THE OKLAHOMA POLLUTION DISCHARGE ELIMINATION SYSTEM (OPDES) REGULATIONS. THIS PLAN IS INITIATED DURING THE DESIGN PHASE, CONFIRMED IN THE PRE-WORK MEETINGS AND AVAILABLE ON THE JOB SITE ALONG WITH COPIES OF THE NOTICE OF INTENT (NOI) FORM AND PERMIT CERTIFICATE THAT HAVE BEEN FILED WITH THE OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ). THE PLAN MUST BE KEPT CURRENT WITH UP-TO-DATE AMENDMENTS DURING THE PROGRESSION OF THE PROJECT. ALL CONTRACTOR OFF-SITE OPERATIONS ASSOCIATED WITH THE PROJECT MUST BE DOCUMENTED IN THE SWPPP, I.E., BORROW PITS, WORK ROADS, DISPOSAL SITES, ASPHALT/CONCRETE PLANTS, ETC. THE BASIC GOAL OF STORM WATER MANAGEMENT IS TO IMPROVE WATER QUALITY BY REDUCING POLLUTANTS IN STORM WATER DISCHARGES. RUNOFF FROM CONSTRUCTION SITES HAS A POTENTIAL FOR POLLUTION DUE TO EXPOSED SOILS AND THE PRESENCE OF HAZARDOUS MATERIALS USED IN THE CONSTRUCTION PROCESS. THE PREVENTION OF SOIL EROSION, CONTAINMENT OF HAZARDOUS MATERIALS AND/OR THE INTERCEPTION OF THESE POLLUTANTS BEFORE LEAVING THE CONSTRUCTION SITE ARE THE BEST PRACTICES FOR CONTROLLING STORM WATER POLLUTION.

**THE FOLLOWING SECTIONS OF THE 2009 ODOT STANDARD SPECIFICATIONS SHOULD BE NOTED:**

- 103.05 BONDING REQUIREMENTS
- 104.10 FINAL CLEANING UP
- 104.12 CONTRACTOR'S RESPONSIBILITY FOR WORK
- 104.13 ENVIRONMENTAL PROTECTION
- 106.08 STORAGE AND HANDLING OF MATERIAL
- 107.01 LAWS, RULES AND REGULATIONS TO BE OBSERVED
- 107.20 STORM WATER MANAGEMENT
- 220 MANAGEMENT OF EROSION, SEDIMENTATION AND STORM WATER
- 221 POLLUTION PREVENTION AND CONTROL TEMPORARY SEDIMENT CONTROL

**IN ADDITION:**

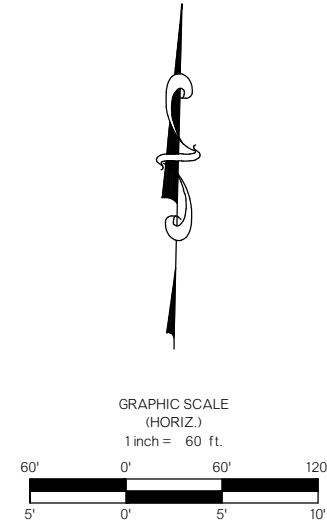
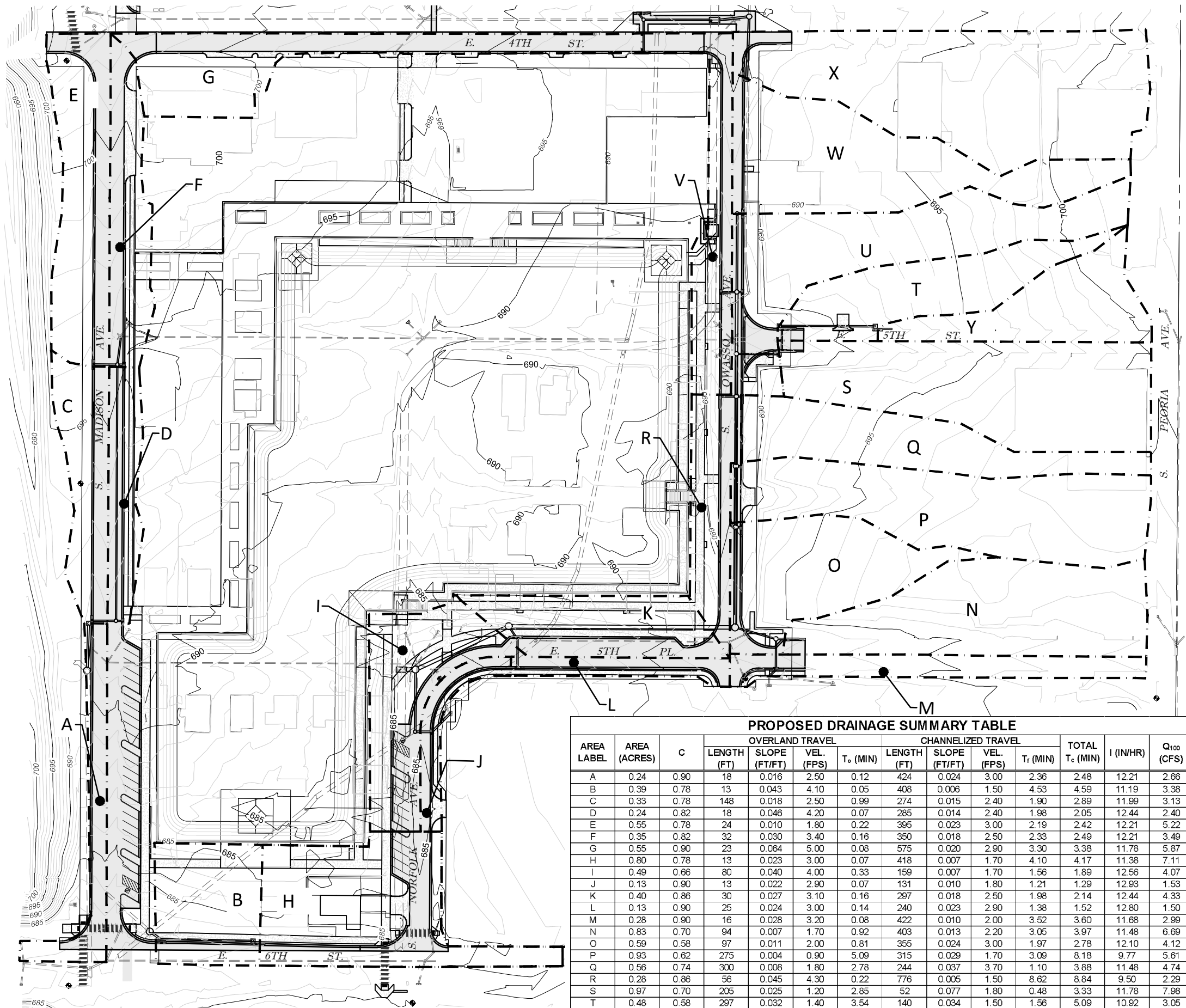
"ODEQ GENERAL PERMIT (OKR10) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES WITHIN THE STATE OF OKLAHOMA." ODEQ, WATER QUALITY DIVISION, SEPTEMBER 13, 2017.



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|--|----------------|-----------|---------------|
| <b>ELM CREEK WEST POND</b>   |                |           |               |
| PROJECT No. 148150   |                |           |               |
| STORMWATER MANAGEMENT PLAN   |                |           |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |           |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |           |               |
| PLAN SCALE:  | DRAWN          | DGD       | 01/19         |
|  | DESIGNED       | MZV       | 01/19         |
|  | SURVEY         | DMM       | 09/18         |
| PROFILE SCALE:   | PROJ. MGR.     |           |               |
| HORIZONTAL:  | LEAD ENGR.     |           |               |
|  | FIELD MGR.     |           |               |
| VERTICAL:  | RECOMMENDED:   |           |               |
|  | DESIGN MANAGER |           |               |
|  |                |           | CITY ENGINEER |
|  |                |           | DATE:         |
| FILE:  | DRAWING:       | PAGE NO.  | ST11          |
| ATLAS PAGE NO:   | 01 & 08        | SHEET NO. | 91 OF 123     |

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Tuesday, April 23, 2019 9:13:16 AM  
 V:\16-1050E Elm Ck West Pond\_148150-1\_COT\CIV3D\PLANS\1050-Drainage Area Map.dwg



| AREA LABEL | AREA (ACRES) | C    | OVERLAND TRAVEL |               |            |                      | CHANNELIZED TRAVEL |               |            |                      | TOTAL T <sub>c</sub> (MIN) | I (IN/HR) | Q <sub>100</sub> (CFS) |
|------------|--------------|------|-----------------|---------------|------------|----------------------|--------------------|---------------|------------|----------------------|----------------------------|-----------|------------------------|
|            |              |      | LENGTH (FT)     | SLOPE (FT/FT) | VEL. (FPS) | T <sub>0</sub> (MIN) | LENGTH (FT)        | SLOPE (FT/FT) | VEL. (FPS) | T <sub>r</sub> (MIN) |                            |           |                        |
| A          | 0.24         | 0.90 | 18              | 0.016         | 2.50       | 0.12                 | 424                | 0.024         | 3.00       | 2.36                 | 2.48                       | 12.21     | 2.66                   |
| B          | 0.39         | 0.78 | 13              | 0.043         | 4.10       | 0.05                 | 408                | 0.006         | 1.50       | 4.53                 | 4.59                       | 11.19     | 3.38                   |
| C          | 0.33         | 0.78 | 148             | 0.018         | 2.50       | 0.99                 | 274                | 0.015         | 2.40       | 1.90                 | 2.89                       | 11.99     | 3.13                   |
| D          | 0.24         | 0.82 | 18              | 0.046         | 4.20       | 0.07                 | 285                | 0.014         | 2.40       | 1.98                 | 2.05                       | 12.44     | 2.40                   |
| E          | 0.55         | 0.78 | 24              | 0.010         | 1.80       | 0.22                 | 395                | 0.023         | 3.00       | 2.19                 | 2.42                       | 12.21     | 5.22                   |
| F          | 0.35         | 0.82 | 32              | 0.030         | 3.40       | 0.16                 | 350                | 0.018         | 2.50       | 2.33                 | 2.49                       | 12.21     | 3.49                   |
| G          | 0.55         | 0.90 | 23              | 0.064         | 5.00       | 0.08                 | 575                | 0.020         | 2.90       | 3.30                 | 3.38                       | 11.78     | 5.87                   |
| H          | 0.80         | 0.78 | 13              | 0.023         | 3.00       | 0.07                 | 418                | 0.007         | 1.70       | 4.10                 | 4.17                       | 11.38     | 7.11                   |
| I          | 0.49         | 0.66 | 80              | 0.040         | 4.00       | 0.33                 | 159                | 0.007         | 1.70       | 1.56                 | 1.89                       | 12.56     | 4.07                   |
| J          | 0.13         | 0.90 | 13              | 0.022         | 2.90       | 0.07                 | 131                | 0.010         | 1.80       | 1.21                 | 1.29                       | 12.93     | 1.53                   |
| K          | 0.40         | 0.86 | 30              | 0.027         | 3.10       | 0.16                 | 297                | 0.018         | 2.50       | 1.98                 | 2.14                       | 12.44     | 4.33                   |
| L          | 0.13         | 0.90 | 25              | 0.024         | 3.00       | 0.14                 | 240                | 0.023         | 2.90       | 1.38                 | 1.52                       | 12.80     | 1.50                   |
| M          | 0.28         | 0.90 | 16              | 0.028         | 3.20       | 0.08                 | 422                | 0.010         | 2.00       | 3.52                 | 3.60                       | 11.68     | 2.99                   |
| N          | 0.83         | 0.70 | 94              | 0.007         | 1.70       | 0.92                 | 403                | 0.013         | 2.20       | 3.05                 | 3.97                       | 11.48     | 6.69                   |
| O          | 0.59         | 0.58 | 97              | 0.011         | 2.00       | 0.81                 | 355                | 0.024         | 3.00       | 1.97                 | 2.78                       | 12.10     | 4.12                   |
| P          | 0.93         | 0.62 | 275             | 0.004         | 0.90       | 5.09                 | 315                | 0.029         | 1.70       | 3.09                 | 8.18                       | 9.77      | 5.61                   |
| Q          | 0.56         | 0.74 | 300             | 0.008         | 1.80       | 2.78                 | 244                | 0.037         | 3.70       | 1.10                 | 3.88                       | 11.48     | 4.74                   |
| R          | 0.28         | 0.86 | 56              | 0.045         | 4.30       | 0.22                 | 776                | 0.005         | 1.50       | 8.62                 | 8.64                       | 9.50      | 2.29                   |
| S          | 0.97         | 0.70 | 205             | 0.025         | 1.20       | 2.85                 | 52                 | 0.077         | 1.80       | 0.48                 | 3.33                       | 11.78     | 7.98                   |
| T          | 0.48         | 0.58 | 297             | 0.032         | 1.40       | 3.54                 | 140                | 0.034         | 1.50       | 1.56                 | 5.09                       | 10.92     | 3.05                   |
| U          | 0.86         | 0.58 | 297             | 0.032         | 1.60       | 3.09                 | 251                | 0.021         | 1.40       | 2.99                 | 6.08                       | 10.51     | 5.23                   |
| V          | 0.38         | 0.86 | 24              | 0.008         | 1.80       | 0.22                 | 357                | 0.014         | 2.40       | 2.48                 | 2.70                       | 12.10     | 3.91                   |
| W          | 0.84         | 0.78 | 238             | 0.022         | 2.90       | 1.37                 | 149                | 0.012         | 1.90       | 1.31                 | 2.67                       | 12.10     | 7.95                   |
| X          | 1.29         | 0.90 | 16              | 0.019         | 2.80       | 0.10                 | 492                | 0.022         | 3.00       | 2.73                 | 2.83                       | 11.99     | 13.91                  |
| Y          | 0.73         | 0.86 | 18.00           | 0.02          | 2.50       | 0.12                 | 314.00             | 0.03          | 3.20       | 1.64                 | 1.76                       | 12.68     | 7.96                   |

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**ELM CREEK WEST POND**  
 PROJECT No. 148150

DRAINAGE SHEETS  
 DRAINAGE AREA MAP

**CITY OF TULSA, OKLAHOMA**  
 ENGINEERING SERVICES DEPARTMENT

**GUY ENGINEERING SERVICES, INC.**  
 6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

|                       |                    |               |
|-----------------------|--------------------|---------------|
| PLAN SCALE: 1"=60'    | DRAWN: DGD 4/17/19 | APPROVED:     |
| DESIGNED: MZV 4/17/19 | SURVEY: DMM 09/18  |               |
| PROFILE SCALE:        | PROJ. MGR.         |               |
| HORIZONTAL: N/A       | LEAD ENGR.         |               |
| VERTICAL: N/A         | FIELD MGR.         |               |
|                       | RECOMMENDED:       |               |
|                       | DESIGN MANAGER     | CITY ENGINEER |

FILE: DRAWING: PAGE NO. ST12  
 ATLAS PAGE NO: 01 & 08 SHEET NO. 92 OF 123

**SUMMARY OF PROPOSED INLET DESIGN**

| STR NO. | DESIGN               | NUMBER OF GRATES | NUMBER OF ADD'L THROATS | TOP OF CURB | TOP OF GRATE | FLOWLINE | INNER STR HEIGHT | LONGITUDINAL SLOPE AT INLET | CROSS SLOPE AT INLET | CLOGGING FACTOR | Q <sub>100</sub> | Q <sub>CARRYOVER</sub> | SUM Q AT INLET | SPREAD AT INLET | DEPTH AT INLET | Q <sub>INTERCEPT</sub> | BYPASS | BYPASS TO STR NO. | INLET EFFICIENCY |  |
|---------|----------------------|------------------|-------------------------|-------------|--------------|----------|------------------|-----------------------------|----------------------|-----------------|------------------|------------------------|----------------|-----------------|----------------|------------------------|--------|-------------------|------------------|--|
|         |                      |                  |                         | ELEV        | ELEV         | ELEV     | VF               | %                           | %                    |                 | CFS              | CFS                    | CFS            | FT              | FT             | CFS                    | %      | %                 |                  |  |
| B       | INLET CI DES. 4(STD) | 4                | 0                       | 682.98      | 682.44       | 678.72   | 3.72             | 0.57%                       | 3.13%                | 1.0             | 3.38             | 0.63                   | 4.01           | 10.0            | 0.31           | 4.01                   | 0%     | H                 | 100.0%           |  |
| C       | INLET CI DES. 4(STD) | 4                | 0                       | 691.79      | 691.25       | 683.73   | 7.52             | 1.48%                       | 3.13%                | 1.0             | 3.13             | -                      | 3.13           | 7.6             | 0.24           | 3.13                   | 0%     | A                 | 100.0%           |  |
| D       | INLET CI DES. 2(STD) | 2                | 0                       | 691.79      | 691.25       | 688.64   | 2.61             | 1.40%                       | 3.13%                | 1.0             | 2.40             | 0.69                   | 3.10           | 7.7             | 0.24           | 2.47                   | 20%    | B                 | 79.8%            |  |
| E       | INLET CI DES. 4(STD) | 4                | 0                       | 695.61      | 695.07       | 687.28   | 7.79             | 2.35%                       | 3.13%                | 1.0             | 5.22             | -                      | 5.22           | 8.5             | 0.26           | 5.22                   | 0%     | C                 | 100.0%           |  |
| F       | INLET CI DES. 2(STD) | 2                | 0                       | 695.61      | 695.07       | 692.40   | 2.67             | 1.83%                       | 3.13%                | 1.0             | 3.49             | -                      | 3.49           | 7.6             | 0.24           | 2.79                   | 20%    | D                 | 80.1%            |  |
| G       | INLET CI DES. 4B     | 4                | 2                       | 692.12      | 691.58       | 683.63   | 7.95             | 2.04%                       | 3.13%                | 1.0             | 5.87             | -                      | 5.87           | 8.3             | 0.26           | 5.87                   | 0%     | V                 | 100.0%           |  |
| H       | INLET CI DES. 4B     | 4                | 2                       | 683.83      | 683.29       | 680.31   | 2.98             | 0.65%                       | 3.13%                | 1.0             | 7.11             | -                      | 7.11           | 10.8            | 0.34           | 7.11                   | 0%     | A                 | 100.0%           |  |
| I       | NOT USED             |                  |                         |             |              |          |                  |                             |                      |                 |                  |                        |                |                 |                |                        |        |                   |                  |  |
| J       | INLET CI DES. 2(STD) | 2                | 0                       | 684.67      | 684.13       | 681.02   | 3.11             | SUMP                        | 3.13%                | 0.7             | 1.53             | -                      | 1.53           | 0.7             | 0.02           | 1.53                   | 0%     | -                 | 100.0%           |  |
| K       | INLET CI DES. 4(STD) | 4                | 0                       | 686.03      | 685.49       | 681.60   | 3.89             | 1.76%                       | 3.13%                | 1.0             | 4.33             | -                      | 4.33           | 8.3             | 0.26           | 4.33                   | 0%     | I                 | 100.0%           |  |
| L       | INLET CI DES. 2B     | 2                | 2                       | 686.23      | 685.69       | 681.97   | 3.72             | 2.27%                       | 3.13%                | 1.0             | 1.50             | -                      | 1.50           | 4.6             | 0.14           | 1.50                   | 0%     | J                 | 100.0%           |  |
| M       | INLET CI DES. 2B     | 2                | 2                       | 692.72      | 692.18       | 688.52   | 3.66             | 0.99%                       | 3.13%                | 1.0             | 2.99             | -                      | 2.99           | 7.0             | 0.22           | 2.71                   | 9%     | O                 | 90.9%            |  |
| N       | INLET CI DES. 2D     | 2                | 4                       | 692.64      | 692.10       | 688.67   | 3.43             | 1.29%                       | 3.13%                | 1.0             | 6.69             | -                      | 6.69           | 8.5             | 0.27           | 5.64                   | 16%    | O                 | 84.3%            |  |
| O       | INLET CI DES. 2B     | 2                | 2                       | 690.20      | 689.66       | 685.95   | 3.71             | 2.36%                       | 3.13%                | 1.0             | 4.12             | 1.32                   | 5.44           | 7.9             | 0.25           | 4.48                   | 18%    | P                 | 82.3%            |  |
| P       | INLET CI DES. 2D     | 2                | 4                       | 689.19      | 688.65       | 684.94   | 3.71             | 2.93%                       | 3.13%                | 1.0             | 5.61             | 0.96                   | 6.57           | 7.6             | 0.24           | 5.72                   | 13%    | Q                 | 87.0%            |  |
| Q       | INLET CI DES. 2B     | 2                | 2                       | 687.91      | 687.37       | 683.61   | 3.76             | 3.71%                       | 3.13%                | 1.0             | 4.74             | 0.85                   | 5.59           | 7.4             | 0.23           | 4.76                   | 15%    | U                 | 85.2%            |  |
| R       | INLET CI DES. 2D     | 2                | 4                       | 687.91      | 687.37       | 683.64   | 3.73             | 0.54%                       | 3.13%                | 1.0             | 2.29             | -                      | 2.29           | 4.9             | 0.15           | 2.29                   | 0%     | V                 | 100.0%           |  |
| S       | INLET CI DES. 4D     | 4                | 4                       | 688.65      | 688.11       | 683.42   | 4.69             | 7.67%                       | 3.13%                | 1.0             | 7.98             | -                      | 7.98           | 7.2             | 0.22           | 7.98                   | 0%     | U                 | 100.0%           |  |
| T       | INLET CI DES. 4D     | 4                | 4                       | 688.50      | 687.96       | 683.94   | 4.02             | 3.39%                       | 3.13%                | 1.0             | 3.05             | -                      | 3.05           | 5.2             | 0.16           | 3.05                   | 0%     | U                 | 100.0%           |  |
| U       | INLET CI DES. 2(STD) | 2                | 0                       | 686.72      | 686.18       | 683.66   | 2.52             | SUMP                        | 3.13%                | 0.7             | 5.23             | 0.83                   | 6.06           | 11.5            | 0.36           | 6.06                   | 0%     | -                 | 100.0%           |  |
| V       | INLET CI DES. 4(STD) | 4                | 0                       | 686.72      | 686.18       | 683.74   | 2.45             | SUMP                        | 3.13%                | 0.7             | 3.91             | -                      | 3.91           | 1.2             | 0.04           | 3.91                   | 0%     | -                 | 99.9%            |  |
| W       | INLET CI DES. 4(STD) | 4                | 0                       | 687.47      | 686.93       | 684.23   | 2.70             | 1.16%                       | 3.13%                | 1.0             | 7.95             | -                      | 7.95           | 11.3            | 0.35           | 7.95                   | 0%     | U                 | 100.0%           |  |
| X       | INLET CI DES. 4B     | 4                | 2                       | 690.13      | 689.59       | 686.02   | 3.57             | 2.23%                       | 3.13%                | 1.0             | 13.91            | -                      | 13.91          | 11.7            | 0.36           | 13.91                  | 0%     | W                 | 100.0%           |  |
| Y       | INLET CI DES. 4D     | 4                | 4                       | 691.72      | 691.18       | 685.04   | 6.14             | 2.94%                       | 3.13%                | 1.0             | 7.96             | -                      | 7.96           | 8.3             | 0.26           | 7.96                   | 0%     | T                 | 100.0%           |  |

**SUMMARY OF PROPOSED PIPE DESIGN**

| START NODE STR NO. | END NODE STR NO. | DIA     | LENGTH | SLOPE | INV UP | INV DN | T/R UP/ T/G UP | T/R DN/ T/G DN | HGL UP | HGL DN | EGL UP | EGL DN | Q <sub>100</sub> | Q <sub>CAPACITY</sub> | VELOCITY |
|--------------------|------------------|---------|--------|-------|--------|--------|----------------|----------------|--------|--------|--------|--------|------------------|-----------------------|----------|
|                    |                  | INCH    | LF     | %     | FT     | FT     | FT             | FT             | FT     | FT     | FT     | FT     | FT               | CFS                   | CFS      |
| B                  | 1                | 24" RCP | 10.00  | 2.00% | 678.72 | 678.52 | 682.44         | 683.25         | 681.72 | 681.52 | 683.42 | 683.22 | 11.12            | 31.96                 | 10.48    |
| C                  | 2                | 24" RCP | 51.00  | 1.00% | 683.73 | 683.22 | 691.25         | 691.06         | 685.38 | 684.87 | 686.42 | 685.91 | 19.21            | 22.60                 | 8.20     |
| D                  | 3                | 18" RCP | 8.00   | 5.00% | 688.64 | 688.24 | 691.25         | 691.54         | 689.47 | 689.07 | 690.59 | 690.19 | 2.47             | 23.48                 | 8.50     |
| E                  | 4                | 18" RCP | 28.00  | 1.00% | 687.28 | 687.00 | 695.07         | 695.36         | 688.86 | 688.58 | 689.45 | 689.17 | 5.22             | 10.50                 | 6.18     |
| F                  | 4                | 18" RCP | 8.00   | 5.00% | 692.40 | 692.00 | 695.07         | 695.36         | 693.36 | 692.96 | 694.55 | 694.15 | 2.79             | 23.48                 | 8.77     |
| G                  | 17               | 18" RCP | 39.00  | 0.50% | 683.63 | 683.44 | 691.58         | 691.72         | 685.15 | 684.95 | 685.50 | 685.30 | 5.87             | 7.42                  | 4.75     |
| H                  | B                | 18" RCP | 109.00 | 1.00% | 680.31 | 679.22 | 683.29         | 682.44         | 682.23 | 681.14 | 682.92 | 681.83 | 7.11             | 10.50                 | 6.66     |
| J                  | 5                | 24" RCP | 19.00  | 0.50% | 681.02 | 680.93 | 684.13         | 684.40         | 682.70 | 682.61 | 683.22 | 683.13 | 10.23            | 15.98                 | 5.80     |
| K                  | 7                | 18" RCP | 14.00  | 1.00% | 681.60 | 681.46 | 685.49         | 686.09         | 683.18 | 683.04 | 683.79 | 683.65 | 5.83             | 10.50                 | 6.30     |
| L                  | K                | 18" RCP | 37.00  | 1.00% | 681.97 | 681.60 | 685.69         | 685.49         | 682.72 | 682.35 | 683.02 | 682.65 | 1.50             | 10.50                 | 4.40     |
| M                  | 8                | 18" RCP | 35.00  | 1.00% | 688.52 | 688.17 | 692.18         | 692.69         | 689.53 | 689.18 | 690.00 | 689.65 | 2.71             | 10.50                 | 5.53     |
| N                  | 8                | 18" RCP | 10.00  | 5.00% | 688.67 | 688.17 | 692.10         | 692.69         | 690.29 | 689.79 | 692.18 | 691.68 | 5.64             | 23.48                 | 11.03    |
| O                  | 10               | 18" RCP | 7.00   | 5.00% | 685.95 | 685.60 | 689.66         | 689.92         | 687.14 | 686.79 | 688.89 | 688.54 | 4.48             | 23.48                 | 10.63    |
| P                  | 11               | 18" RCP | 7.00   | 5.00% | 684.94 | 684.59 | 688.65         | 688.91         | 686.52 | 686.17 | 688.40 | 688.05 | 5.72             | 23.48                 | 11.03    |
| Q                  | 12               | 18" RCP | 7.00   | 5.00% | 683.61 | 683.26 | 687.37         | 687.63         | 685.02 | 684.67 | 686.65 | 686.30 | 4.76             | 23.48                 | 10.23    |
| R                  | 12               | 18" RCP | 19.00  | 2.00% | 683.64 | 683.26 | 687.37         | 687.63         | 684.51 | 684.13 | 685.11 | 684.73 | 2.29             | 14.85                 | 6.22     |
| S                  | 13               | 24" RCP | 49.00  | 1.00% | 683.42 | 682.93 | 688.11         | 686.88         | 686.32 | 685.83 | 687.31 | 686.82 | 18.99            | 22.60                 | 7.98     |
| T                  | S                | 24" RCP | 26.00  | 2.00% | 683.94 | 683.42 | 687.96         | 688.11         | 685.74 | 685.22 | 687.04 | 686.52 | 11.01            | 31.96                 | 9.16     |
| U                  | 14               | 18" RCP | 7.00   | 0.30% | 683.66 | 683.64 | 686.18         | 686.44         | 685.46 | 685.44 | 685.66 | 685.64 | 6.06             | 5.75                  | 3.61     |
| V                  | 14               | 18" RCP | 19.00  | 0.50% | 683.74 | 683.64 | 686.18         | 686.44         | 684.67 | 684.57 | 684.87 | 684.77 | 3.91             | 7.42                  | 3.61     |
| W                  | 15               | 18" RCP | 7.00   | 2.00% | 684.23 | 684.09 | 686.93         | 687.19         | 686.48 | 686.34 | 687.74 | 687.60 | 7.95             | 14.85                 | 8.99     |
| X                  | 16               | 24" RCP | 63.00  | 1.00% | 686.02 | 685.39 | 689.59         | 690.02         | 688.34 | 687.71 | 689.26 | 688.63 | 13.91            | 22.60                 | 7.70     |
| Y                  | T                | 18" RCP | 110.00 | 0.55% | 685.04 | 684.44 | 691.18         | 687.96         | 686.84 | 686.24 | 687.20 | 686.60 | 7.96             | 7.75                  | 4.83     |
| 3                  | C                | 18" RCP | 28.00  | 1.50% | 684.65 | 684.23 | 691.54         | 691.25         | 687.50 | 687.08 | 688.55 | 688.13 | 10.48            | 12.86                 | 8.22     |
| 4                  | 3                | 18" RCP | 294.00 | 0.80% | 687.00 | 684.65 | 695.36         | 691.54         | 689.25 | 686.90 | 689.82 | 687.47 | 8.01             | 9.39                  | 6.06     |
| 5                  | 6                | 24" RCP | 71.00  | 0.44% | 680.93 | 684.40 | 684.40         | 685.08         | 683.25 | 682.94 | 683.55 | 683.24 | 10.23            | 14.93                 | 4.37     |
| 6                  | JCT BOX 1        | 48" RCP | 10.00  | 0.50% | 678.62 | 678.57 | 685.08         | 685.08         | 683.82 | 683.77 | 685.12 | 685.07 | 78.57            | 101.54                | 9.13     |
| 7                  | 6                | 48" RCP | 113.50 | 0.30% | 678.96 | 678.62 | 686.09         | 685.08         | 683.36 | 683.02 | 684.15 | 683.81 | 68.34            | 78.65                 | 7.14     |
| 8                  | 9                | 18" RCP | 49.00  | 2.00% | 688.17 | 687.19 | 692.69         | 691.19         | 690.98 | 690.00 | 692.18 | 691.20 | 8.35             | 14.85                 | 8.82     |
| 9                  | 7                | 48" RCP | 260.00 | 0.30% | 679.74 | 678.96 | 691.19         | 686.09         | 683.86 | 683.08 | 684.65 | 683.87 | 62.51            | 78.65                 | 7.14     |
| 10                 | 9                | 42" RCP | 115.00 | 0.35% | 680.65 | 680.24 | 689.92         | 691.19         | 684.74 | 684.34 | 688.09 | 687.69 | 54.16            | 59.52                 | 14.68    |
| 11                 | 10               | 42" RCP | 70.00  | 0.30% | 680.86 | 680.65 | 688.91         | 689.92         | 684.67 | 684.46 | 687.54 | 687.33 | 49.68            | 55.10                 | 13.59    |
| 12                 | 11               | 36" RCP | 80.00  | 0.50% | 681.76 | 681.36 | 687.63         | 688.91         | 685.75 | 685.35 | 686.64 | 686.24 | 43.96            | 47.09                 | 7.59     |
| 13                 | 12               | 36" RCP | 49.00  | 0.35% | 681.93 | 681.76 | 686.88         | 687.63         | 685.38 | 685.21 | 686.00 | 685.83 | 36.91            | 39.40                 | 6.35     |
| 14                 | 13               | 36" RCP | 71.00  | 0.30% | 682.14 | 681.93 | 686.44         | 686.88         | 684.36 | 684.15 | 684.82 | 684.60 | 17.92            | 36.48                 | 5.42     |
| 15                 | 14               | 24" RCP | 90.00  | 0.50% | 683.59 | 683.14 | 687.19         | 686.44         | 685.29 | 684.84 | 685.73 | 685.28 | 7.95             | 15.98                 | 5.34     |
| 16                 | JCT BOX 2        | 24" RCP | 35.00  | 0.50% | 685.39 | 685.22 | 690.02         | 690.49         | 687.71 | 687.54 | 688.23 | 688.06 | 13.91            | 15.98                 | 5.80     |
| 17                 | JCT BOX 2        | 18" RCP | 76.00  | 0.50% | 683.44 | 683.06 | 691.72         | 690.49         | 684.96 | 684.58 | 685.31 | 684.93 | 5.87             | 7.42                  | 4.75     |

**ELM CREEK WEST POND**

PROJECT No. 148150

DRAINAGE SHEETS  
DRAINAGE DESIGN TABLE

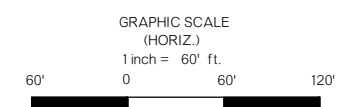
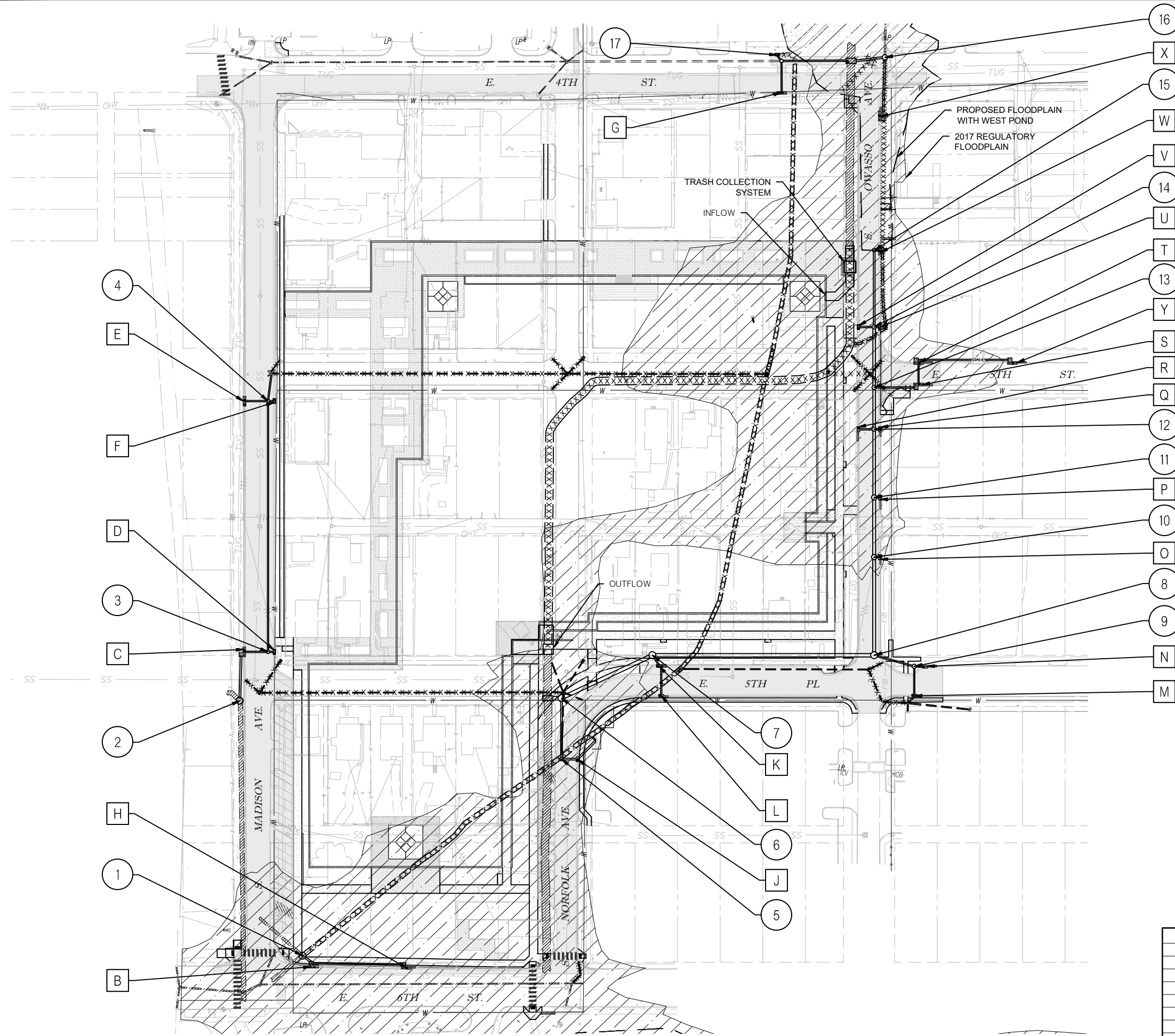
CITY OF TULSA, OKLAHOMA  
ENGINEERING SERVICES DEPARTMENT

GUY ENGINEERING SERVICES, INC.  
6910 E. 14TH ST., TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM

|                |              |                |           |               |
|----------------|--------------|----------------|-----------|---------------|
| PLAN SCALE:    | DRAWN        | DGD            | 4/3/19    | APPROVED:     |
|                | N/A          | DESIGNED       | MZV       | 4/3/19        |
|                |              | SURVEY         | DMM       | 09/18         |
| PROFILE SCALE: | PROJ. MGR.   |                |           |               |
| HORIZONTAL:    | LEAD ENGR.   |                |           |               |
|                | N/A          | FIELD MGR.     |           |               |
| VERTICAL:      | RECOMMENDED: |                |           |               |
|                | N/A          | DESIGN MANAGER |           | CITY ENGINEER |
|                |              |                |           | DATE:         |
| FILE:          | DRAWING:     | PAGE NO.       | ST13      |               |
| ATLAS PAGE NO: | 01 & 08      | SHEET NO.      | 93 OF 123 |               |

Tuesday, April 23, 2019 9:20:30 AM  
V:\16-1050E Elm Ck West Pond, 148150-1, COT\CV3D\PLANS\1050-Drainage Design Tables.dwg

Wednesday, April 24, 2019 9:57:03 AM  
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**LEGEND**

- xxxxxxx EXISTING STORMWATER PIPE TO BE REMOVED
- EXISTING STORMWATER PIPE TO REMAIN
- EXISTING STORMWATER PIPE
- PROPOSED STORMWATER PIPE
- 16 PROPOSED STRUCTURE LABEL
- X PROPOSED INLET LABEL
- 2017 REGULATORY FLOODPLAIN
- PROPOSED FLOODPLAIN WITH WEST POND FACILITY IN PLACE

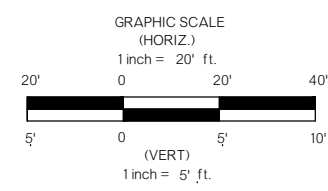
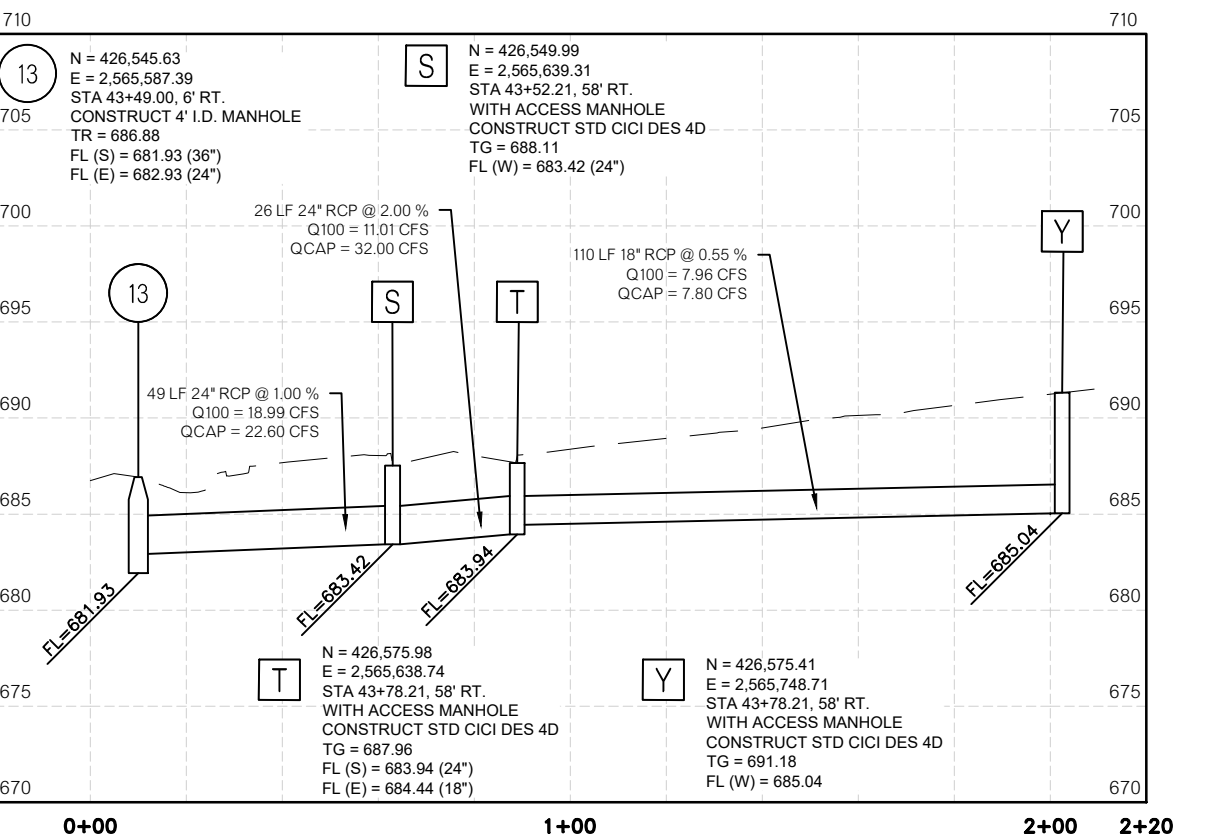
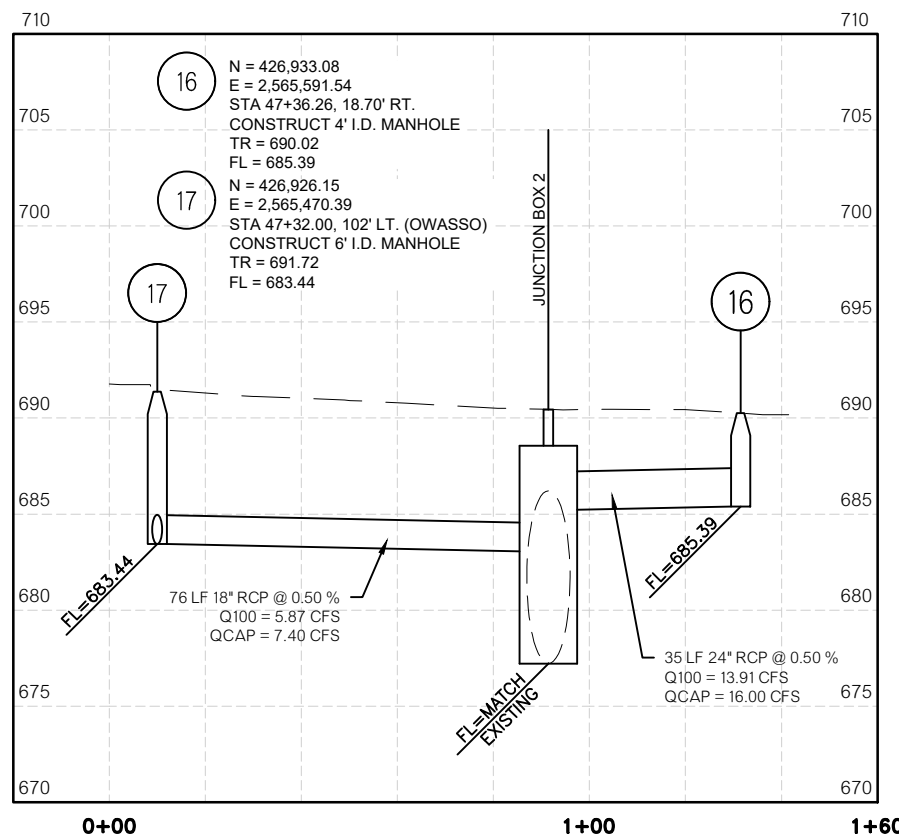
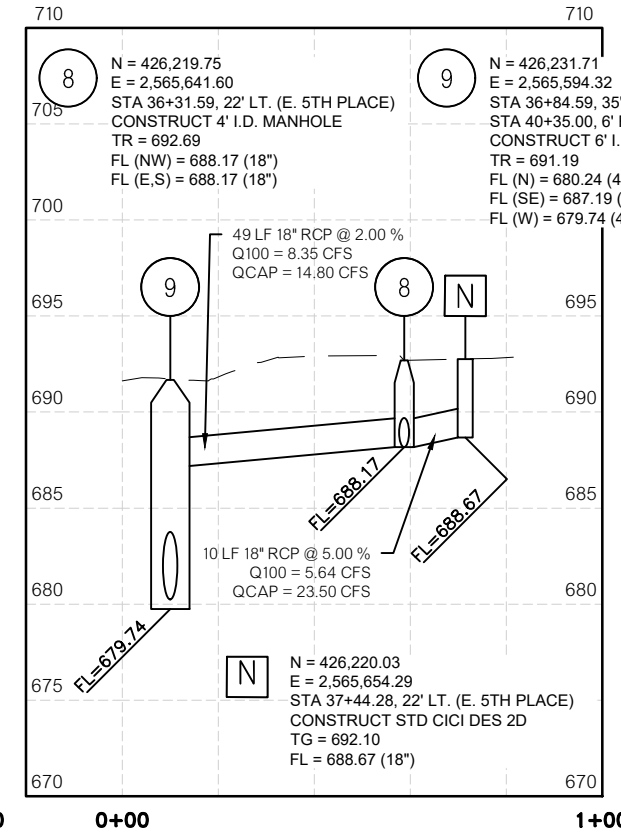
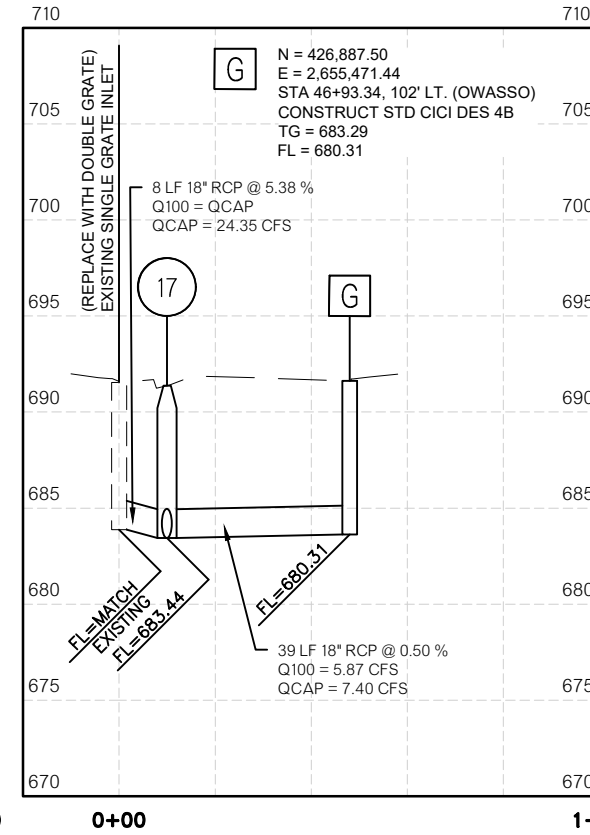
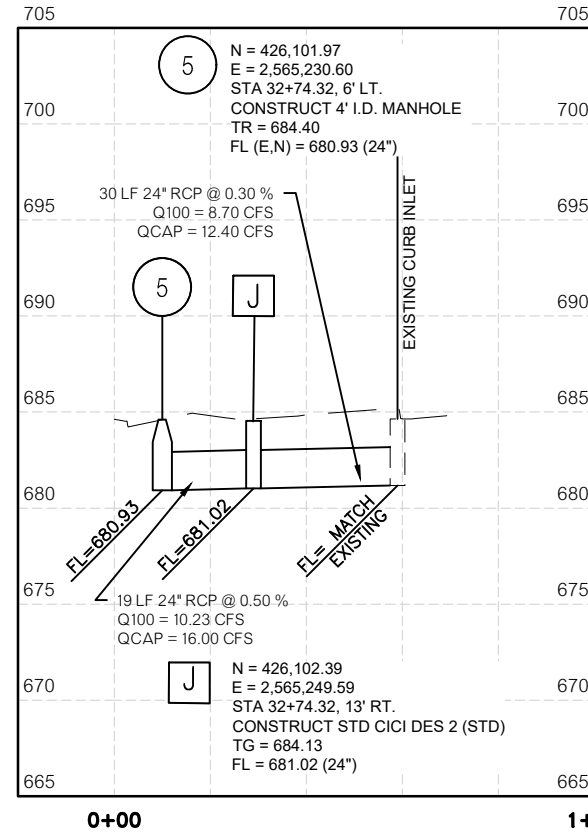
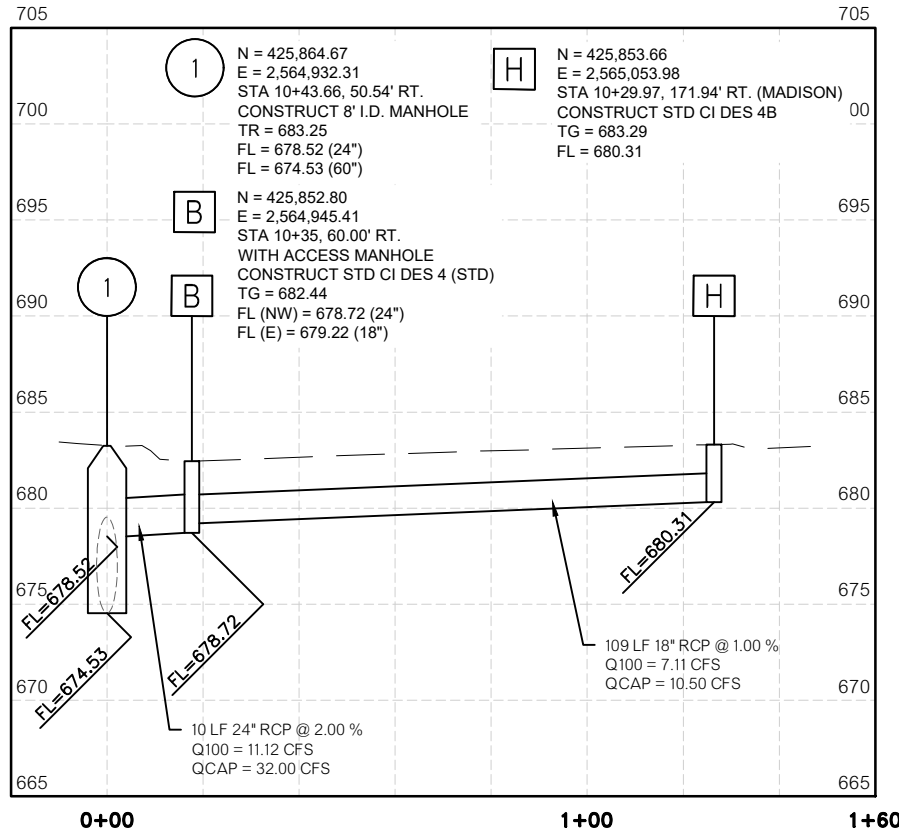


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| <b>ELM CREEK WEST POND</b>   |                |           |               |
| PROJECT No. 148150   |                |           |               |
| STORM SEWER OVER-ALL PLAN  |                |           |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |           |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |           |               |
| PLAN SCALE:  | DRAWN          | DGD       | 01/19         |
| 1"=60'   | DESIGNED       | MZV       | 01/19         |
|  | SURVEY         | DMM       | 09/18         |
| PROFILE SCALE:   | PROJ. MGR.     |           |               |
| HORIZONTAL:  | LEAD ENGR.     |           |               |
| N/A  | FIELD MGR.     |           |               |
| VERTICAL:  | RECOMMENDED:   |           |               |
| N/A  | DESIGN MANAGER |           |               |
|  |                |           | CITY ENGINEER |
|  |                |           | DATE:         |
| FILE:  | DRAWING:       | PAGE NO.  | ST14          |
| ATLAS PAGE NO:   | 01 & 08        | SHEET NO. | 94 OF 123     |

| REVISION | BY | DATE |
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Wednesday, April 24, 2019 9:59:17 AM  
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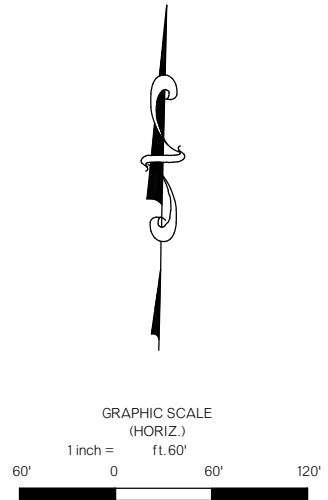
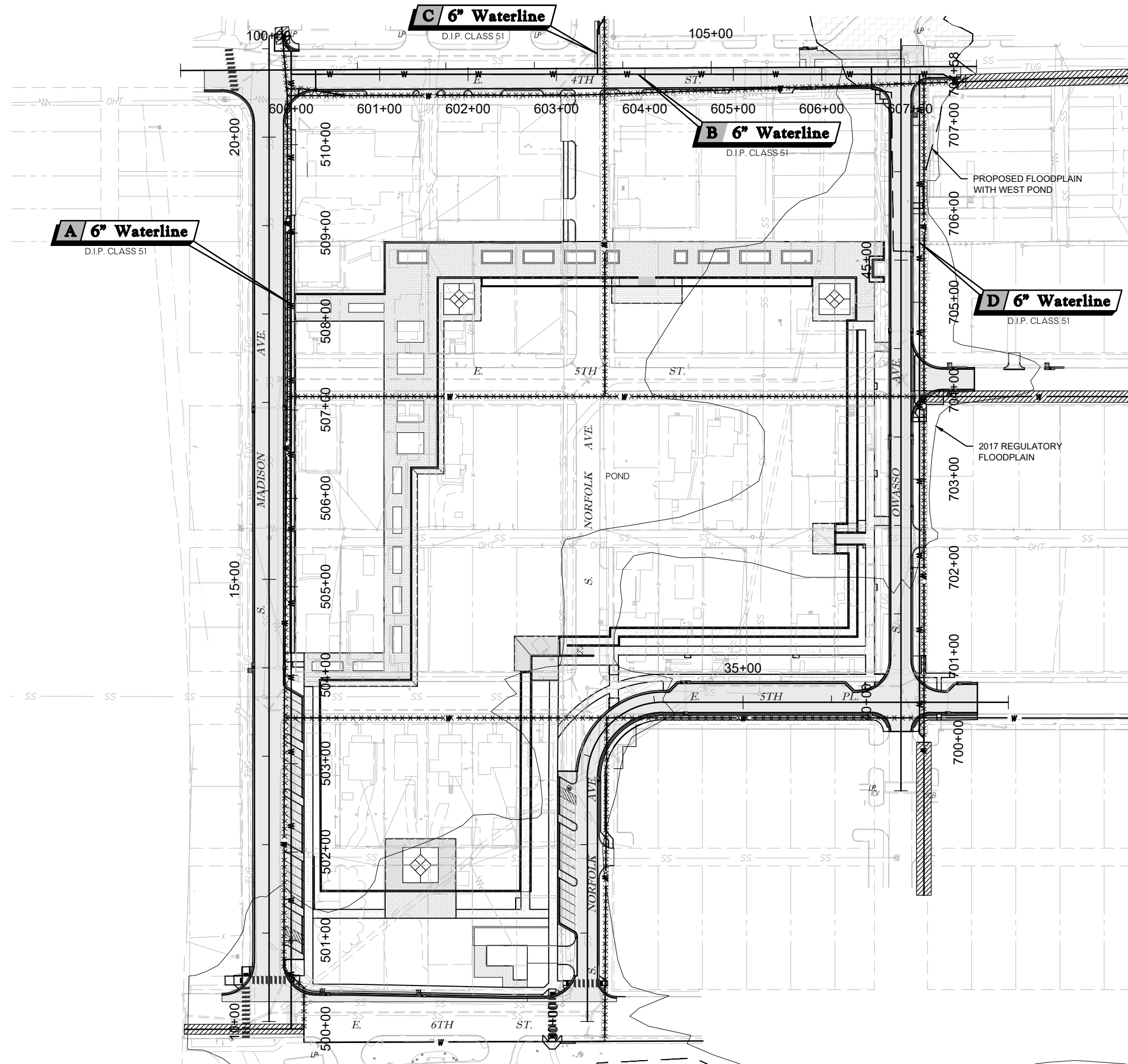


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| <b>ELM CREEK WEST POND</b>   |                |              |               |
| PROJECT No. 148150   |                |              |               |
| MISCELLANEOUS STORM SEWER PROFILES   |                |              |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |              |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |              |               |
| PLAN SCALE:  | DRAWN          | DGD          | 01/19         |
| 1"=20'   | DESIGNED       | MZV          | 01/19         |
|  | SURVEY         | DMM          | 09/18         |
| PROFILE SCALE:   | PROJ. MGR.     |              |               |
| HORIZONTAL:  | LEAD ENGR.     |              |               |
| 1"=20'   | FIELD MGR.     |              |               |
| VERTICAL:  | RECOMMENDED:   |              |               |
| 1"=5'  | DESIGN MANAGER |              |               |
|  |                |              | CITY ENGINEER |
|  |                |              | DATE:         |
| FILE:  | DRAWING:       | PAGE NO.     | ST15          |
| ATLAS PAGE NO: 01 & 08   |                | SHEET NO. 95 | OF 123        |

Tuesday, April 23, 2019 5:40:38 PM  
 V:\16-1050E Elm Ck West Pond, 148150-1, COT\CV3D\PLANS\1050-WATERLINE OVER-ALL PLAN.dwg



**LEGEND**

- xxxxxxx EXISTING WATERLINE TO BE REMOVED/ABANDONED
- ////// EXISTING WATERLINE TO REMAIN
- w- EXISTING WATERLINE
- W- PROPOSED WATERLINE

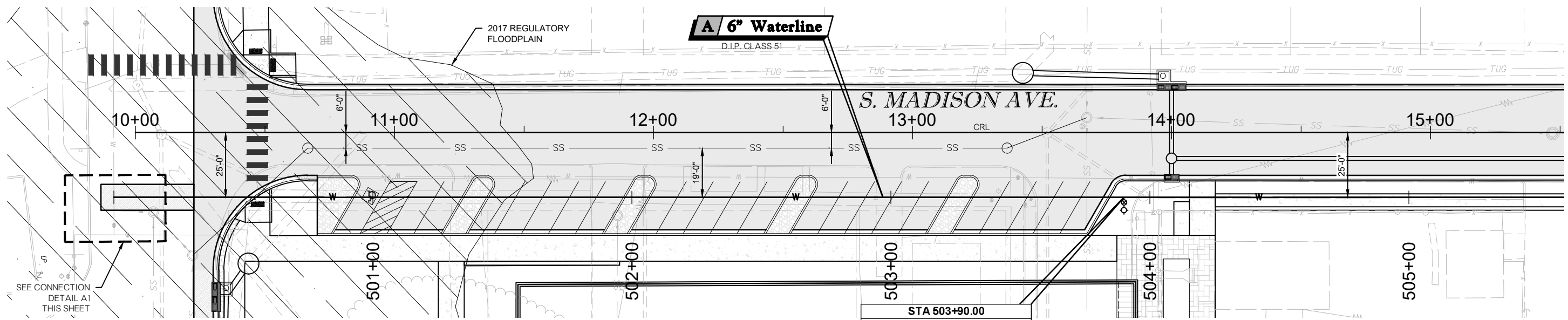


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| <b>ELM CREEK WEST POND</b>   |                |           |               |
| PROJECT No. 148150   |                |           |               |
| <b>WATERLINE OVER-ALL PLAN</b>   |                |           |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |           |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |           |               |
| PLAN SCALE:  | DRAWN          | DGD       | 01/19         |
| 1"=60'   | DESIGNED       | MZV       | 01/19         |
|  | SURVEY         | DMM       | 09/18         |
| PROFILE SCALE:   | PROJ. MGR.     |           |               |
| HORIZONTAL:  | LEAD ENGR.     |           |               |
| N/A  | FIELD MGR.     |           |               |
| VERTICAL:  | RECOMMENDED:   |           |               |
| N/A  | DESIGN MANAGER |           |               |
|  |                |           | CITY ENGINEER |
|  |                |           | DATE:         |
| FILE:  | DRAWING:       | PAGE NO.  | W10           |
| ATLAS PAGE NO: 01 & 08   |                | SHEET NO. | 96 OF 123     |

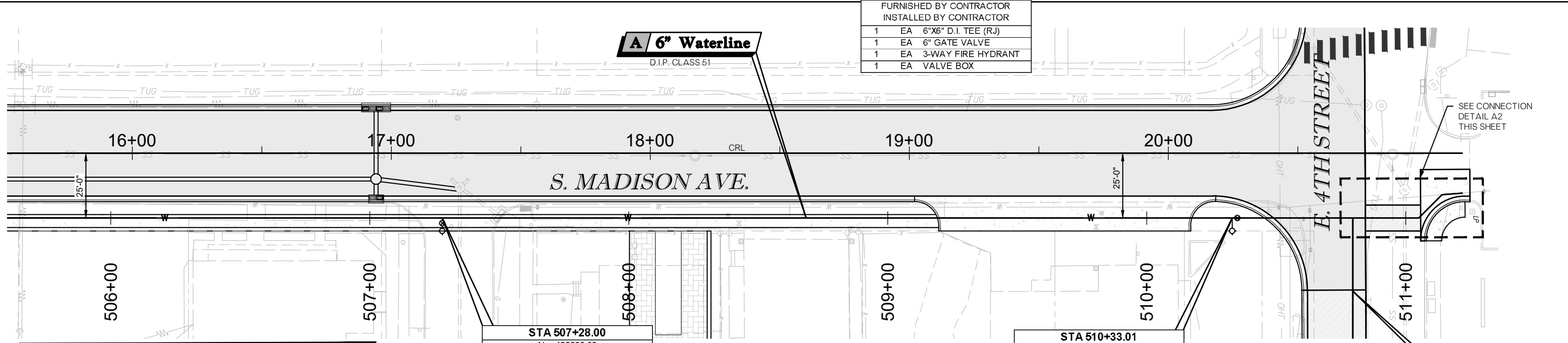
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Wednesday, April 24, 2019 1:00:56 PM  
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**A / 6" Waterline**  
 D.I.P. CLASS 51

|  |                        |
|--|------------------------|
| <b>STA 503+90.00</b>                               |                        |
| N = 426202.01                                      | E = 2564899.31         |
| FURNISHED BY CONTRACTOR<br>INSTALLED BY CONTRACTOR |                        |
| 1  | EA 6"X6" D.I. TEE (RJ) |
| 1  | EA 6" GATE VALVE       |
| 1  | EA 3-WAY FIRE HYDRANT  |
| 1  | EA VALVE BOX           |



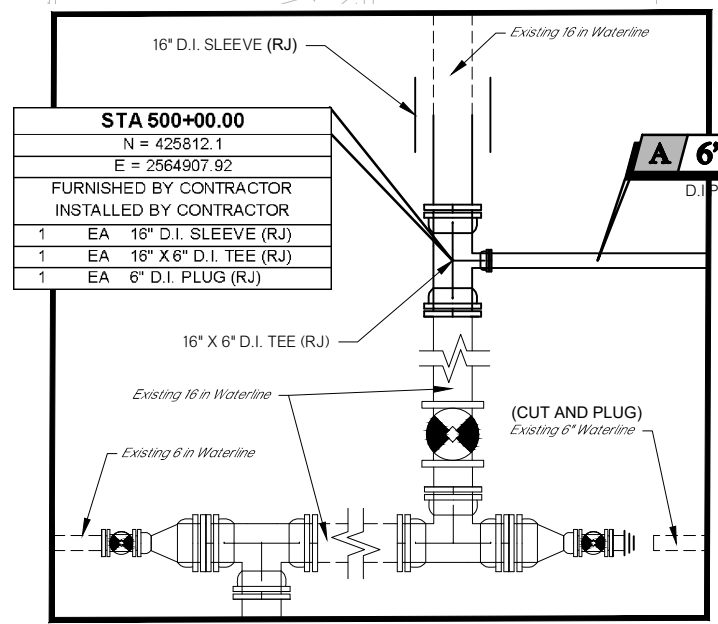
**A / 6" Waterline**  
 D.I.P. CLASS 51

|  |                        |
|--|------------------------|
| <b>STA 507+28.00</b>                               |                        |
| N = 426539.93                                      | E = 2564891.85         |
| FURNISHED BY CONTRACTOR<br>INSTALLED BY CONTRACTOR |                        |
| 1  | EA 6"X6" D.I. TEE (RJ) |
| 1  | EA 6" GATE VALVE       |
| 1  | EA 3-WAY FIRE HYDRANT  |
| 1  | EA VALVE BOX           |

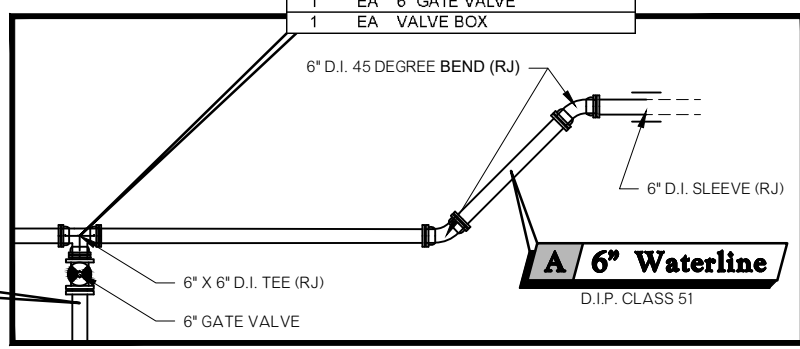
|  |                              |
|--|------------------------------|
| <b>STA 510+84.43</b>                               |                              |
| N = 426896.27                                      | E = 2564883.98               |
| FURNISHED BY CONTRACTOR<br>INSTALLED BY CONTRACTOR |                              |
| 1  | EA 6" D.I. SLEEVE (RJ)       |
| 1  | EA 6" X 6" D.I. TEE (RJ)     |
| 2  | EA 6" D.I. 45 DEG. BEND (RJ) |
| 1  | EA 6" GATE VALVE             |
| 1  | EA VALVE BOX                 |

|  |                        |
|--|------------------------|
| <b>STA 510+33.01</b>                               |                        |
| N = 426844.86                                      | E = 2567885.12         |
| FURNISHED BY CONTRACTOR<br>INSTALLED BY CONTRACTOR |                        |
| 1  | EA 6"X6" D.I. TEE (RJ) |
| 1  | EA 6" GATE VALVE       |
| 1  | EA 3-WAY FIRE HYDRANT  |
| 1  | EA VALVE BOX           |

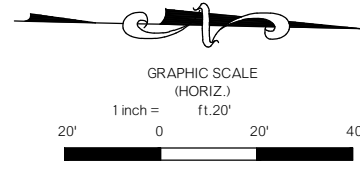
**B / 6" Waterline**  
 D.I.P. CLASS 51



**CONNECTION DETAIL A1**  
 Not To Scale



**CONNECTION DETAIL A2**  
 Not To Scale



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|  |                |           |           |
|--|----------------|-----------|-----------|
| <b>ELM CREEK WEST POND</b>   |                |           |           |
| PROJECT No. 148150   |                |           |           |
| WATERLINE SHEET NO. 1 OF 3   |                |           |           |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |           |           |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |           |           |
| PLAN SCALE:  | DRAWN          | DGD       | 01/19     |
|  | DESIGNED       | MZV       | 01/19     |
|  | SURVEY         | DMM       | 09/18     |
| PROFILE SCALE:   | PROJ. MGR.     |           |           |
| HORIZONTAL:  | LEAD ENGR.     |           |           |
| N/A  | FIELD MGR.     |           |           |
| VERTICAL:  | RECOMMENDED:   |           |           |
| N/A  | DESIGN MANAGER |           |           |
| FILE:  | DRAWING:       | PAGE NO.  | W11       |
| ATLAS PAGE NO:   | 01 & 08        | SHEET NO. | 97 OF 123 |

| REVISION | BY | DATE |
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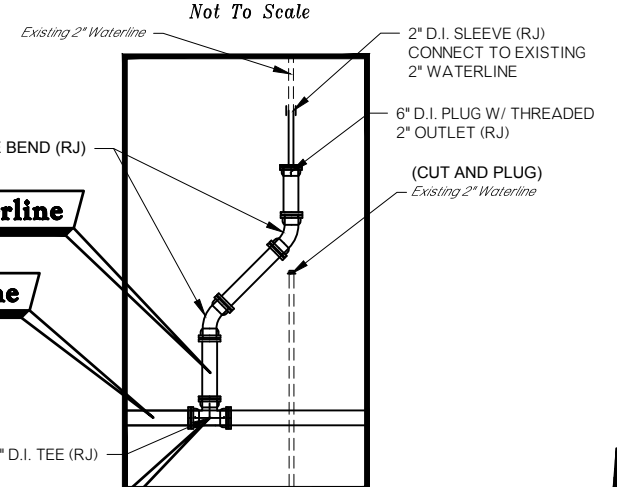
CITY ENGINEER

DATE:

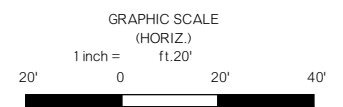


Wednesday, April 24, 2019 8:39:27 AM  
 V:\16-1050E Elm Ck West Pond, 148150-1, COT\CV3D\PLANS\1050-Water P&P.dwg

**CONNECTION DETAIL B1**



|  |  |
|--|--|
| <b>STA 603+46.35</b>                               |  |
| N = 426905.64                                      |  |
| E = 2565230.21                                     |  |
| FURNISHED BY CONTRACTOR<br>INSTALLED BY CONTRACTOR |  |
| 1  | EA 2" D.I. SLEEVE (RJ)                     |
| 2  | EA 6" D.I. 45 DEG. BEND (RJ)               |
| 2  | EA 6" D.I. TEE (RJ)                        |
| 1  | EA 6" D.I. PLUG W/ THREADED 2" OUTLET (RJ) |



**C / 6" Waterline**  
D.I.P. CLASS 51

**B / 6" Waterline**  
D.I.P. CLASS 51

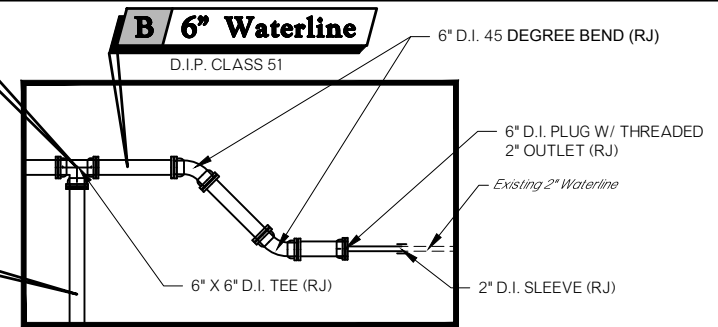
**C / 6" Waterline**  
D.I.P. CLASS 51

**B / 6" Waterline**  
D.I.P. CLASS 51

**A / 6" Waterline**  
D.I.P. CLASS 51

|  |  |
|--|--|
| <b>STA 607+10.50</b>                               |  |
| N = 426907.09                                      |  |
| E = 2565594.42                                     |  |
| FURNISHED BY CONTRACTOR<br>INSTALLED BY CONTRACTOR |  |
| 1  | EA 2" D.I. SLEEVE (RJ)                     |
| 1  | EA 6" D.I. PLUG W/ THREADED 2" OUTLET (RJ) |
| 2  | EA 6" D.I. 45 DEG. BEND (RJ)               |

**D / 6" Waterline**  
D.I.P. CLASS 51



**CONNECTION DETAIL B2**

Not To Scale

|  |                          |
|--|--------------------------|
| <b>STA 604+60.00</b>                               |                          |
| N = 426882.72                                      |                          |
| E = 2565344.43                                     |                          |
| FURNISHED BY CONTRACTOR<br>INSTALLED BY CONTRACTOR |                          |
| 1  | EA 6" X 6" D.I. TEE (RJ) |
| 1  | EA 6" GATE VALVE         |
| 1  | EA 3-WAY FIRE HYDRANT    |
| 1  | EA VALVE BOX             |

**D / 6" Waterline**  
D.I.P. CLASS 51

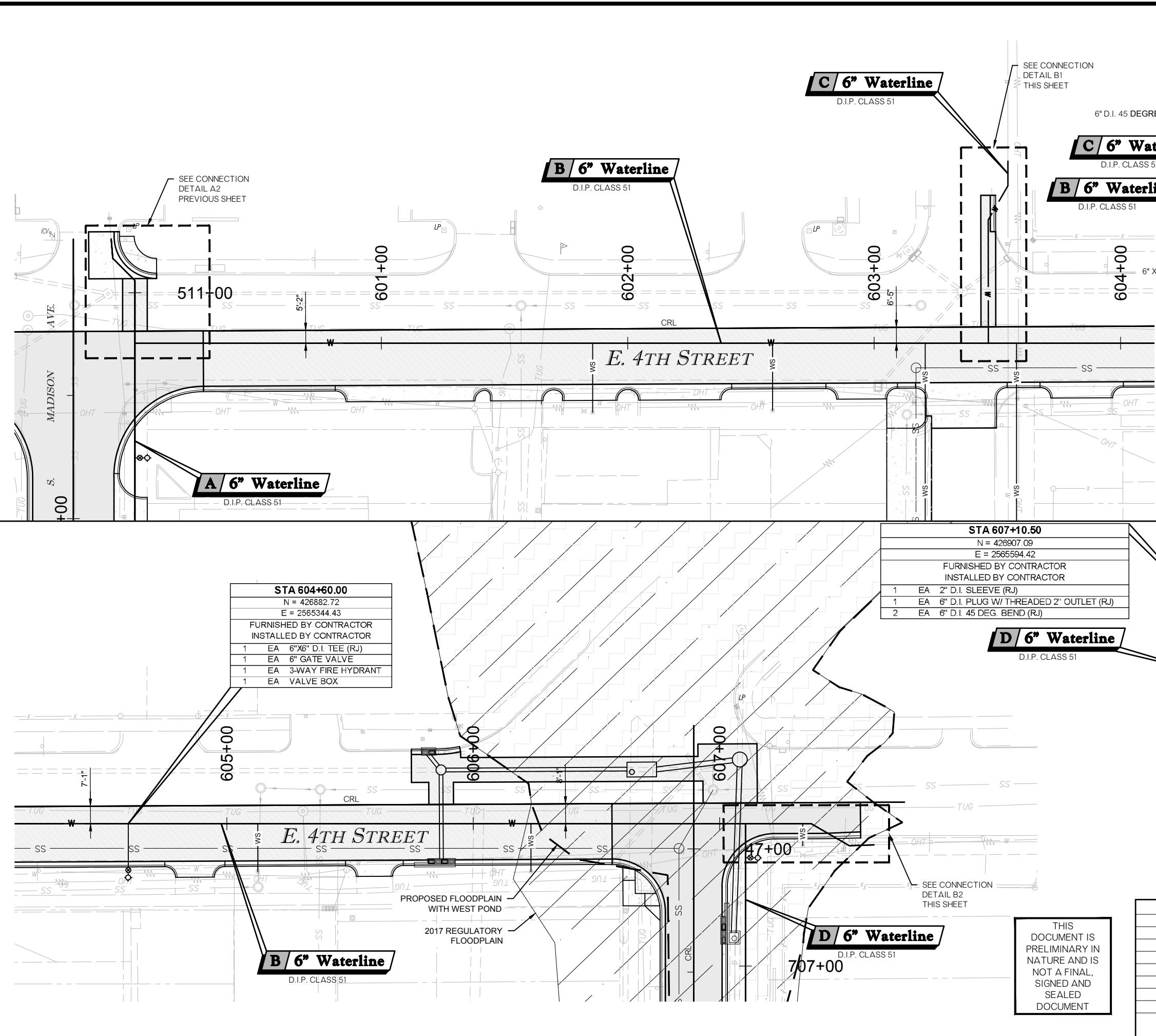
**B / 6" Waterline**  
D.I.P. CLASS 51

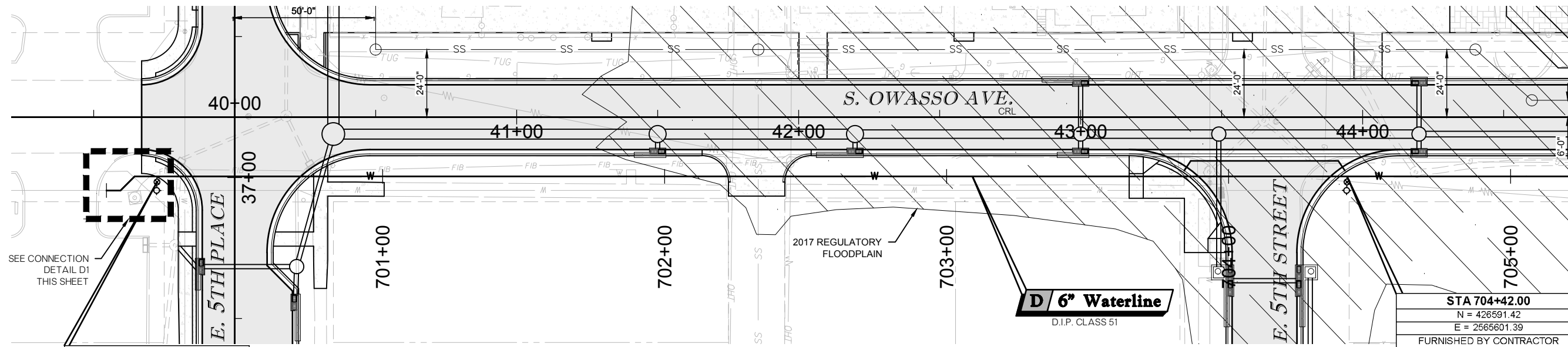
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| <b>ELM CREEK WEST POND</b>   |                |              |               |
| PROJECT No. 148150   |                |              |               |
| WATERLINE<br>SHEET NO. 2 OF 3  |                |              |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |              |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |              |               |
| PLAN SCALE:  | DRAWN          | DGD          | 01/19         |
| 1"=20'   | DESIGNED       | MZV          | 01/19         |
|  | SURVEY         | DMM          | 09/18         |
| PROFILE SCALE:   | PROJ. MGR.     |              |               |
| HORIZONTAL:  | LEAD ENGR.     |              |               |
| N/A  | FIELD MGR.     |              |               |
| VERTICAL:  | RECOMMENDED:   |              |               |
| N/A  | DESIGN MANAGER |              |               |
|  |                |              | CITY ENGINEER |
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| ATLAS PAGE NO: 01 & 08   |                | SHEET NO. 98 | OF 123        |

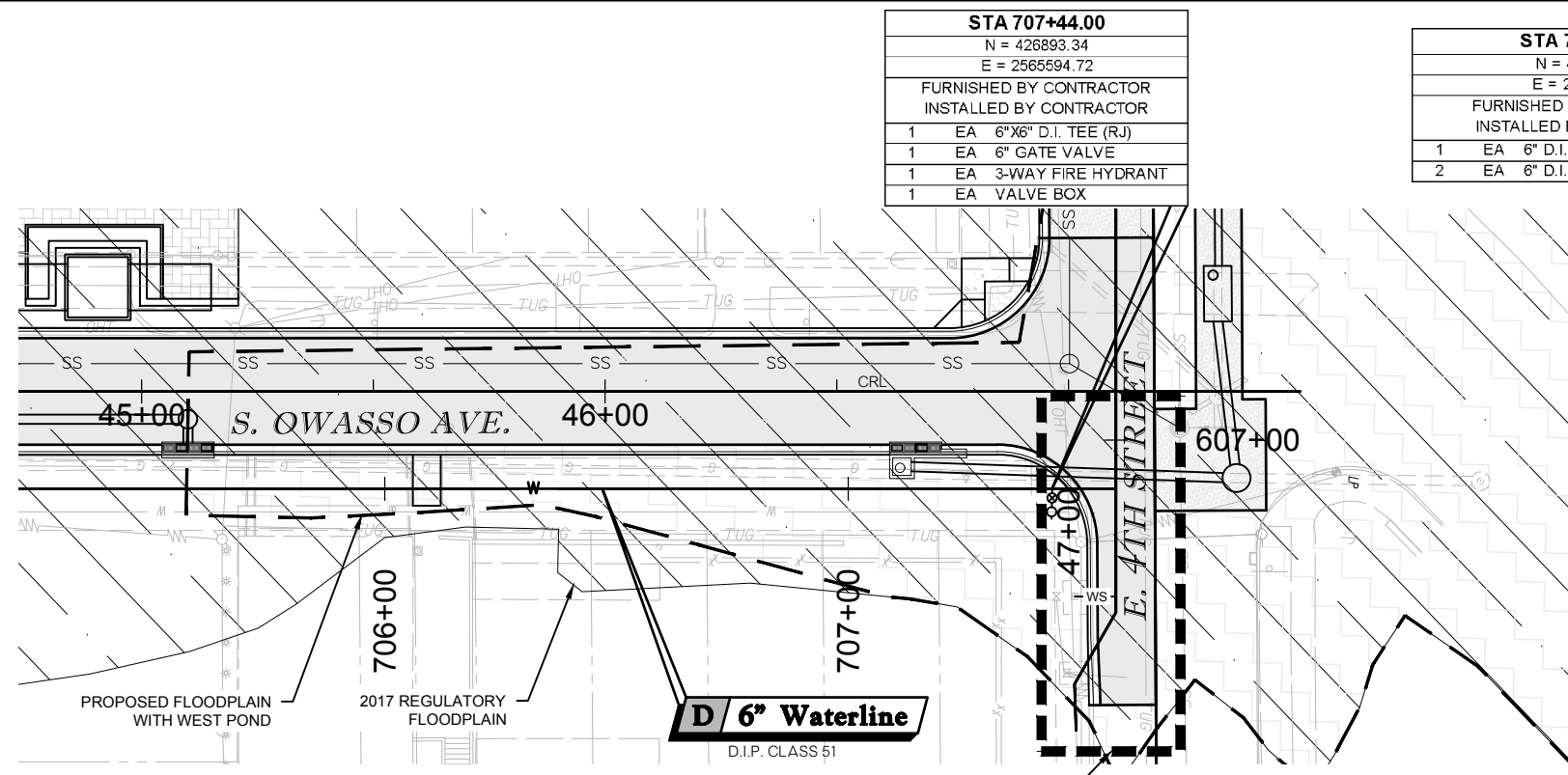




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|--|------------------------|
| <b>STA 700+20.00</b>                               |                        |
| N = 426169.52                                      |                        |
| E = 2565610.70                                     |                        |
| FURNISHED BY CONTRACTOR<br>INSTALLED BY CONTRACTOR |                        |
| 1  | EA 6"X6" D.I. TEE (RJ) |
| 1  | EA 6" GATE VALVE       |
| 1  | EA 3-WAY FIRE HYDRANT  |
| 1  | EA VALVE BOX           |

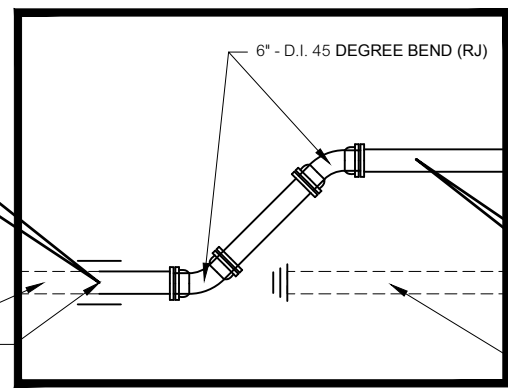
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| <b>STA 704+42.00</b>                               |                        |
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| E = 2565601.39                                     |                        |
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| 1  | EA 6" GATE VALVE       |
| 1  | EA 3-WAY FIRE HYDRANT  |
| 1  | EA VALVE BOX           |

**D / 6" Waterline**  
D.I.P. CLASS 51

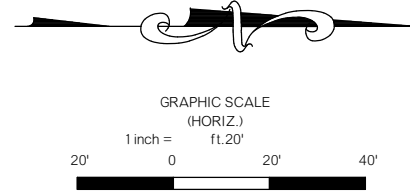


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| <b>STA 707+44.00</b>                               |                        |
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| FURNISHED BY CONTRACTOR<br>INSTALLED BY CONTRACTOR |                        |
| 1  | EA 6"X6" D.I. TEE (RJ) |
| 1  | EA 6" GATE VALVE       |
| 1  | EA 3-WAY FIRE HYDRANT  |
| 1  | EA VALVE BOX           |

|  |                              |
|--|------------------------------|
| <b>STA 700+00.00</b>                               |                              |
| N = 426182.06                                      |                              |
| E = 2565610.69                                     |                              |
| FURNISHED BY CONTRACTOR<br>INSTALLED BY CONTRACTOR |                              |
| 1  | EA 6" D.I. SLEEVE (RJ)       |
| 2  | EA 6" D.I. 45 DEG. BEND (RJ) |



**CONNECTION DETAIL D1**  
Not To Scale



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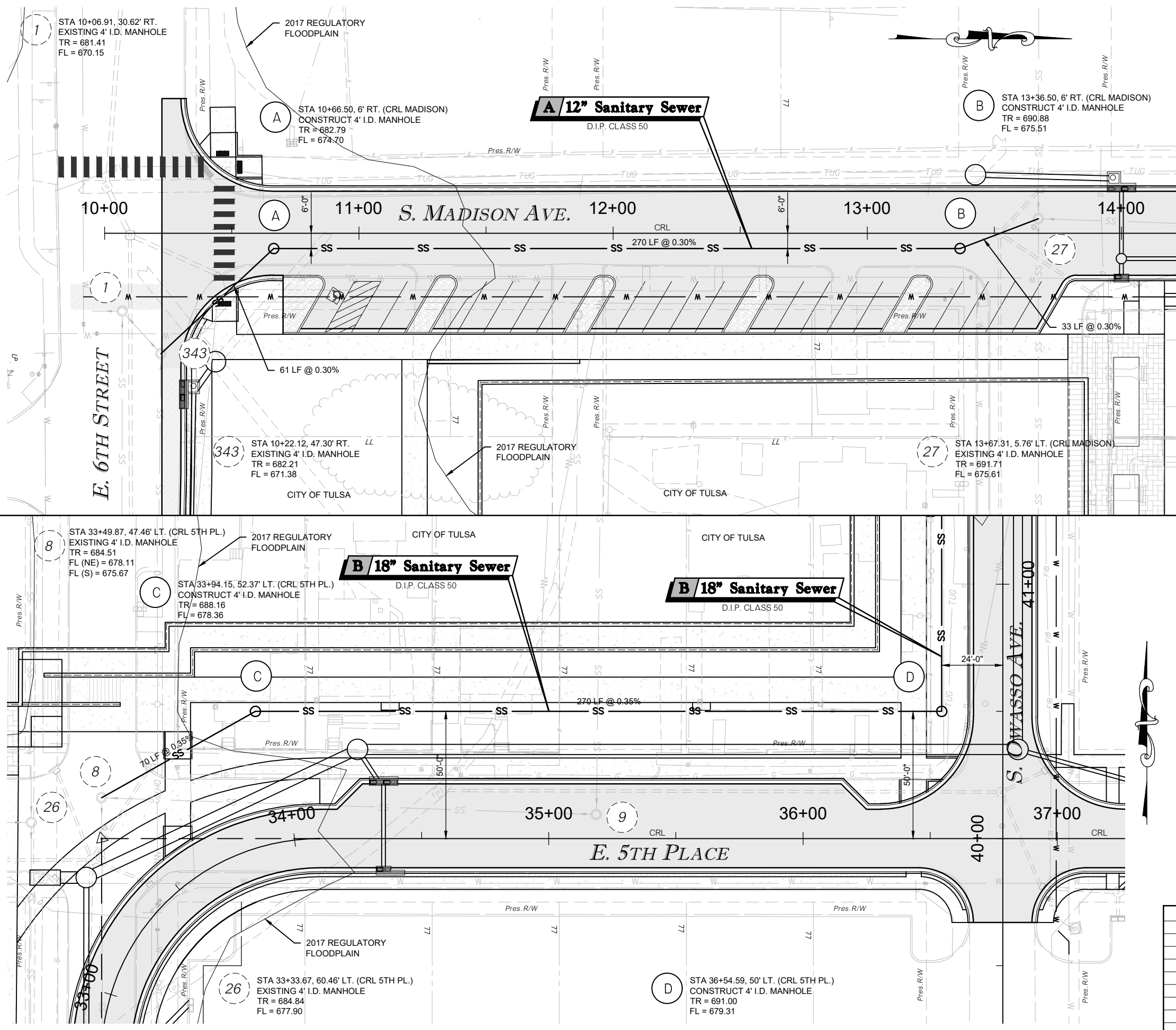
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| <b>ELM CREEK WEST POND</b>   |                |           |               |
| PROJECT No. 148150   |                |           |               |
| WATERLINE<br>SHEET NO. 3 OF 3  |                |           |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |           |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |           |               |
| PLAN SCALE:  | DRAWN          | DGD       | 01/19         |
| 1"=20'   | DESIGNED       | MZV       | 01/19         |
|  | SURVEY         | DMM       | 09/18         |
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|  |                |           | CITY ENGINEER |
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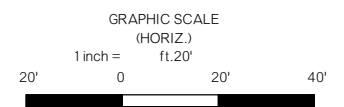
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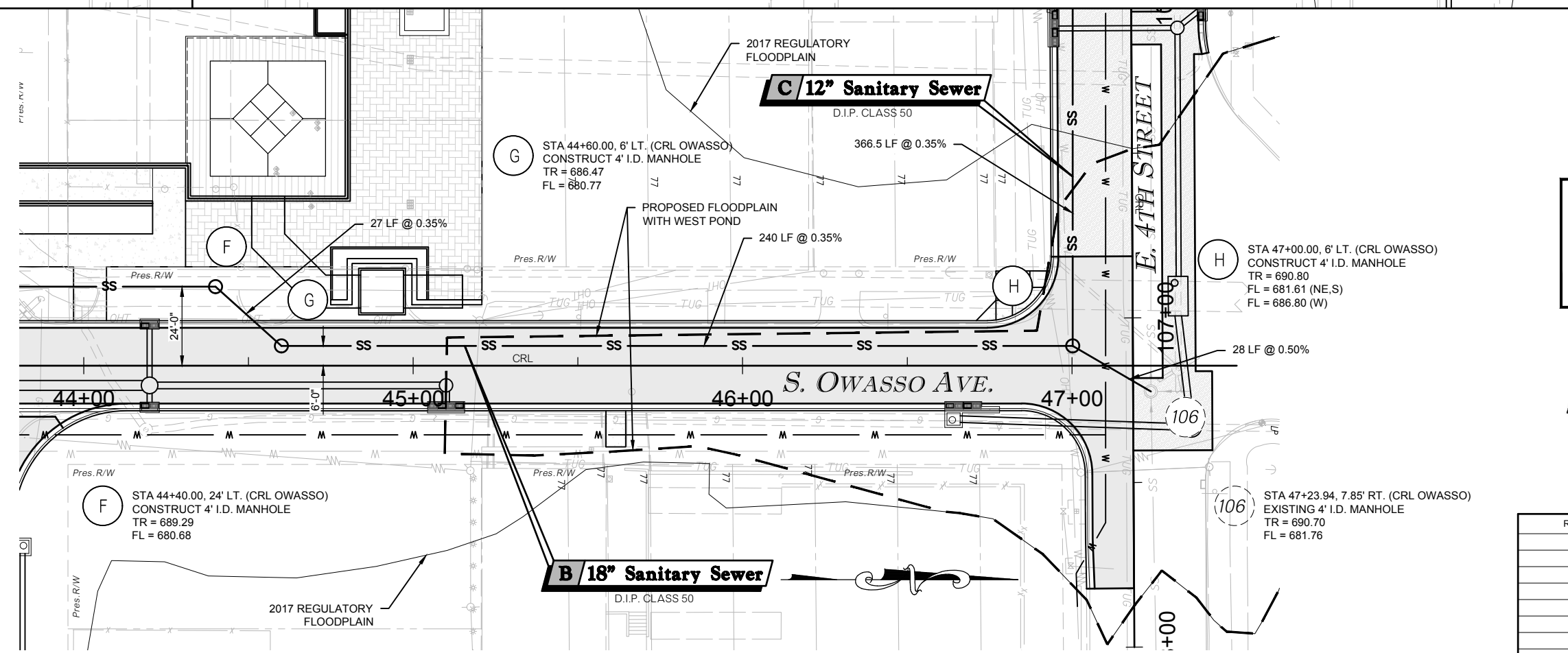
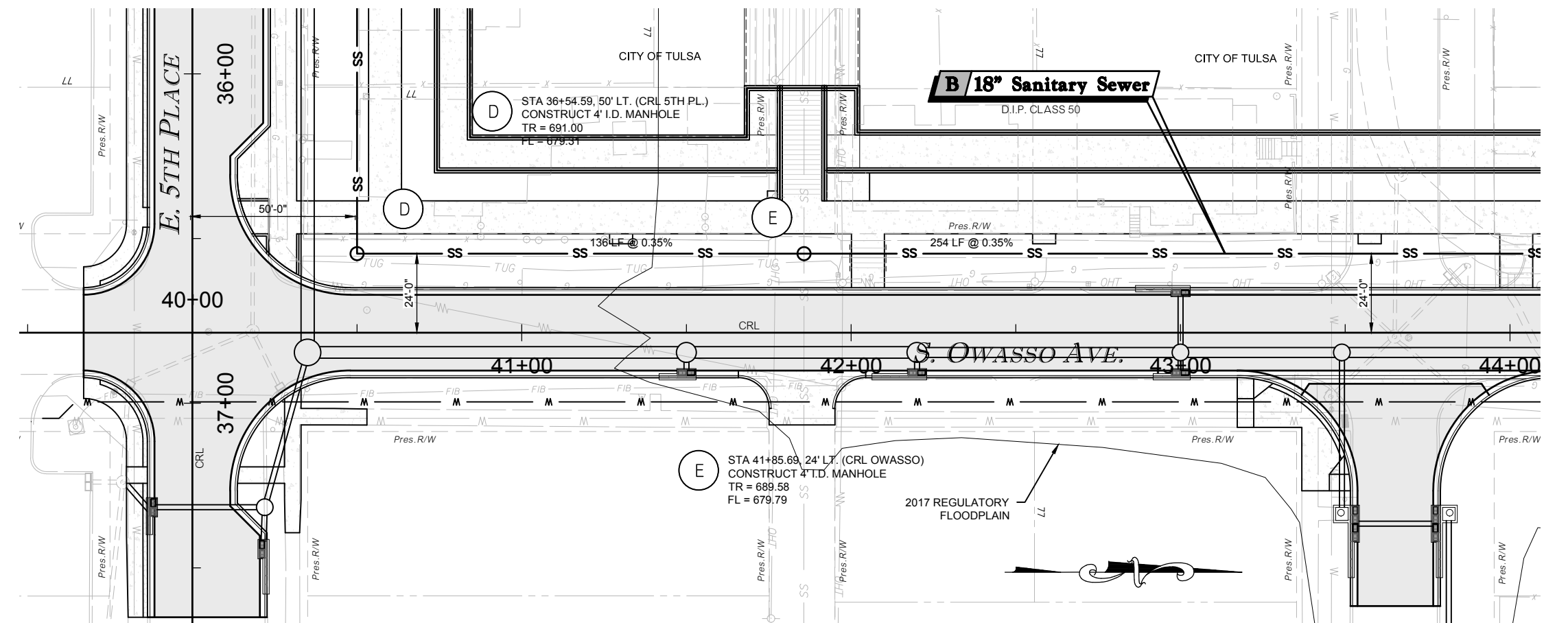
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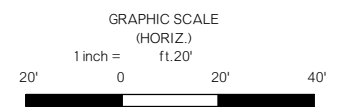
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| PROJECT No. 148150   |                |           |               |
| SANITARY SEWER PLANS<br>SHEET NO. 1 OF 3   |                |           |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |           |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |           |               |
| PLAN SCALE:  | DRAWN          | DGD       | 01/19         |
| 1"=20'   | DESIGNED       | MZV       | 01/19         |
|  | SURVEY         | DMM       | 09/18         |
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| N/A  | DESIGN MANAGER |           |               |
|  |                |           | CITY ENGINEER |
|  |                |           | DATE:         |
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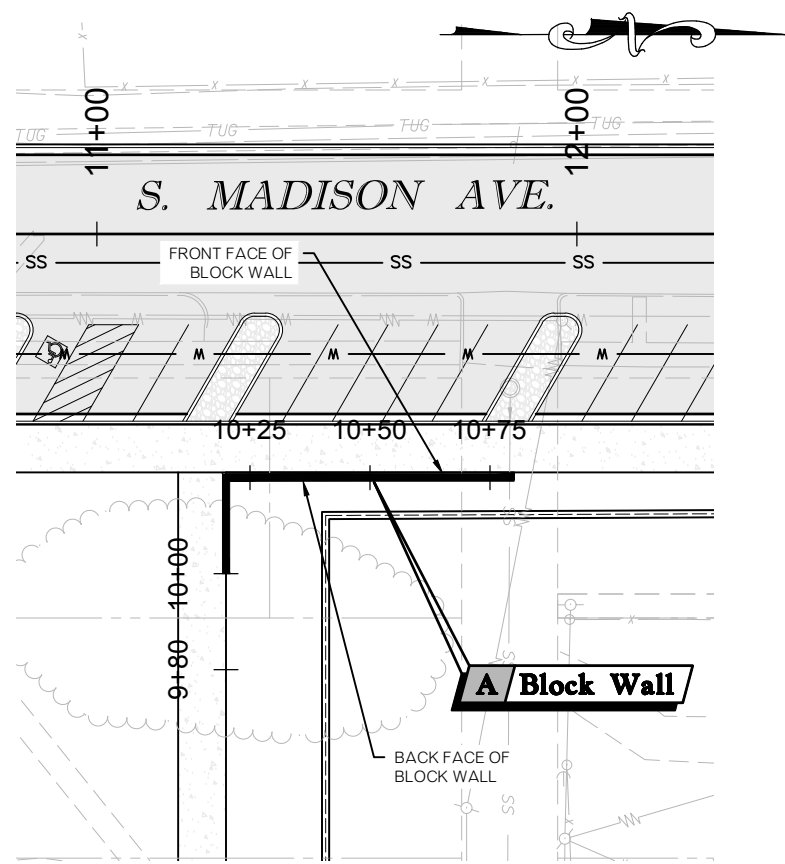
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| PROJECT No. 148150   |                |           |               |
| SANITARY SEWER PLANS<br>SHEET NO. 2 OF 3   |                |           |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |           |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0262 / WWW.GUYENGR.COM |                |           |               |
| PLAN SCALE:  | DRAWN          | DGD       | 01/19         |
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|  |                |           | DATE:         |
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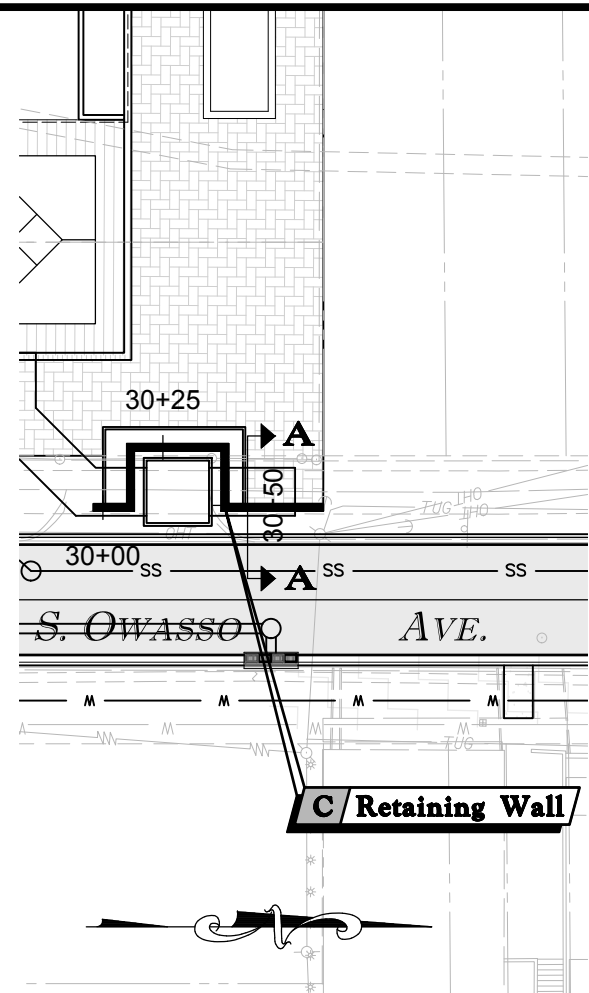
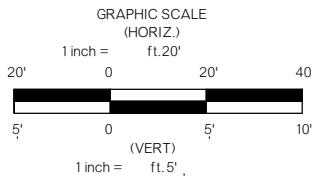


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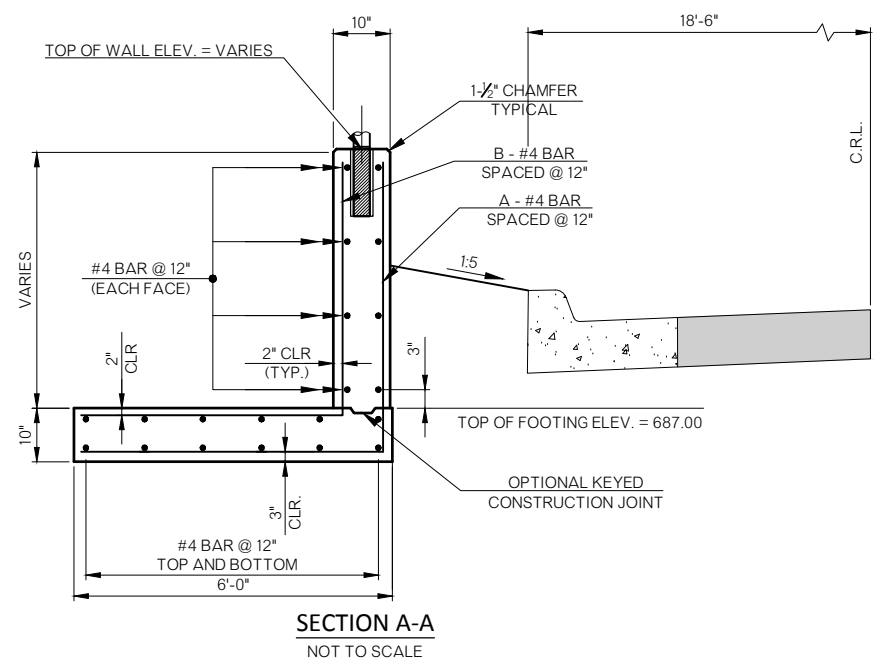


**A / Block Wall**

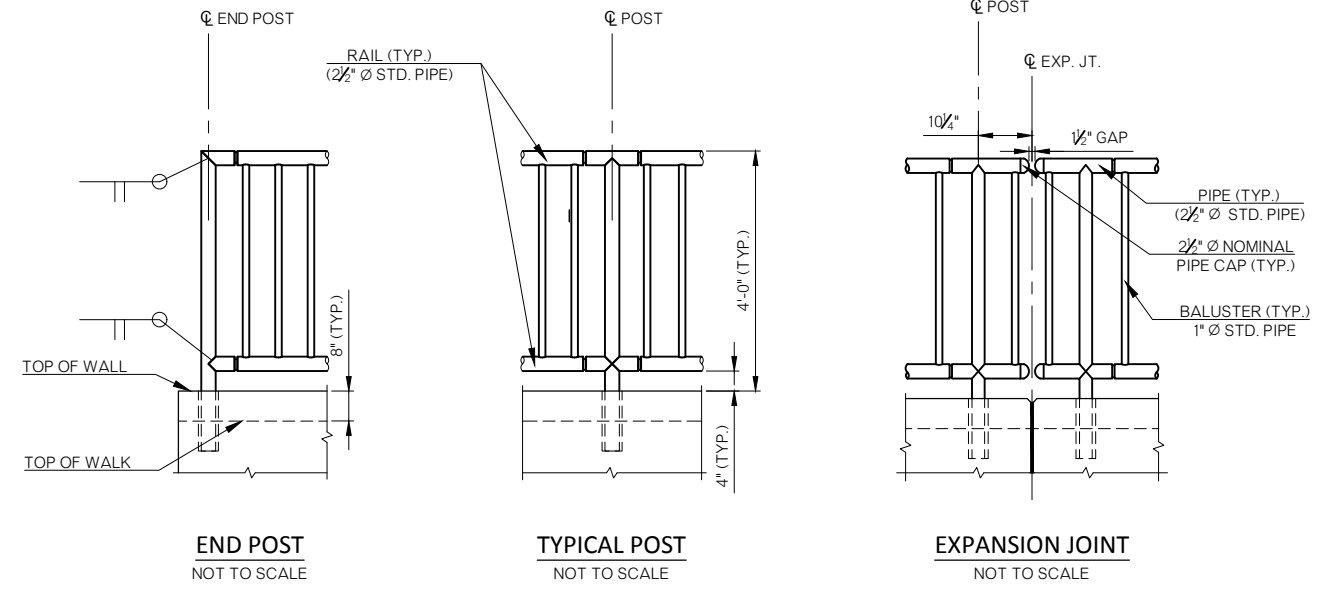
SEE SHEET 107 FOR  
 BLOCK WALL DETAILS



**C / Retaining Wall**



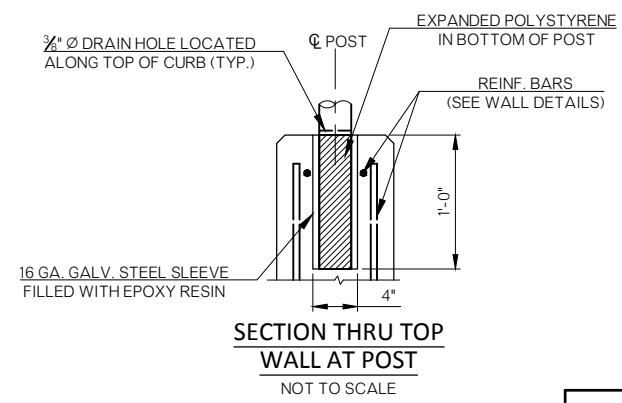
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**END POST**  
 NOT TO SCALE

**TYPICAL POST**  
 NOT TO SCALE

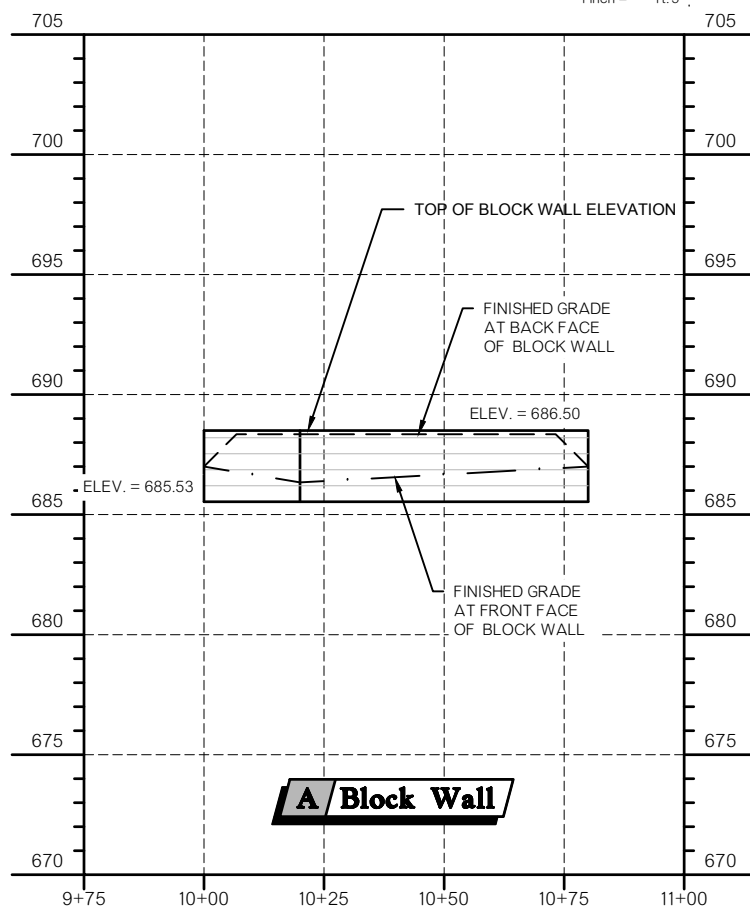
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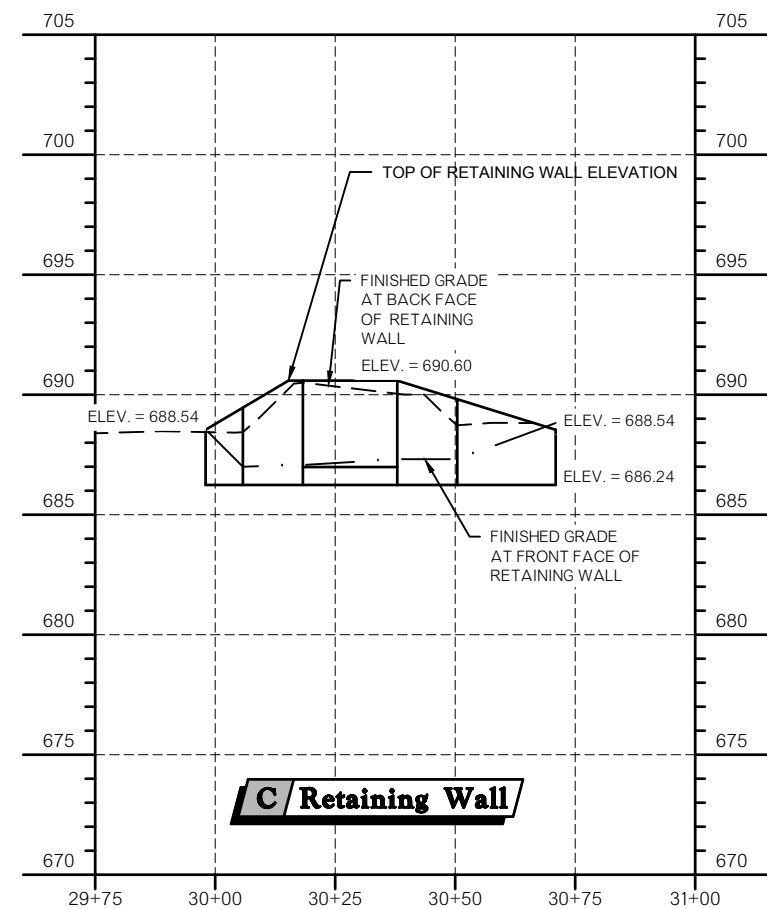
**SECTION THRU TOP  
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NOTE:  
 BALUSTERS NORMAL TO GRADE.  
 TOP & BOTTOM RAILS PARALLEL TO GRADE.



**A / Block Wall**

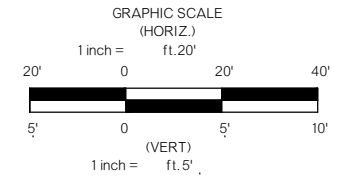
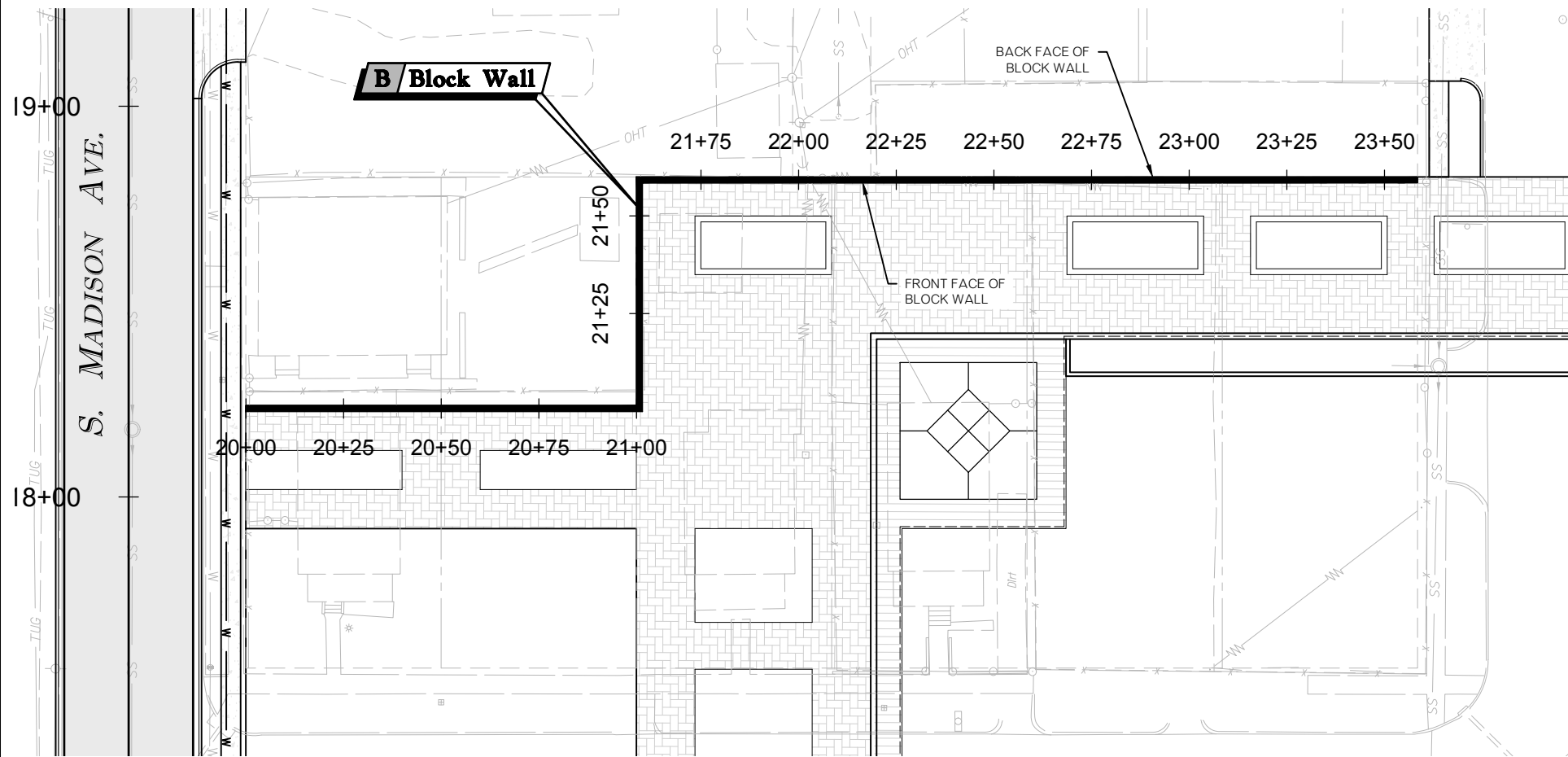


**C / Retaining Wall**

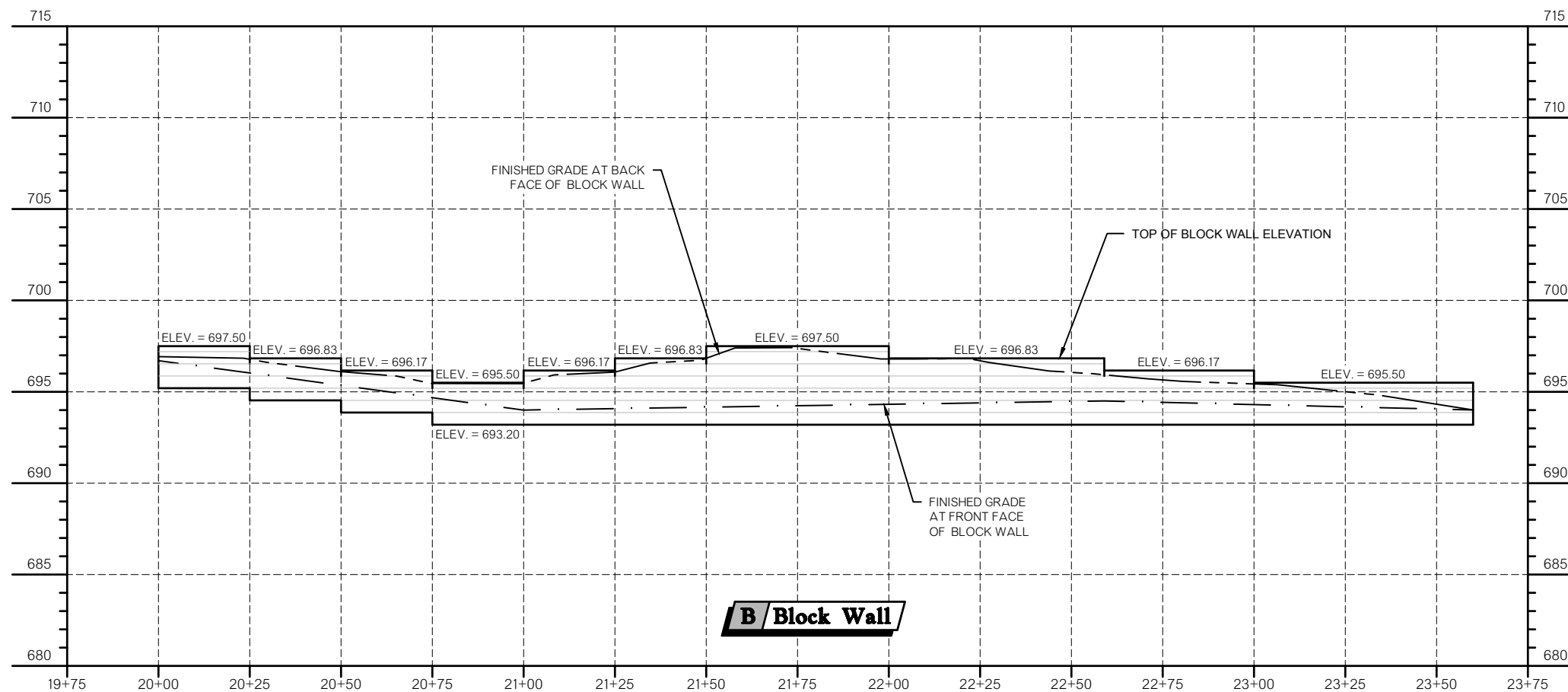
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| <b>ELM CREEK WEST POND</b>   |                |           |               |
| PROJECT No. 148150   |                |           |               |
| WALL PLAN & PROFILE<br>SHEET NO. 1 OF 2  |                |           |               |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |           |               |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |           |               |
| PLAN SCALE:  | DRAWN          | DGD       | 01/19         |
| 1"=20'   | DESIGNED       | MZV       | 01/19         |
|  | SURVEY         | DMM       | 09/18         |
| PROFILE SCALE:   | PROJ. MGR.     |           |               |
| HORIZONTAL:  | LEAD ENGR.     |           |               |
| 1"=20'   | FIELD MGR.     |           |               |
| VERTICAL:  | RECOMMENDED:   |           |               |
| 1"=5'  | DESIGN MANAGER |           |               |
|  |                |           | CITY ENGINEER |
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SEE SHEET 107 FOR  
 BLOCK WALL DETAILS



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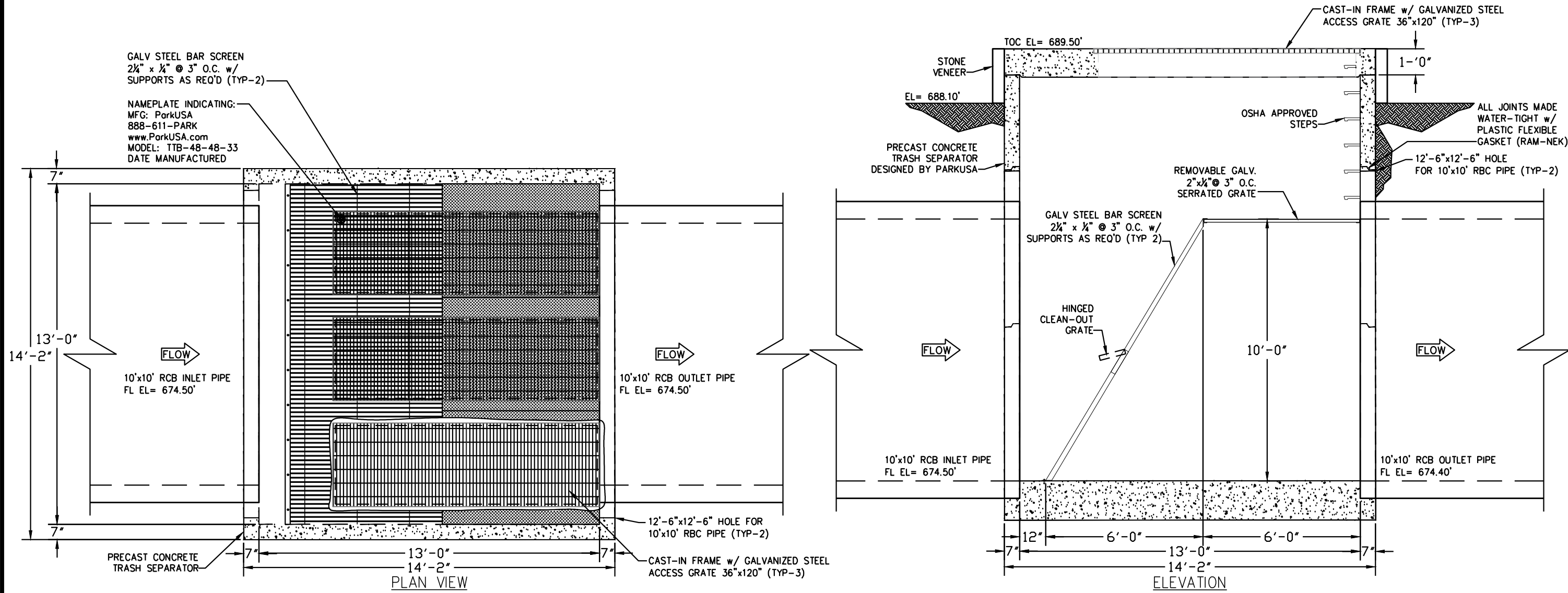


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| <b>ELM CREEK WEST POND</b>   |                |              |                      |
| PROJECT No. 148150   |                |              |                      |
| WALL PLAN & PROFILE<br>SHEET NO. 2 OF 2  |                |              |                      |
| CITY OF TULSA, OKLAHOMA<br>ENGINEERING SERVICES DEPARTMENT   |                |              |                      |
| GUY ENGINEERING SERVICES, INC.<br>6910 E. 14TH ST, TULSA OK 74112 / PH: 918.437.0282 / WWW.GUYENGR.COM |                |              |                      |
| PLAN SCALE:  | DRAWN          | DGD          | 01/19                |
| 1"=20'   | DESIGNED       | MZV          | 01/19                |
|  | SURVEY         | DMM          | 09/18                |
| PROFILE SCALE:   | PROJ. MGR.     |              |                      |
| HORIZONTAL:  | LEAD ENGR.     |              |                      |
| 1"=20'   | FIELD MGR.     |              |                      |
| VERTICAL:  | RECOMMENDED:   |              |                      |
| 1"=5'  | DESIGN MANAGER |              |                      |
|  |                |              | CITY ENGINEER        |
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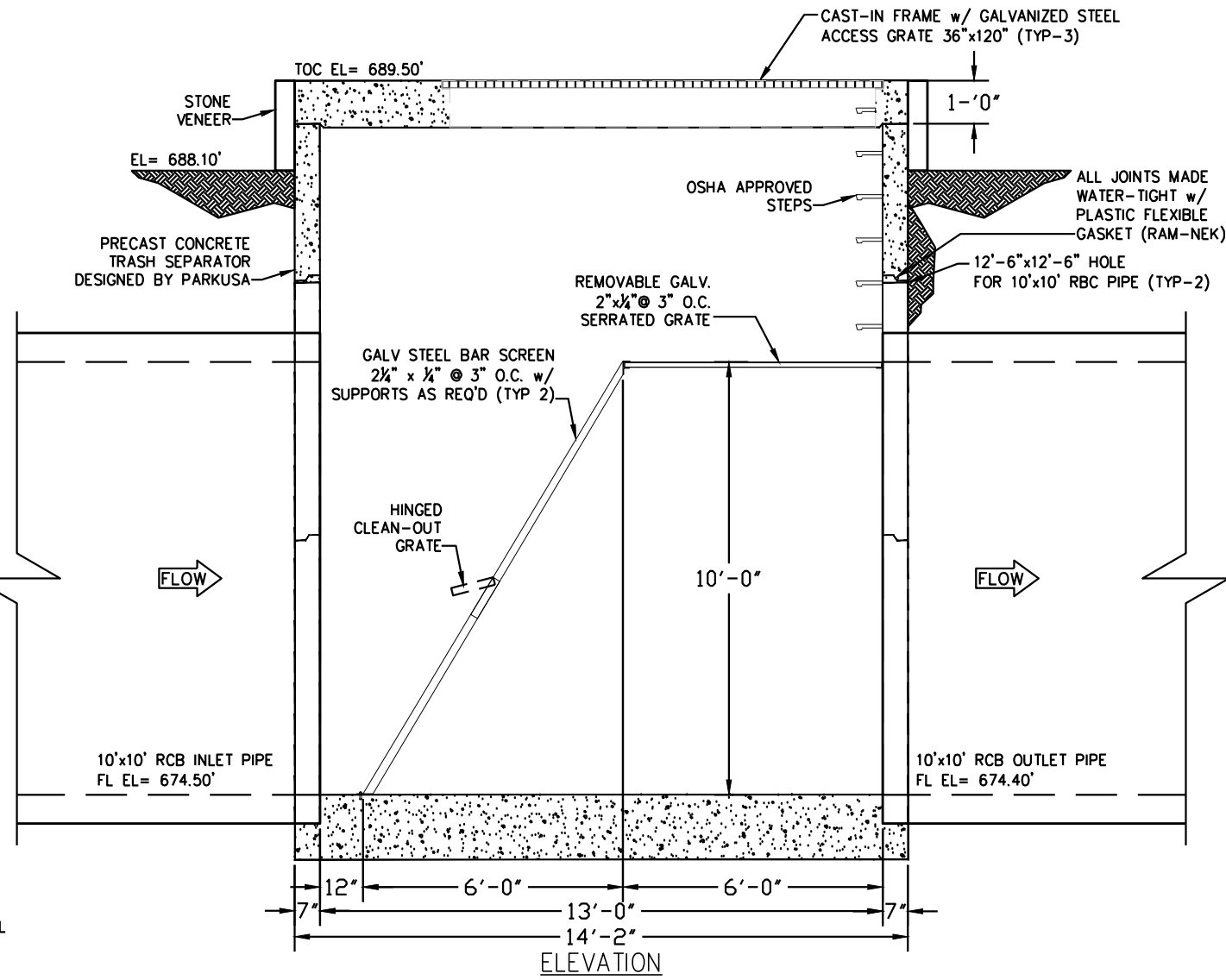
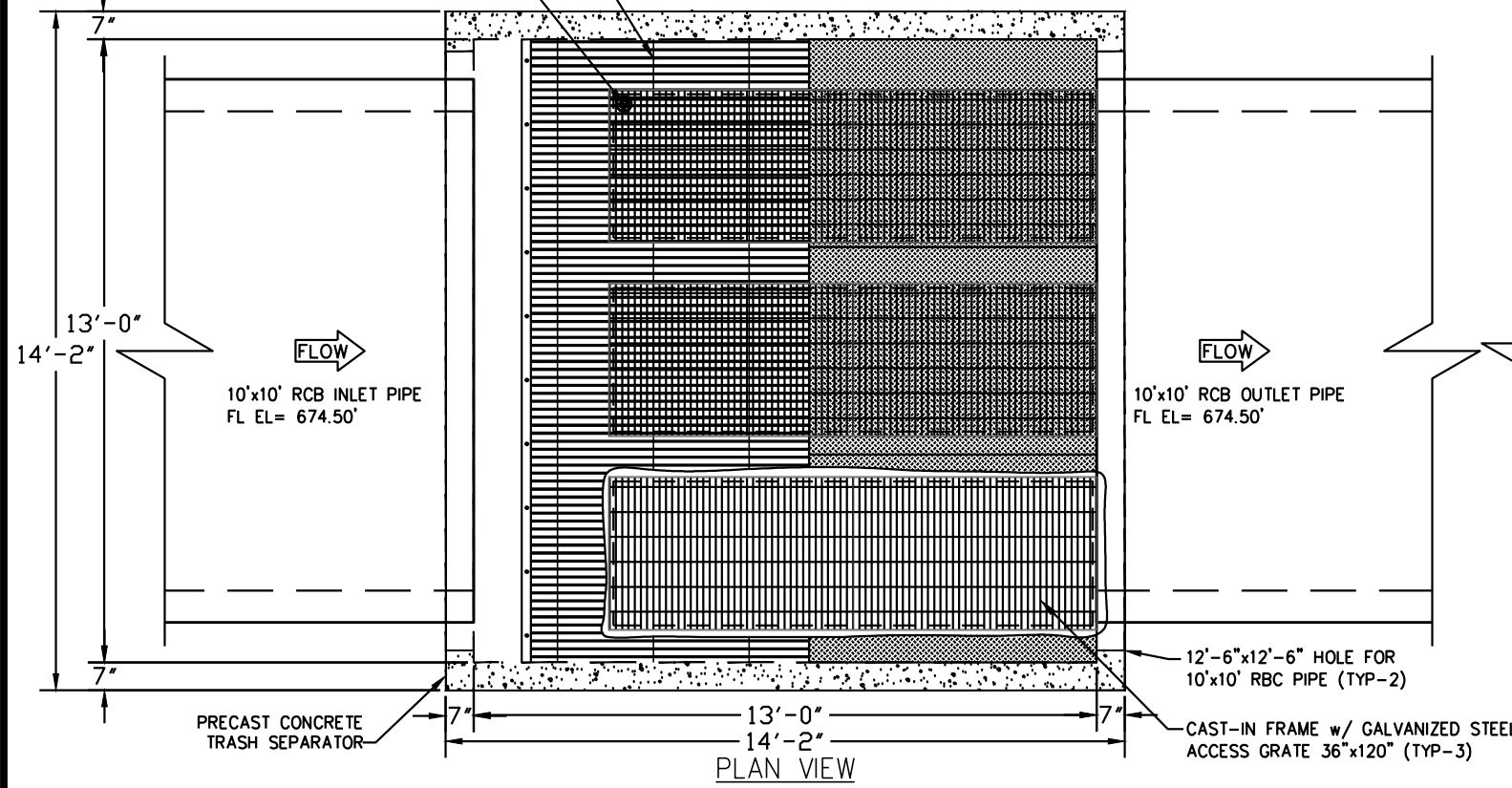






GALV STEEL BAR SCREEN  
2 1/4" x 1/4" @ 3" O.C. w/  
SUPPORTS AS REQ'D (TYP-2)

NAMEPLATE INDICATING:  
MFG: ParkUSA  
888-611-PARK  
www.ParkUSA.com  
MODEL: TTB-48-48-33  
DATE MANUFACTURED



NOTE: FINAL STRUCTURAL DESIGN WILL BE PROVIDED BY AN OKLAHOMA PROFESSIONAL ENGINEER SUPPLYING SIGNED AND SEALED PLANS AND CALCULATIONS.

**SPECIFICATIONS**

CONCRETE: CLASS II CONCRETE WITH DESIGN STRENGTH OF 4500 PSI AT 28 DAYS. UNIT IS OF MONOLITHIC CONSTRUCTION AT FLOOR AND FIRST STAGE OF WALL WITH SECTIONAL RISER TO REQUIRED DEPTH. COMBINED ASSEMBLY WEIGHT AS INDICATED IN SPECS.

REINFORCEMENT: GRADE 60 REINFORCED. STEEL REBAR CONFORMING TO ASTM A615 ON REQUIRED CENTERS OR EQUAL. BAR BENDING & PLACEMENT SHALL COMPLY WITH THE LATEST ACI STANDARDS FOR PRECAST CONCRETE. LIFTING INSERTS SHALL BE INSTALLED PER MFG'S REQUIREMENTS.

STEEL: ALL STEEL SHALL BE A36 STEEL WELDED IN ACCORDANCE TO AWS D1.1. ALL STEEL SHALL BE HOT-DIPPED GALVANIZED AFTER FABRICATION.



ELM CREEK WEST POND  
PROJECT No. 148150  
TRASHTROOPER  
FLOATABLES INTERCEPTOR MODEL TT  
TTB-10X10-33  
CITY OF TULSA, OKLAHOMA  
ENGINEERING SERVICES DEPARTMENT  
FREESE & NICHOLS, INC.  
7633 E 63RD PL SUITE 300 TULSA, OK 74133 / PH:539-444-8677

**NOT FOR CONSTRUCTION**  
THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF INTERIM REVIEW UNDER THE AUTHORITY OF TRICIA H. HATLEY P.E. OK NO. 20105 ON DATE: 04/12/2019 IT IS NOT TO BE USED FOR CONSTRUCTION, BIDDING OR PERMIT PURPOSES.

| REVISION | BY | DATE | PLAN SCALE:            | DRAWN          | KKH | 04/01/19 | APPROVED:            |
|----------|----|------|------------------------|----------------|-----|----------|----------------------|
|          |    |      |                        | DESIGNED       | KKH | 04/01/19 |                      |
|          |    |      |                        | SURVEY         |     |          |                      |
|          |    |      | PROFILE SCALE:         | PROJ. MGR.     |     |          |                      |
|          |    |      | HORIZONTAL:            | LEAD ENGR.     |     |          |                      |
|          |    |      |                        | FIELD MGR.     |     |          |                      |
|          |    |      | VERTICAL:              | RECOMMENDED:   |     |          |                      |
|          |    |      |                        | DESIGN MANAGER |     |          | CITY ENGINEER        |
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**NOTES:**

1. Park USA's proprietary TrashTrooper unit uses a floatable collection bar screen to capture unwanted floatable pollutants from the 10'x10' RCB before outflow into the pond. Separated effluent exits the TrashTrooper and enters the wet pond, leaving debris behind inside the TrashTrooper.

**CAPACITY NOTES:**

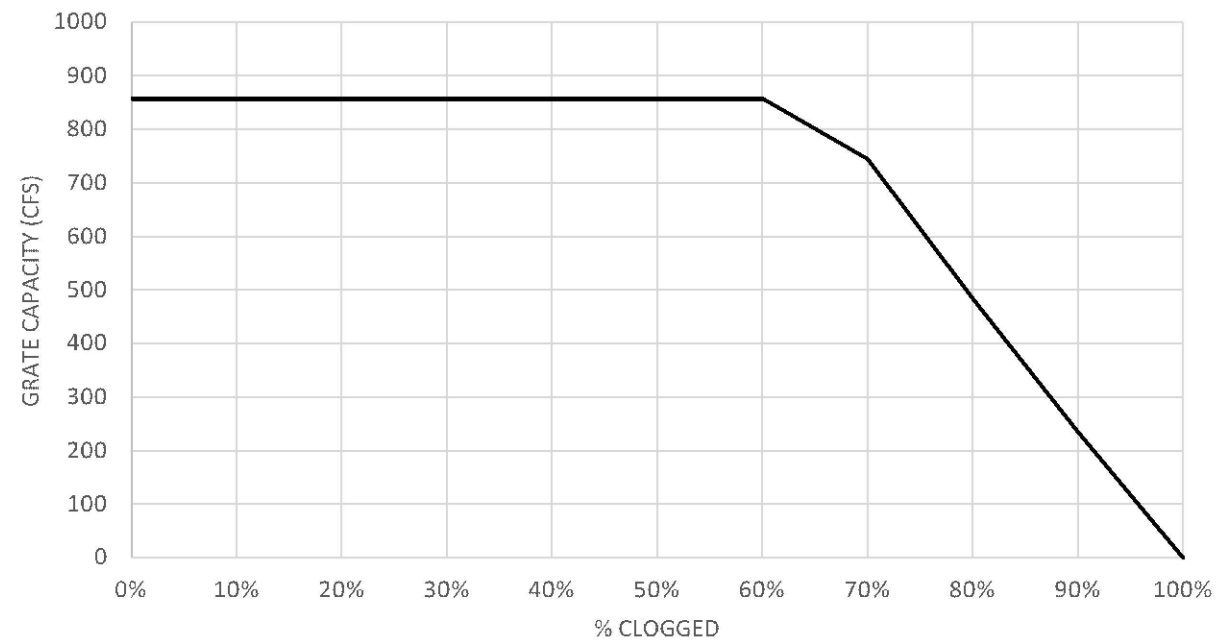
2. The TrashTrooper was sized based on the existing 108" pipe capacity of 858 cfs per September 2018 correspondence with Swift Water Resources Engineering.
3. The TrashTrooper's rim elevation is 689.50, approximately 0.50 ft above the peak 100-year WSE of 689.0 in the downstream pond. Because of the downstream WSE in the pond, stormwater will overflow the rim of the TrashTrooper during storms larger than the 100-year event and enter Owasso Avenue, which has a pavement elevation of approximately 687.3 adjacent to the TrashTrooper.
4. The grate capacity for a range of clogging percentages is shown in Table 1 and Figure 1. The grate's capacity is defined as the flow producing an HGL at ground inside the TrashTrooper. The TrashTrooper is not expected to limit the existing system capacity below 858 cfs until it becomes approximately 60% clogged. At this point, further clogging of the grate will gradually reduce flow capacity through the TrashTrooper and increase the risk of flooding in the upstream storm drain system.

**MAINTENANCE NOTES:**

5. A detailed TrashTrooper operations and maintenance plan is on SHT TS3. This system will be maintained by City staff. The manufacturer recommends a visual inspection 2-3 days after major storm events (over 1" of rainfall) in addition to regular monthly inspections, and recommends removal of trash and sediment after it reaches 25% of the box diameter.
6. The TrashTrooper is located adjacent to the Owasso Ave curb. Per correspondence between Guy Engineering and the City of Tulsa, this location allows for convenient access by the City's vacuum truck hose for cleaning out sediment and trash. If needed, City staff can enter the TrashTrooper through the hatchway and stand on the horizontal walkway and grate to remove larger debris.

**Table 1: TrashTrooper Capacity Calculations**

| Grate Clogging | Front Orifice |          |           | Top Orifice  |          |           | TrashTrooper Capacity (cfs) |
|----------------|---------------|----------|-----------|--------------|----------|-----------|-----------------------------|
|                | Area (sq ft)  | Centroid | Head (ft) | Area (sq ft) | Centroid | Head (ft) |                             |
| 0%             | 138.9         | 679.5    | 10.0      | 71.5         | 684.4    | 5.1       | 858                         |
| 10%            | 125.1         | 680.0    | 9.5       | 64.4         | 684.4    | 5.1       | 858                         |
| 20%            | 111.2         | 680.5    | 9.0       | 57.2         | 684.4    | 5.1       | 858                         |
| 30%            | 97.3          | 681.0    | 8.5       | 50.1         | 684.4    | 5.1       | 858                         |
| 40%            | 83.4          | 681.5    | 8.0       | 42.9         | 684.4    | 5.1       | 858                         |
| 50%            | 69.5          | 682.0    | 7.5       | 35.8         | 684.4    | 5.1       | 858                         |
| 60%            | 55.6          | 682.5    | 7.0       | 28.6         | 684.4    | 5.1       | 858                         |
| 70%            | 41.7          | 683.0    | 6.5       | 21.5         | 684.4    | 5.1       | 745                         |
| 80%            | 27.8          | 683.5    | 6.0       | 14.3         | 684.4    | 5.1       | 483                         |
| 90%            | 13.9          | 684.0    | 5.5       | 7.2          | 684.4    | 5.1       | 235                         |
| 100%           | 0.0           | 684.5    | 5.0       | 0.0          | 684.4    | 5.1       | 0                           |



**Figure 1: TrashTrooper Capacity vs. Clogging**

Friday, April 12, 2019 1:42:57 PM  
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THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF INTERIM REVIEW UNDER THE AUTHORITY OF TRICIA H. HATLEY P.E.  
OK NO. 20105 ON DATE: 04/12/2019  
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|          |  |    |      |                 |                |     |          |                      |
|----------|--|----|------|-----------------|----------------|-----|----------|----------------------|
| REVISION |  | BY | DATE | PLAN SCALE:     | DRAWN          | KKH | 04/01/19 | APPROVED:            |
|          |  |    |      |                 | DESIGNED       | KHH | 04/01/19 |                      |
|          |  |    |      | PROFILE SCALE:  | SURVEY         |     |          |                      |
|          |  |    |      | HORIZONTAL:     | PROJ. MGR.     |     |          |                      |
|          |  |    |      | VERTICAL:       | LEAD ENGR.     |     |          |                      |
|          |  |    |      |                 | FIELD MGR.     |     |          |                      |
|          |  |    |      |                 | RECOMMENDED:   |     |          |                      |
|          |  |    |      |                 | DESIGN MANAGER |     |          | CITY ENGINEER        |
|          |  |    |      | FILE:           | DRAWING:       |     |          | DATE:                |
|          |  |    |      | ATLAS PAGE NO.: | 01 & 08        |     |          | PAGE NO. TS2         |
|          |  |    |      |                 |                |     |          | SHEET NO. 110 OF 123 |

**ELM CREEK WEST POND**  
PROJECT No. 148150  
TRASHTROOPER DESIGN ASSUMPTIONS,  
HYDRAULIC IMPACT ANALYSIS, AND  
MAINTENANCE  
CITY OF TULSA, OKLAHOMA  
ENGINEERING SERVICES DEPARTMENT  
FREESE & NICHOLS, INC.  
7633 E 63RD PL SUITE 300 TULSA, OK 74133 / PH:539-444-8677



### TrashTrooper® Monitoring & Maintenance Plan

#### 1.0 Maintenance

A preventative maintenance cleanout schedule is the most valuable tool for maintaining the proper operation of ParkUSA TrashTrooper®. Maintenance costs will be greatly reduced if a good housekeeping plan for the property is developed i.e., trash pickup, lawn maintenance, dumpster control, etc.

ParkUSA TrashTrooper has no moving parts. ParkUSA recommends inspection after any major storm event and monthly inspections. Complete a TrashTrooper Maintenance Report after each inspection and maintain for inspections and water quality permit renewals. Record and retain manifests of any vacuum truck pump cleanings.

##### A. Annual Maintenance

1. ParkUSA, manufacturer of TrashTrooper, recommends observation and maintenance be completed during non-flow (dry weather) conditions 5-7 days after the most recent rain.
2. Pull all manhole covers & open all hatchways. Observe for trash and debris and remove. It is particularly important to remove large solids like wood or trash bags as well as maintain cleared grating. Failure to remove trash and debris could be problematic to entire stormwater system.
3. ParkUSA TrashTrooper units are designed based on the inlet/outlet pipe type and size. ParkUSA recommends removal and cleaning of unit when measurable pollutants reach 25% of pipe diameter. For example: If 48" HDPE pipe is utilized on the inlet of the TrashTrooper cleaning should occur when measurable solids reach 12".
4. Typically, a vacuum truck may be used to remove sediment and other floatables from the unit. In most geographic areas the sediment can be disposed in a sanitary landfill once dewatered. Check with your provider regarding proper disposal. Pollutants are not allowed to be discharged back into the sanitary or storm sewer systems.
5. After cleaning via vacuum truck, replace manhole covers.
6. After cleanout is accomplished, obtain a copy of the service truck manifest. Update the TrashTrooper® Monitoring/Maintenance Report (ST Form 3) and attach a copy of the manifest to the report.

#### B. Quarterly Inspections

1. Monthly maintenance is advisable in heavy weather months and after any major storm event, using 1 inch in 24 hours as a minimum guideline depending on non-structural controls of the site.
2. During normal climate conditions, observation and maintenance should occur when non-flow (dry weather conditions) have existed, 2 – 3 days after the most recent rain.
3. Remove the control manhole basin cover or hatchway and observe for excessive trash and debris. Clean out if required. Replace or bolt down access covers. This is the most important maintenance requirement. Failure to remove trash and debris from the grating could cause a blockage or be problematic to the entire system.
4. At least quarterly or more frequently if there is a large amount of floatable debris washing onto the system, check the grating for blockage.
5. ParkUSA TrashTrooper units are designed based on the inlet/outlet pipe type and size. ParkUSA recommends removal and cleaning of unit when measurable pollutants reach 25% of pipe diameter. For example: If 48" HDPE pipe is utilized on the inlet of the Floatable Collection Screen cleaning should occur when measurable solids reach 12".
6. Close access grate and secure.

#### C. Safety and Environmental Considerations

1. All normal safety precautions should be taken with this equipment to prevent accidents and fires.
2. Care should be taken to keep the area around the interceptor clean to prevent accidents.
3. The atmosphere inside the Park Environmental Equipment TrashTrooper® may be a confined space and may be hazardous. Verify and follow OSHA confined space entry requirements. Entry is not recommended without proper equipment.
4. SAFETY AND ENVIRONMENTAL PROTECTION ARE THE RESPONSIBILITY OF THE USER. PARK ENVIRONMENTAL LTD. ASSUMES NO LIABILITY FOR MISUSE OF THIS SEPARATOR OR FOR USE OUTSIDE THE PARAMETERS FOR WHICH IT IS DESIGNED.

(ST Form 3)

#### TrashTrooper® Interceptor Monitoring / Maintenance Report

|                       |  |
|-----------------------|--|
| Year :                |  |
| Company Name :        |  |
| Address :             |  |
| City/State/Zip:       |  |
| Contact Phone :       |  |
| TrashTrooper® Model : |  |

#### Quarterly Record Keeping

| Maintenance Activity           | March | June | September | December |
|--------------------------------|-------|------|-----------|----------|
| <b>Non Structural Controls</b> |       |      |           |          |
| Interceptor Debris Cleaned     |       |      |           |          |
| Hose off Inside Walls          |       |      |           |          |
| Debris Screens Cleaned         |       |      |           |          |
| Mowing of TrashTrooper         |       |      |           |          |
| <b>Structural Controls</b>     |       |      |           |          |
| Solids Depth **                |       |      |           |          |
| Pumped Out                     |       |      |           |          |
| <b>Inspections</b>             |       |      |           |          |
| Quarterly                      |       |      |           |          |
| Annually                       |       |      |           |          |

\*X\* identifies the months in which the activity will be performed

I certify that I supervised or performed TrashTrooper® monitoring per requirements and manufacturer's recommended monitoring and maintenance procedures on the dates listed above.

Signed: \_\_\_\_\_  
Owner or Owner Representative

Print Name: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

Note: Keep records along with clean out manifests for proof of performance of maintenance. Use records to show permitting officials that your TrashTrooper is operational and meets the intent of the original property BMP for stormwater design.

(ST Form 5)

#### STORM WATER QUALITY MANAGEMENT PLAN (SWQMP)

For: Annual Review of Monthly TrashTrooper® Monitoring, Maintenance and Operation

Design Engineer Certification Form

I, \_\_\_\_\_, certify that I have reviewed the StormTrooper® Storm Water Interceptor Quarterly Monitoring and Maintenance Reports for the facility listed below.

(PE Stamp Here)

Design Engineer's Name \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

##### Engineer's Information

|                   |  |
|-------------------|--|
| Company:          |  |
| Address:          |  |
| City, State, Zip: |  |

##### Facility Information

|                 |  |
|-----------------|--|
| City:           |  |
| Facility No:    |  |
| Company:        |  |
| Owner Name:     |  |
| Address:        |  |
| City/State/Zip: |  |
| Phone:          |  |
| Email:          |  |

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**ELM CREEK WEST POND**  
PROJECT No. 148150

**TRASHTROOPER OPERATION AND MAINTENANCE PLAN**

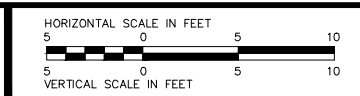
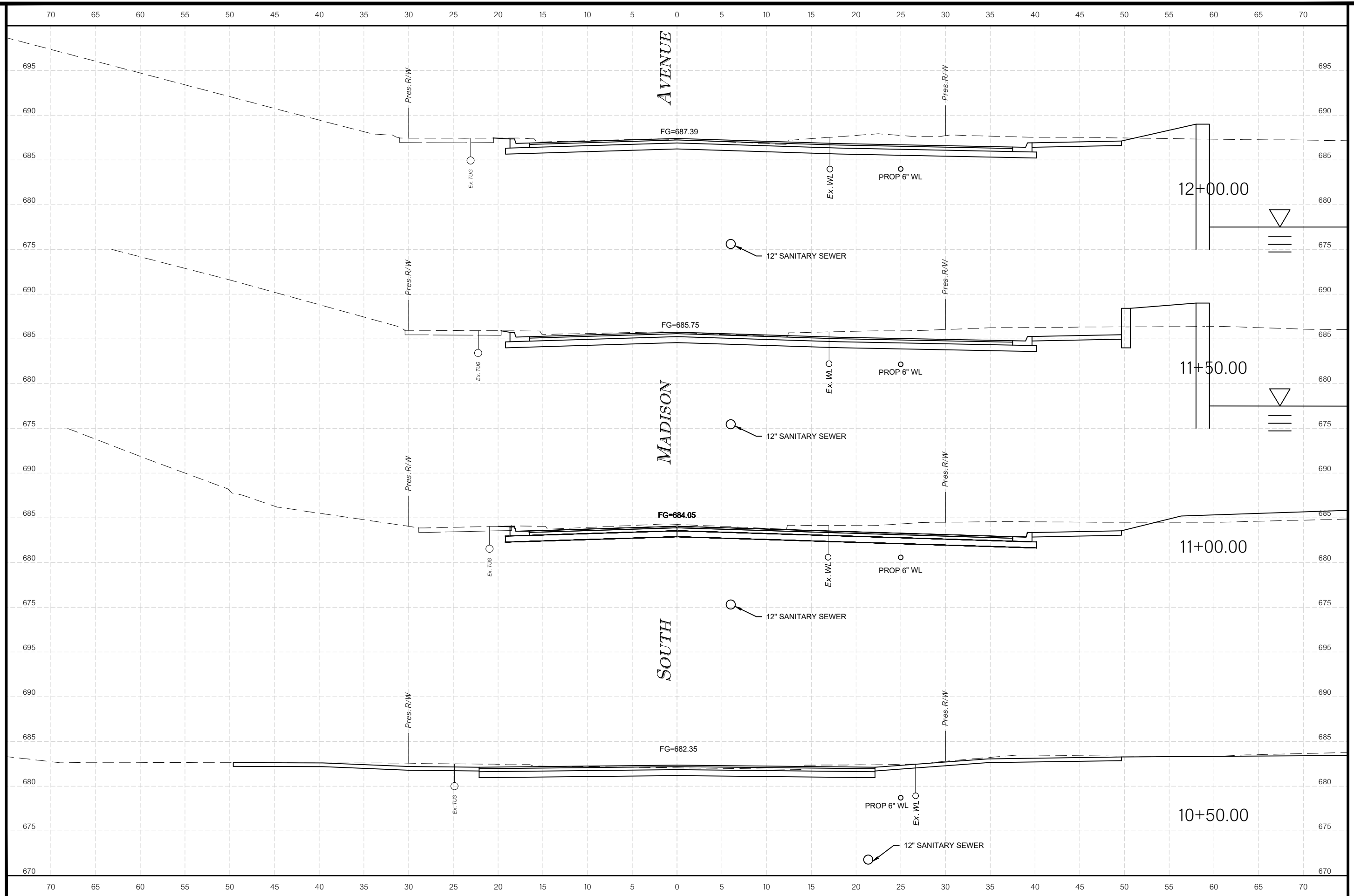
**CITY OF TULSA, OKLAHOMA**  
ENGINEERING SERVICES DEPARTMENT

**FREES & NICHOLS, INC.**  
7633 E 63RD PL SUITE 300 TULSA, OK 74133 / PH:539-444-8677

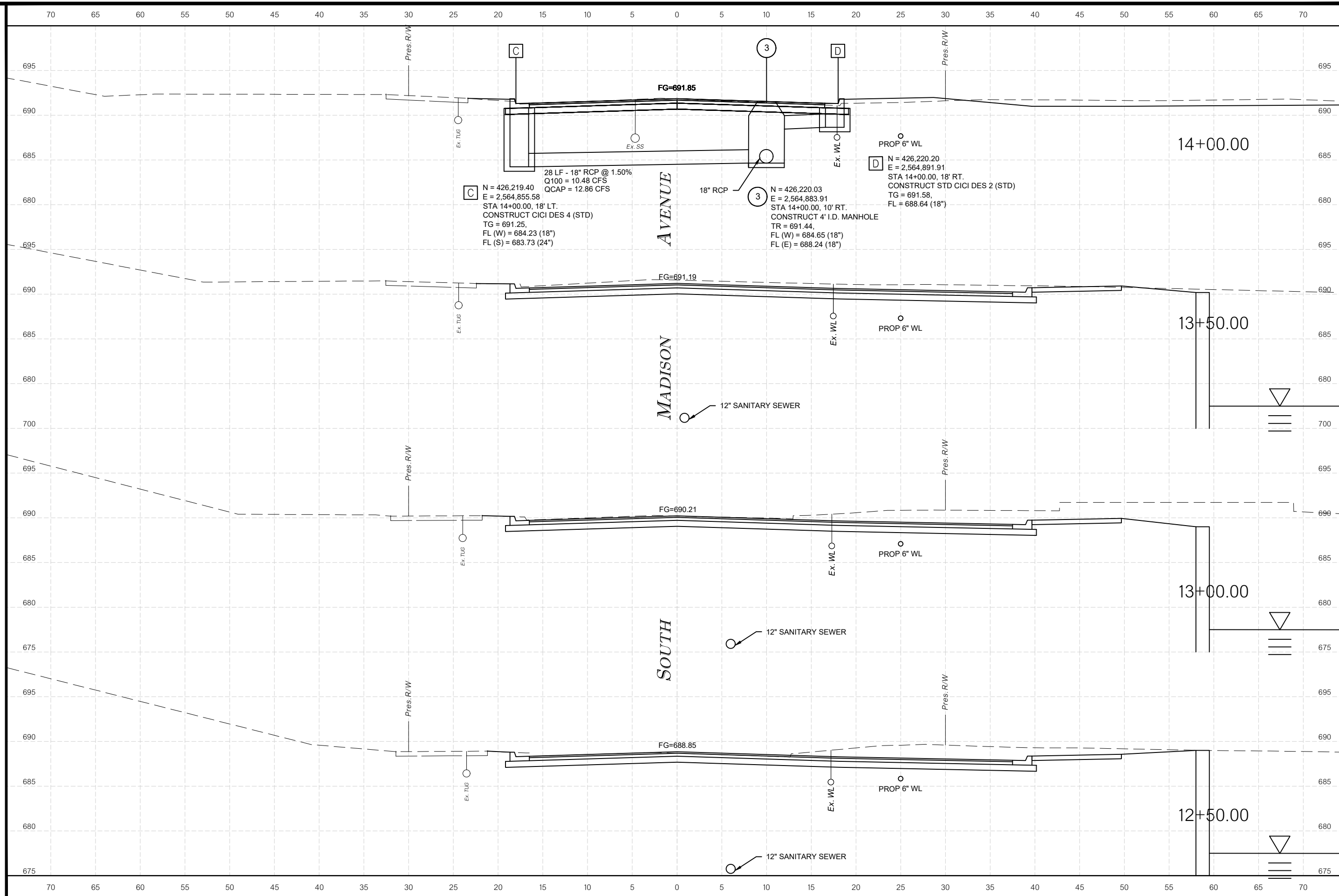
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|----------|----|------|------------------------|----------------|----------|----------|----------------------|
|          |    |      | DESIGNED               | KKH            | 04/01/19 |          |                      |
|          |    |      | SURVEY                 |                |          |          |                      |
|          |    |      | PROFILE SCALE          | PROJ. MGR.     |          |          |                      |
|          |    |      | HORIZONTAL:            | LEAD ENGR.     |          |          |                      |
|          |    |      |                        | FIELD MGR.     |          |          |                      |
|          |    |      | VERTICAL               | RECOMMENDED:   |          |          |                      |
|          |    |      |                        | DESIGN MANAGER |          |          |                      |
|          |    |      |                        |                |          |          | CITY ENGINEER        |
|          |    |      |                        |                |          |          | DATE:                |
|          |    |      | FILE:                  | DRAWING:       |          |          | PAGE NO. TS3         |
|          |    |      | ATLAS PAGE NO: 01 & 08 |                |          |          | SHEET NO. 111 OF 123 |

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Wednesday, April 24, 2019 11:06:02 AM  
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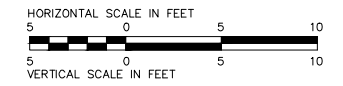


**C** N = 426,219.40  
 E = 2,564,855.58  
 STA 14+00.00, 18' LT.  
 CONSTRUCT CICI DES 4 (STD)  
 TG = 691.25,  
 FL (W) = 684.23 (18")  
 FL (S) = 683.73 (24")

28 LF - 18" RCP @ 1.50%  
 Q100 = 10.48 CFS  
 QCAP = 12.86 CFS

**3** N = 426,220.03  
 E = 2,564,883.91  
 STA 14+00.00, 10' RT.  
 CONSTRUCT 4' I.D. MANHOLE  
 TR = 691.44,  
 FL (W) = 684.65 (18")  
 FL (E) = 688.24 (18")

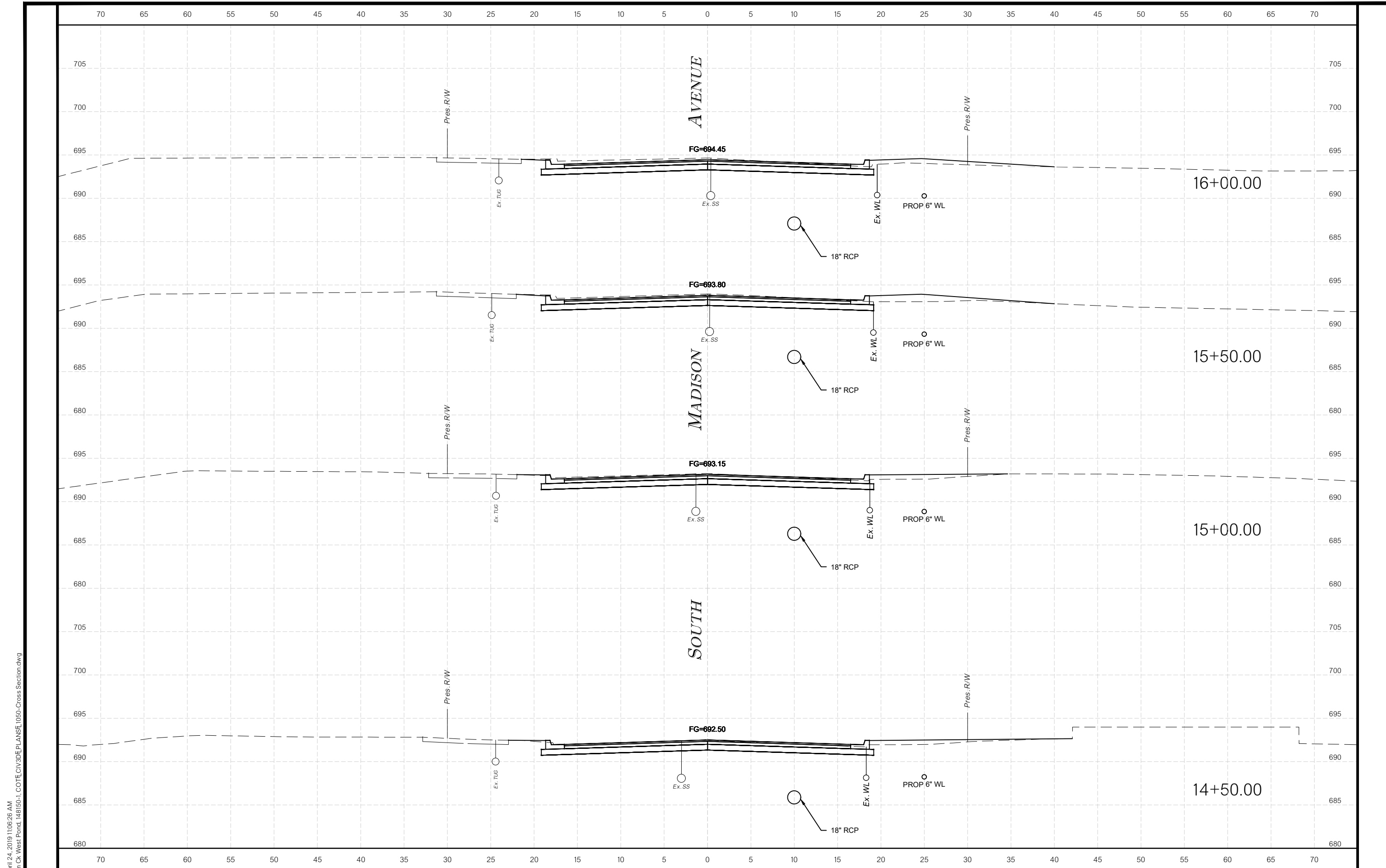
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 E = 2,564,891.91  
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 CONSTRUCT STD CICI DES 2 (STD)  
 TG = 691.58,  
 FL = 688.64 (18")



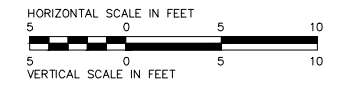
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 STA. 12+50 TO STA. 14+00

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|-----------|------------|
| PAGE NO.  | X02        |
| SHEET NO. | 113 OF 123 |



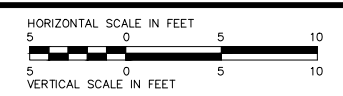
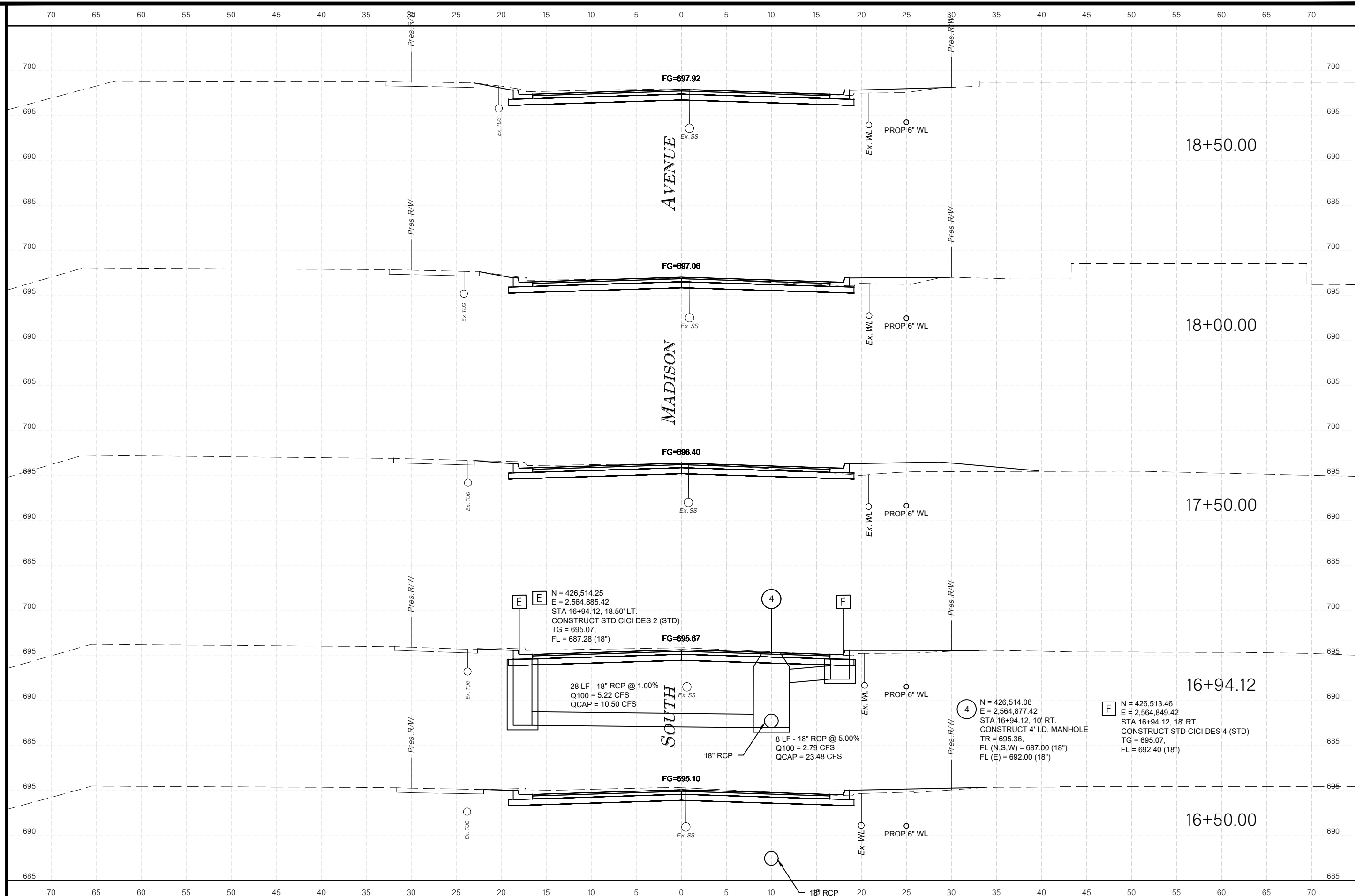


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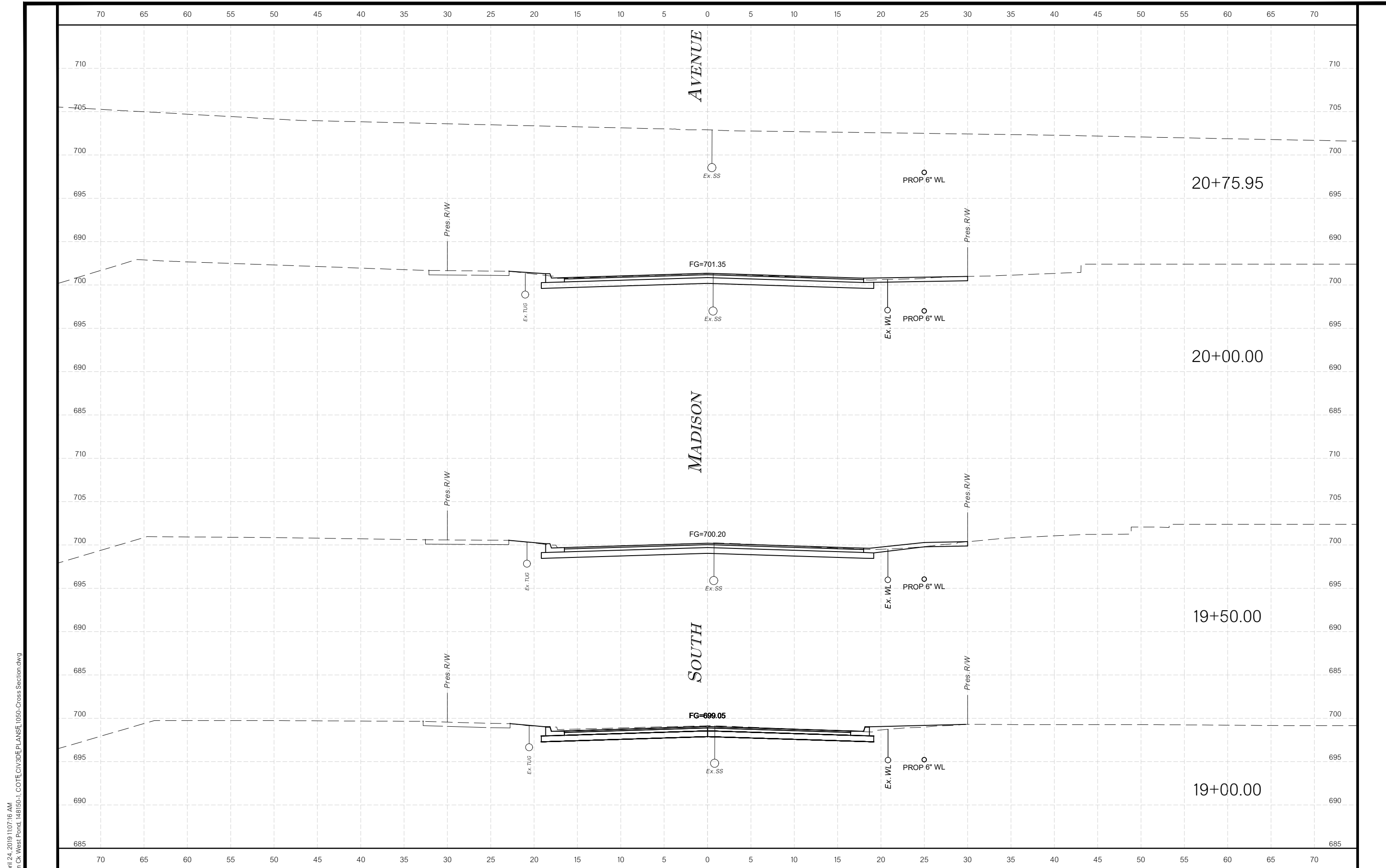
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 STA. 14+50 TO STA. 16+00  
 PAGE NO. X03  
 SHEET NO. 114 OF 123

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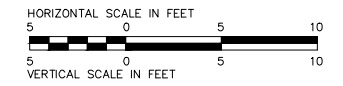


**CROSS SECTIONS - S. MADISON AVE.**  
STA. 16+50 TO STA. 18+50

|           |            |
|-----------|------------|
| PAGE NO.  | X04        |
| SHEET NO. | 115 OF 123 |

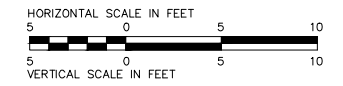
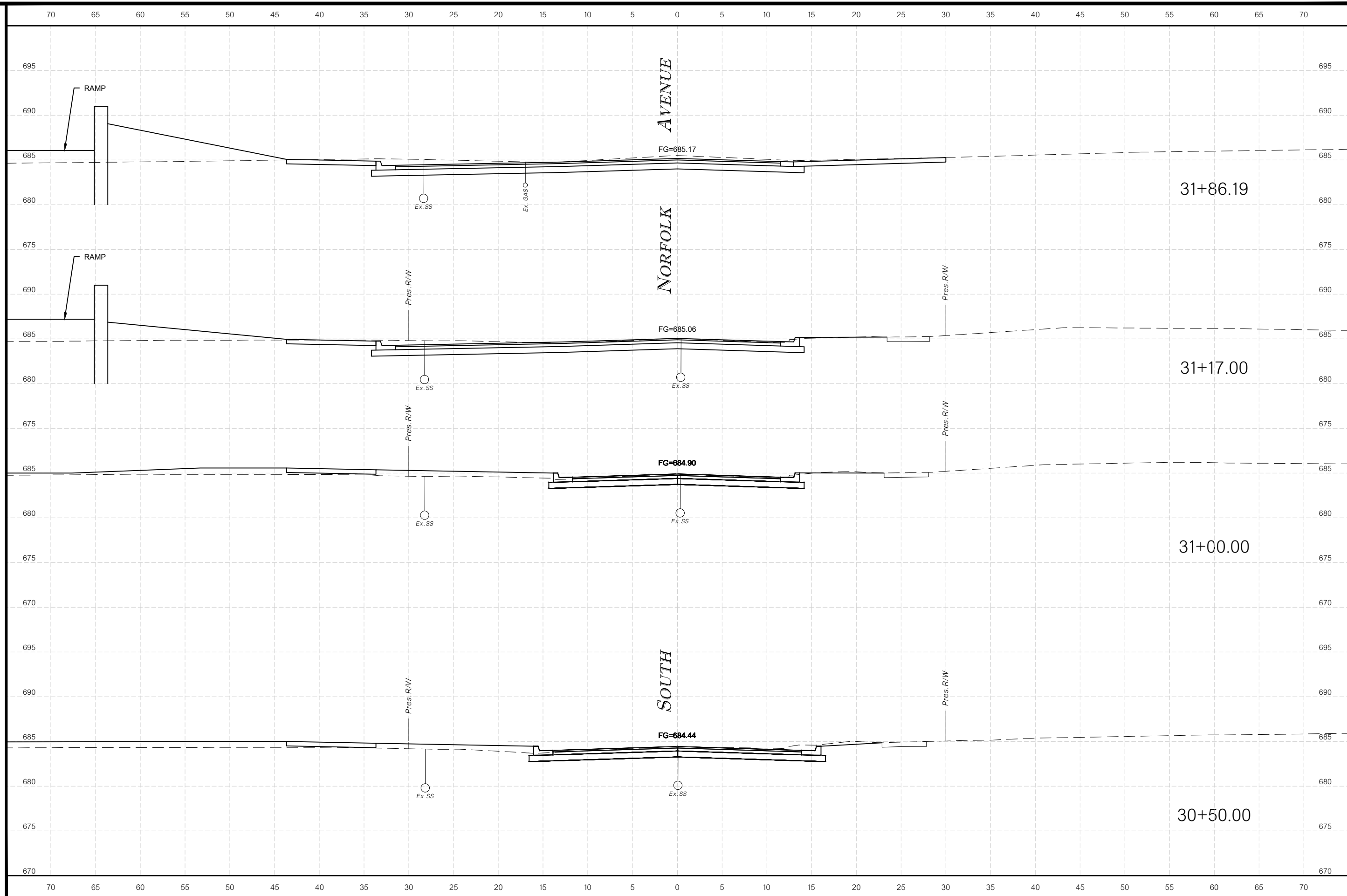


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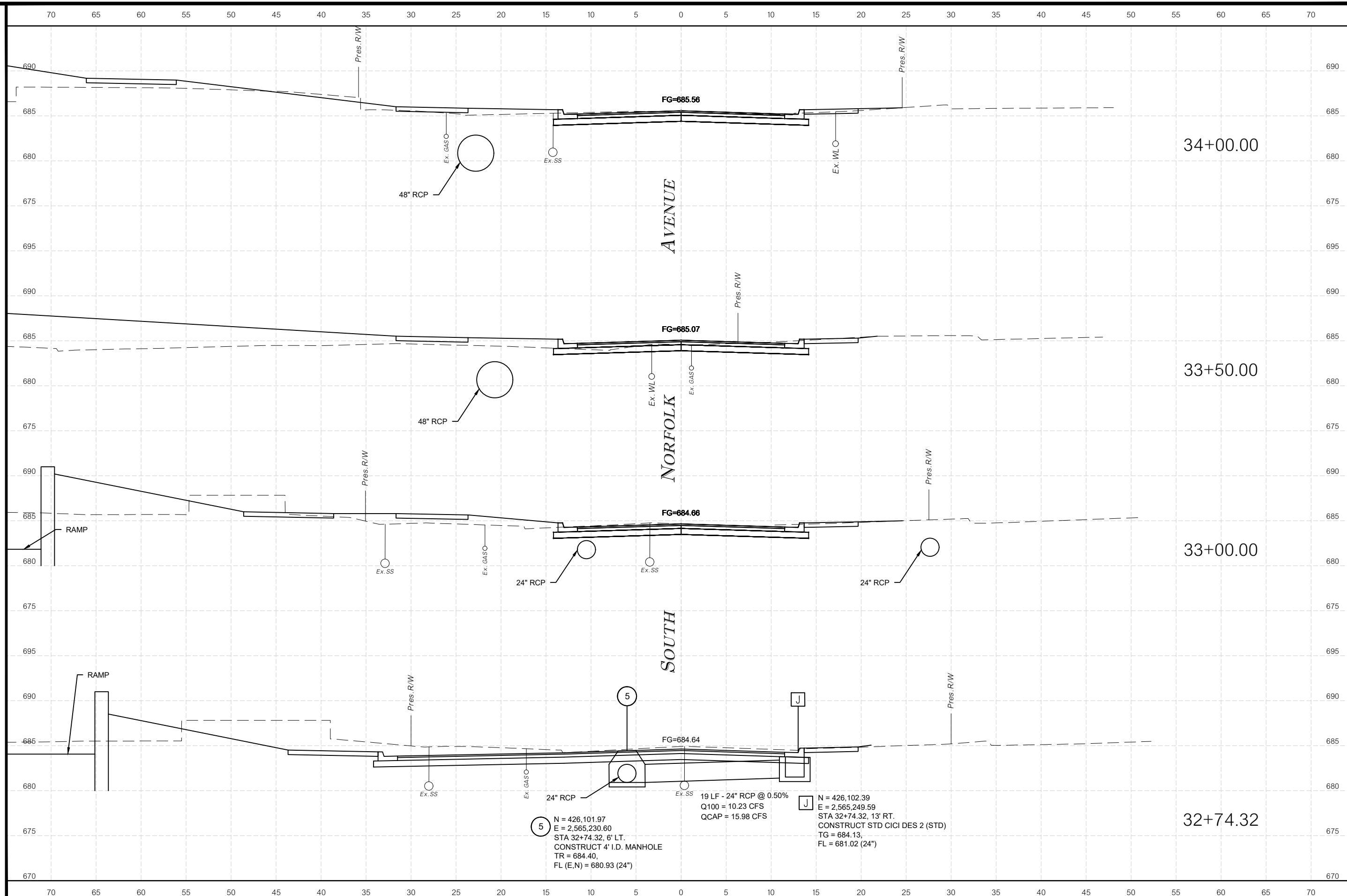
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 STA. 19+00 TO STA. 20+58.71  
 PAGE NO. X05  
 SHEET NO. 116 OF 123

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STA. 30+50 TO STA. 31+86.19  
PAGE NO. X06  
SHEET NO. 117 OF 123

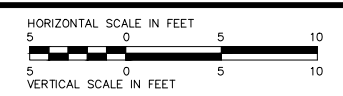
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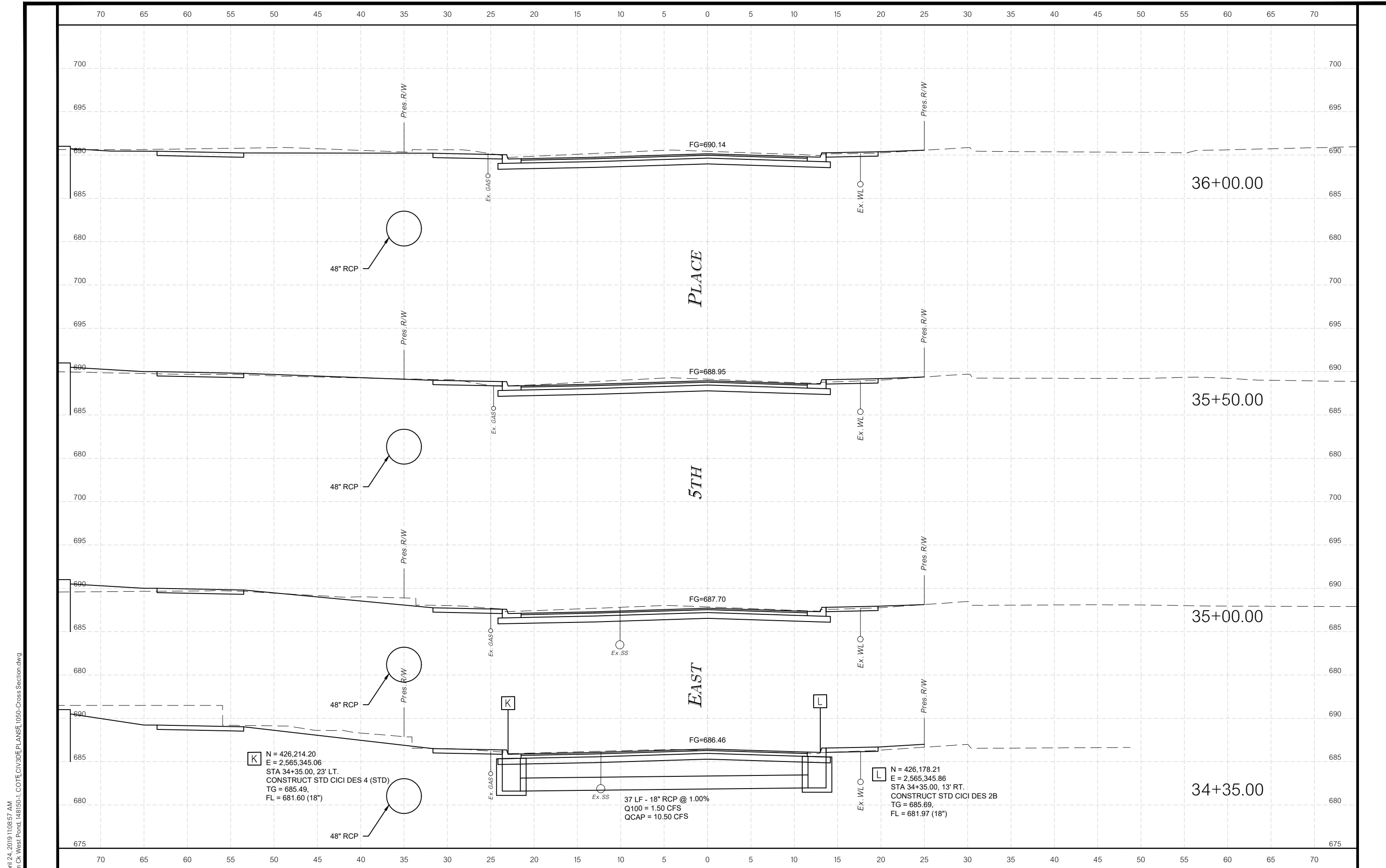
5 N = 426,101.97  
E = 2,565,230.60  
STA 32+74.32, 6' LT.  
CONSTRUCT 4' I.D. MANHOLE  
TR = 684.40,  
FL (E,N) = 680.93 (24")

19 LF - 24" RCP @ 0.50%  
Q100 = 10.23 CFS  
QCAP = 15.98 CFS

J N = 426,102.39  
E = 2,565,249.59  
STA 32+74.32, 13' RT.  
CONSTRUCT STD CICI DES 2 (STD)  
TG = 684.13,  
FL = 681.02 (24")



CROSS SECTIONS - NORFOLK & 5TH PLACE  
STA. 32+50 TO STA. 34+00  
PAGE NO. X07  
SHEET NO. 118 OF 123

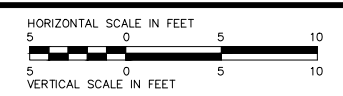


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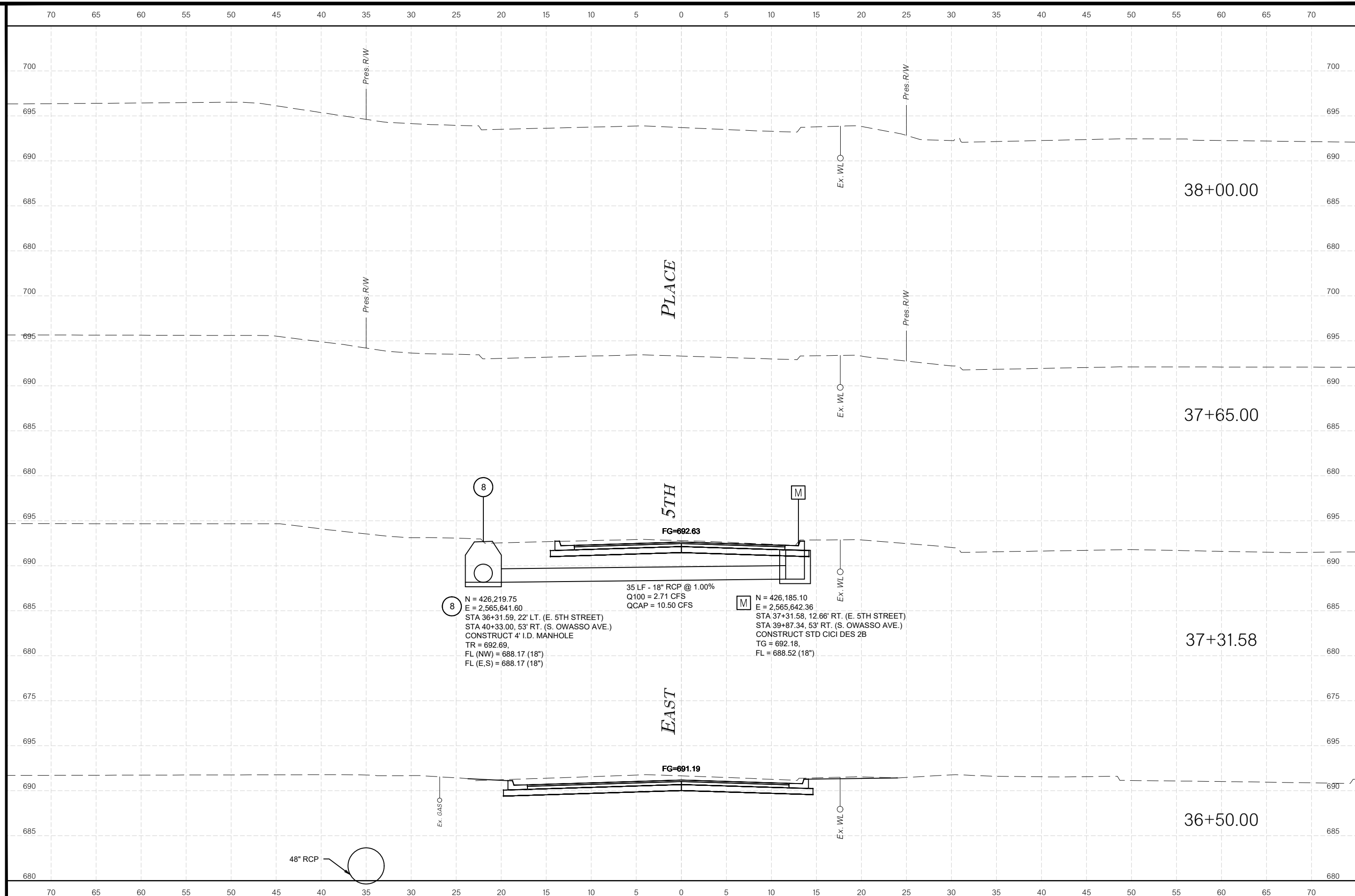
**K** N = 426,214.20  
 E = 2,565,345.06  
 STA 34+35.00, 23' LT.  
 CONSTRUCT STD CICI DES 4 (STD)  
 TG = 685.49,  
 FL = 681.60 (18")

37 LF - 18" RCP @ 1.00%  
 Q100 = 1.50 CFS  
 QCAP = 10.50 CFS

**L** N = 426,178.21  
 E = 2,565,345.86  
 STA 34+35.00, 13' RT.  
 CONSTRUCT STD CICI DES 2B  
 TG = 685.69,  
 FL = 681.97 (18")



Wednesday, April 24, 2019 11:09:26 AM  
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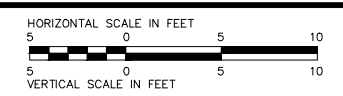


8  
N = 426,219.75  
E = 2,565,641.60  
STA 36+31.59, 22' LT. (E. 5TH STREET)  
STA 40+33.00, 53' RT. (S. OWASSO AVE.)  
CONSTRUCT 4' I.D. MANHOLE  
TR = 692.69,  
FL (NW) = 688.17 (18")  
FL (E,S) = 688.17 (18")

35 LF - 18" RCP @ 1.00%  
Q100 = 2.71 CFS  
QCAP = 10.50 CFS

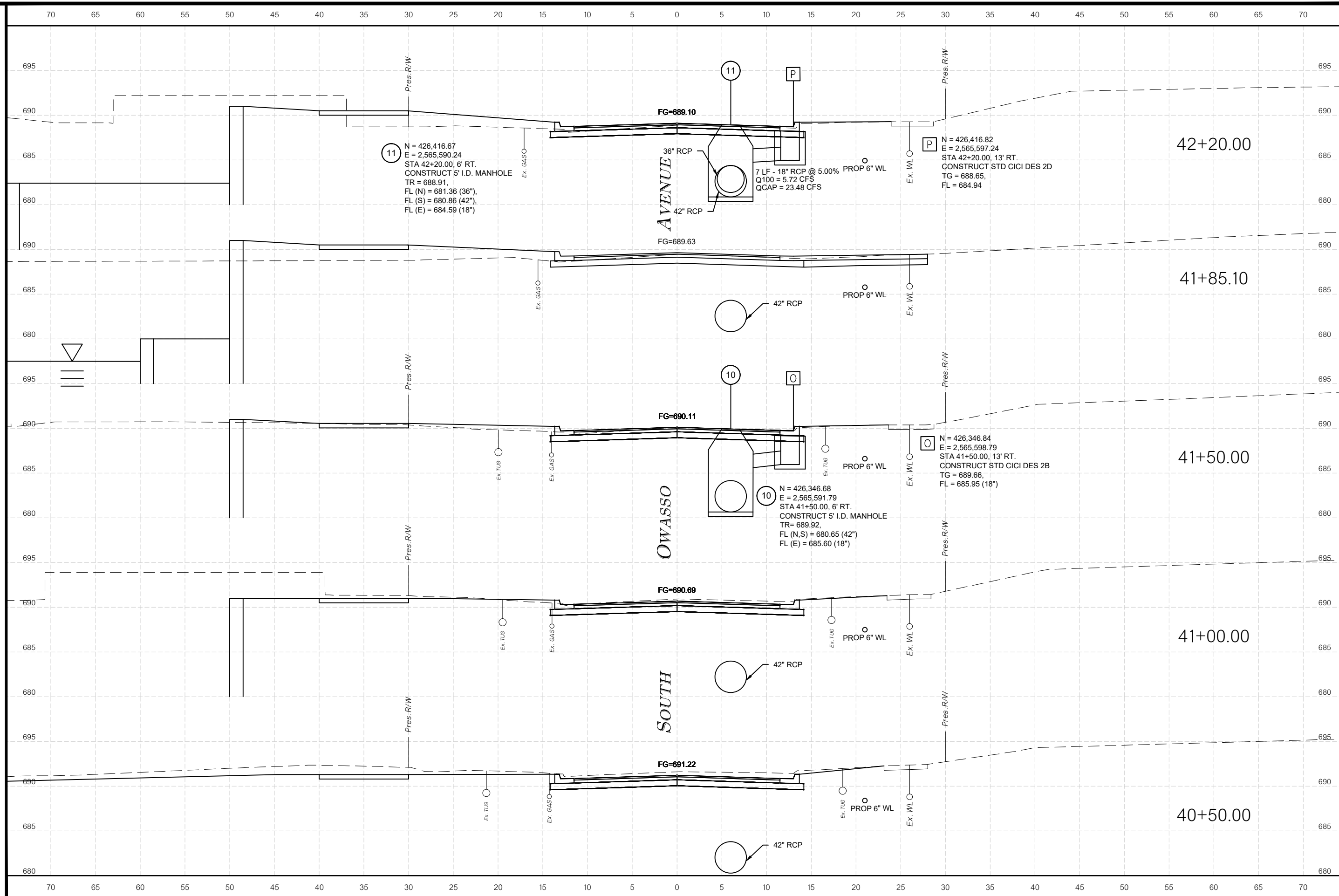
M  
N = 426,185.10  
E = 2,565,642.36  
STA 37+31.58, 12.66' RT. (E. 5TH STREET)  
STA 39+87.34, 53' RT. (S. OWASSO AVE.)  
CONSTRUCT STD CICI DES 2B  
TG = 692.18,  
FL = 688.52 (18")

48" RCP



CROSS SECTIONS - NORFOLK & 5TH PLACE  
STA. 36+50 TO STA. 38+00  
PAGE NO. X09  
SHEET NO. 120 OF 123

Wednesday, April 24, 2019 11:10:08 AM  
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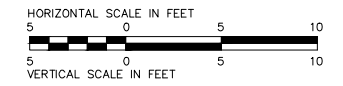


11  
 N = 426,416.67  
 E = 2,565,590.24  
 STA 42+20.00, 6' RT.  
 CONSTRUCT 5' I.D. MANHOLE  
 TR = 688.91,  
 FL (N) = 681.36 (36"),  
 FL (S) = 680.86 (42"),  
 FL (E) = 684.59 (18")

P  
 N = 426,416.82  
 E = 2,565,597.24  
 STA 42+20.00, 13' RT.  
 CONSTRUCT STD CICI DES 2D  
 TG = 688.65,  
 FL = 684.94

10  
 N = 426,346.68  
 E = 2,565,591.79  
 STA 41+50.00, 6' RT.  
 CONSTRUCT 5' I.D. MANHOLE  
 TR = 689.92,  
 FL (N,S) = 680.65 (42")  
 FL (E) = 685.60 (18")

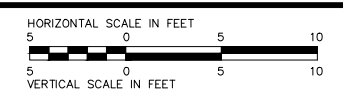
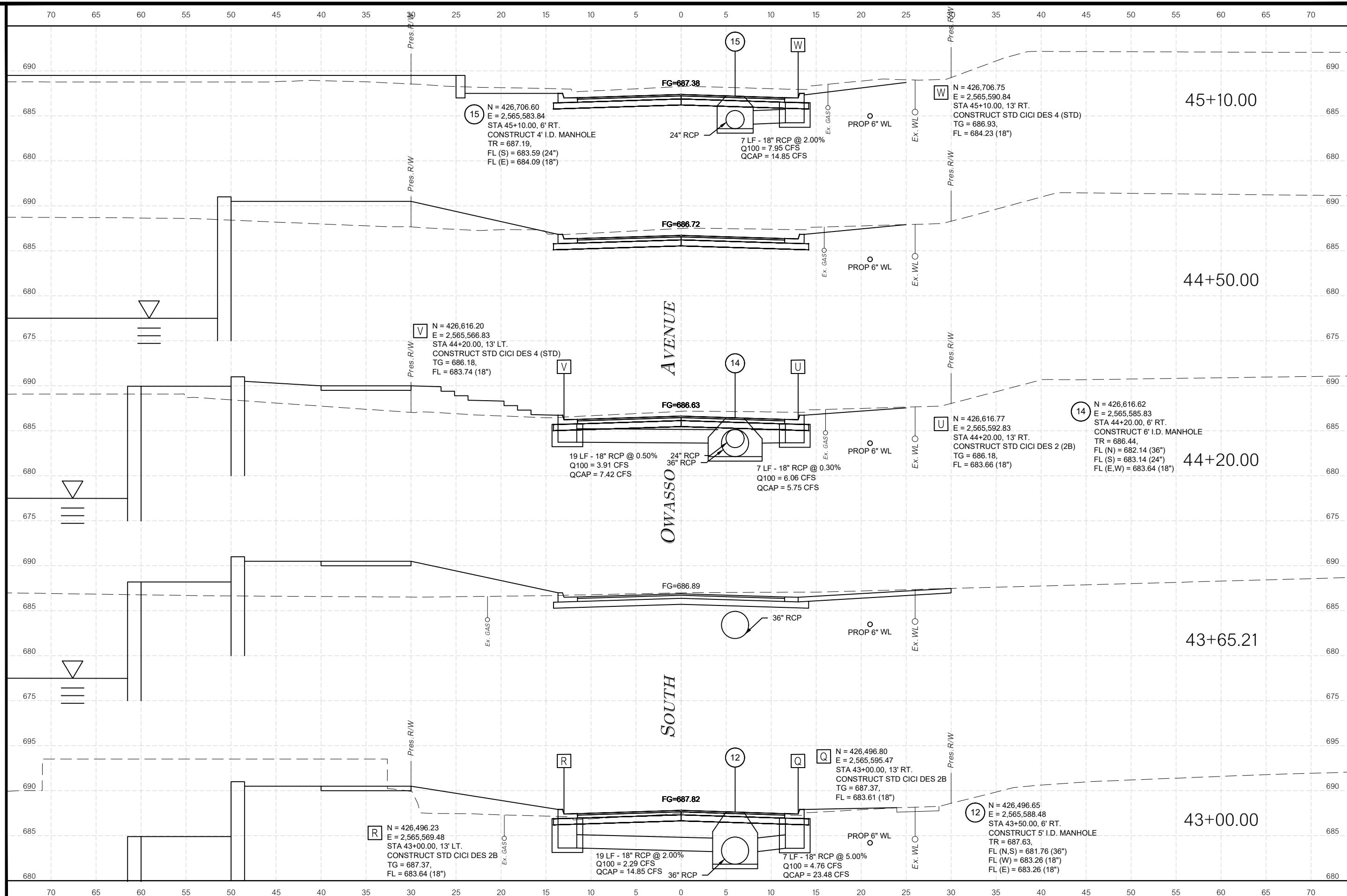
O  
 N = 426,346.84  
 E = 2,565,598.79  
 STA 41+50.00, 13' RT.  
 CONSTRUCT STD CICI DES 2B  
 TG = 689.66,  
 FL = 685.95 (18")



CROSS SECTIONS - S. OWASSO AVE.  
 STA. 40+50 TO STA. 42+50  
 PAGE NO. X10  
 SHEET NO. 121 OF 123



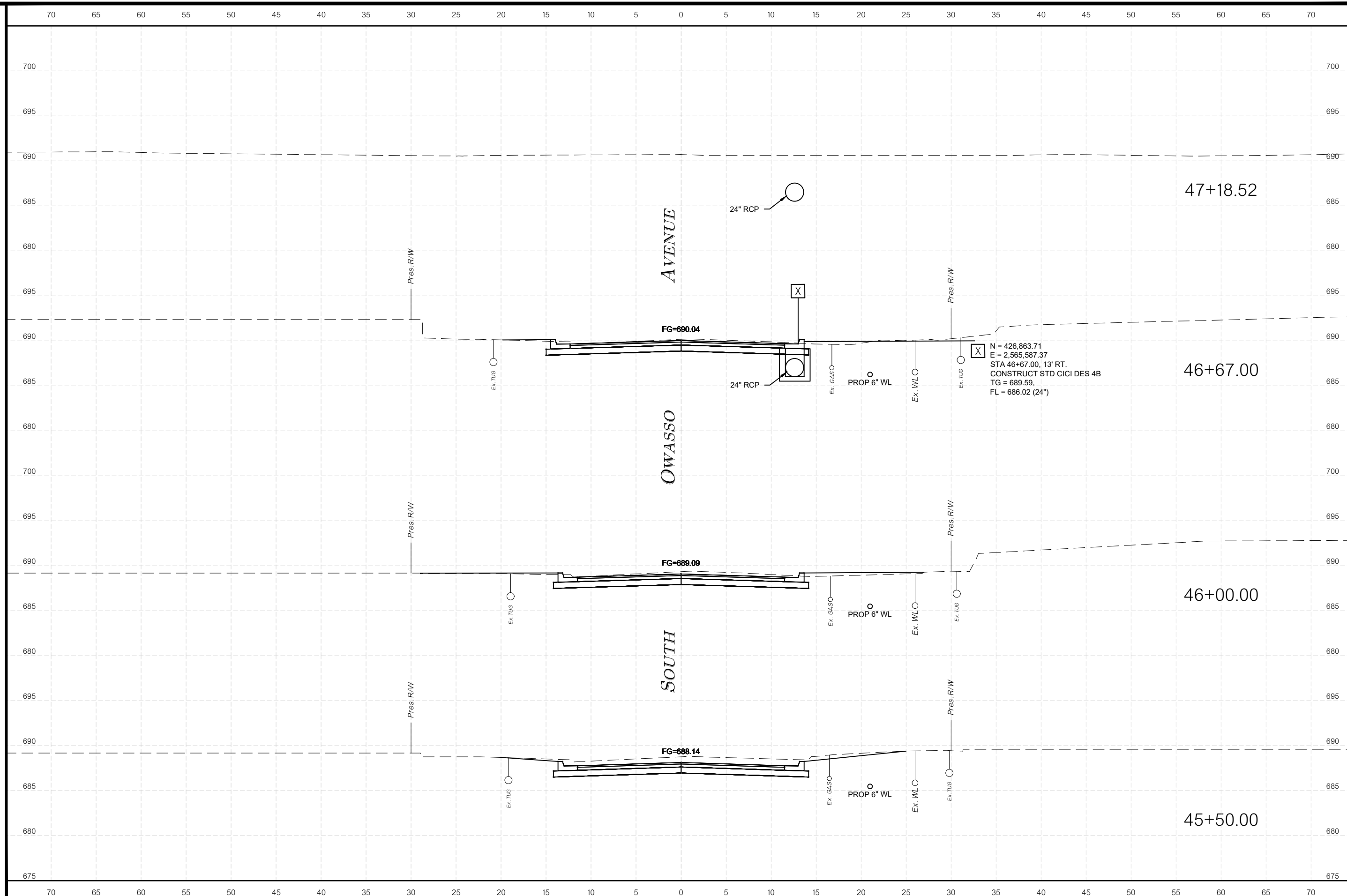
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CROSS SECTIONS - S. OWASSO AVE.  
STA. 43+00 TO STA. 45+00

|           |            |
|-----------|------------|
| PAGE NO.  | X11        |
| SHEET NO. | 122 OF 123 |

Wednesday, April 24, 2019 11:12:09 AM  
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N = 426,863.71  
E = 2,565,587.37  
STA 46+67.00, 13' RT.  
CONSTRUCT STD CICI DES 4B  
TG = 689.59,  
FL = 686.02 (24")

